## SEMINOLE COUNTY, FLORIDA

HARMAN OF THE BOARD CERTIFICATE OF CLERK

OLENK OF THE CHICUIT COURT IN AND FOR SEMINOLE COUNT

SAND LAKE ROAD

RIGHT-OF-WAY MAP & CONTROL SURVEY

FROM HUNT CLUB BOULEVARD TO S.R. 434 (FOREST CITY ROAD).

APR 1 5 2005

ENGINEERING DEPARTMENT SEMINOLE COUNTY

= RON PRE = RON ROD = RON ROD AND GA = ANG LENGTH = LAND ROAD

MON. = MONRMENT N.A.D = MONTH AMERICAN DATUM N.G.S. = NATIONAL GEODETIC SURVEY N.R. = MON-RADIM.

RLS - REXISTRED LAND.

RT. - BROTT-GT-BNY

SC - SCHOOL PET

ST. - STAME PET

ST. - STAME

T - DAMENT

TA - CONTRAL

- CONTRA

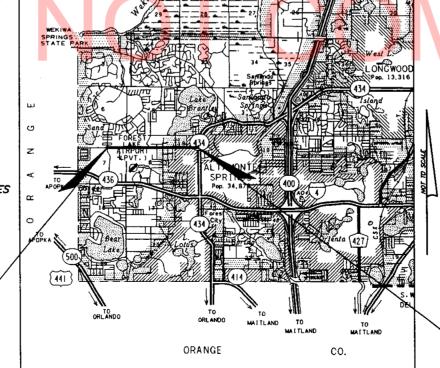
## INDEX

SHEET NO. SHEET DESCRIPTION . COVER SHEET

2-3..... CONTROL SURVEY 4-21..... RIGHT-OF-WAY MAP

...... BASELINE OF SURVEY POINT REFERENCES ...... TABLE OF OWNERSHIP

> BEGIN & SURVEY STA. 231+16.53



STA. 331+00.00

END & SURVEY

LAND BEHEMMY CORREST SHOWN HEREN ARE GETERMINED BY COORDINATE DEFENDENCE. SHEWMSON LINES AND SIZE STREET HOUTE-OF-MY LINES THE ITO THE ASSELLAE OF SUMMEY FEREN ARE BASED ON THE PROJECTION OF SHE LINES, UNLESS OTHERWISE MODES, STATEMAPHY THE TREET TO THE MOUNT-OF-MY SHEWES DEFINITED HEREN ARE MEASURED FEMPOWERSHAMM, (1007) OR INDUMLY FROM THE BASELLAE OF SUMMEY, UNLESS OTHERWISE MOT

MOST-OF-MY SUPLEY CHEMICATION.

7 METERY CERTY THIS MOST-OF-MY SURVEY, CONSISTING OF SHEETS I THROUGH 21 FOR ME SPECIAL PHYSICS OF SURVEYING REPRESENCE, DESCRIMING AND MAYING THE RIGHT-OF-MBY COMMON AND ALGERING PROFESTES FOR THE TRANSPORTATION FRACTITY SHOWN AND DEFICIED METERS AND SUFFICIENT SHOWN FRACTITY SHOWN AND DEFICIED METERS AND THE SERVICIAL CHARGE AND MEETS THE MINISTRANSPORT OF LAND SURVEYING AND MAPPERS AS SET FORTH WITHIN CHAPTER SHOTZ-K, FLORIDA ALMBRISTRATIVE CODE, FLORIDA STRICKES.

DAND A MATE, P.S.M. FLOREDA REDISTRATION NO. 4044

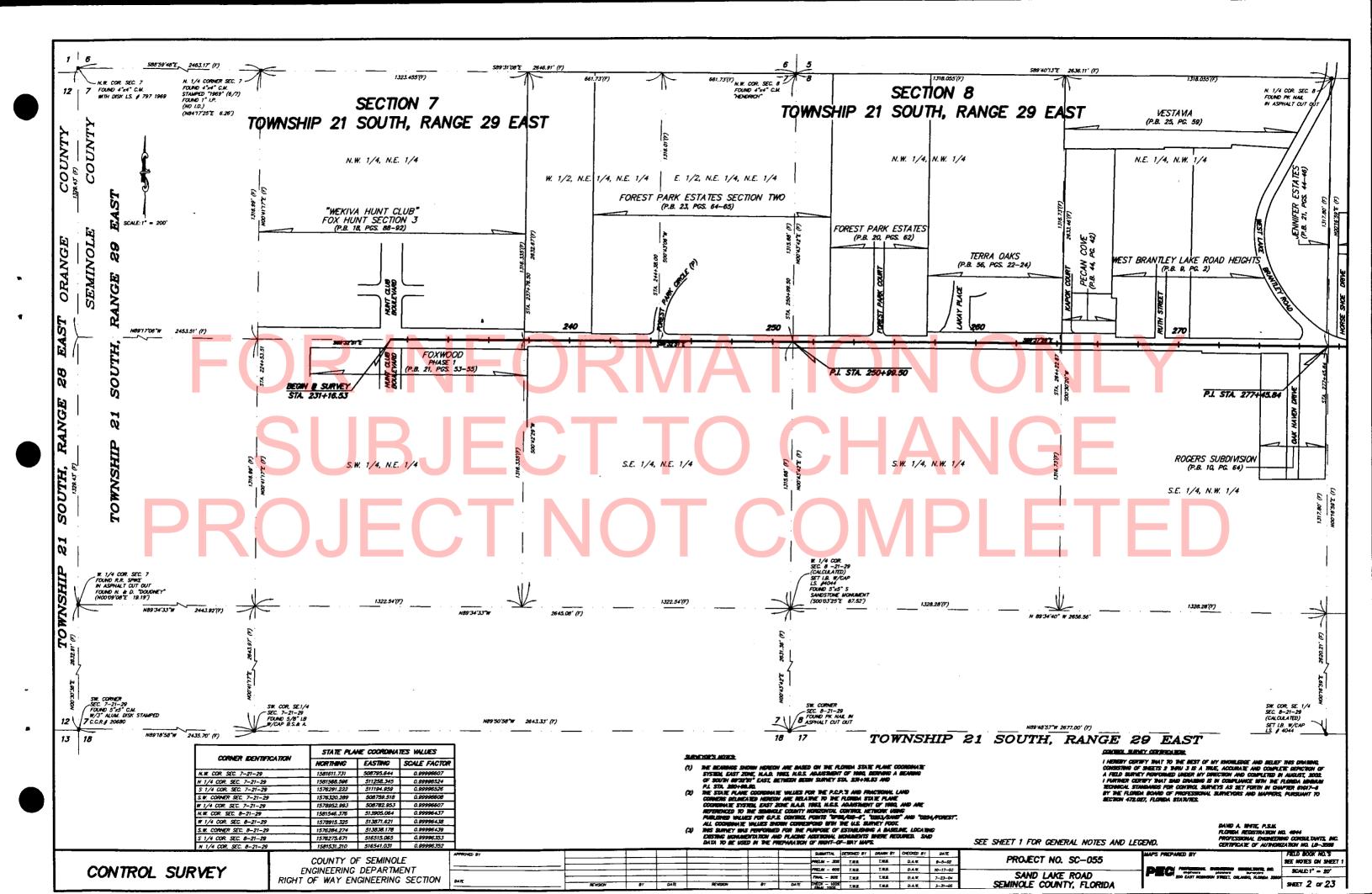
COVER SHEET

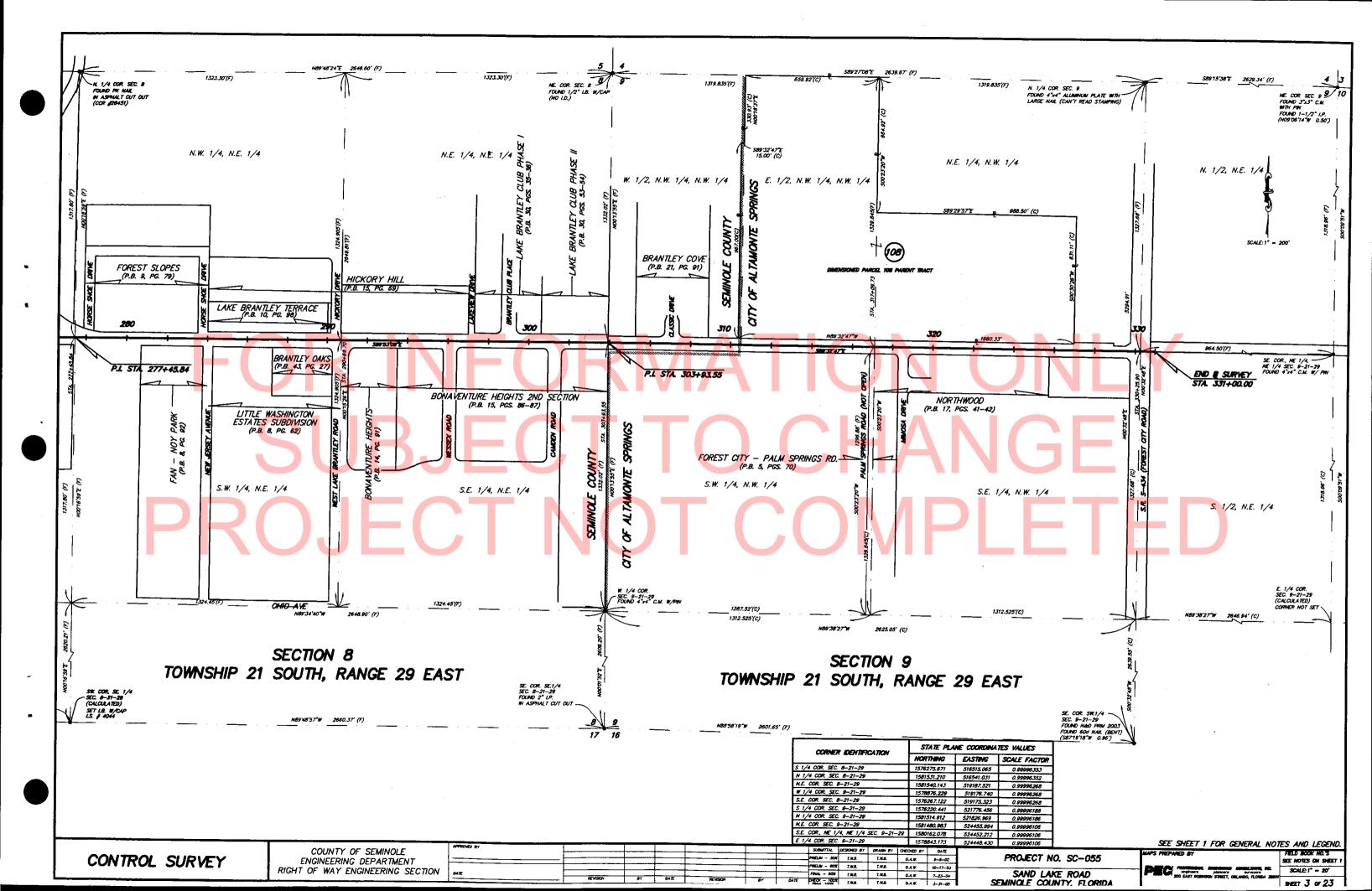
COUNTY OF SEMINOLE ENGINEERING DEPARTMENT RIGHT OF WAY ENGINEERING SECTION

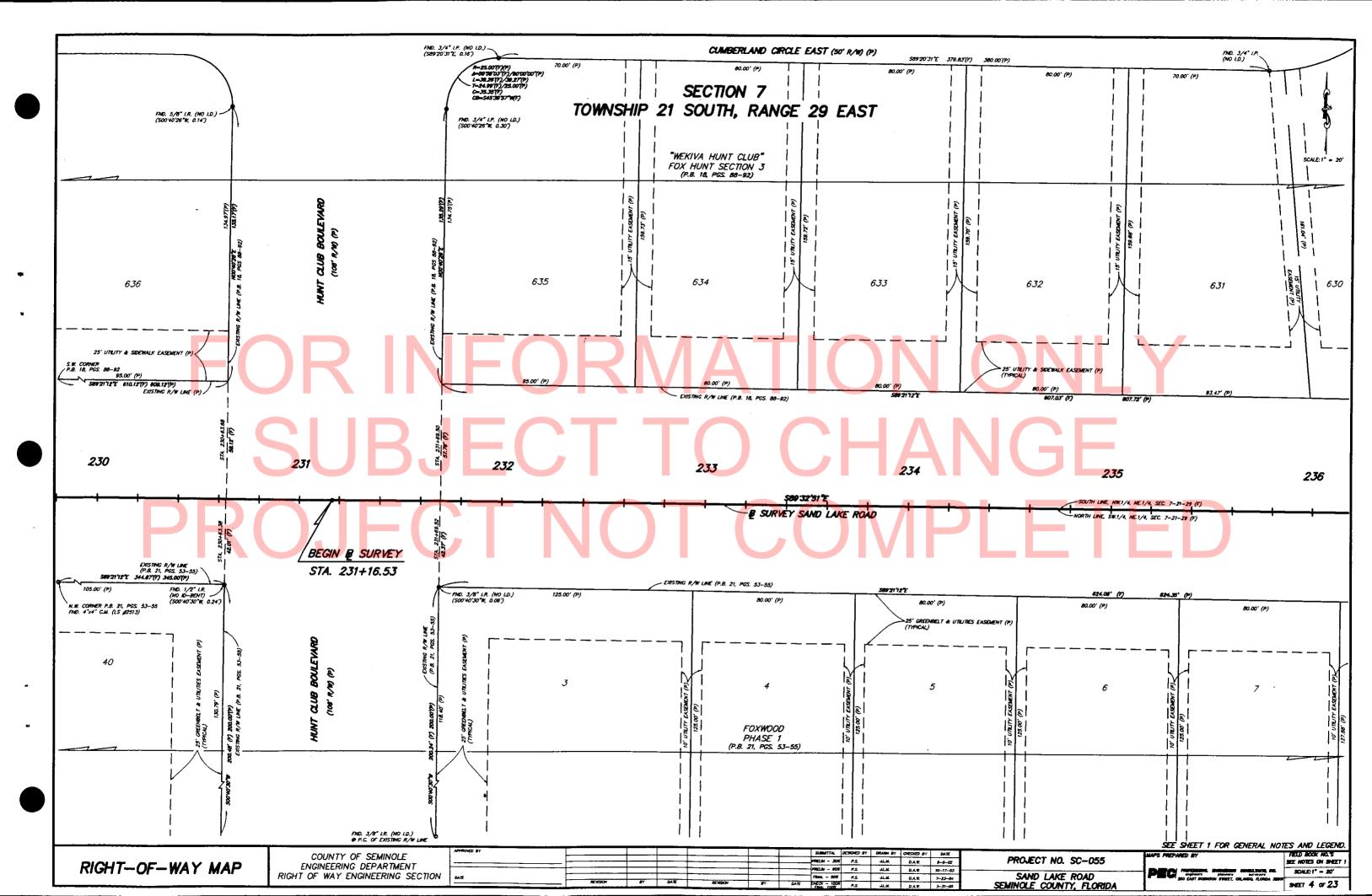
LOCATION MAP

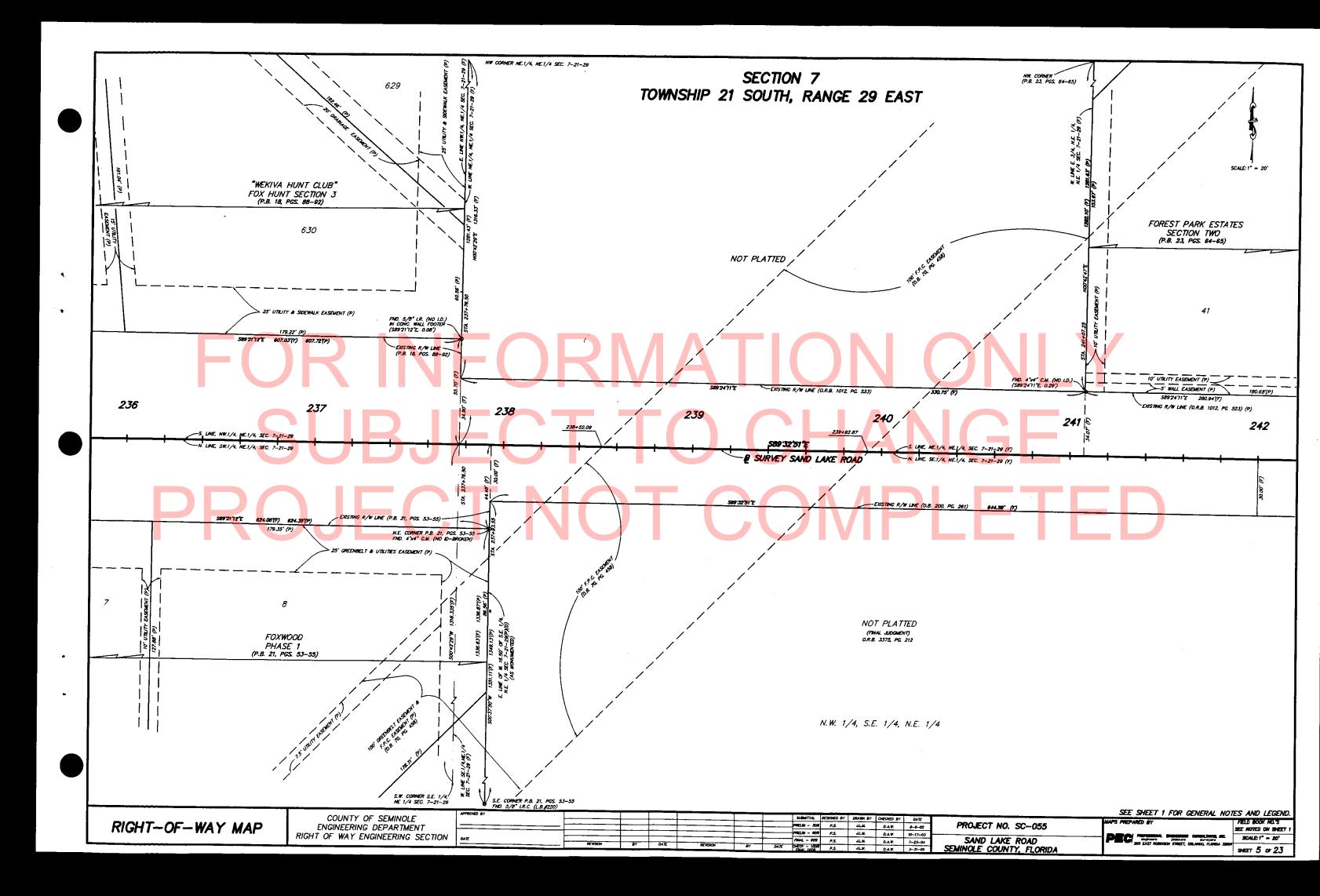
PROJECT NO. SC-055 SAND LAKE ROAD SEMINOLE COUNTY, FLORIDA

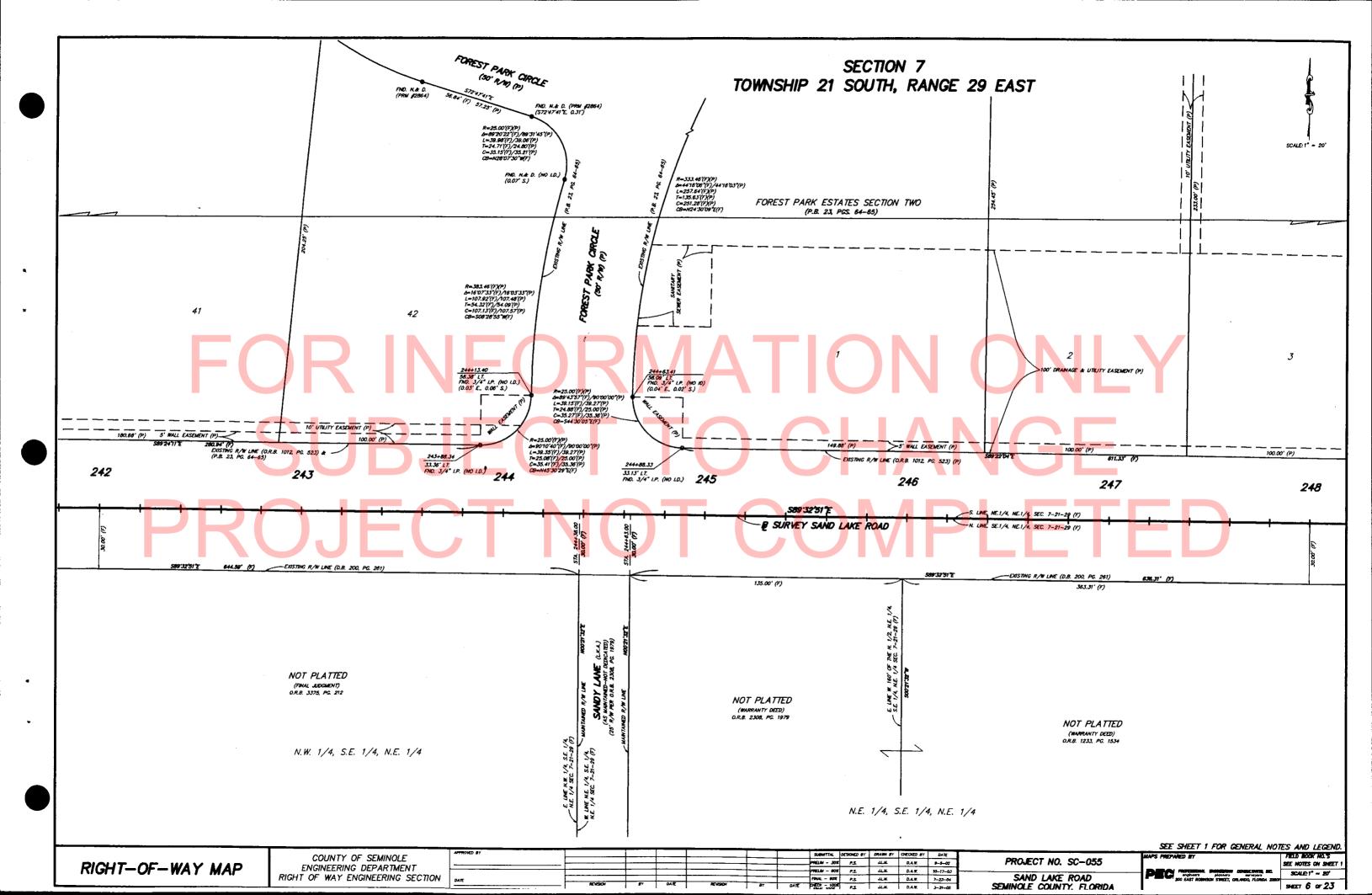
SHEET 1 OF 23

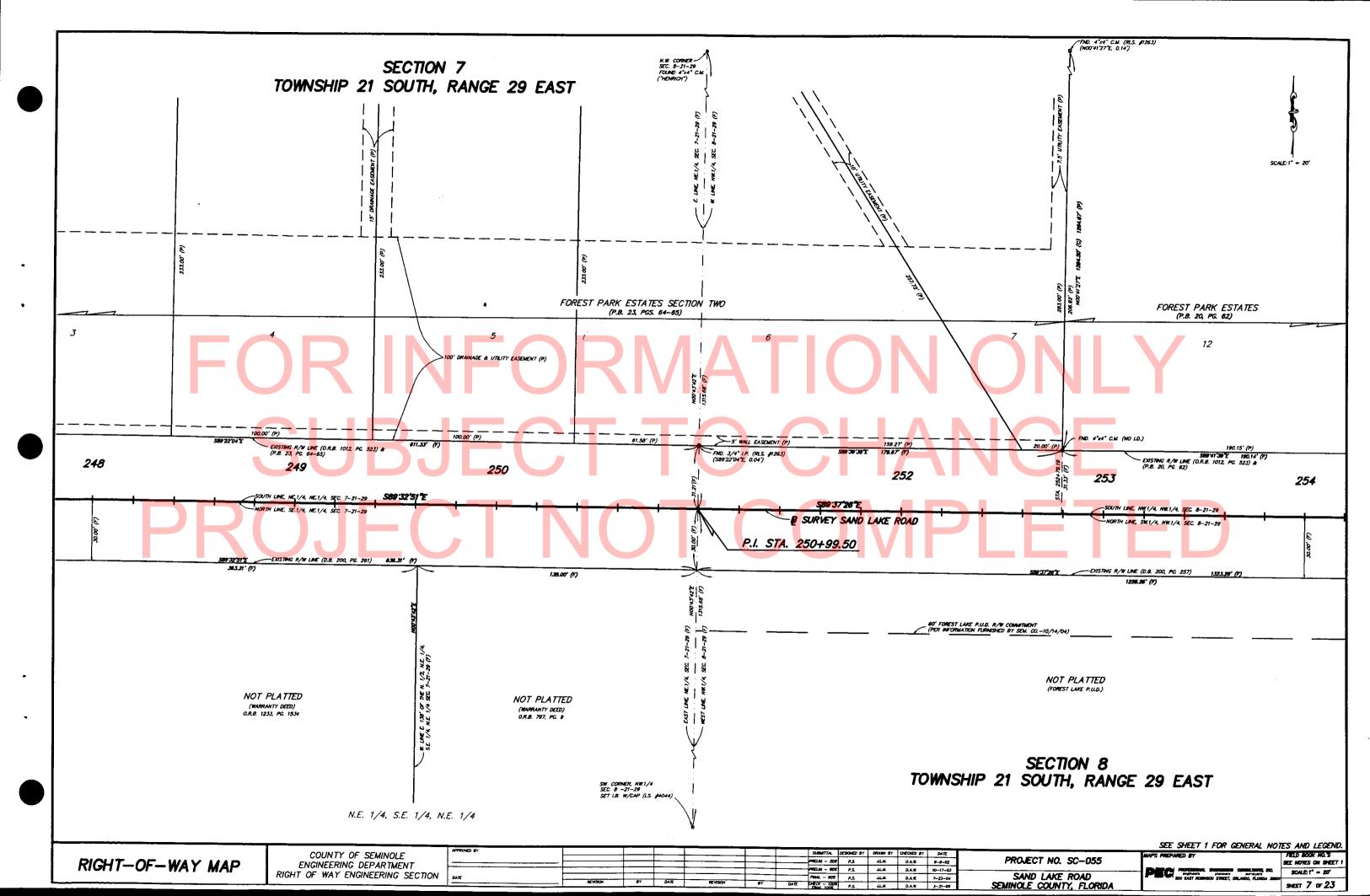


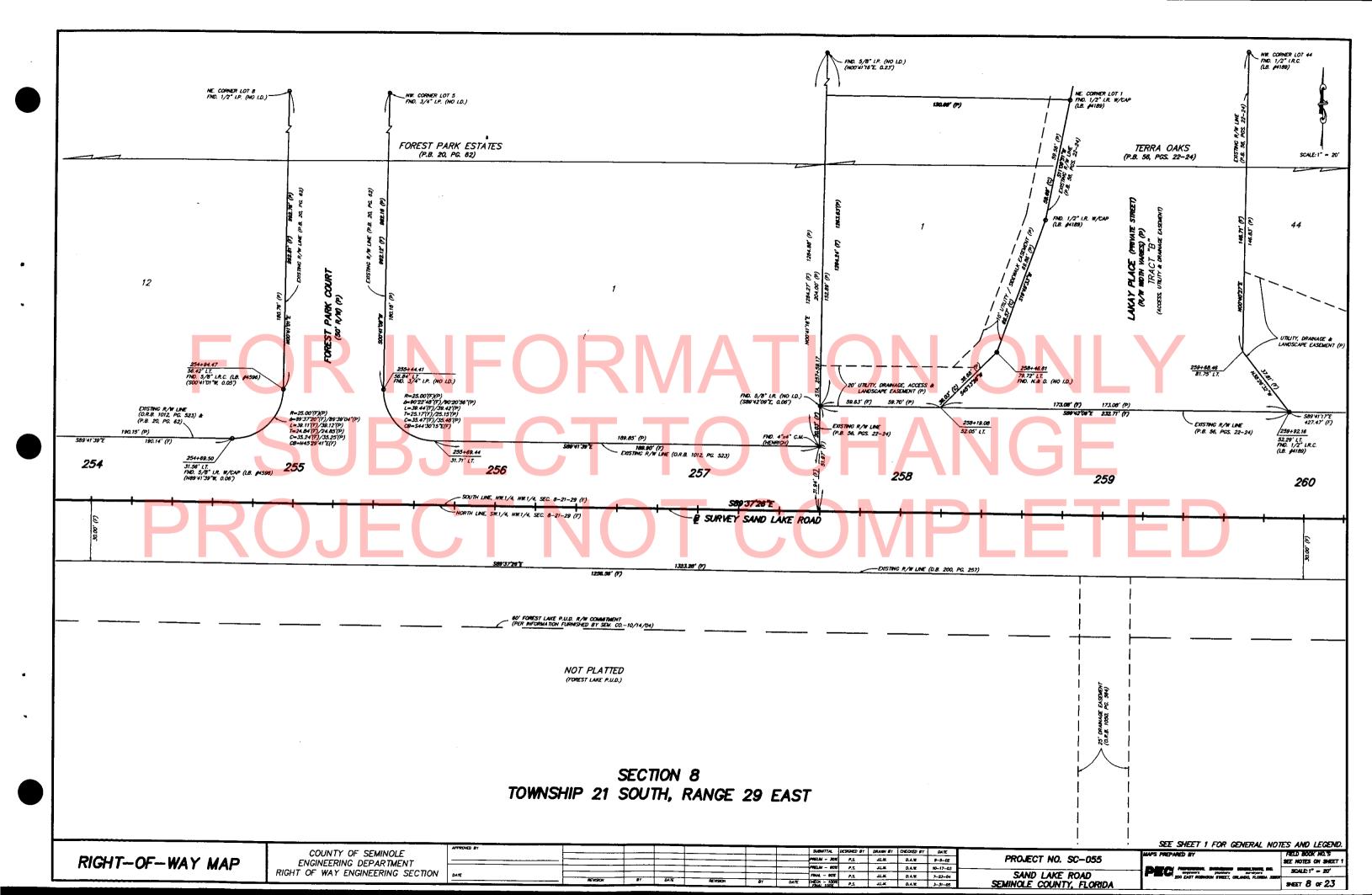


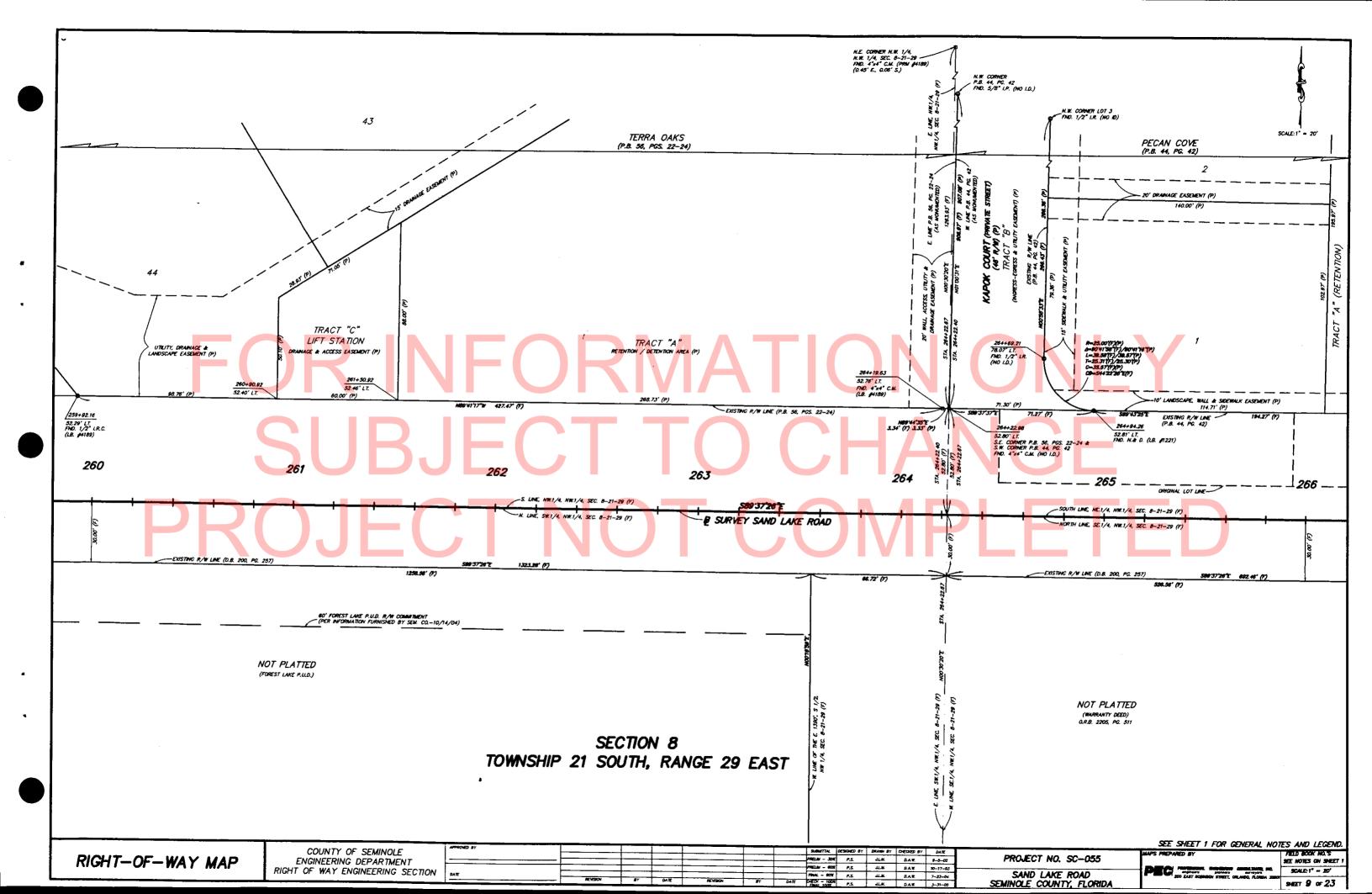


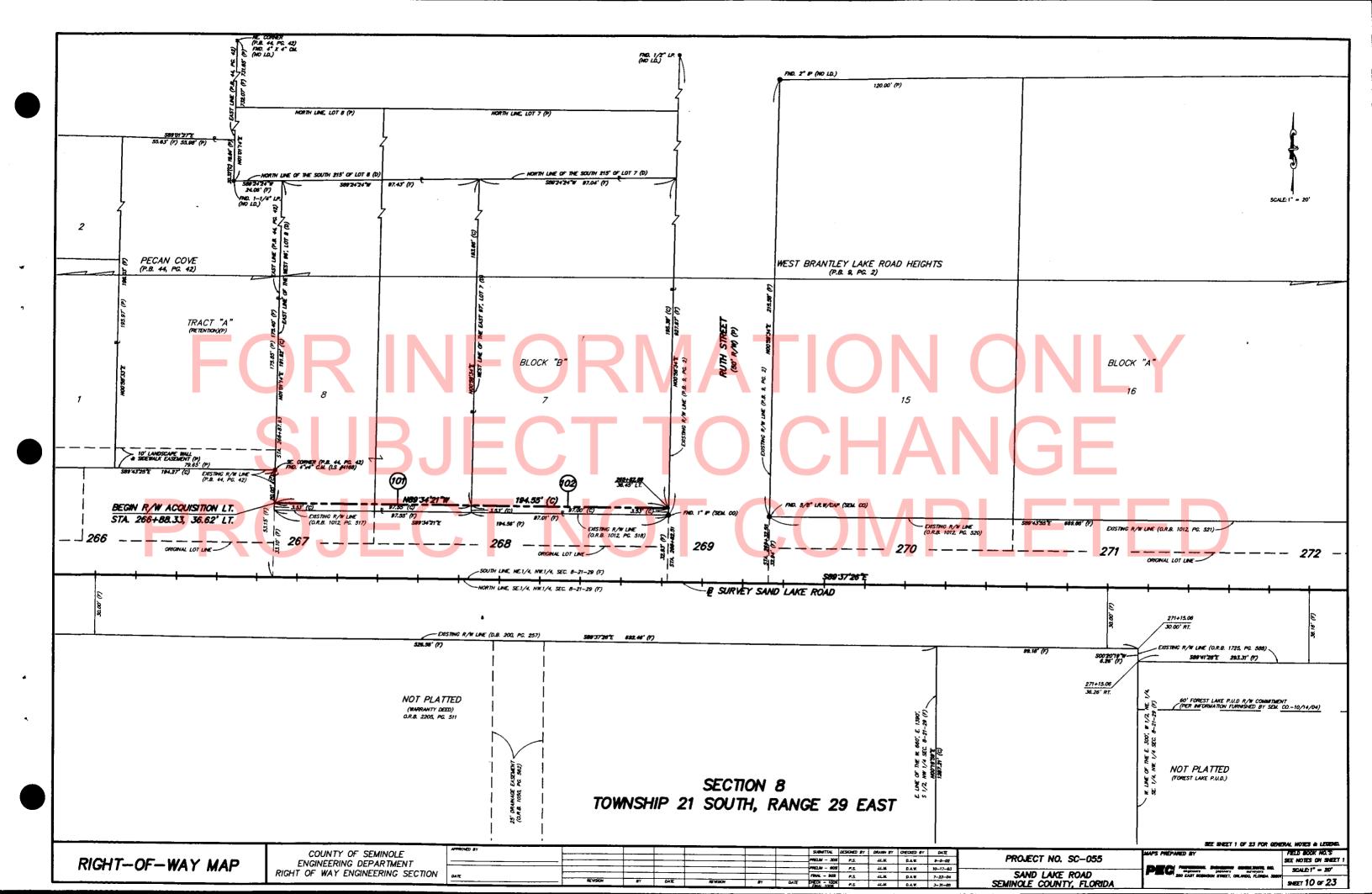


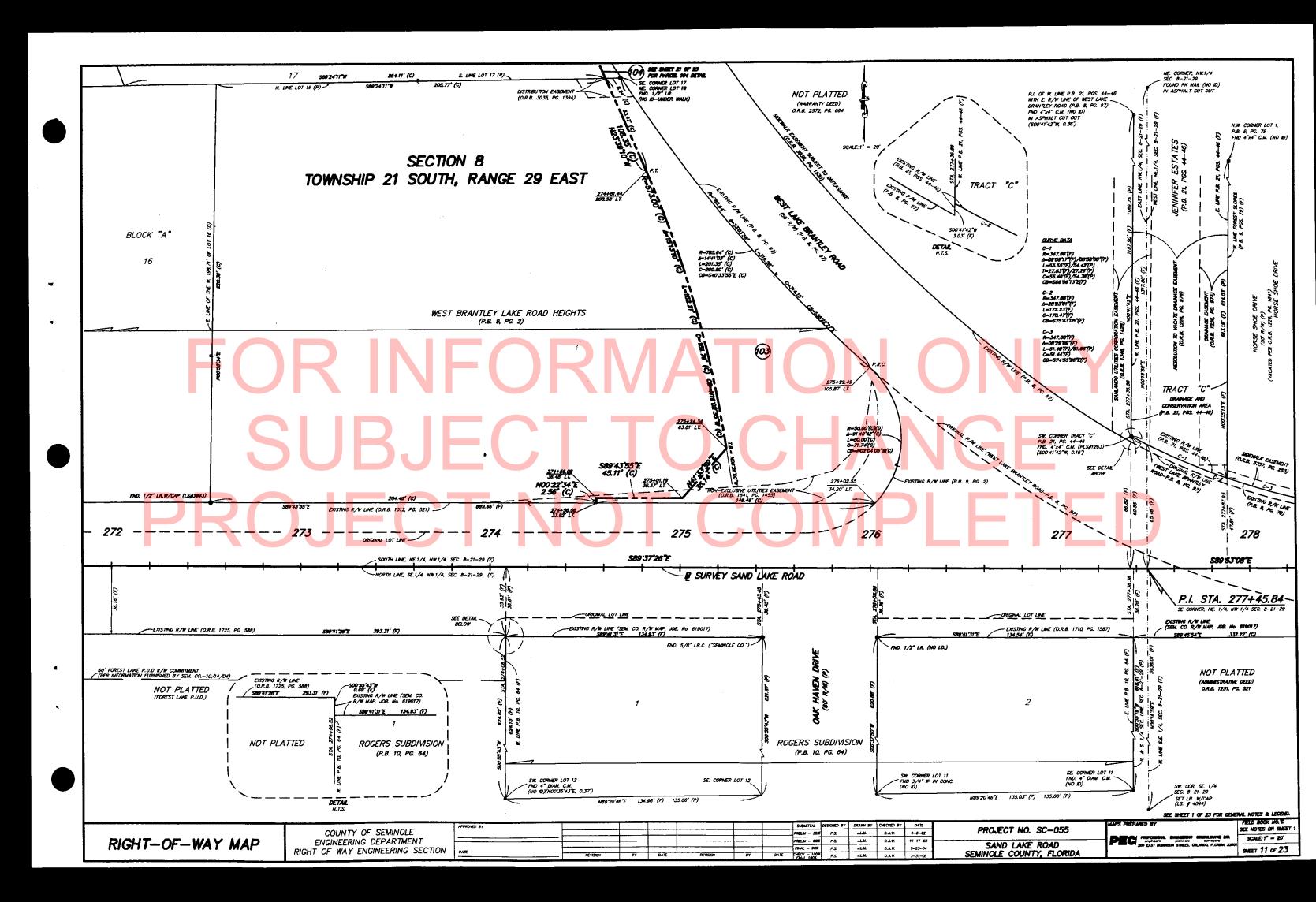


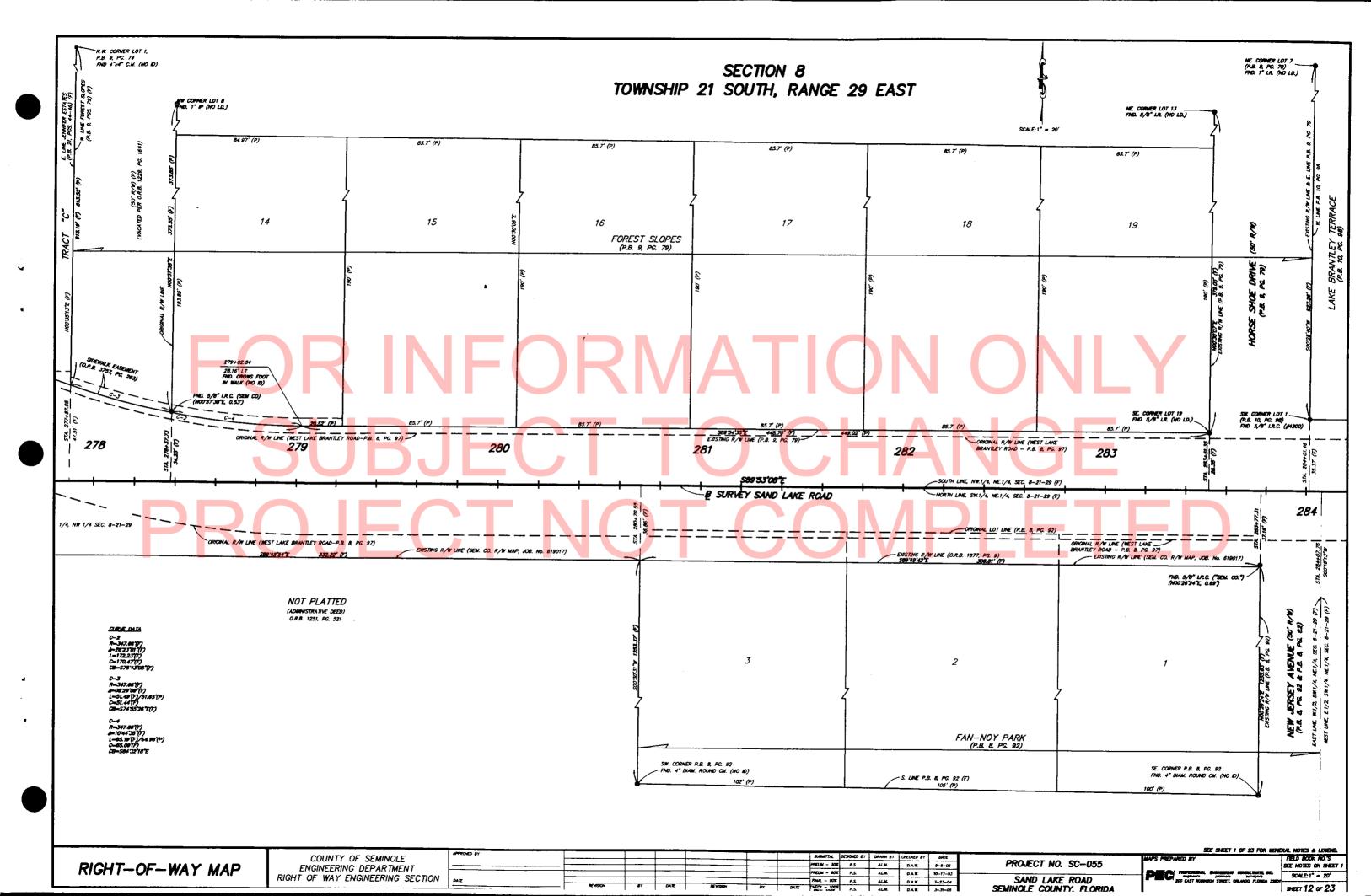


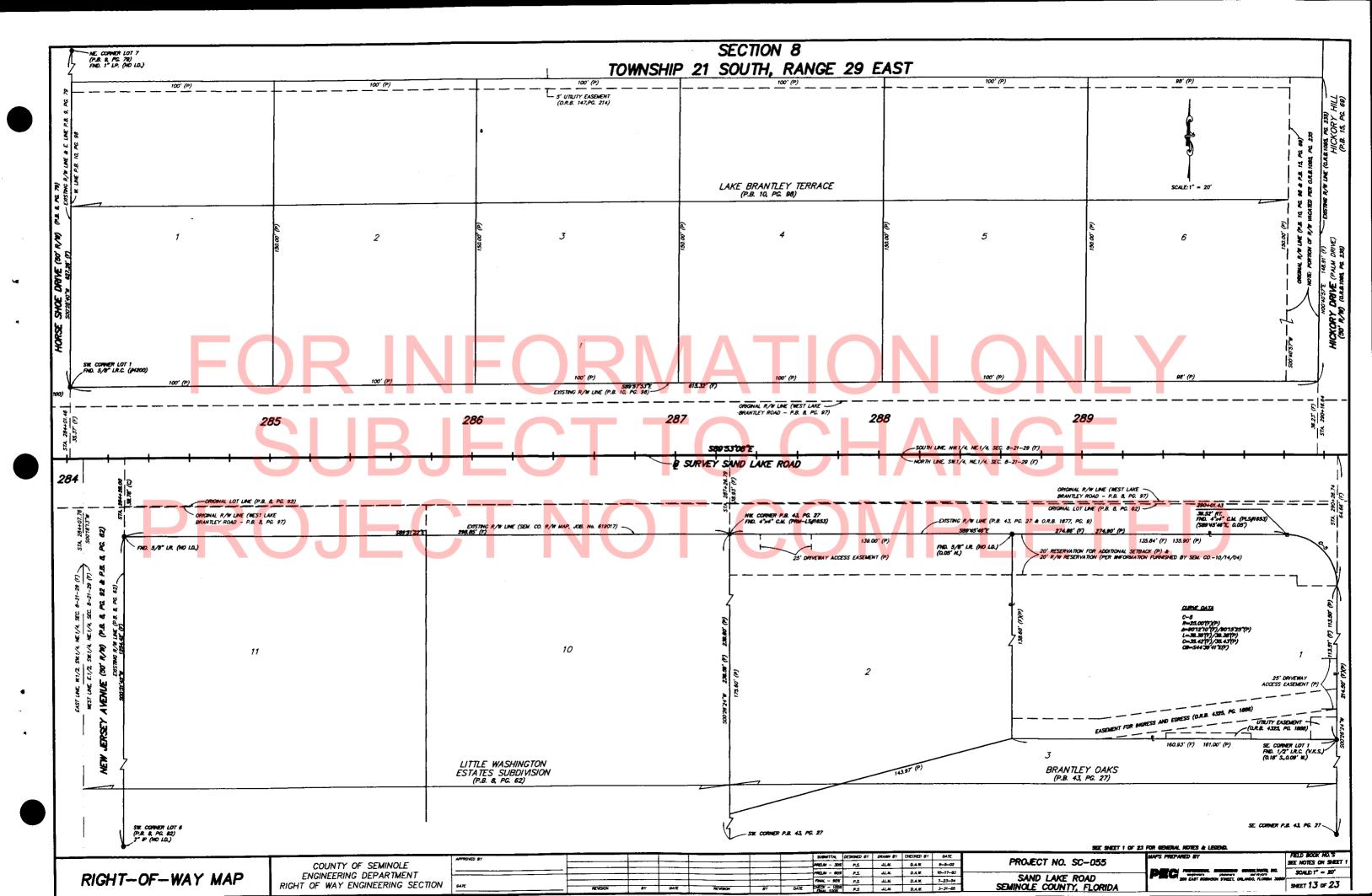


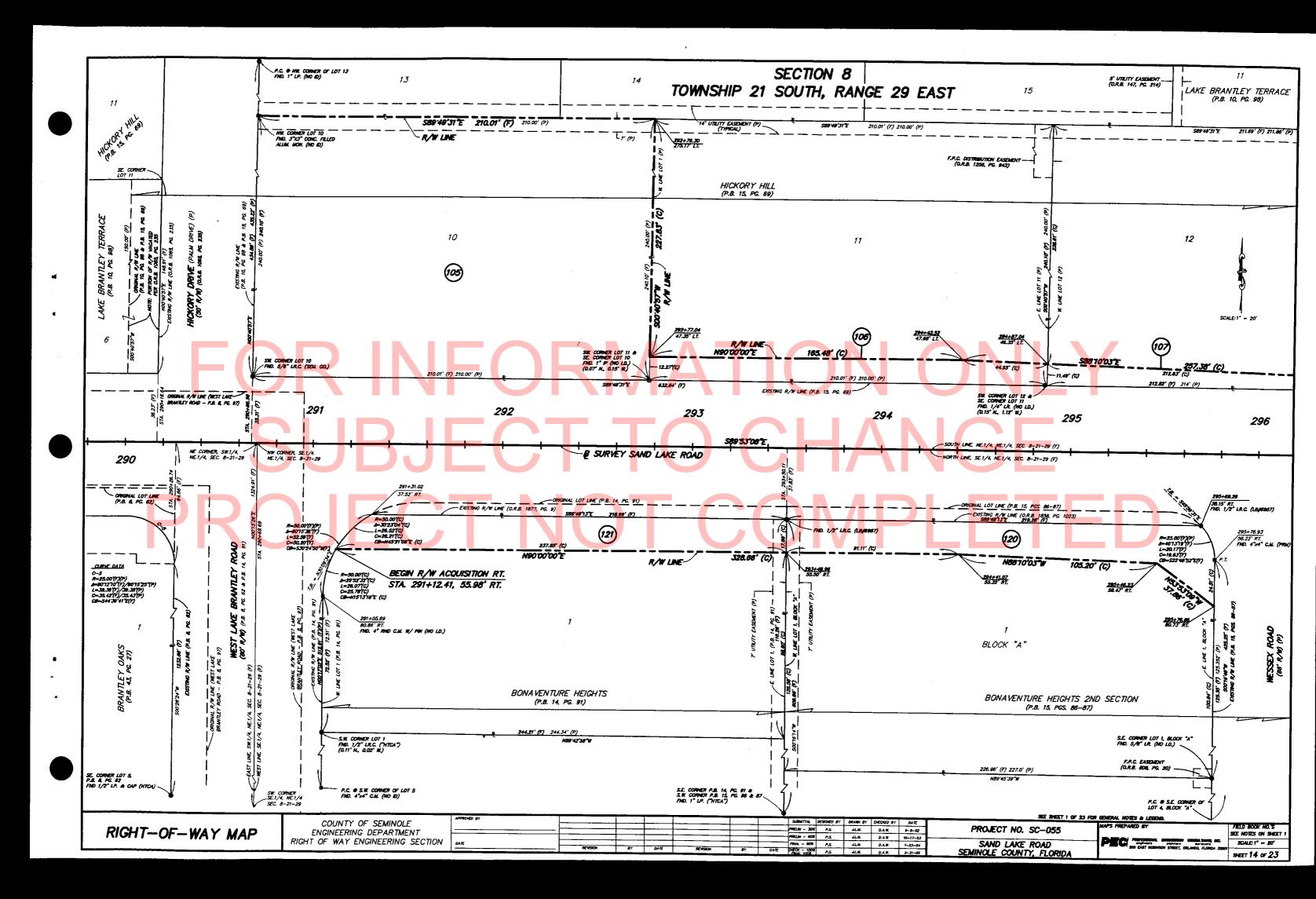


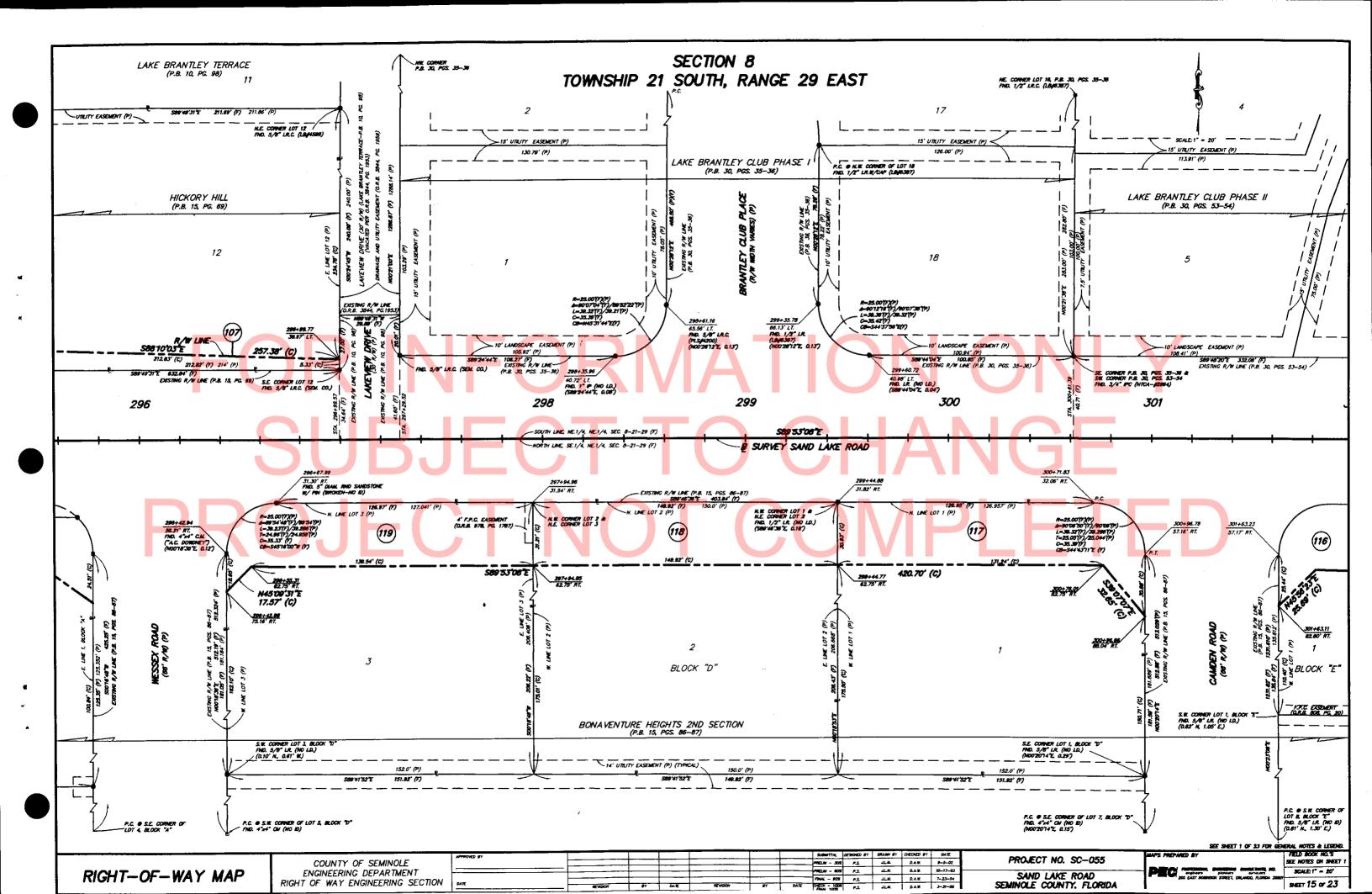


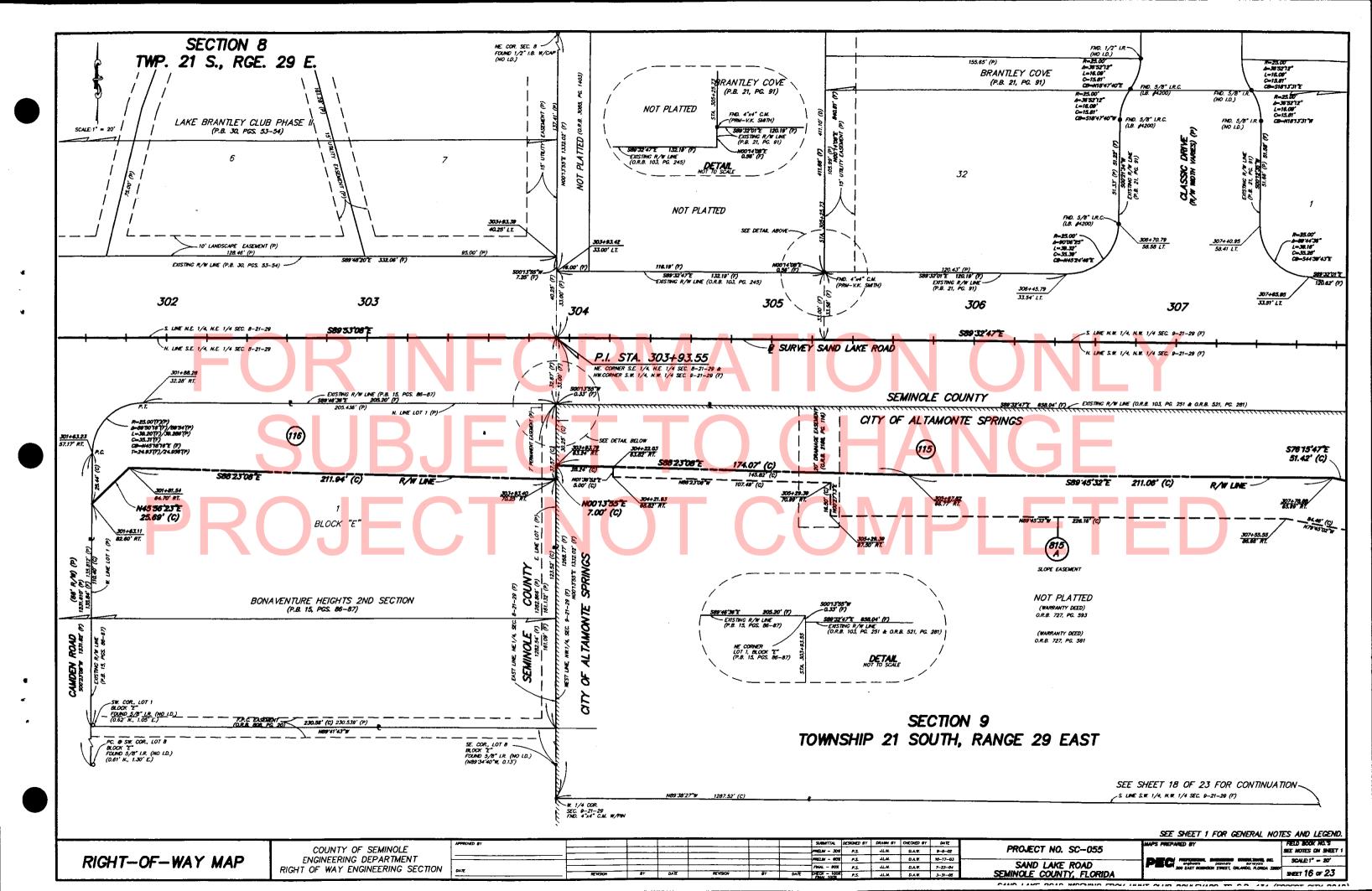


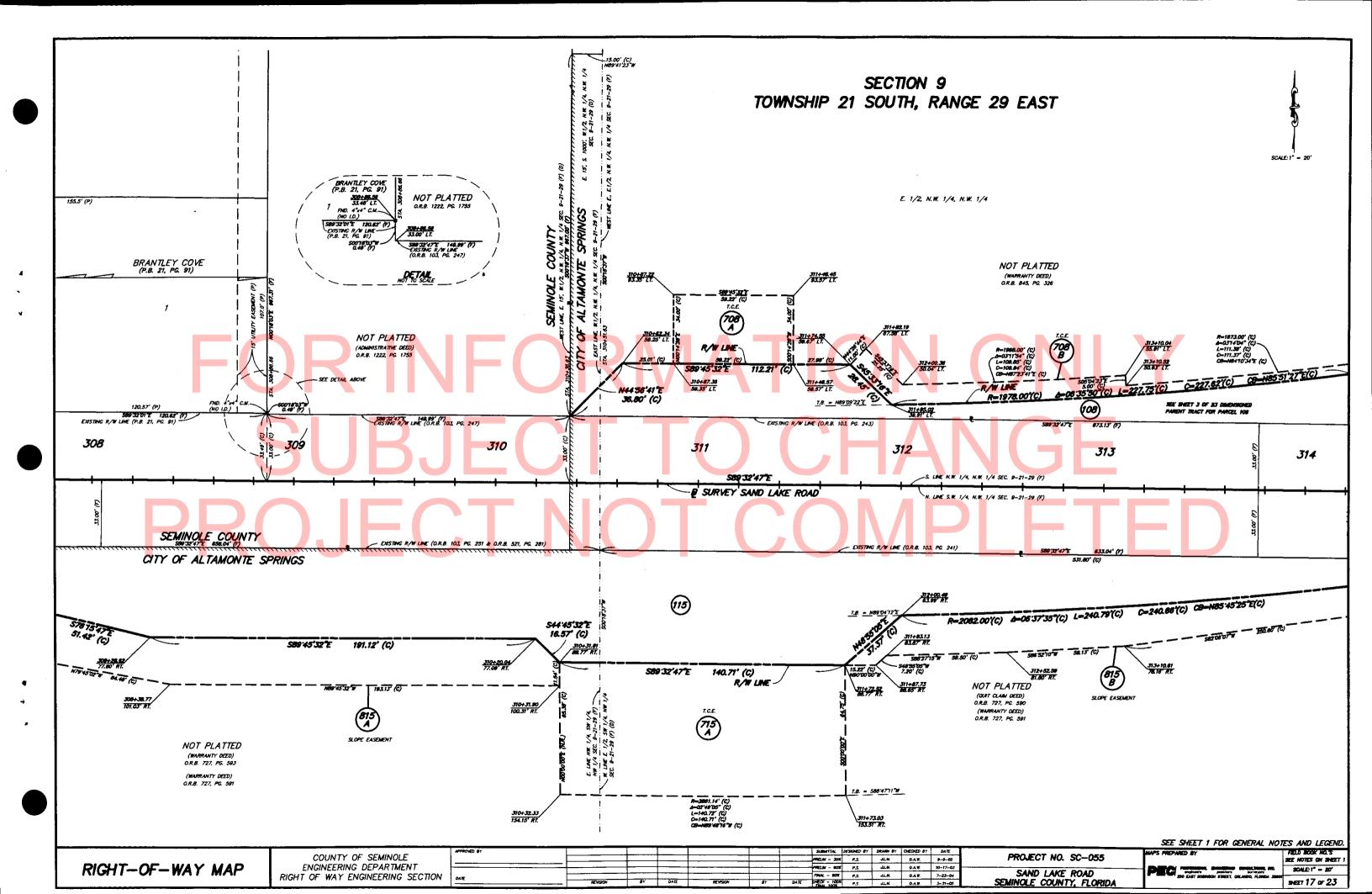


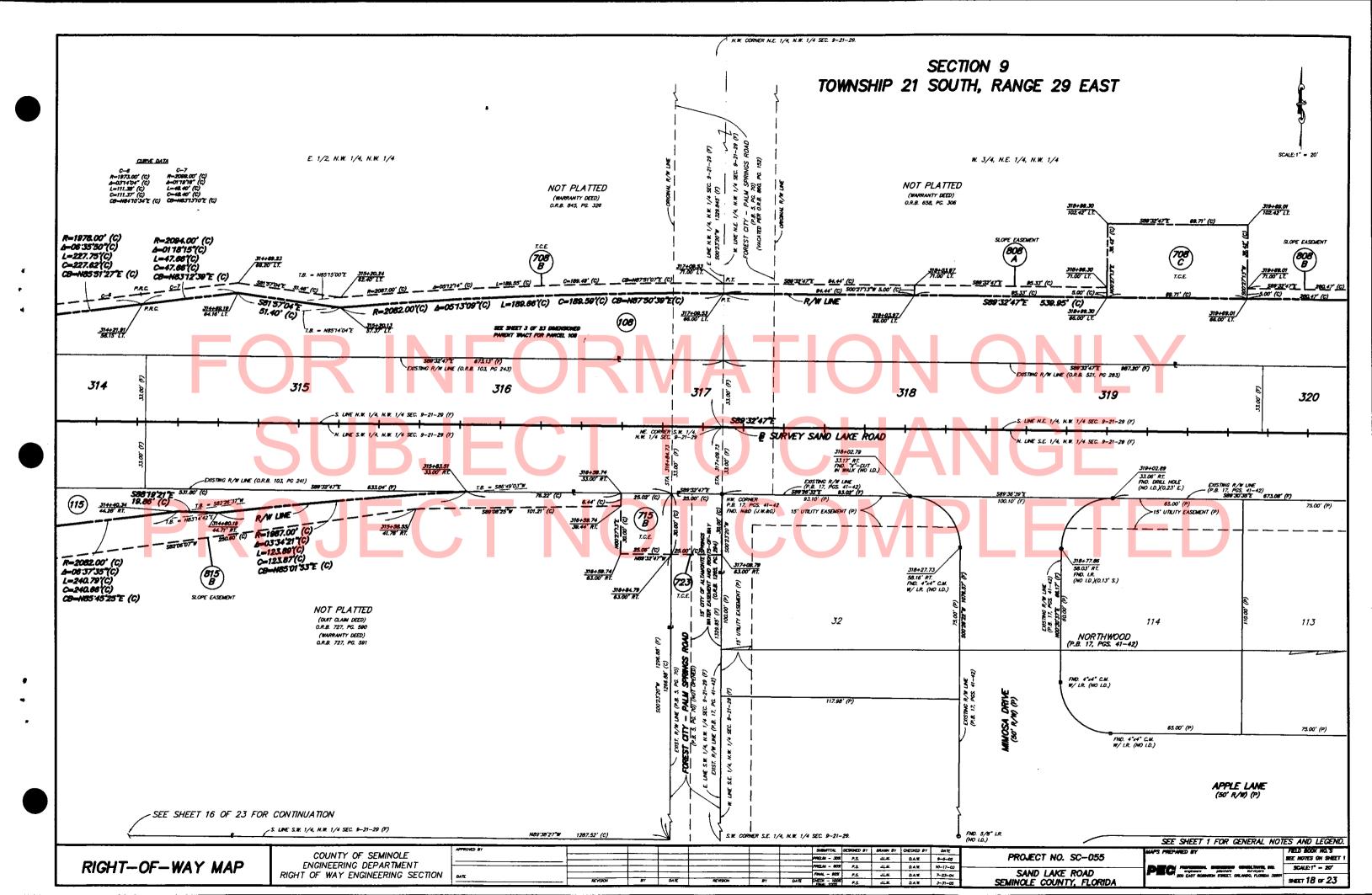


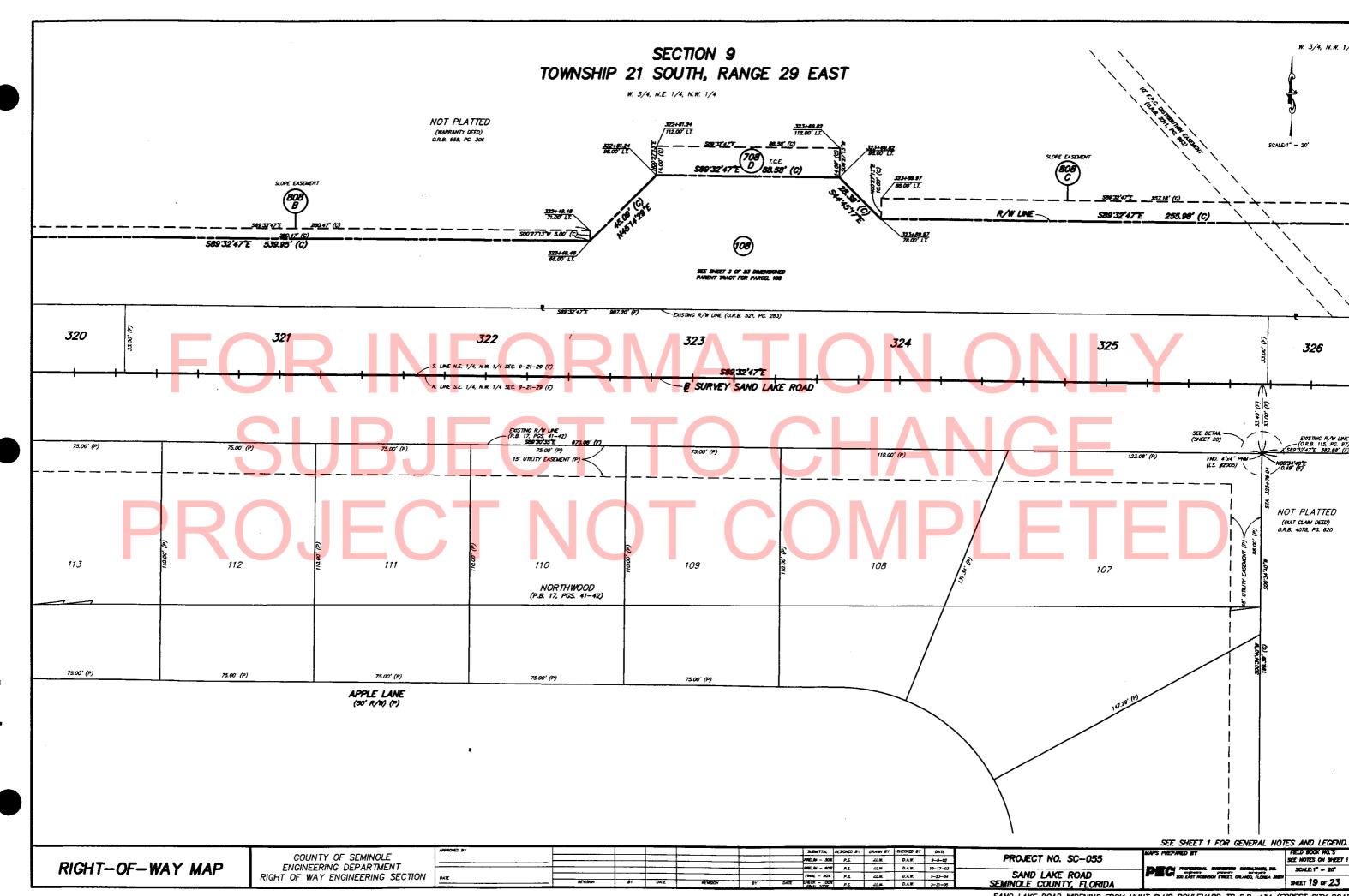




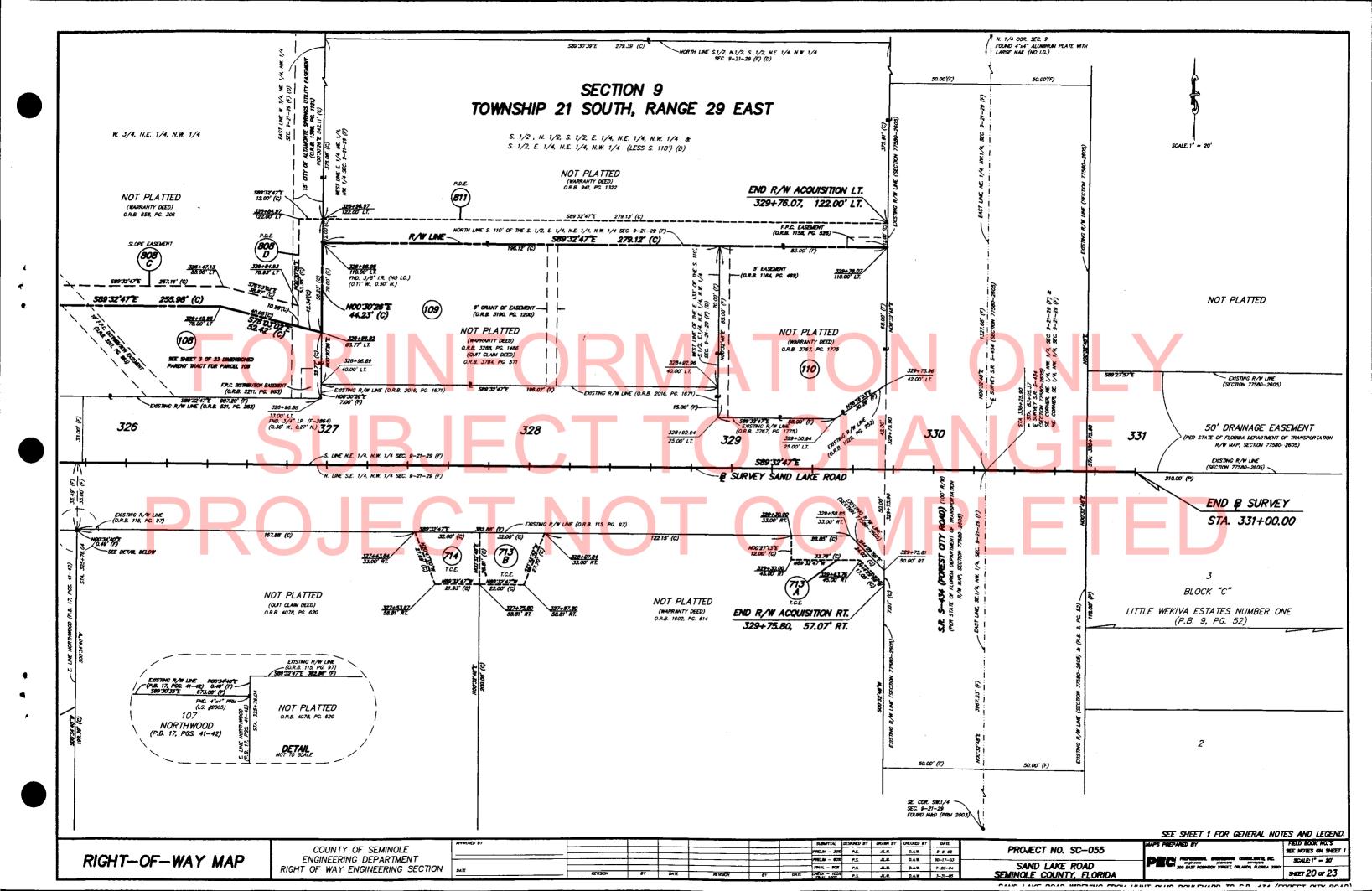


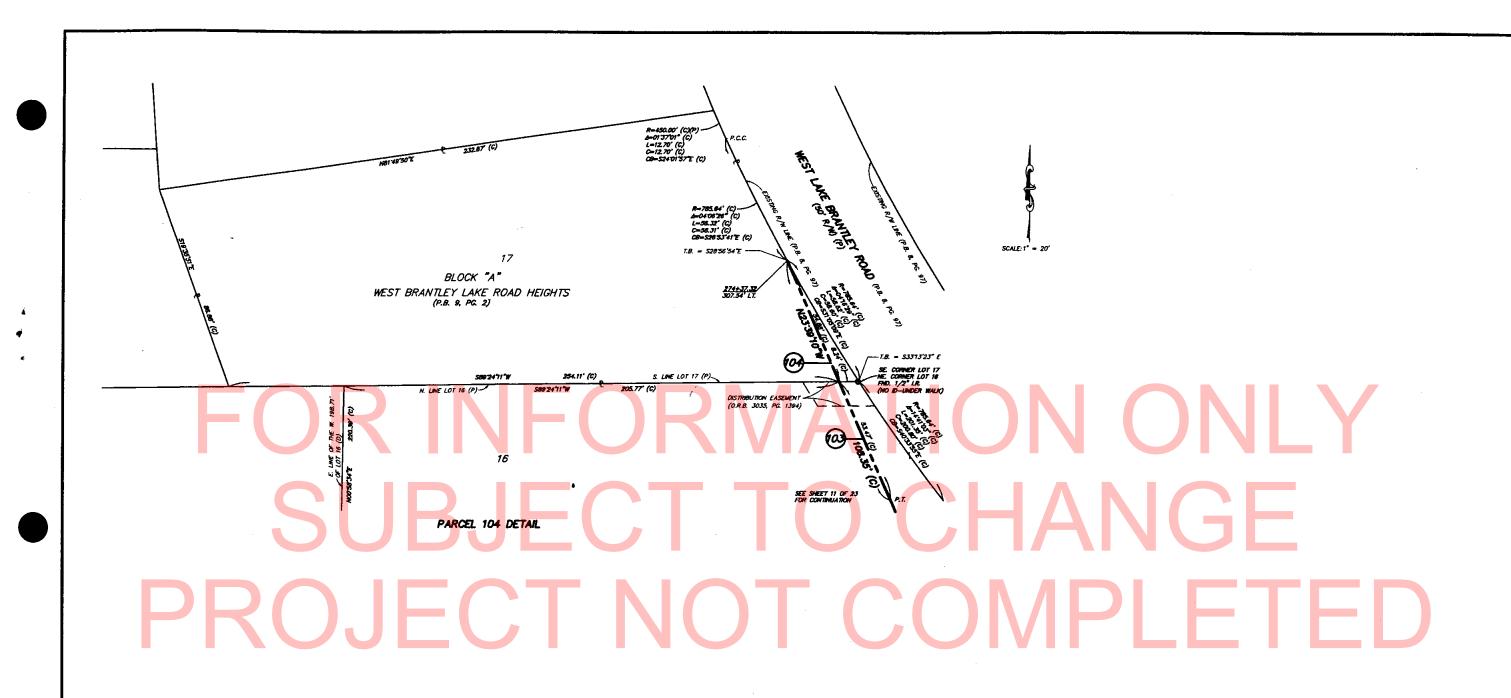






SAND LAKE ROAD WIDENING FROM HUNT CLUB BOULEVARD TO S.R. 434 (FOREST CITY ROAD)





RIGHT-OF-WAY MAP

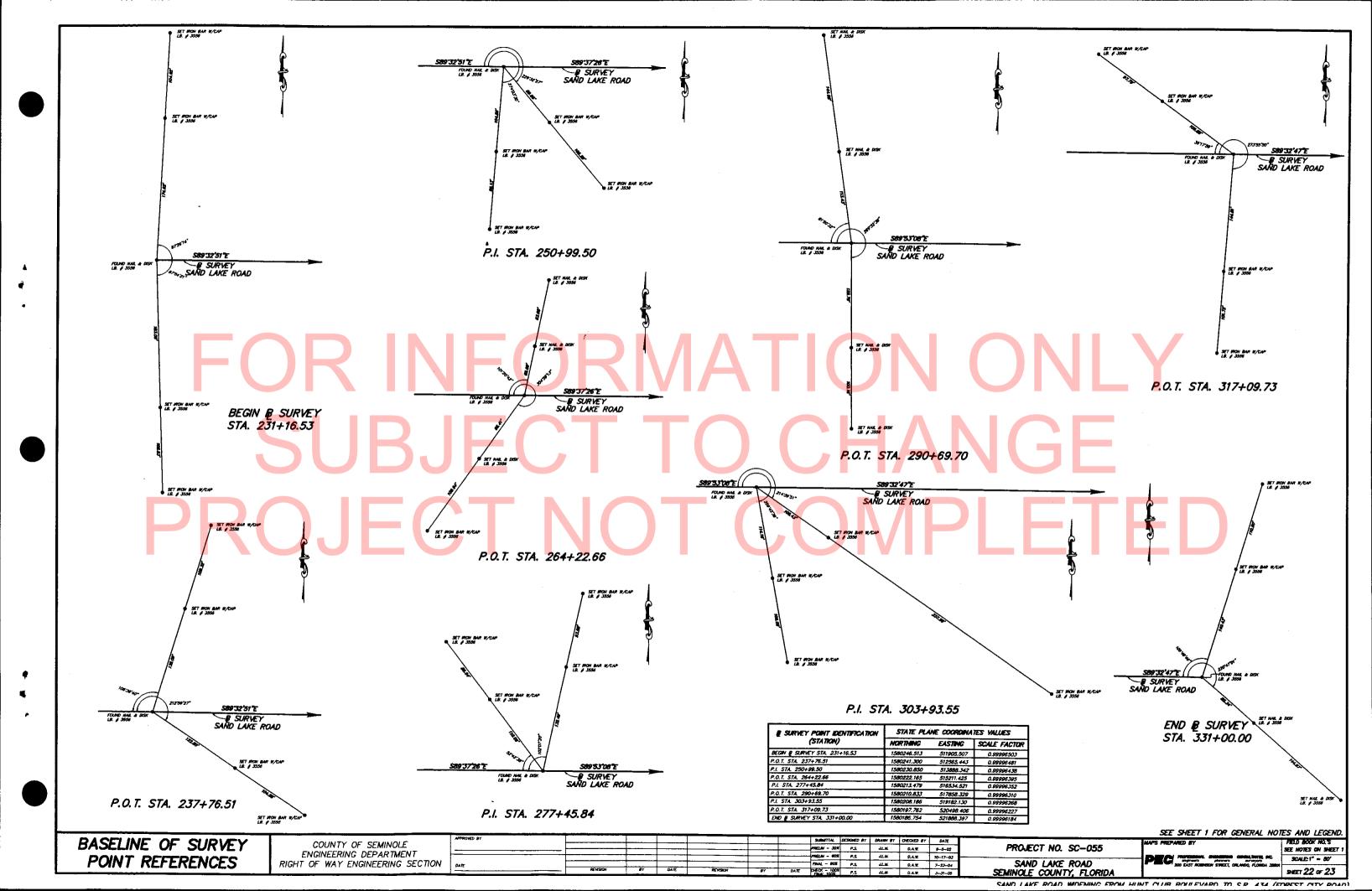
COUNTY OF SEMINOLE ENGINEERING DEPARTMENT RIGHT OF WAY ENGINEERING SECTION

| SABATTAL DESCRED BY DRAWN BY CHECKED BY DATE
| PRELM - 507 | P.S. | JLM. | D.A.W. | 9-5-02 |
| PRELM - 608 | P.S. | JLM. | D.A.W. | 10-17-03 |
| PRAL | - 508 | P.S. | JLM. | D.A.W. | 7-23-04 |
| PRAL | - 508 | P.S. | JLM. | D.A.W. | 7-23-04 |
| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
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| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
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| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
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| PRAL | - 1008 | P.S. | JLM. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | D.A.W. | 3-37-05 |
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| PRAL | - 1008 | P.S. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | D.A.W. | 3-37-05 |
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| PRAL | - 1008 | P.S. | D.A.W. | 3-37-05 |
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| PRAL | - 1008 | P.S. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P.S. | D.A.W. | 3-37-05 |
| PRAL | - 1008 | P

SEE SHEET 1 OF 23 FOR GENERAL HOTES & LEGENO.
FIELD BOOK NO.'S
SEE NOTES ON SHEET ! PROJECT NO. SC-055

SAND LAKE ROAD SEMINOLE COUNTY, FLORIDA

SCALE 1" = 20" SHEET 21 OF 23



|               |              |  | TABLE       |                |   | OF O   | WNERSHIPS  |   |             |
|---------------|--------------|--|-------------|----------------|---|--|--|---|-------------|
| PARCEL<br>NO. | SHEET<br>NO. | NAME   | AREA TAKEN  | REMAII<br>LEFT | NDERS<br>RIGHT                          | COMMENTS   | RECORDING DATA   | REVISION BLOCK                              |             |
| 101           | 10           | KENNETH O. SWANSON and MYRTLE H. SWANSON, his wife   | 344 S.F.    | 18,791 S.F.    |   |  | R.T.C. SPECIAL WARRANTY DEED<br>OFFICIAL RECORDS BOOK 2995, PAGE 136 |   |             |
| 102           | 10           | MELODY R. NEST   | 342 S.F.    | 18,868 S.F.    | <del></del>                             |  | OTTONE RECORDS BOOK 2880, PAGE 138                                   |   |             |
| 103           | 11           | JONG Y. PARK and YOUNG S. PARK, husband and wife   | 12,722 S.F. | 1.254 AC.      |   |  |  |   |             |
| 104           | 11 & 21      | ROBERT D. READING and SANDRA K. READING, husband and wife; and WADE R. ALDERMAN and MARLENE ALDERMAN, husband and wife | 187 S.F.    | 0.557 AC       |   |  |  |   |             |
| 105           | 14           | MILLIAM H. SOMERS and wife, JEANETTE C. SOMERS   | 1.157 AC.   |                |   | TOTAL TAKE   |  |   |             |
| 106           | 14           | RODNEY C. KANG and LINDA L. KANG, his wife   | 2,612 SF    | 1.098 AC.      |   | TOTAL TIME   |  |   |             |
| 107           | 14,15        | CORDELL ARTERBURY and CORNELL ARTERBURY  | 1,789 S.F.  | 1.129 AC.      |   |  |  |   |             |
| 108           | 17,18,19,20  | THE DISTRICT SCHOOL BOARD OF SEMINOLE COUNTY, FLORIDA  | 1.262 AC.   | 33.020 AC      |   |  |  |   |             |
| 109           | 20           | ELUS R. ABIDE  | 13,727 S.F. |                |   | TOTAL THE  |  |   |             |
| 110           | 20           | ISRI PERSAUD and INDRAME PERSAUD, Trustees   | 8,843 S.F.  |                | - "                                     | TOTAL TAKE   |  |   |             |
| 115           | 16,17,18     | THE BOARD OF PUBLIC INSTRUCTION OF SEMINOLE COUNTY, FLORIDA  | 0.900 AC    | 37.517 AC.     |   | TOTAL TAKE   |  |   |             |
| 116           | 15,16        | HENRY C. PERALDO and SHIRLEY F. PERALDO, Husband and Mile  | 8,040 S.F.  | 0.663 AC       |   | NAATIO   | RIAH   |   |             |
| 117           | 15           | GLENDA R. DONOVAN  | 4,808 S.F.  | 0.607 AC       | IK                                      | IV/IA I I  |  |   |             |
| 118           | 15           | THELMA E. SHREWSBERRY, Trustee   | 4,658 S.F.  | 0.603 AC       |   | NIVII VII V  |  |   |             |
| 119           | 15           | NICOLAS GERENA AQUINO and SARAH PORTALTIN DEL GRADO, e/k/e Sarah Guruna  | 4,707 S.F.  | 0.608 AC       |   |  |  |   |             |
| 120           | 14           | HUEY BLACKMAN and KAREN BLACKMAN, husband and wife   | 4,501 S.F.  | 0.642 AC       |   |  |  |   |             |
| 121           | 14           | SAUL A. CHAPLEN  | 4,152 S.F.  | 0.548 AC       | 7                                       |  |  |   |             |
| 700           | 10           | PEGAN GOVE HOMEONINERS ASSOCIATION, INC.   |             |                |   | NOT USED   |  |   |             |
| 708 A-D       | 17,18,19     | THE DISTRICT SCHOOL BOARD OF SEMINOLE COUNTY, FLORIDA  | 9,693 S.F.  |                |   | T.C.E. (AREA INCLUDES PARCEL No. 708A, 708B, 708C & 708D)    |  |   |             |
| 711           | 20           | UNITED TELEPHONE COMPANY OF FLORIDA, 6/4/5 The Winter Park Telephone Company   | 3,540 S.F.  |                |   | NOT USED   |  |   |             |
| 713 A-B       | 20           | 7-ELEVEN, INC., a Texas Corporation, 1/k/a The Southland Corporation   | 1175 S.F.   |                | VI                                      | T.C.E. (AREA INCLUDES PARCEL No. 713A & 713B)                |  |   |             |
| 714           | 20           | BML INVESTMENTS, a Florida General Partnership; and JDF REAL ESTATE & INVESTMENTS, LTD., a Florida limited partnership | 696 S.F.    |                |   | T.G.E  |  |   |             |
| 715 A-B       | 17,18        | THE BOARD OF PUBLIC INSTRUCTION OF SEMINOLE COUNTY, FLORIDA  | 9,987 S.F.  |                |   | T.C.E. (AREA INCLUDES PARCEL No. 715A IR 715B)               |  |   |             |
| 722           | 13,14        | ALEXANDER PLACHOWSKI and LAURA M. PLACHOWSKI, heaband and wife   |             |                |   | NOT USED   |  |   |             |
| 723           | 18           | CITY OF ALTAMONTE SPRINGS, FLORIDA   | 750 S.F.    |                |   | T.G.E  |  |   |             |
| 808 A-C       | 18,19,20     | THE DISTRICT SCHOOL BOARD OF SEMINOLE COUNTY, FLORIDA  | 4,839 S.F.  |                | *************************************** | SLOPE EASEMENTS (AREA INCLUDES PARCEL No. 808A, 8088 & 808C) |  |   |             |
| 808 D         | 19           | THE DISTRICT SCHOOL BOARD OF SEMINOLE COUNTY, FLORIDA  | 658 S.F.    |                |   | P.D.E.   |  |   |             |
| 811           | 20           | UNITED TELEPHONE COMPANY OF FLORIDA, 1/k/a The Winter Park Telephone Company   | 3,349 S.F.  |                |   | P.D.E  |  | MEVISION BY                                 | DATE        |
| 812           | 20           | 716 PANTRY, INC., a Dalamera Corporation   |             |                |   | NOT USED   |  | NOTE:                                       |             |
| 815 A-B       | 16,17,18     | THE BOARD OF PUBLIC INSTRUCTION OF SEMINOLE COUNTY, FLORIDA  | 18,105 S.F. |                |   | SLOPE EASEMENTS (AREA INCLUDES PARCEL No. 815A & 8158)       |  | AC. — ACRE<br>S.F. — Square Foot            |             |
|               |              |  |             | -              |   |  |  | LEGEND                                      |             |
|               |              |  |             |                | -                                       |  |  | PARCEL NUMBER IDENTIFICATION TYPE U         |             |
|               |              |  |             |                |   |  |  | 100-899 DEEDS OF ALL 700-799 TEMPORARY E    | ASEMENTS    |
|               |              |  |             |                |   |  |  | 800-899 PERPETUAL EL<br>900-999 LICENSE ACR |             |
|               |              | COUNTY OF CENNOLE  | APPROVED BY | _              | T                                       |  | AINN BY CHECKED BY DATE  | SEE SHEET 1 FOR GENERAL NOTES               | AND LEGEND. |

RIGHT-OF-WAY MAP

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT RIGHT OF WAY ENGINEERING SECTION

PROJECT NO. SC-055

SAND LAKE ROAD
SEMINOLE COUNTY. FLORIDA

PEC PROPARED BY

PEC PROPARED BY

PEC PROPARED PROPARED BY

PROPARED BY

N/A

N/A

N/A

SHEET 23 OF 23