

# **First Public Hearing** for Seminole County, Florida



# Budget for Fiscal Year 2015/2016 September 9, 2015



# **COUNTY OFFICIALS**

# **BOARD OF COUNTY COMMISSIONERS**

**BOB DALLARI** District 1 JOHN HORAN

VICE CHAIRMAN District 2

LEE CONSTANTINE District 3 CARLTON HENLEY District 4 **BRENDA CAREY** 

CHAIRMAN District 5

# **APPOINTED OFFICIALS**

NICOLE GUILLET County Manager A. BRYANT APPLEGATE County Attorney

# **CONSTITUTIONAL OFFICERS**

DONALD F. ESLINGER Sheriff

**RAY VALDES** Tax Collector

MARYANNE MORSE

Clerk of the Circuit Court and Comptroller **DAVID JOHNSON** Property Appraiser

MIKE ERTEL Supervisor of Elections

# SEMINOLE COUNTY **FIRST PUBLIC HEARING PROCEDURES** <u>FISCAL YEAR 2015-16 PROPOSED BUDGET</u> WEDNESDAY, SEPTEMBER 9, 2015 - 7:00 P.M.

#### **OVERVIEW**

The levy of ad valorem taxes and the adoption of the County's annual budget are governed by Florida Statutes Chapters 129 (County Annual Budget) and 200 (Determination of Millage). The statutes outline the budget process as required by state law beginning with the certification of taxable value on July 1st by the Property Appraiser; followed by the presentation of the County Manager's recommended budget to the Board of County Commissioners (the "Board") in early July. By August 4th the Board sets the proposed millage rates that are utilized by the Property Appraiser in preparation of the Notice of Proposed Property Taxes (TRIM Notice). The Board holds work sessions to discuss the budget; making adjustments as deemed necessary.

Pursuant to Florida Statutes, the County must hold two public hearings before adopting its final millage rates and annual budget. The hearings are primarily for the purpose of hearing requests and comments from the public regarding the budgets and the proposed tax levies and for explaining the budget. The first substantive issue required to be discussed at the hearings is the percentage increase in millage over the rolled-back rate necessary to fund the budget and the reason for the increase. Additionally, the Board shall hear and address public comments and questions regarding the millage rates and budget prior to taking any action.

The **first public hearing** is advertised via the "Notice of Proposed Property Taxes" or TRIM Notice mailed by the Property Appraiser's Office in August to all ad valorem taxpayers of the County. The hearing is held to discuss the proposed budget and the proposed millage rates. The proposed millage rates adopted at the first public hearing cannot be increased above the TRIM rates previously certified to the Property Appraiser without a second tax notice being sent by first class mail to each taxpayer.

After the first public hearing, the County must publish an advertisement in a newspaper of general circulation within the County stating its intent to adopt a final millage and budget. The advertisement summarizes the tentative budget, identifies any proposed change in ad valorem taxes and notifies taxpayers of the second public hearing to adopt final millage rates and the final budget for the upcoming fiscal year.

The final budget and millage levies are adopted by resolution at the **second public hearing**. This hearing is held to discuss the tentative budget and millage rates before final adoption. At the second public hearing, the Board may adjust the tentative budget prior to final adoption, but in no event may millage rates be increased from what was advertised.

Upon final adoption, a copy of the completed resolution adopting the final millage is forwarded within three days to the Property Appraiser, the Tax Collector, and the Department of Revenue. Final certification of compliance with the provisions of Chapter 200, Florida Statutes is filed with the State within thirty days of the final public hearing to adopt the County millage and budget.

# **Revision to Exhibit C - County Project List of the Interlocal Agreement among Seminole County, the School Board of Seminole County and the Signatory Municipalities Pertaining to the Shared Distribution and Use of the One Cent Local Government Infrastructure Surtax**

The County has completed or funded all of the 2001 One Cent Local Government Infrastructure Sales Tax projects with residual savings. These savings will be used to fund projects listed on the 2014 Sales Tax Exhibits resulting in the availability of additional funding for infrastructure in the 2014 Sales Tax Program.

The County Manager's proposed budget for FY 2015/16 includes Fire/EMS vehicles and associated equipment funded by the 2014 one cent sales tax. The purchase of fire related vehicles using 2014 sales tax funds is legally allowed according to Florida Statute 212.055(2)(d)1b. The capital funding of fire vehicles and associated equipment from the infrastructure sales tax requires revision of Exhibit C of the 2014 Interlocal Agreement among Seminole County, the School Board of Seminole County and the Signatory Municipalities Pertaining to the Shared Distribution and Use of the One Cent Local Government Infrastructure Surtax (Exhibit C). As outlined in the Interlocal Agreement, {Page 5 of 15, Section 3, Item (c)}, Exhibit C may be amended by the government authority controlling the project after a noticed public meeting.

In order to utilize sales tax proceeds to fund the proposed Fire/EMS capital vehicles/equipment, prior to adopting the tentative budget for FY 2015/16, the Board must approve revisions to Exhibit C to include the funding changes.

# PUBLIC HEARING

During the public hearing the County will:

- Present the proposed operating millage levies and rolled-back rate.
- Briefly summarize the County Manager's proposed budget and subsequent changes
- Hear comments and answer questions from the public regarding the proposed millage rates and budget.
- Prior to conclusion of the hearing, the Board must complete the following steps:
  - a. amend the proposed budget, if necessary;
  - b. recompute its proposed millage rates, if necessary;
  - c. publicly announce the percent by which the (recomputed) proposed millage rates are above or below the rolled-back rate;
  - d. adopt the proposed millage rates;
  - e. approve revisions to Exhibit C County Project List of the 2014 Sales Tax Interlocal Agreement
  - f. adopt the proposed budget, in that order.

# Public Hearing: Meeting Called to Order

Before officially beginning the Public Hearing, the **Chairman** may wish to remind the public of the following:

- The Board of County Commissioners does <u>not</u> have any control over the tax levies and budgets of the School Board, the Water Management District, or any of the seven cities in Seminole County.
- 2) Questions regarding property assessed valuation should be addressed to the Property Appraiser.
- 3) The Board of County Commissioners has limited authority over the budgets of Constitutional Officers of the County (Clerk of the Circuit Court, Property Appraiser, Sheriff, Supervisor of Elections and Tax Collector):
  - a) The Clerk of the Circuit Court's budget is reviewed and approved pursuant to Florida Statutes, with the exception of Board Records and Finance, which is submitted to the Board of County Commissioners;
  - b) The Property Appraiser and Tax Collector budgets are reviewed and approved by the State Department of Revenue (Section 195.087, Florida Statutes);
  - c) The Sheriff has the right to appeal any decision regarding his budget to the Governor and Cabinet (Section 30.49, Florida Statutes).

# **Public Hearing - Script**

# 1) PURPOSE OF HEARING

**Chairman:** "By Florida law, two public hearings must be held to ultimately adopt the final millage rates and annual budget for Seminole County. The purpose of tonight's first public hearing is to hear public comments regarding the proposed millage rates and budget, amend the budget as desired by the Board, and to tentatively adopt the millage rates and County budget for fiscal year 2015-16. The first public hearing has been advertised through the "Notice of Proposed Property Taxes" mailed by the Property Appraiser's Office in August to all ad valorem taxpayers of the County."

# 2) PRESENTATION OF PROPOSED BUDGET

**Chairman:** "At this time I will request that the County manager and staff discuss the proposed millage rates and budget for fiscal year 2015-16."

#### [Staff Discussion]

- A. Budget Overview
- B. Millage Rates
- C. Proposed Budget Adjustments
- D. Revision to Exhibit C County Project List of the 2014 Sales Tax Interlocal Agreement to include FY 2015/16 Fire/EMS vehicles/equipment

#### 3) PUBLIC COMMENT

**Chairman:** "We will now hear public comments regarding the proposed millage rates and budget."

#### [Public Comment]

#### 4) BOARD DISCUSSION

After hearing public comments, the Chairman opens the floor for discussion by the Board of County Commissioners.

**Chairman:** "The meeting will now be closed to public comment and open for Board of County Commissioners discussion."

[Board Discussion]

#### 5) ESTABLISH TENTATIVE MILLAGE RATES

The Chairman entertains motions to tentatively approve the millage rates for FY 2015-16 as read.

- MOTION #1: Move to adopt the FY 2015-16 countywide tentative millage rate of <u>4.8751 mills</u>.
- MOTION #2: Move to adopt the FY 2015-16 *Fire MSTU* tentative millage rate of 2.3299 mills.

# MOTION #3: Move to adopt the FY 2015-16 Unincorporated Road MSTU tentative millage rate of <u>0.1107 mills</u>.

If changes to the millage rates are approved, the Chairman should consider whether a break is necessary to allow time for staff to make necessary changes to the budget based on established millage rates. Staff should be asked to summarize the changes immediately following the break.

#### 6) STATUTORY ANNOUNCEMENT OF MILLAGE RATES

Chairman: "Staff will now read the established millage rates into the public record."

- A. Staff announces by tax district, the proposed ad valorem tax rate, the rolled-back rate, the percent change from the rolled-back rate, and the reason for the increase, if any.
  - 1. BCC Countywide Millage
  - 2. Fire MSTU Millage
  - 3. Unincorporated Roads MSTU Millage
- B. Staff announces the aggregate millage rate and the percent increase/decrease over/under the aggregate rolled-back millage rate.

# 7) BOARD APPROVAL OF REVISIONS TO EXHIBIT C – PROJECT LIST OF THE 2014 INFRASTRUCTURE SALES TAX INTERLOCAL AGREEMENT

The Chairman entertains a motion to approve revisions to the interlocal sales tax agreement.

MOTION #4: Move to approve and authorize revisions to Exhibit C – Project List of the Interlocal Agreement Amoung Seminole County, the School Board Of Seminole County and the Signatory Municipalities Pertaining to the Shared Distribution and Use of the One Cent Local Government Infrastructure Sales tax.

#### 8) BOARD APPROVAL OF THE TENTATIVE BUDGET

The Chairman entertains a motion to approve the tentative budget for fiscal year 2015-16.

MOTION #5: Move to adopt the proposed budget for all funds for fiscal year 2015-16 as presented to the Board of County Commissioners by the County Manager in official capacity as Budget Officer and subsequently adjusted as the tentative budget of the Board of County Commissioners.

#### 9) APPROVE FINAL PUBLIC HEARING DATE AND ADVERTISEMENT

**Chairman:** "The final public hearing to adopt the fiscal year 2015-16 millage rates and budget is scheduled for September 22, 2015, do I have a motion to approve the final public hearing and authorize staff to advertise the tentative budget and hearing pursuant to Florida Statues, Chapter 129 and 200?"

MOTION #6: Move to approve the second public hearing to take final action on the millage rates and budget for fiscal year 2015-16 to be advertised for September 22, 2015, at 7:00 p.m. in the Board of County Commissioners' Chambers.

# **10) ADJOURN PUBLIC HEARING**

The Chairman then closes the public hearing.

# Proposed Millage Rates

Rolled-back millage rates, proposed millage rates and the percentage increase/decrease over rolled-back millage rates for each millage levy of Seminole County Government are summarized in the following table:

|                          | CURRENT<br>FY 2014/15<br>MILLAGE | ROLLED-<br>BACK<br>FY2015/16<br>MILLAGE | PROPOSED<br>FY2015/16<br>MILLAGE | % INCREASE<br>OVER<br>ROLLED-<br>BACK |
|--------------------------|----------------------------------|---|----------------------------------|---------------------------------------|
|                          |                                  |   |                                  |                                       |
| General County Millage   | 4.8751                           | 4.6683                                  | 4.8751                           | 4.43%                                 |
| SPECIAL DISTRICTS        |                                  |   |                                  |                                       |
| Fire/Rescue MSTU         | 2.3299                           | 2.2272                                  | 2.3299                           | 4.61%                                 |
| Unincorporated Road MSTU | 0.1107                           | 0.1059                                  | 0.1107                           | 4.53%                                 |
| TOTAL BCC Millage        | 7.3157                           | N/A                                     | 7.3157                           | N/A                                   |

The proposed "aggregate" millage rate for all BCC taxing districts is 6.6171 mills, which represents a 5.26% increase over the current year "aggregate" rolled-back millage rate of 6.2862 mills.

Aggregate millage rates are based on a statutory formula that divides the sum of all property taxes proposed to be levied by the Seminole County BCC (Countywide, Road District MSTU and Fire District MSTU) by the total countywide taxable value, converted to a millage rate. The current year aggregate millage rate of **6.6171 mills** (based on proposed property taxes to be levied) is divided by the rolled back aggregate millage rate of **6.2862 mills** (based on prior year property taxes levied, adjusted for CRA tax increments) to determine the statutory **5.26%** increase in proposed taxes to be levied by the Seminole County BCC. Florida's "Truth in Millage" or TRIM process requires the aggregate tax increase to be publicly announced at the September budget hearings to adopt the tentative and final millage rates

# **General County Millage**

Countywide millage is assessed against all taxable property in the County to support general governmental activities of the County.

# **Fire Protection Millage**

The County levies a dependent special district millage for the operation of a municipal services taxing unit for the provision of fire and emergency medical services which covers the unincorporated (i.e., outside of municipal limits) area of the County and the incorporated limits of Altamonte Springs, Casselberry and Winter Springs.

# **Unincorporated Roads Millage**

The County levies a dependent special district millage for the provision of transportation services in the unincorporated (i.e., outside of municipal limits) area of the County.

# **PROPOSED BUDGET BY FUND**

|  | FY 2015/16<br>WORKSESSION  | FY 2015/16<br>PROPOSED   | ADJUSTMEN  |
|--|--|--|--|
| GENERAL FUNDS  |  |  |  |
| 00100 GENERAL FUND   | 240,981,508  | 240,981,508  |  |
| 00108 FACILITIES MAINTENANCE FUND  | 886,352  | 886,352  |  |
| 00109 FLEET REPLACEMENT FUND   | 1,222,804  | 1,222,804  |  |
| 00111 TECHNOLOGY REPLACEMENT FUND  | 969,195  | 1,009,866  | 40,67  |
| 00112 BCC PROJECTS   | 505,155  | 1,005,000  |  |
| 13100 ECONOMIC DEVELOPMENT   | 1,919,779  | 1,955,937  | 36,15  |
| GENERAL FUNDS Total  | 245,979,638  | 246,056,466  | 76,82  |
|  |  |  |  |
|  |  |  | /  |
| 10101 TRANSPORTATION TRUST FUND  | 17,371,200   | 17,171,200   | (200,00  |
| 10102 NINTH-CENT FUEL TAX FUND   | 6,432,476  | 6,432,476  |  |
| 11500 INFRASTRUCTURE TAX FUND  | 25,509,550   | 25,509,550   |  |
| 11541 INFRASTRUCTURE-COUNTY COMMIS   | 8,178,899  | 16,978,899   | 8,800,00   |
| 11560 2014 INFRASTRUCTURE SALES TAX  | 36,078,840   | 38,058,948   | 1,980,10   |
| 11641 PUBLIC WORKS-INTERLOCAL AGREEM   |  |  | -  |
| 12601 ARTERIAL-IMPACT FEE  | (12,340,781)   | (12,340,781)   |  |
| 12602 NORTH COLLECTOR-IMPACT FEE   | 2,000  | 2,000  |  |
| 12603 WEST COLLECTOR-IMPACT FEE  | (871,017)  | (871,017)  |  |
| 12604 EAST COLLECTOR-IMPACT FEE  | (464,289)  | (464,289)  |  |
| 12605 SOUTH CENTRAL-IMPACT FEE   | (2,347,845)  | (2,347,845)  |  |
| 13000 STORMWATER FUND  |  |  | -  |
| TRANSPORTATION FUNDS Total   | 77,549,033   | 88,129,140   | 10,580,1   |
|  |  |  |  |
| FIRE DISTRICT FUNDS  | 64 202 040   | CA 202 040   |  |
| 11200 FIRE PROTECTION FUND   | 64,392,848   | 64,392,848   |  |
| 11201 FIRE PROT FUND-REPLACE & RENEW   |  | . =  | -  |
| 11207 FIRE PROTECT FUND-CASSELBERRY  | 4,920,770  | 4,798,350  | (122,4   |
| FIRE DISTRICT FUNDS Total  | 69,313,618   | 69,191,198   | (122,4   |
| SPECIAL REVENUE FUNDS  |  |  |  |
| 00101 POLICE EDUCATION FUND  | 200,000  | 200,000  |  |
| 00102 TANK INSPECTION FUND   |  |  |  |
| 00103 NATURAL LAND ENDOWMENT FUND  | 854,845  | 854,845  |  |
| 00104 BOATING IMPROVEMENT FUND   | 485,999  | 485,999  |  |
| 00106 PETROLEUM CLEAN UP FUND  | ,  |  |  |
|  |  |  | -  |
| 00110 ADULT DRUG COURT GRANT FUND  |  | 56.050   | -  |
| 00110 ADULT DRUG COURT GRANT FUND  | 5 389 689  | 56,050   | -<br>56,0  |
| 10400 BUILDING PROGRAM   | 5,389,689  | 5,389,689  | -<br>56,0  |
| 10400 BUILDING PROGRAM<br>11000 TOURIST DEVELOPMENT FUND   | 8,179,703  | 5,389,689<br>8,179,703   | -<br>56,0  |
| 10400 BUILDING PROGRAM<br>11000 TOURIST DEVELOPMENT FUND<br>11001 PROFESS SPORTS FRANCHISE TAX   | 8,179,703<br>3,467,038   | 5,389,689<br>8,179,703<br>3,467,038  | -<br>56,0  |
| 10400 BUILDING PROGRAM<br>11000 TOURIST DEVELOPMENT FUND<br>11001 PROFESS SPORTS FRANCHISE TAX<br>11400 COURT SUPP TECH FEE (ARTV)   | 8,179,703  | 5,389,689<br>8,179,703   | -<br>56,0  |
| 10400 BUILDING PROGRAM<br>11000 TOURIST DEVELOPMENT FUND<br>11001 PROFESS SPORTS FRANCHISE TAX<br>11400 COURT SUPP TECH FEE (ARTV)<br>11800 EMS TRUST FUND   | 8,179,703<br>3,467,038<br>1,648,169                              | 5,389,689<br>8,179,703<br>3,467,038<br>1,648,169                               | -  |
| 10400 BUILDING PROGRAM<br>11000 TOURIST DEVELOPMENT FUND<br>11001 PROFESS SPORTS FRANCHISE TAX<br>11400 COURT SUPP TECH FEE (ARTV)<br>11800 EMS TRUST FUND<br>11901 COMMUNITY DEVELOPMEN BLK GRANT   | 8,179,703<br>3,467,038   | 5,389,689<br>8,179,703<br>3,467,038  | -  |
| 10400 BUILDING PROGRAM<br>11000 TOURIST DEVELOPMENT FUND<br>11001 PROFESS SPORTS FRANCHISE TAX<br>11400 COURT SUPP TECH FEE (ARTV)<br>11800 EMS TRUST FUND<br>11901 COMMUNITY DEVELOPMEN BLK GRANT<br>11902 HOME PROGRAM GRANT   | 8,179,703<br>3,467,038<br>1,648,169                              | 5,389,689<br>8,179,703<br>3,467,038<br>1,648,169                               | -  |
| 10400 BUILDING PROGRAM11000 TOURIST DEVELOPMENT FUND11001 PROFESS SPORTS FRANCHISE TAX11400 COURT SUPP TECH FEE (ARTV)11800 EMS TRUST FUND11901 COMMUNITY DEVELOPMEN BLK GRANT11902 HOME PROGRAM GRANT11904 EMERGENCY SHELTER GRANTS   | 8,179,703<br>3,467,038<br>1,648,169<br>9,111                     | 5,389,689<br>8,179,703<br>3,467,038<br>1,648,169<br>12,711                     | -<br>3,6<br>-<br>-   |
| 10400 BUILDING PROGRAM<br>11000 TOURIST DEVELOPMENT FUND<br>11001 PROFESS SPORTS FRANCHISE TAX<br>11400 COURT SUPP TECH FEE (ARTV)<br>11800 EMS TRUST FUND<br>11901 COMMUNITY DEVELOPMEN BLK GRANT<br>11902 HOME PROGRAM GRANT<br>11904 EMERGENCY SHELTER GRANTS<br>11905 COMMUNITY SVC BLOCK GRANT  | 8,179,703<br>3,467,038<br>1,648,169<br>9,111<br>37,818           | 5,389,689<br>8,179,703<br>3,467,038<br>1,648,169<br>12,711<br>38,134           | -<br>3,6<br>-<br>3<br>3  |
| 10400 BUILDING PROGRAM11000 TOURIST DEVELOPMENT FUND11001 PROFESS SPORTS FRANCHISE TAX11400 COURT SUPP TECH FEE (ARTV)11800 EMS TRUST FUND11901 COMMUNITY DEVELOPMEN BLK GRANT11902 HOME PROGRAM GRANT11904 EMERGENCY SHELTER GRANTS11905 COMMUNITY SVC BLOCK GRANT11908 DISASTER PREPAREDNESS   | 8,179,703<br>3,467,038<br>1,648,169<br>9,111<br>37,818<br>19,734 | 5,389,689<br>8,179,703<br>3,467,038<br>1,648,169<br>12,711<br>38,134<br>53,239 | -<br>3,6<br>-<br>3<br>3  |
| 10400 BUILDING PROGRAM<br>11000 TOURIST DEVELOPMENT FUND<br>11001 PROFESS SPORTS FRANCHISE TAX<br>11400 COURT SUPP TECH FEE (ARTV)<br>11800 EMS TRUST FUND<br>11901 COMMUNITY DEVELOPMEN BLK GRANT<br>11902 HOME PROGRAM GRANT<br>11904 EMERGENCY SHELTER GRANTS<br>11905 COMMUNITY SVC BLOCK GRANT<br>11908 DISASTER PREPAREDNESS<br>11909 MOSQUITO CONTROL GRANT   | 8,179,703<br>3,467,038<br>1,648,169<br>9,111<br>37,818           | 5,389,689<br>8,179,703<br>3,467,038<br>1,648,169<br>12,711<br>38,134           | -<br>3,6<br>-<br>3<br>3  |
| 10400 BUILDING PROGRAM11000 TOURIST DEVELOPMENT FUND11001 PROFESS SPORTS FRANCHISE TAX11400 COURT SUPP TECH FEE (ARTV)11800 EMS TRUST FUND11901 COMMUNITY DEVELOPMEN BLK GRANT11902 HOME PROGRAM GRANT11904 EMERGENCY SHELTER GRANTS11905 COMMUNITY SVC BLOCK GRANT11908 DISASTER PREPAREDNESS   | 8,179,703<br>3,467,038<br>1,648,169<br>9,111<br>37,818<br>19,734 | 5,389,689<br>8,179,703<br>3,467,038<br>1,648,169<br>12,711<br>38,134<br>53,239 | -<br>3,6<br>-<br>3<br>3  |
| 10400 BUILDING PROGRAM11000 TOURIST DEVELOPMENT FUND11001 PROFESS SPORTS FRANCHISE TAX11400 COURT SUPP TECH FEE (ARTV)11800 EMS TRUST FUND11901 COMMUNITY DEVELOPMEN BLK GRANT11902 HOME PROGRAM GRANT11904 EMERGENCY SHELTER GRANTS11905 COMMUNITY SVC BLOCK GRANT11908 DISASTER PREPAREDNESS11909 MOSQUITO CONTROL GRANT   | 8,179,703<br>3,467,038<br>1,648,169<br>9,111<br>37,818<br>19,734 | 5,389,689<br>8,179,703<br>3,467,038<br>1,648,169<br>12,711<br>38,134<br>53,239 | -<br>56,0!<br>-<br>3,6(<br>-<br>33,6(<br>-<br>33,5(<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 10400 BUILDING PROGRAM11000 TOURIST DEVELOPMENT FUND11001 PROFESS SPORTS FRANCHISE TAX11400 COURT SUPP TECH FEE (ARTV)11800 EMS TRUST FUND11901 COMMUNITY DEVELOPMEN BLK GRANT11902 HOME PROGRAM GRANT11904 EMERGENCY SHELTER GRANTS11905 COMMUNITY SVC BLOCK GRANT11908 DISASTER PREPAREDNESS11909 MOSQUITO CONTROL GRANT11912 PUBLIC SAFETY GRANTS (STATE)   | 8,179,703<br>3,467,038<br>1,648,169<br>9,111<br>37,818<br>19,734 | 5,389,689<br>8,179,703<br>3,467,038<br>1,648,169<br>12,711<br>38,134<br>53,239 | -<br>3,6i<br>-<br>-<br>3   |
| 10400 BUILDING PROGRAM<br>11000 TOURIST DEVELOPMENT FUND<br>11001 PROFESS SPORTS FRANCHISE TAX<br>11400 COURT SUPP TECH FEE (ARTV)<br>11800 EMS TRUST FUND<br>11901 COMMUNITY DEVELOPMEN BLK GRANT<br>11902 HOME PROGRAM GRANT<br>11904 EMERGENCY SHELTER GRANTS<br>11905 COMMUNITY SVC BLOCK GRANT<br>11908 DISASTER PREPAREDNESS<br>11909 MOSQUITO CONTROL GRANT<br>11912 PUBLIC SAFETY GRANTS (STATE)<br>11913 PUBLIC SAFETY GRANTS (OTHER)                       | 8,179,703<br>3,467,038<br>1,648,169<br>9,111<br>37,818<br>19,734 | 5,389,689<br>8,179,703<br>3,467,038<br>1,648,169<br>12,711<br>38,134<br>53,239 | -<br>3,6i<br>-<br>-<br>3   |
| 10400 BUILDING PROGRAM<br>11000 TOURIST DEVELOPMENT FUND<br>11001 PROFESS SPORTS FRANCHISE TAX<br>11400 COURT SUPP TECH FEE (ARTV)<br>11800 EMS TRUST FUND<br>11901 COMMUNITY DEVELOPMEN BLK GRANT<br>11902 HOME PROGRAM GRANT<br>11904 EMERGENCY SHELTER GRANTS<br>11905 COMMUNITY SVC BLOCK GRANT<br>11908 DISASTER PREPAREDNESS<br>11909 MOSQUITO CONTROL GRANT<br>11912 PUBLIC SAFETY GRANTS (STATE)<br>11913 PUBLIC SAFETY GRANTS (OTHER)<br>11914 FRDAP GRANTS | 8,179,703<br>3,467,038<br>1,648,169<br>9,111<br>37,818<br>19,734 | 5,389,689<br>8,179,703<br>3,467,038<br>1,648,169<br>12,711<br>38,134<br>53,239 | -<br>3,6i<br>-<br>-<br>3   |

# **PROPOSED BUDGET BY FUND**

|                                      | FY 2015/16<br>WORKSESSION | FY 2015/16<br>PROPOSED | ADJUSTME |
|--------------------------------------|---------------------------|------------------------|----------|
| 11918 GROWTH MANAGEMENT GRANTS       |                           |                        | -        |
| 11919 COMMUNITY SVC GRANTS           | 1,019,037                 | 1,032,916              | 13,8     |
| 11920 NEIGHBOR STABIL PROGRAM GRANT  | 52,472                    | 50,001                 | (2,4     |
| 11925 DCF REINVESTMENT GRANT FUND    |                           |                        | -        |
| 11926 CITY OF SANFORD CDBG           |                           | 57,803                 | 57,8     |
| 11930 RESOURCE MANAGEMENT GRANTS     |                           |                        | -        |
| 12010 AFFORDABLE HOUSING 09/10       |                           |                        |          |
| 12011 AFFORDABLE HOUSING 10/11       |                           |                        |          |
| 12012 AFFORDABLE HOUSING 11/12       |                           |                        |          |
| 12013 SHIP- AFFORDABLE HOUSING 12/13 |                           |                        |          |
| 12014 AFFORDABLE HOUSING 13/14       |                           |                        |          |
| 12015 SHIP AFFORDABLE HOUSING 14/15  |                           |                        |          |
| 12101 LAW ENFORCEMENT TST-LOCAL      |                           |                        |          |
| 12102 LAW ENFORCEMENT TST-JUSTICE    |                           |                        |          |
| 12200 ARBOR VIOLATION TRUST FUND     | 108,084                   | 108,084                |          |
| 12300 ALCOHOL/DRUG ABUSE FUND        | 119,885                   | 119,885                |          |
| 12302 TEEN COURT                     | 236,844                   | 236,844                |          |
| 12500 EMERGENCY 911 FUND             | 5,242,847                 | 5,242,847              |          |
| 12801 FIRE/RESCUE-IMPACT FEE         | 2,870,937                 | 2,870,937              |          |
| 12802 LAW ENFORCEMENT-IMPACT FEE     |                           |                        |          |
| 12804 LIBRARY-IMPACT FEE             | 104,436                   | 104,436                |          |
| 12805 DRAINAGE-IMPACT FEE            | 5,941                     | 5,941                  |          |
| 12901 COUNTY CIVIL MEDIATION         | -,                        | -,                     |          |
| 12902 CIRCUIT CIVIL MEDIATION        |                           |                        |          |
| 12903 FAMILY MEDIATION               |                           |                        |          |
| 13300 17/92 REDEVELOPMENT TI FUND    | 10,262,969                | 10,488,823             | 225,8    |
| 15000 STREET LIGHTING DIST FUND      | 3,091,000                 | 3,091,000              | -,       |
| 15100 SOLID WASTE MSBU FUND          | 18,461,000                | 18,461,000             |          |
| 16000 MUNICIPAL SVS BENEFIT UNIT     | 1,964,980                 | 1,964,980              |          |
| 16005 MSBU LAKE MILLS                | 196,850                   | 196,850                |          |
| 16006 LAKE PICKET AQUATIC WEED       | 227,990                   | 227,990                |          |
| 16007 LK AMORY AQUATIC MSBU          | 21,655                    | 21,655                 |          |
| 16010 MSBU CEDAR RIDGE-MAINT         | 51,475                    | 51,475                 |          |
| 16013 MSBU HOWELL CREEK              | 9,480                     | 9,480                  |          |
| 16020 MSBU HORSESHOE LAKE NORTH      | 20,020                    | 20,020                 |          |
| 16020 MSBO HORSESHOE LAKE NORTH      | 9.085                     | 9,085                  |          |
| 16023 LAKE SPRING WOOD AWC           | 23,480                    | 23,480                 |          |
| 16024 MSBU LAKE OF THE WOODS         | 70,875                    | 70,875                 |          |
| 16025 MSBU LIARE OF THE WOODS        | 47,425                    | 47,425                 |          |
| 16025 MISBO MIRROR LK AQUATIC WEED   |                           |                        |          |
|                                      | 118,385                   | 118,385                |          |
| 16027 MSBU SPRINGWOOD WATERWAY-AWC   | 46,245                    | 46,245                 |          |
| 16028 MSBU LAKES BURKETT/MARTHA - AW | 39,985                    | 39,985                 |          |
| 16030 MSBU SWEETWATER COVE LAKE-AWC  | 34,260                    | 34,260                 |          |
| 16035 MSBU BUTTONWOOD POND AWC       | 4,040                     | 4,040                  |          |
| 16036 MSBU LAKE HOWELL AWC           | 123,395                   | 123,395                |          |
| 60301 BOCC AGENCY FUND               |                           | . =                    |          |
| 60302 PUBLIC SAFETY                  |                           | 4,797                  | 4,7      |
| 60303 LIBRARIES-DESIGNATED           | 25,000                    | 25,000                 |          |
| 60304 ANIMAL CONTROL                 | 20,000                    | 20,000                 |          |
| 60305 HISTORICAL COMMISSION          | 21,124                    | 21,124                 |          |
| 60307 4-H COUNSEL COOP EXTENSION     |                           |                        |          |
| 60308 ADULT DRUG COURT               |                           |                        |          |
| 60310 EXTENSION SERVICE PROGRAMS     |                           |                        |          |
| 60311 SEM CO EXPRESSWAY AUTHORITY    |                           |                        |          |
| SPECIAL REVENUE FUNDS Total          | 64,974,847                | 65,368,179             | 393,3    |

# **PROPOSED BUDGET BY FUND**

|  | FY 2015/16<br>WORKSESSION               | FY 2015/16<br>PROPOSED | ADJUSTMENT |
|--|---|------------------------|------------|
| DEBT SERVICE FUNDS   |   |                        |            |
| 21200 GENERAL REVENUE DEBT                                     | 1,537,744                               | 1,537,744              | -          |
| 21235 GENERAL REVENUE DEBT - 2014                              | 1,641,200                               | 1,641,200              | -          |
| 21300 COUNTY SHARED REVENUE DEBT                               | 1,746,171                               | 1,746,171              | _          |
| 21400 ROAD BONDS SERIES 2002                                   | , -,                                    | , -,                   | _          |
| 22100 NATURAL LANDS DEBT SERVICE                               |   |                        | -          |
| 22500 SALES TAX BONDS  | 4,990,900                               | 4,990,900              | -          |
| EBT SERVICE FUNDS Total  | 9,916,015                               | 9,916,015              |            |
| CAPITAL FUNDS  |   |                        |            |
| 30600 INFRASTRUCTURE IMP OP FUND                               | 721,199                                 | 721,199                |            |
| 30700 SPORTS COMPLEX/SOLDIERS CREEK                            | 205,135                                 | 205,135                |            |
| 32000 JAIL PROJECT/2005  |   |                        |            |
| 32100 NATURAL LANDS/TRAILS                                     | 2,006,265                               | 2,006,265              |            |
| 32200 COURTHOUSE PROJECTS FUND                                 | 404,178                                 | 404,178                |            |
| <br>CAPITAL FUNDS Total  | 3,336,777                               | 3,336,777              |            |
|  |   |                        |            |
| ENTERPRISE FUNDS<br>40100 WATER AND SEWER FUND                 | 76,021,571                              | 79,582,253             | 3,560,682  |
| 40100 WATER AND SEWER FOND<br>40102 CONNECTION FEES-WATER      | 639,291                                 | 639,291                | 5,500,082  |
| 40103 CONNECTION FEES-SEWER                                    | 3,487,254                               | 3,487,254              |            |
| 40105 WATER & SEWER BONDS, SERIES 20                           | 345                                     | 345                    |            |
| 40105 WATER & SEWER BONDS, SERIES 20<br>40106 2010 BOND SERIES | 841                                     | 841                    |            |
| 40107 WATER & SEWER DEBT SERVICE RES                           | 18,118,726                              | 18,118,726             |            |
| 40108 WATER & SEWER CAPITAL IMPROVEM                           | 18,489,368                              | 18,489,368             |            |
| 40201 SOLID WASTE FUND   | 42,291,555                              | 42,291,555             |            |
| 40204 LANDFILL MANAGEMENT ESCROW                               | 18,838,807                              | 18,838,807             |            |
| ENTERPRISE FUNDS Total   | 177,887,758                             | 181,448,441            | 3,560,683  |
|  | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 101, 10,441            | 0,000,000  |
| SELF INSURANCE FUNDS   |   |                        |            |
| 50100 PROPERTY/CASUALTY INSURANCE FU                           | 7,919,277                               | 7,812,634              | (106,643   |
| 50200 WORKERS COMPENSATION FUND                                | 7,015,525                               | 7,015,525              |            |
| 50300 HEALTH INSURANCE FUND                                    | 23,250,934                              | 23,942,904             | 691,970    |
| SELF INSURANCE FUNDS Total                                     | 38,185,736                              | 38,771,064             | 585,327    |
|  |   |                        |            |

|   |               | FY 2015/16    |                     |
|---|---------------|---------------|---------------------|
| FUND                                    | WORKSESSION   | PROPOSED      | ADJUSTMENT          |
|   |               |               |                     |
| 00100 GENERAL FUND                      |               |               |                     |
| 001 Revenues                            | (196,302,650) | (196,302,650) | -                   |
| 002 Transfers In                        |               |               | -                   |
| 003 Fund Balance                        | (44,678,858)  | (44,678,858)  | -                   |
| 004 Expenditures                        | 183,321,508   | 184,146,384   | 824,876             |
| 005 Transfers Out                       | 14,336,030    | 14,172,188    | (163,842            |
| 006 Reserves                            | 43,323,970    | 42,662,936    | (661,034            |
| 00100 GENERAL FUND Total                | (0)           | (0)           | (0                  |
| 00103 NATURAL LAND ENDOWMENT FUND       |               |               |                     |
| 001 Revenues                            | (55,346)      | (55,346)      | -                   |
| 003 Fund Balance                        | (799,499)     | (799,499)     |                     |
| 004 Expenditures                        | 97,603        | 118,233       | 20,631              |
| 006 Reserves                            | 757,242       | 736,612       | (20,630             |
| 00103 NATURAL LAND ENDOWMENT FUND Total | (0)           | 0             | (20,030             |
| SOLOS NATONAL LAND ENDOWMENT FOND TOtal | (0)           | U             | U                   |
| 00104 BOATING IMPROVEMENT FUND          |               |               |                     |
| 001 Revenues                            | (90,000)      | (90,000)      | -                   |
| 003 Fund Balance                        | (395,999)     | (395,999)     | -                   |
| 004 Expenditures                        |               | 2,718         | 2,718               |
| 006 Reserves                            | 485,999       | 483,281       | (2,718              |
| 00104 BOATING IMPROVEMENT FUND Total    | -             | (0)           | (0                  |
| 00110 ADULT DRUG COURT GRANT FUND       |               |               |                     |
| 001 Revenues                            |               | (56,050)      | (56,050             |
| 004 Expenditures                        |               | 56,050        | 56,050              |
| 00110 ADULT DRUG COURT GRANT FUND Total |               | (0)           |                     |
|   |               | (-)           | <b>V</b> - <i>i</i> |
| 00111 TECHNOLOGY REPLACEMENT FUND       |               |               |                     |
| 001 Revenues                            | (504,195)     | (544,866)     | (40,671             |
| 002 Transfers In                        |               |               | -                   |
| 003 Fund Balance                        | (465,000)     | (465,000)     | -                   |
| 004 Expenditures                        | 963,891       | 1,004,562     | 40,671              |
| 006 Reserves                            | 5,304         | 5,304         | -                   |
| 00111 TECHNOLOGY REPLACEMENT FUND Total | -             | -             | -                   |
| 10101 TRANSPORTATION TRUST FUND         |               |               |                     |
| 001 Revenues                            | (15,700,501)  | (15,700,501)  | -                   |
| 002 Transfers In                        | (700,000)     | (500,000)     | 200,000             |
| 003 Fund Balance                        | (970,699)     | (970,699)     | -                   |
| 004 Expenditures                        | 17,231,246    | 16,949,643    | (281,603            |
| 006 Reserves                            | 139,954       | 221,557       | 81,603              |
| 10101 TRANSPORTATION TRUST FUND Total   | 0             | 0             | 0                   |

| FUND   | WORKSESSION  | FY 2015/16<br>PROPOSED | ADJUSTMENT            |
|--|--------------|------------------------|-----------------------|
|  |              |                        |                       |
| 10400 BUILDING PROGRAM                                     |              |                        |                       |
| 001 Revenues   | (3,498,000)  | (3,498,000)            | -                     |
| 002 Transfers In   |              |                        | -                     |
| 003 Fund Balance   | (1,891,689)  | (1,891,689)            | -                     |
| 004 Expenditures   | 3,061,788    | 3,110,269              | 48,481                |
| 006 Reserves   | 2,327,901    | 2,279,420              | (48,481)              |
| 10400 BUILDING PROGRAM Total                               | -            | 0                      | 0                     |
| 11000 TOURIST DEVELOPMENT FUND                             |              |                        |                       |
| 001 Revenues   | (2,835,000)  | (2,835,000)            | -                     |
| 003 Fund Balance   | (5,344,703)  | (5,344,703)            | -                     |
| 004 Expenditures   | 669,039      | 818,156                | 149,117               |
| 005 Transfers Out  | 1,641,200    | 1,641,200              | -                     |
| 006 Reserves   | 5,869,464    | 5,720,347              | (149,117)             |
| 11000 TOURIST DEVELOPMENT FUND Total                       | -            | 0                      | 0                     |
|  |              |                        |                       |
| 11001 PROFESS SPORTS FRANCHISE TAX                         |              |                        |                       |
| 001 Revenues   | (1,890,000)  | (1,890,000)            | -                     |
| 003 Fund Balance   | (1,577,038)  | (1,577,038)            | -                     |
| 004 Expenditures   | 1,855,401    | 1,868,744              | 13,343                |
| 006 Reserves   | 1,611,637    | 1,598,294              | (13,343)              |
| 11001 PROFESS SPORTS FRANCHISE TAX Total                   | -            | 0                      | 0                     |
| 11200 FIRE PROTECTION FUND                                 |              |                        |                       |
| 001 Revenues   | (47,033,175) | (47,033,175)           | -                     |
| 003 Fund Balance   | (17,359,673) | (17,359,673)           | -                     |
| 004 Expenditures   | 49,547,938   | 49,968,919             | 420,981               |
| 005 Transfers Out  |              | , ,                    | -                     |
| 006 Reserves   | 14,844,910   | 14,423,929             | (420,981)             |
| 11200 FIRE PROTECTION FUND Total                           | (0)          | (0)                    | (0)                   |
|  |              |                        |                       |
| 11207 FIRE PROTECT FUND-CASSELBERRY                        | (4.000 770)  | (4 700 050)            | 400.404               |
| 001 Revenues   | (4,920,770)  | (4,798,350)            | 122,421               |
| 004 Expenditures 11207 FIRE PROTECT FUND-CASSELBERRY Total | 4,920,770    | 4,798,350<br><b>0</b>  | (122,420)<br><b>0</b> |
| 11207 TIRE FROTECT FOND-CASSELDERRY TOLD                   | -            | 0                      | 0                     |
| 11400 COURT SUPP TECH FEE (ARTV)                           |              |                        |                       |
| 001 Revenues   | (610,000)    | (610,000)              | -                     |
| 003 Fund Balance   | (1,038,169)  | (1,038,169)            | -                     |
| 004 Expenditures   | 953,561      | 1,005,168              | 51,607                |
| 006 Reserves   | 694,608      | 643,001                | (51,607)              |
| 11400 COURT SUPP TECH FEE (ARTV) Total                     |              |                        |                       |

|   |                                 | FY 2015/16               |                    |
|---|---------------------------------|--------------------------|--------------------|
| FUND  | WORKSESSION                     | PROPOSED                 | ADJUSTMENT         |
|   |                                 |                          |                    |
| 11500 INFRASTRUCTURE TAX FUND                                   |                                 |                          |                    |
| 001 Revenues  |                                 |                          | -                  |
| 003 Fund Balance  | (25,509,550)                    | (25,509,550)             | -                  |
| 004 Expenditures  | 4,404,488                       | 4,050,850                | (353,638           |
| 005 Transfers Out   |                                 |                          | -                  |
| 006 Reserves  | 21,105,062                      | 21,458,700               | 353,638            |
| 11500 INFRASTRUCTURE TAX FUND Total                             | -                               | (0)                      | (0                 |
| 11541 INFRASTRUCTURE-COUNTY COMMIS                              |                                 |                          |                    |
| 001 Revenues  |                                 |                          |                    |
| 003 Fund Balance  | (0.170.000)                     | (16 079 900)             | -                  |
|   | (8,178,899)                     | (16,978,899)             | (8,800,000         |
| 004 Expenditures<br>005 Transfers Out                           | 2,597,682                       | 14,656,929               | 12,059,247         |
| 006 Reserves  | F F01 217                       | 2 224 070                | -                  |
| 11541 INFRASTRUCTURE-COUNTY COMMIS Total                        | 5,581,217                       | 2,321,970                | (3,259,247         |
| 11541 INFRASTRUCTURE-COUNTY COMMIS TOTAL                        | 0                               | (0)                      | (0                 |
| 11560 2014 INFRASTRUCTURE SALES TAX                             |                                 |                          |                    |
| 001 Revenues  | (36,078,840)                    | (37,224,200)             | (1,145,360         |
| 003 Fund Balance  |                                 | (834,748)                | (834,748           |
| 004 Expenditures  | 41,173,276                      | 31,057,953               | (10,115,324        |
| 006 Reserves  | (5,094,436)                     | 7,000,995                | 12,095,431         |
| 11560 2014 INFRASTRUCTURE SALES TAX Total                       | (0)                             | (0)                      | (0)                |
|   |                                 |                          |                    |
| 11901 COMMUNITY DEVELOPMEN BLK GRANT                            | (0.444)                         | (42 744)                 | 12 600             |
| 001 Revenues  | (9,111)                         | (12,711)                 | (3,600             |
| 002 Transfers In  | 0.444                           | 10 711                   | -                  |
| 004 Expenditures  | 9,111                           | 12,711                   | 3,600              |
| 11901 COMMUNITY DEVELOPMEN BLK GRANT Total                      | -                               | 0                        | 0                  |
| 11905 COMMUNITY SVC BLOCK GRANT                                 |                                 |                          |                    |
| 001 Revenues  | (37,818)                        | (38,134)                 | (316               |
| 004 Expenditures  | 37,818                          | 38,134                   | 316                |
| 11905 COMMUNITY SVC BLOCK GRANT Total                           | (0)                             | (0)                      | (0                 |
|   |                                 |                          |                    |
| 11908 DISASTER PREPAREDNESS                                     |                                 | (=0.000)                 | 100 55-            |
| 001 Revenues  | (19,734)                        | (53,239)                 | (33,505            |
| 004 Expenditures  | 19,734                          | 53,239                   | 33,505             |
|   | (0)                             | 0                        | 0                  |
| 11908 DISASTER PREPAREDNESS Total                               | (0)                             | •                        |                    |
| 11908 DISASTER PREPAREDNESS Total<br>11919 COMMUNITY SVC GRANTS | (0)                             |                          |                    |
| 11919 COMMUNITY SVC GRANTS                                      |                                 |                          | (13.879            |
|   | (0)<br>(1,019,037)<br>1,019,037 | (1,032,916)<br>1,032,916 | (13,879)<br>13,879 |

| FUND                                     | WORKSESSION | FY 2015/16<br>PROPOSED | ADJUSTMENT |
|--|-------------|------------------------|------------|
| 11920 NEIGHBOR STABIL PROGRAM GRANT      |             |                        |            |
| 001 Revenues                             | (52,472)    | (50,001)               | 2,471      |
| 004 Expenditures                         | 52,472      | 50,001                 | (2,471     |
| 1920 NEIGHBOR STABIL PROGRAM GRANT Total | -           | 0                      | C          |
| 11926 CITY OF SANFORD CDBG               |             |                        |            |
| 001 Revenues                             |             | (57,803)               | (57,803    |
| 004 Expenditures                         |             | 57,803                 | 57,803     |
| 1926 CITY OF SANFORD CDBG Total          |             | (0)                    | (0         |
| 12302 TEEN COURT                         |             |                        |            |
| 001 Revenues                             | (145,000)   | (145,000)              | -          |
| 003 Fund Balance                         | (91,844)    | (91,844)               | -          |
| 004 Expenditures                         | 152,602     | 154,346                | 1,744      |
| 006 Reserves                             | 84,242      | 82,498                 | (1,744     |
| 2302 TEEN COURT Total                    | 0           | 0                      |            |
| 12500 EMERGENCY 911 FUND                 |             |                        |            |
| 001 Revenues                             | (2,055,000) | (2,055,000)            | -          |
| 003 Fund Balance                         | (3,187,847) | (3,187,847)            | -          |
| 004 Expenditures                         | 2,296,565   | 2,250,388              | (46,17)    |
| 006 Reserves                             | 2,946,282   | 2,992,459              | 46,177     |
| 2500 EMERGENCY 911 FUND Total            | (0)         | (0)                    | (0         |
| 13100 ECONOMIC DEVELOPMENT               |             |                        |            |
| 001 Revenues                             | (172,050)   | (172,050)              | <u>-</u>   |
| 002 Transfers In                         | (1,028,739) | (1,064,897)            | (36,158    |
| 003 Fund Balance                         | (718,990)   | (718,990)              | -          |
| 004 Expenditures                         | 1,919,779   | 1,955,937              | 36,157     |
| 006 Reserves                             | , ,         | , ,                    | -          |
| 3100 ECONOMIC DEVELOPMENT Total          | (0)         | (0)                    | (0         |
| 13300 17/92 REDEVELOPMENT TI FUND        |             |                        |            |
| 001 Revenues                             | (1,958,740) | (1,958,740)            | -          |
| 003 Fund Balance                         | (8,304,229) | (8,530,083)            | (225,854   |
| 004 Expenditures                         | 724,586     | 728,201                | 3,615      |
| 006 Reserves                             | 9,538,383   | 9,760,622              | 222,239    |
| 3300 17/92 REDEVELOPMENT TI FUND Total   | 0           | (0)                    | (0         |
| 15000 STREET LIGHTING DIST FUND          |             |                        |            |
| 001 Revenues                             | (2,341,000) | (2,341,000)            | <u> </u>   |
| 003 Fund Balance                         | (750,000)   | (750,000)              | -          |
| 004 Expenditures                         | 2,745,396   | 2,681,500              | (63,896    |
| 006 Reserves                             | 345,604     | 409,500                | 63,896     |
| 5000 STREET LIGHTING DIST FUND Total     | 0           | -105,500               | (0         |

|   |              | FY 2015/16   |             |
|---|--------------|--------------|-------------|
| FUND                                      | WORKSESSION  | PROPOSED     | ADJUSTMENT  |
|   |              |              |             |
| 16000 MUNICIPAL SVS BENEFIT UNIT          | (054.090)    | (054.080)    |             |
| 001 Revenues                              | (954,980)    | (954,980)    | -           |
| 003 Fund Balance                          | (1,010,000)  | (1,010,000)  | -           |
| 004 Expenditures                          | 1,093,537    | 1,139,298    | 45,760      |
| 005 Transfers Out                         | 5,300        | 5,300        | -           |
| 006 Reserves                              | 866,143      | 820,382      | (45,761)    |
| 16000 MUNICIPAL SVS BENEFIT UNIT Total    | 0            | (0)          | (0)         |
| 30600 INFRASTRUCTURE IMP OP FUND          |              |              |             |
| 001 Revenues                              |              |              | -           |
| 003 Fund Balance                          | (721,199)    | (721,199)    | -           |
| 004 Expenditures                          |              | 31,008       | 31,008      |
| 005 Transfers Out                         |              |              | -           |
| 006 Reserves                              | 721,199      | 690,191      | (31,008)    |
| 30600 INFRASTRUCTURE IMP OP FUND Total    | -            | 0            | 0           |
|   |              |              |             |
| 30700 SPORTS COMPLEX/SOLDIERS CREEK       |              |              |             |
| 001 Revenues                              |              |              | -           |
| 003 Fund Balance                          | (205,135)    | (205,135)    | -           |
| 004 Expenditures                          | 69,992       | 101,080      | 31,088      |
| 005 Transfers Out                         |              |              | -           |
| 006 Reserves                              | 135,143      | 104,055      | (31,088)    |
| 30700 SPORTS COMPLEX/SOLDIERS CREEK Total | -            | 0            | 0           |
| 32100 NATURAL LANDS/TRAILS                |              |              |             |
| 001 Revenues                              | (8,500)      | (8,500)      | -           |
| 003 Fund Balance                          | (1,997,765)  | (1,997,765)  | -           |
| 004 Expenditures                          | 56,674       | 49,883       | (6,791)     |
| 005 Transfers Out                         |              | 10,000       | -           |
| 006 Reserves                              | 1,949,591    | 1,956,382    | 6,791       |
| 32100 NATURAL LANDS/TRAILS Total          | -            | 0            | 0           |
|   |              |              |             |
| 40100 WATER AND SEWER FUND                |              |              |             |
| 001 Revenues                              | (55,859,453) | (55,859,453) | -           |
| 002 Transfers In                          |              | (3,560,682)  | (3,560,682) |
| 003 Fund Balance                          | (20,162,118) | (20,162,118) | -           |
| 004 Expenditures                          | 42,718,750   | 46,695,143   | 3,976,394   |
| 005 Transfers Out                         | 8,783,681    | 8,783,681    | -           |
| 006 Reserves                              | 24,519,140   | 24,103,429   | (415,711)   |
| 40100 WATER AND SEWER FUND Total          | (0)          | 0            | 0           |

| FUND                                    | WORKSESSION  | FY 2015/16<br>PROPOSED | ADJUSTMENT |
|---|--------------|------------------------|------------|
| 40102 CONNECTION FEES-WATER             |              |                        |            |
| 001 Revenues                            | (633,030)    | (633,030)              | -          |
| 003 Fund Balance                        | (6,261)      | (6,261)                | -          |
| 004 Expenditures                        | 628,973      | 25,000                 | (603,973   |
| 005 Transfers Out                       |              | 603,973                | 603,973    |
| 006 Reserves                            | 10,318       | 10,318                 | -          |
| 40102 CONNECTION FEES-WATER Total       | -            | -                      | -          |
| 40103 CONNECTION FEES-SEWER             |              |                        |            |
| 001 Revenues                            | (1,625,089)  | (1,625,089)            | -          |
| 003 Fund Balance                        | (1,862,165)  | (1,862,165)            | -          |
| 004 Expenditures                        | 2,996,709    | 40,000                 | (2,956,709 |
| 005 Transfers Out                       |              | 2,956,709              | 2,956,709  |
| 006 Reserves                            | 490,545      | 490,545                | -          |
| 40103 CONNECTION FEES-SEWER Total       | -            | -                      | -          |
| 40108 WATER & SEWER CAPITAL IMPROV      | /EM          |                        |            |
| 001 Revenues                            | (424,707)    | (424,707)              | -          |
| 002 Transfers In                        | (8,783,681)  | (8,783,681)            | -          |
| 003 Fund Balance                        | (9,280,980)  | (9,280,980)            | -          |
| 004 Expenditures                        | 13,402,518   | 13,112,160             | (290,358   |
| 006 Reserves                            | 5,086,850    | 5,377,208              | 290,358    |
| 40108 WATER & SEWER CAPITAL IMPROVEM TO | otal (0)     | 0                      | 0          |
| 40201 SOLID WASTE FUND                  |              |                        |            |
| 001 Revenues                            | (13,224,652) | (13,224,652)           | -          |
| 003 Fund Balance                        | (29,066,903) | (29,066,903)           | -          |
| 004 Expenditures                        | 12,938,908   | 13,305,661             | 366,753    |
| 005 Transfers Out                       | 554,550      | 554,550                | -          |
| 006 Reserves                            | 28,798,097   | 28,431,344             | (366,753)  |
| 40201 SOLID WASTE FUND Total            | -            | 0                      | 0          |
| 50100 PROPERTY/CASUALTY INSURANCE       | FU           |                        |            |
| 001 Revenues                            | (2,414,463)  | (2,307,820)            | 106,643    |
| 003 Fund Balance                        | (5,504,814)  | (5,504,814)            | -          |
| 004 Expenditures                        | 2,453,259    | 2,482,635              | 29,376     |
| 006 Reserves                            | 5,466,018    | 5,329,999              | (136,019   |
| 50100 PROPERTY/CASUALTY INSURANCE FU To | tal -        | 0                      | 0          |
| 50200 WORKERS COMPENSATION FUND         |              |                        |            |
| 001 Revenues                            | (2,033,000)  | (2,033,000)            | _          |
| 003 Fund Balance                        | (4,982,525)  | (4,982,525)            | -          |
| 004 Expenditures                        | 2,027,549    | 2,048,021              | 20,472     |
| 006 Reserves                            | 4,987,976    | 4,967,504              | (20,472)   |
| 50200 WORKERS COMPENSATION FUND Tota    | al -         | (0)                    | (0)        |
|   |              |                        |            |

|                             |              | FY 2015/16   |            |
|-----------------------------|--------------|--------------|------------|
| FUND                        | WORKSESSION  | PROPOSED     | ADJUSTMENT |
|                             |              |              |            |
| 50300 HEALTH INSURANCE FUNI |              |              |            |
| 001 Revenues                | (19,276,271) | (19,867,904) | (591,633)  |
| 003 Fund Balance            | (3,974,663)  | (4,075,000)  | (100,337)  |
| 004 Expenditures            | 19,447,736   | 20,183,799   | 736,063    |
| 006 Reserves                | 3,803,198    | 3,759,105    | (44,093)   |
| 50300 HEALTH INSURANCE FUND | Total 0      | 0            | 0          |
|                             |              |              |            |
| 60302 PUBLIC SAFETY         |              |              |            |
| 001 Revenues                |              |              | -          |
| 002 Transfers In            |              |              | -          |
| 003 Fund Balance            |              | (4,797)      | (4,797)    |
| 004 Expenditures            |              | 4,797        | 4,797      |
| 60302 PUBLIC SAFETY Total   |              | -            | -          |
|                             |              |              |            |
| Grand Total                 | (0)          | 0            | 0          |

# **DETAIL OF FIRST PUBLIC HEARING ADJUSTMENTS**

| FUND  | ТҮРЕ         | DESCRIPTION  | ADJUSTMENT       |
|---|--------------|--|------------------|
| BOARD ADJUSTMENTS                                     |              |  |                  |
| 00100 GENERAL FUND                                    | EXPENDITURE  | NEW VETERANS POSITION                                    | 58,648           |
| 00100 GENERAL FUND                                    | EXPENDITURE  | ASPIRE - TRANSPORTAION FOR COMMUNITY MENTAL<br>HEALTH    | 25,000           |
| PERSONNEL SERVICES (INCREASE RAISES<br>FROM 2% TO 3%) | EXPENDITURE  | NET INCREASE (1% OF APPLICABLE PERSONAL SVC<br>BUDGETS)  | 594,794          |
| FIRE CBA BUDGET ADJUSTMENTS                           |              |  |                  |
| 11200 FIRE PROTECTION FUND                            | EXPENDITURE  | CBA ESTIMATE - PERSONAL SVCS INCREASE                    | 2,703,007        |
| 11200 FIRE PROTECTION FUND                            | EXPENDITURE  | CBA ESTIMATE - OVERTIME REDUCTION                        | (1,615,378)      |
| 11207 CASSELBERRY FIRE FUND                           | EXPENDITURE  | CBA ESTIMATE - CASSELBERRY PERSONAL SVCS                 | 93,853           |
| STAFF ADJUSTMENTS MADE BETWEEN                        | WORKSESSION  | DOCUMENT PUBLICATION AND MEETING                         |                  |
| 00100 GENERAL FUND                                    | EXPENDITURES | REDUCTION-APPROVED COMMUNITY SERVICE AGENCIES<br>(CSA)   | (20,960)         |
| 11200 FIRE PROTECTION FUND                            | EXPENDITURES | FS 43 IMPROVEMENTS WILL BE FUNDED USING EXISTING PROJECT | (65,000)         |
| 11207 FIRE PROTECT FUND-CASSELBERRY(                  | EXPENDITURES | PERSONAL PROTECTIVE EQUIPMENT                            | 65,661           |
| 13100 ECONOMIC DEVELOPMENT                            | EXPENDITURES | INTERNATIONAL AIRLINE INCENTIVE                          | 50,000           |
| 60302 PUBLIC SAFETY                                   | REVENUE      | FUND BALANCE INCREASE                                    | (4,797           |
| 60302 PUBLIC SAFETY                                   | EXPENDITURES | CLOSE OUT SAFE KIDS GRANT - TRANSFER TO SHERIFF          | 4,797            |
| COUNTYWIDE  | EXPENDITURES | OTHER EXPENDITURE ADJUSTMENTS                            | 5,313            |
| ACCOUNTING / INTERNAL CHARGE AD.                      | JUSTMENTS    |  |                  |
| 00100 GENERAL FUND                                    | EXPENDITURE  | TRANSFER FOR INTERNAL CHARGES (TRANS TRUST)              | (200,000         |
| 10101 TRANSPORTATION TRUST FUND                       | REVENUE      | REDUCE TRANSFER REVENUE FROM GENERAL FUND                | 200,000          |
| 00100 GENERAL FUND                                    | EXPENDITURE  | TRANSFER FOR INTERNAL CHARGES (ECON DEV)                 | 36,158           |
| 11207 CASSELBERRY FIRE FUND                           | REVENUE      | REDUCE PAYBACK BUDGET FROM CASSELBERRY FIRE              | 122,421          |
| INTERNAL CHARGES (NET)                                | EXPENDITURE  | NET ALLOCATION ADJUSTMENT                                | (441,128         |
| 13100 ECONOMIC DEVELOPMENT                            | REVENUE      | INCREASE FOR INTERNAL CHARGES ADJUSTMENT                 | (36,158          |
| 00111 TECHNOLOGY REPLACEMENT FUND                     | EXPENDITURE  | TECHNOLOGY REPLACEMENT FUND                              | 40,671           |
| 00111 TECHNOLOGY REPLACEMENT FUND                     | REVENUE      | TECHNOLOGY REPLACEMENT REVENUE                           | (40,671          |
| 40102 CONNECTION FEES-WATER                           | EXPENDITURE  | ACCOUNTING ADJUSTMENT FOR DEBT PAYMENT                   | 603 <i>,</i> 973 |
| 40103 CONNECTION FEES-SEWER                           | EXPENDITURE  | ACCOUNTING ADJUSTMENT FOR DEBT PAYMENT                   | 2,956,709        |
| 40100 WATER AND SEWER FUND                            | REVENUE      | ACCOUNTING ADJUSTMENT FOR DEBT PAYMENT                   | (3,560,682       |
| 50300 HEALTH INSURANCE FUND                           | REVENUE      | INCREASE HEALTH INS FEES FOR CASSELBERRY FIRE            | (591,633         |
| 50300 HEALTH INSURANCE FUND                           | EXPENDITURE  | BCC INSURANCE CLAIMS (CHANGE IN ENROLLEMENT)             | 513,416          |
| GRANTS (NET EXPENDITURES)                             | EXPENDITURE  | NEWLY APPROVED GRANTS                                    | 162,682          |
| GRANTS (NET REVENUES)                                 | REVENUE      | NEWLY APPROVED GRANTS                                    | (162,682         |
| COUNTYWIDE RESERVES                                   | EXPENDITURE  | NET RESERVE ADJUSTMENT                                   | 7,440,327        |
| 50100 PROP/CASUALTY INSURANCE FUND                    | REVENUE      | REDUCE PROPERTY/LIABILITY INTERNAL SVC FEES              | 106,643          |
| 50300 HEALTH INSURANCE FUND                           | REVENUE      | FUND BALANCE INCREASE                                    | (100,337         |
| 13300 17/92 REDEVELOPMENT TI FUND                     | REVENUE      | FUND BALANCE INCREASE                                    | (225,854         |
| 11541 INFRASTRUCTURE-COUNTY COMMIS                    | REVENUE      | FUND BALANCE INCREASE                                    | (8,800,000       |
| 11560 2014 INFRASTRUCTURE SALES TAX                   | REVENUE      | FUND BALANCE INCREASE                                    | (834,748)        |
| CAPITAL PROGRAM ADJUSTMENTS                           |              |  |                  |
| 11560 2014 INFRASTRUCTURE SALES TAX                   | REVENUE      | INCREASE SALES TAX REVENUE                               | (1,145,360)      |
| 11500 INFRASTRUCTURE TAX FUND                         | EXPENDITURE  | NET PROJECT BUDGETS (SEE PROJECT SECTION)                | (1,250,000)      |
| 11541 INFRASTRUCTURE-COUNTY COMMIS                    |              | NET PROJECT BUDGETS (SEE PROJECT SECTION)                | 4,695,000        |
| 11560 2014 INFRASTRUCTURE SALES TAX                   | EXPENDITURE  | NET PROJECT BUDGETS (SEE PROJECT SECTION)                | (1,665,000)      |
| 40201 SOLID WASTE FUND                                | EXPENDITURES | OSCEOLA ROAD LANDFILL TELEMETER                          | 281,316          |
| NET ADJUSTMENTS                                       |              |  |                  |
| REVENUES  |              |  | (15,073,859)     |
| EXPENDITURES  |              |  | 15,073,859       |

#### INTERLOCAL AGREEMENT AMONG SEMINOLE COUNTY, THE SCHOOL BOARD OF SEMINOLE COUNTY AND THE SIGNATORY MUNICIPALITIES PERTAINING TO THE SHARED DISTRIBUTION AND USE OF THE ONE CENT LOCAL GOVERNMENT INFRASTRUCTURE SURTAX

#### THIS INTERLOCAL AGREEMENT, by and between SEMINOLE COUNTY, a

political subdivision of the State of Florida, whose address is Seminole County Services Building, 1101 East First Street, Sanford, Florida 32771 (hereafter referred to as "COUNTY"),

THE SCHOOL BOARD OF SEMINOLE COUNTY, a school district created by Florida law, whose address is 400 East Lake Mary Boulevard, Sanford, Florida 32773 (hereafter referred to as "SCHOOL BOARD"), and the following incorporated municipalities (collectively referred to hereinafter as "MUNICIPALITIES"):

THE CITY OF ALTAMONTE SPRINGS, a Florida municipal corporation, whose address is 225 Newburyport Avenue, Altamonte Springs, Florida 32701; and

**THE CITY OF CASSELBERRY**, a Florida municipal corporation, whose address is 95 Triplet Lake Drive, Casselberry, Florida 32707; and

**THE CITY OF LAKE MARY**, a Florida municipal corporation, whose address is P.O. Box 958445, Lake Mary, Florida 32795-8445; and

THE CITY OF LONGWOOD, a Florida municipal corporation, whose address is 175 West Warren Avenue, Longwood, Florida 32750; and

THE CITY OF OVIEDO, a Florida municipal corporation, whose address is 400 Alexandria Boulevard, Oviedo, Florida 32765; and

**THE CITY OF SANFORD**, a Florida municipal corporation, whose address is 300 N. Park Avenue, Sanford, Florida 32771; and

THE CITY OF WINTER SPRINGS, a Florida municipal corporation, whose address is 1126 East State Road 434, Winter Springs, Florida 32708.

EPUTY CLERK

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#### WITNESSETH:

WHEREAS, under the authority of Section 212.055(2), Florida Statutes (2013), and pursuant to Seminole County Ordinance Number 2014-8, COUNTY has imposed a one percent (1.0%, i.e.,  $1\phi$ ) local government infrastructure sales surtax upon taxable transactions occurring in Seminole County and has provided for distribution of the proceeds from the surtax subject to the outcome of a countywide precinct referendum on May 20, 2014; and

WHEREAS, COUNTY, the signatory MUNICIPALITIES, and SCHOOL BOARD desire to earnestly and cooperatively work together in order to benefit the citizens of Seminole County by improving the infrastructure of the Seminole County school system as well as providing acceptable levels of service for public transportation system infrastructure, pedestrian access and mobility facilities, trails, stormwater management facilities as well as other public infrastructure and other infrastructure uses as may hereafter be authorized by law throughout the COUNTY and the MUNICIPALITIES by providing for the distribution of the local government infrastructure sales surtax proceeds according to the terms of this Agreement,

**NOW THEREFORE**, in consideration of the promises, covenants and commitments contained herein and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged by all parties hereto, the parties agree to provide for the distribution of the revenues derived from the local government infrastructure sales surtax as follows:

**Section 1. Term.** This Agreement shall become effective when approved by the Governing Bodies of COUNTY, the requisite number of MUNICIPALITIES, and SCHOOL BOARD pursuant to Section 212.055(2)(c)1, Florida Statutes (2013). This Agreement shall remain in effect for the life of the surtax imposed pursuant to Seminole County Ordinance Number 2014-8 and until all Net Revenues, as defined in Section 2 below, are expended by the respective parties.

#### Section 2. Distribution of Proceeds.

(a) It is the intent of the parties to improve the infrastructure of the Seminole County public school system and other public infrastructure within COUNTY and its MUNICIPALITIES so as to provide acceptable levels of services to the residents thereof. Infrastructure shall mean those capital expenditures defined in Section 212.055(2)(d), Florida Statutes (2013) and more particularly described in Exhibits A, B, and C to this Agreement and incorporated herein by reference. The parties recognize the need and agree to consistently communicate on an ongoing basis with regard to the use of surtax revenues and as to the infrastructure project needs and timing as set forth in Exhibits A, B, and C.

(b) The Net Revenues (meaning the collected surtax less the amounts retained by the Florida Department of Revenue for administrative expenses pursuant to Section 212.054(4)(b), Florida Statutes (2013)) derived from the local government infrastructure sales surtax levied and imposed by COUNTY shall be distributed by the Department of Revenue directly to the parties to this Agreement pursuant to the terms of Subsection 2(f), below.

(c) SCHOOL BOARD shall receive twenty-five percent (25%) of the overall Net Revenues collected during the life of the surtax, for use by SCHOOL BOARD on the projects listed in Exhibit A to this Agreement. The proceeds shall be applied by SCHOOL BOARD to the capital projects as shown in Exhibit A to this Agreement.

(d) COUNTY shall use twenty-four and two/tenths percent (24.2%) of the Net Revenues to diligently prosecute and complete the infrastructure projects in Seminole County listed in Exhibit B to this Agreement.

(e) COUNTY and the signatory MUNICIPALITIES shall use the remaining fifty and eight/tenths percent (50.8%) of the Net Revenues to diligently prosecute the public infrastructure projects listed in Exhibit C to this Agreement. The Net Revenues referred to in the immediately

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preceding sentence shall be distributed among COUNTY and the signatory MUNICIPALITIES according to the formula contained in Section 218.62, Florida Statutes (2013) (incorporated into this Agreement by reference), utilizing population data from the 2013 BEBR Population Estimates which the parties agree is accurately reflected on the Distribution of Proceeds list attached as Exhibit D and incorporated herein by reference.

(f) Distribution of the Net Revenues hereunder shall be made monthly by the Department of Revenue from the Discretionary Sales Surtax Clearing Trust Fund directly to the COUNTY as to COUNTY'S share of the Net Revenues. The Department shall also make monthly distributions directly to the MUNICIPALITIES and the SCHOOL BOARD as to their respective shares of Net Revenues during the term of this Agreement commencing on or about the fifteenth day of March, 2015 and each month thereafter during the term of this Agreement.

#### Section 3. Project Lists.

BK 4 4 4 PG 1 0 0 8

(a) A project listed in Exhibit A may be deleted from this exhibit or a project may be added to Exhibit A only after approval by the governmental entity controlling the project following a noticed public meeting.

(b) A project listed in Exhibit B may be deleted from this exhibit or a project may be added to Exhibit B only after approval by the governmental entity controlling the project following a noticed public meeting. The governmental entity proposing the changes shall notify the County Manager and all other governmental entities that are parties to this Agreement no less than thirty (30) days before the public meeting. The other government entities that have received notice of the proposed addition or deletion shall have the right to propose comments to the local government entity proposing the change, and any such comments shall be duly considered. Within ten (10) business days following the action of the governmental entity proposing the changes, any of the commenting parties may file an appeal of that action with the Seminole County Board of County Commissioners. After reviewing the original comments, recommendations, and actions with the governmental entity proposing the change, COUNTY shall approve or reject the proposed revisions at a public meeting.

(c) A project listed in Exhibit C may be deleted from these exhibits or a project may be added to Exhibit C only after approval by the government authority controlling the project following a noticed public meeting.

(d) The scope of an existing project listed in Exhibit A, B, or C may be expanded, reduced, or otherwise altered upon the written approval of the chief administrative officer of the governmental entity seeking the change, subject to the statutes, rules, and procedures of the local government entity.

(e) The MUNICIPALITIES and the SCHOOL BOARD shall each provide annual reports to COUNTY as soon as practicable after the close of their respective fiscal years, detailing the projects listed in the Exhibits hereto that have either been initiated and ongoing or which have been completed during the immediately preceding fiscal year along with the amounts of Net Revenues applied thereto to include a brief description of the specific project cost items for which such Net Revenues were applied. COUNTY shall provide an annual report to the MUNICIPALITIES and the SCHOOL BOARD as soon as practicable after the close of its fiscal year, detailing the projects listed in the Exhibits hereto that have either been initiated and ongoing or which have been completed during the immediately preceding fiscal year along with the amounts of Net Revenues applied in the Exhibits hereto that have either been initiated and ongoing or which have been completed during the immediately preceding fiscal year along with the amounts of Net Revenues applied thereto to include a brief description of the specific project cost items for which have been completed during the immediately preceding fiscal year along with the amounts of Net Revenues applied thereto to include a brief description of the specific project cost items for which have been completed during the immediately preceding fiscal year along with the amounts of Net Revenues applied thereto to include a brief description of the specific project cost items for which such Net Revenues were applied.

(f) In the event the Florida Legislature revises Section 212.055(2), Florida Statutes to expand the allowable uses of the sales surtax proceeds to include operations and maintenance expenses or other eligible infrastructure uses for the projects identified therein or in Exhibits A,



B and C hereto, the parties hereto reserve the right to amend this Agreement to allow such expenses to be paid from their respective share of the Net Revenues distributed hereunder.

#### Section 4. Entire Agreement.

(a) It is understood and agreed that the entire Agreement of the parties is contained herein and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof.

(b) Any alterations, amendments, or waivers of the provisions of this Agreement other than those addressed in Section 3 of the Agreement shall be valid only when expressed in writing and duly signed by the parties.

(c) No provision of this Agreement shall be construed or interpreted to supersede, alter or amend any prior agreements among the parties related to the previous one cent local government infrastructure surtax approved by the voters in 2001 and which expired in 2011.

Section 5. Severability. If a provision of this Agreement or the application thereof to any party hereto or circumstance is held invalid, it is the intent of the parties that such invalidity shall not affect other provisions or applications of this Agreement which can be given effect without the invalid provision or application and, to this end, the provisions of this Agreement are declared severable.

[Balance of this page left intentionally blank; signatures on pages 7 through 15]

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Seminole County Transportation and Education Infrastructure Plan Interlocal Agreement Page 6 of 15 **IN WITNESS WHEREOF**, the parties having caused this Agreement to be duly executed in nine (9) counterparts by their respective and duly authorized offices on the respective

dates.

ATTEST: MUN Clerk to the Seminole

County School Board

Approved as to form and legal sufficiency.

School Board ttornev

SCHOOL BOARD OF SEMINOLE COUNTY

B KAREN ALMOND, Chairman Date:

[Signatures Continued on Page 8]

BK444PG1011

Seminole County Transportation and Education Infrastructure Plan Interlocal Agreement Page 7 of 15 ATTEST:

ERIN O'DONNELL, City Clerk

Approved as to form and legal sufficiency.

City/Attorney

CITY OF ALTAMONTE SPRINGS

By: PATRICIA BATES, Mayor Date SET 1920 NTE

[Signatures Continued on Page 9]

BK444PG1012

Seminole County Transportation and Education Infrastructure Plan Interlocal Agreement Page 8 of 15

R, City Clerk

CITY OF CASSELBERRY

: <u>Chalene</u> CHARLENE GLANCY, Mayor By:\_(

Date: 3/10/14

Approved as to form and legal sufficiency.

City Attorney

[Signatures Continued on Page 10]

Seminole County Transportation and Education Infrastructure Plan Interlocal Agreement Page 9 of 15

BK444PG1013

| ATTEST:                               |
|---------------------------------------|
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| Ceret Car Tox Pox                     |
| AROLFOSPER, City Clerk                |
|                                       |
| Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z |
|                                       |
| A SHI W                               |
| Xuch                                  |
|                                       |

CITY OF LAKE MARY

DAVID MEALOR, Mayor By:

20/4 Date: March 20 a

City Attorney

[Signatures Continued on Page 11]

SK444PG1014

Seminole County Transportation and Education Infrastructure Plan Interlocal Agreement Page 10 of 15

0 LOR 0 1 0 1 Approved as to form and legal sufficiency, an

City Attorney

CITY OF LONGWOOD By: June Stackett BRIAN SACKETT, Mayor

3-24-14 Date:

[Signatures Continued on Page 12]

BK444PG1015

Seminole County Transportation and Education Infrastructure Plan Interlocal Agreement Page 11 of 15

ATTEST:

BARBARA BARBOUR, City Clerk

CITY OF OVIEDO By: DOM/INIC PERSAMPIERE, Mayor

10 Date:

Approved as to form and legal sufficiency. LONNIE N. GNDOT



[Signatures Continued on Page 13]

BK 4 4 4 PG 1 0 1 6

Seminole County Transportation and Education Infrastructure Plan Interlocal Agreement Page 12 of 15 :

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ATTEST: TY OF SANFORD CYNTHIA PORTER, City Clerk TRIPLE 1avor

Approved as to form and legal sufficiency.

allich City Attorney

[Signatures Continued on Page 14]

BK444PG1017

Seminole County Transportation and Education Infrastructure Plan Interlocal Agreement Page 13 of 15

ATTEST: ANDREA DORENZO-LUACES

City Clerk

CITY OF WINTER SPRE By: CHARLES LACE 1111 14, Date: March 10, 2014

Approved as to form and legal sufficiency.

City Attorney

[Signatures Continued on Page 15]

BK444PG1018

Seminole County Transportation and Education Infrastructure Plan Interlocal Agreement Page 14 of 15



For the use and reliance of Seminole County only.

BOARD OF COUNTY COMMISSIONERS SEMINOLE COUNTY. By: RO DALLARI, Chairman

Date:

3-27-14

As authorized for execution by the Board of County County Commissioners at its <u>March 25</u>, 20<u>14</u> regular meeting.

Approved as to form and legal sufficiency.

County Attorney

Attachments:

Exhibit A – School Board Project List Exhibit B – County Project List Exhibit C – County and MUNICIPALITIES' Project List Exhibit D – Distribution of Proceeds List

AWS/sjs 3/6/14

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# EXHIBIT A

# SCHOOL BOARD PROJECT LIST

BK444PG1020

Seminole County Transportation and Education Infrastructure Plan Interlocal Agreement
#### EXHIBIT "A" SEMINOLE COUNTY PUBLIC SCHOOLS 2015-2025 PROPOSED 10 YEAR SALES TAX CAPITAL PLAN

| SCHOOL                                      | ORIG<br>CONST<br>DATE | DESCRIPTION   | PROJECT<br>BUDGET |
|---|-----------------------|---|-------------------|
| Casselberry Elementary                      | 1960                  | Replace 1960 cafeteria, administration and classrooms (Buildings 1<br>Through 8). Remodel 1988 art/music and classrooms (Buildings 11<br>and 12). Improve vehicle circulation.  | \$14,667,385      |
| Classrooms To Expand Pre-K<br>Programs      | n/a                   | Classrooms to expand Pre-K programs at existing campuses throughout the district.   | \$5,591,664       |
| Crooms Academy of Information<br>Technology | 1963                  | Replace building 3 (Gymnasium), improve play field and site drainage.   | \$5,674,167       |
| English Estates Elementary                  | 1963                  | Remodel 1988 art/music, media and classrooms (Buildings 2 through 5), to include HVAC systems and roof replacement.   | \$5,901,250       |
| Goldsboro Elementary                        | 1987                  | Renovate 1987 buildings including art/music, classrooms and administration (Buildings 1 Thru 5). Construct Intermediate Learning Center (ILC). Roof coating Buildings 1-6 and 9.  | \$9,316,886       |
| Hamilton Elementary                         | 1984                  | Add modular classrooms to expand robotics program and accommodate current growth.   | \$765,702         |
| HVAC Control Systems                        | n/a                   | Replace broken and obsolete HVAC control systems to improve operational and energy efficiency.  | \$1,900,000       |
| Idyllwilde Elementary                       | 1970                  | Remodel 1970 Building 1 and 1988 cafeteria (Building 2).  | \$1,358,467       |
| Lake Brantley High                          | 1988                  | Remodel 1988 classrooms (Building 5). Renovate performing arts (Building 3). Exterior wall remodeling Building 5.   | \$8,203,064       |
| Lake Howell High                            | 1988                  | Remodel 1988 performing and fine art center (Building 5) and renovate 1988 classrooms and science spaces (Buildings 8, 9, 10).  | \$8,191,806       |
| Lake Mary Elementary                        | 1959                  | Replace 1959 art, music, classrooms and cafeteria/multipurpose<br>(Buildings 2 through 6). Remodel 1988 administration and<br>classrooms (Buildings 1 and 7).   | \$12,024,220      |
| Lawton Elementary                           | 1955                  | Add classrooms for growth. Replace 1955 cafeteria/multipurpose<br>and guidance (Buildings 4 and 5). Remodel 1984 administration,<br>media and classrooms (Buildings 1, 6, 7, 8). Renovate 1989<br>classrooms (Building 9). Replace HVAC Buildings 1,7,8,9 | \$10,936,849      |
| Lyman High                                  | 1972                  | Replace 1972 applied vocational labs (Buildings 9 and 10).  | \$3,846,844       |
| Nidway Elementary                           | 2009                  | Construct Early Learning Center (ELC) to accommodate growth.  | \$4,985,200       |
| Villennium Middle                           | 1970                  | Construct new classroom building to replace 16 existing portables and add 100 student stations. Gym floor replacement.  | \$9,589,923       |

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#### EXHIBIT "A" SEMINOLE COUNTY PUBLIC SCHOOLS 2015-2025 PROPOSED 10 YEAR SALES TAX CAPITAL PLAN

| SCHOOL  | ORIG<br>CONST<br>DATE | DESCRIPTION   | PROJECT<br>BUDGET |
|---|-----------------------|---|-------------------|
| Milwee Middle                                     | 1960                  | Replace 1960 gymnasium and lockers (Building 4) including HVAC.   | \$6,651,534       |
| Pine Crest School of Innovation                   | 1955                  | Replace 1955 administration, cafeteria/multipurpose and<br>classrooms (Buildings 1 through 10), and 1974 media (Building 16).<br>Remodel 1988 classrooms (Buildings 15 and 18). Improve site<br>drainage.   | \$15,522,842      |
| Playground Surfaces and Equipment (District Wide) | n/a                   | Replace existing old/deteriorated playground equipment throughout the district.   | \$2,420,000       |
| Renewable Energy Lab Program<br>of Emphasis       | n/a                   | Remodel and equip renewable energy labs at Keeth ES, Indian<br>Trails MS and Winter Springs HS.   | \$686,794         |
| Roof Replacement                                  | n/a                   | Replace roofs at Carillon Elementary, Forest City Elementary, Lake<br>Brantley High (South), Indian Trails Middle, Jackson Heights<br>Middle (Gym), Keeth Elementary, Partin Elementary, Red Bug<br>Elementary, Rock Lake Middle, Sabal Point Elementary, Spring<br>Lake Elementary, Stenstrom Elementary, Sterling Park Elementary,<br>Winter Springs Elementary, Winter Springs High. | \$9,736,956       |
| Seminole High                                     |                       | Replace 22 existing portables with classroom addition. Replace<br>1960 applied vocational labs (Buildings 7 & 9).   | \$17,057,933      |
| South Seminole Middle                             |                       | Remodel 1988 media center (Building 6). Construct 2000SF<br>cafeteria expansion (Building 7). Gym floor replacement.  | \$2,910,935       |
| Stadium Structures                                |                       | Repair and refurbish stadium supporting structures at Lyman, Lake<br>Howell and Lake Mary High Schools.   | \$950,000         |
|   |                       | Total   | \$158,890,420     |

#### EXHIBIT B

#### **COUNTY PROJECT LIST**

BK 4 4 4 PG 1 0 2 3

Seminole County Transportation and Education Infrastructure Plan Interlocal Agreement

## EXHIBIT B

# Seminole County Potential Major Projects

| Roadway Name   | From                    | То                           | Preliminary<br>Cost<br>Estimate | Comments  |
|--|-------------------------|------------------------------|---------------------------------|---|
| W Lake Mary Blvd<br>Intersection Improvements                                    | Rinehart Rd             | N Country Club<br>Rd (CR 15) | \$5,000,000                     | Major Intersection Improvements   |
| Rinehart Road Widening   | W Lake Mary<br>Blvd     | CR 46A                       | \$2,650,000                     | County share of joint County/City project to widen to 6 lanes   |
| SR 46  | Mellonville Ave         | SR 415                       | \$15,000,000                    | Advance costs to FDOT to widen to 4 lanes   |
| SR 426/CR 419 Widening   | N Pine Ave              | Lockwood Blvd                | \$20,000,000                    | County share of joint County/City project to complete phases 2 and 3  |
| CR 46A<br>(HE Thomas Jr. Pkwy)   | Orange Blvd<br>(CR 431) | Rinehart Rd                  | \$10,000,000                    | Widen to 6 lanes in coordination with FDOT's I-4 Ultimate Project   |
| SR 434 Widening  | SR 417                  | E Mitchell<br>Hammock Rd     | \$10,000,000                    | Fund PD&E and other phases (if PD&E phase is approved)  |
| SR 434 and E Mitchell<br>Hammock Rd  |                         | 2                            | \$1,900,000                     | Add additional turn lanes   |
| Slavia Rd Capacity<br>Improvements   | Red Bug Lake<br>Rd      | W SR 426                     | \$4,000,000                     | Add additional capacity and pedestrian/bicycle improvements   |
| N SR 434 at Sand Lake Rd   |                         |                              | \$2,500,000                     | Add SB dual rights, NB dual lefts and WB receiving lane   |
| E Altamonte Dr (SR 436) at<br>S Ronald Reagan Blvd<br>(CR 427)                   |                         |                              | \$1,500,000                     | Add 2nd EB left turn lane   |
| N Ronald Reagan Blvd<br>(CR 427) Context Sensitive<br>Improvements               | E SR 434                | Longwood Hills<br>Rd         | \$1,000,000                     | County share of joint County/City<br>project to encourage TOD<br>development and to improve<br>pedestrian and bicycle accessibility |
| Altamonte SunRail Station<br>Bicycle and Pedestrian<br>Connectivity Improvements |                         |                              | \$2,000,000                     | Add bicycle and pedestrian<br>improvements to connect to the<br>SunRail station   |
| E Altamonte Dr<br>(SR 436)   | Maitland Ave            | Palm Springs Dr              | \$3,250,000                     | Extend 4th WB thru lane to the west   |
| E SR 434 at S Ronald<br>Reagan Blvd (CR 427)                                     |                         | 5                            | \$8,000,000                     | Major Intersection Improvements   |
| W 25 <sup>th</sup> St (HE Thomas Jr<br>Pkwy) at US Hwy 17-92                     |                         |                              | \$1,050,000                     | Add 2nd WB thru lane and extend receiving lane  |
| E Altamonte Dr (E SR 436)<br>Multi-modal Improvements                            | I-4                     | S US Hwy17-92                | \$5,000,000                     | Improvements related to current project on MetroPlan's Priority List  |

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| Roadway Name   | From                 | То                       | Preliminary<br>Cost<br>Estimate | Comments  |
|--|----------------------|--------------------------|---------------------------------|---|
| SR 436 Multimodal<br>Improvements  | S US Hwy 17-<br>92   | S. Orange<br>County Line | \$5,000,000                     | Improvements related to current project on MetroPlan's Priority List  |
| Lake Monroe Loop - Celery<br>Ave/Mellonville Ave   | Sanford<br>Riverwalk | SR 415                   | \$3,800,000                     | Provide funding toward this project<br>currently on MetroPlan's Bicycle<br>and Pedestrian priority list   |
| Sanford Riverwalk Phase 3  | Phase 2<br>Terminus  | Monroe Road<br>(C-15)    | \$6,000,000                     | County share of joint County/City project to complete phase 3 of the project.   |
| Projects from Longwood's<br>Bicycle and Pedestrian<br>Master Plan - County Share                               |                      |                          | \$3,500,000                     | County share of joint County/City<br>projects identified in Longwood's<br>Bicycle and Pedestrian Master Plan  |
| Pedestrian and Bicycle<br>Crossing Safety Projects   |                      |                          | \$15,000,000                    | Projects include but are not limited<br>to: Seminole Wekiva Trail at EE<br>Williamson Rd, Montgomery Rd, SR<br>436, Orange Ave, Bunnell Rd and<br>Bear Lake Rd; Cross Seminole Trail<br>at SR 426, SR 434 (in Oviedo) and<br>Oviedo Crossings Blvd, SR 426,<br>and SR 46 at the Sanford SunRail<br>station. |
| Mast Arm Signal<br>Conversions on State,<br>County and City Arterial<br>and Collector Roadways                 |                      |                          | \$10,000,000                    | Projects include but are not limited<br>to: Red Bug Lake Rd at SR 417<br>Ramps, SR 46 at Rinehart Rd, SR<br>436 at Anchor Rd, SR 436 and<br>Howell Branch Rd, etc.  |
| Advanced Traffic<br>Management System<br>(ATMS) and Intelligent<br>Transportation System<br>(ITS) Improvements |                      |                          | \$11,000,000                    | Projects include but are not limited<br>to: Fiber upgrades, Adaptive Signal<br>Systems, Variable Message Signs<br>(VMS), Bluetooth Travel Time<br>Readers and other future new ITS<br>technology on Arterial and Collector<br>Roadways  |
| Regional Trail Projects -<br>County Share  |                      |                          | \$6,200,000                     | County Share of future proposed<br>Trail projects within City limits that<br>have regional connectivity. These<br>include, but are not limited to,<br>connections between the Riverwalk,<br>Sanford SunRail Station and the<br>neighboring communities.   |
| Contingency - Other<br>Various Projects  |                      |                          | TBD                             | Fund Regional Transportation<br>Projects on MetroPlan's Priority List<br>as additional funds become<br>available due to the reimbursement<br>of SR 46 funding from FDOT and<br>because of other grant funding<br>awards   |
| Total Prelin   | ninary Estimates     | ۰                        | \$153,350,000                   |   |

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#### COUNTY AND MUNICIPALITIES' PROJECT LIST

SK444PG1026

Seminole County Transportation and Education Infrastructure Plan Interlocal Agreement

## Seminole County Potential Roadway Resurfacing Projects

| Roadway Name                     | From                          | То                       | Preliminary<br>Cost Estimate |  |
|----------------------------------|-------------------------------|--------------------------|------------------------------|--|
| Year One through Five            |                               |                          |                              |  |
| Fort Christmas Rd                | Lake Mills Rd                 | Orange County Line       | \$300,000                    |  |
| Tuskawilla Rd                    | Red Bug Lake Rd               | Lake Dr                  | \$570,000                    |  |
| Osceola Rd                       | SR 46                         | Landfill Entrance        | \$1,300,000                  |  |
| Lake Mills Rd                    | S CR 419                      | Fort Christmas Rd        | \$180,000                    |  |
| Orange Blvd                      | Monroe Rd (C-15)              | W SR 46                  | \$540,000                    |  |
| North Street                     | S Ronald Reagan Blvd (CR-427) | Fairview Ave             | \$150,000                    |  |
| Raymond Ave                      | W SR 434                      | North St                 | \$100,000                    |  |
| International Pkwy               | Pebble Ridge Lane             | CR 46A                   | \$400,000                    |  |
| E McCulloch Rd                   | Alafaya Trail                 | Lockwood Blvd            | \$385,000                    |  |
| EE Williamson Rd                 | Markham Woods Rd              | Longwood Hills Rd        | \$360,000                    |  |
| Tuskawilla Rd                    | Lake Dr                       | Winter Springs Blvd      | \$520,000                    |  |
| Tuskawilla Rd                    | Aloma Ave                     | Red Bug Lake Rd          | \$1,700,000                  |  |
| Markham Woods Rd                 | SR 434                        | EE Williamson            | \$310,000                    |  |
| Sanford Ave                      | Lemon St                      | Hibiscus Dr              | \$235,000                    |  |
| Tuskawilla Rd                    | Winter Springs Blvd           | W SR-434                 | \$800,000                    |  |
| Greenwood Blvd                   | Lake Way Rd                   | W Lake Mary Blvd         | \$230,000                    |  |
| Markham Rd                       | Orange Blvd                   | Longwood Markham Rd      | \$250,000                    |  |
| Wekiva Springs Rd                | SR 434                        | N Sweetwater Blvd        | \$750,000                    |  |
| S Country Club Rd                | N Ronald Reagan Blvd (CR 427) | W Lake Mary Blvd         | \$350,000                    |  |
| S Sanford Ave                    | Lake Jesup                    | E Lake Mary Blvd         | \$400,000                    |  |
| E Airport Blvd                   | S Magnolia Ave                | Mellonville Ave          | \$130,000                    |  |
| Ronald Reagan Blvd<br>(CR 427)   | Hibiscus Dr                   | SR 417                   | \$380,000                    |  |
| Lockwood Blvd                    | E McCulloch Rd                | Arrowroot Place          | \$600,000                    |  |
| N Ronald Reagan Blvd<br>(CR 427) | Pen Ave                       | Country Club Blvd (C-15) | \$540,000                    |  |
| Upsala Rd                        | Saginaw Dr                    | W SR 46                  | \$120,000                    |  |
| W Airport Blvd                   | Country Club Rd               | W SR 46                  | \$310,000                    |  |
| Seminola Blvd                    | Winter Park Dr                | Lake Dr                  | \$540,000                    |  |
| Markham Woods Rd                 | EE Williamson Rd              | Spanish Oaks Trail       | \$230,000                    |  |
| Palm Springs Dr                  | Center St                     | North St                 | \$150,000                    |  |
| Howell Branch Rd                 | Aloma Ave (SR 426)            | Dodd Rd                  | \$230,000                    |  |

# Seminole County Potential Roadway Resurfacing Projects

| Roadway Name  | From                                | То   | Preliminary<br>Cost Estimate |
|---|-------------------------------------|--|------------------------------|
| Howell Branch Rd  | 500' West of Dodd Rd                | Semoran Blvd (SR 436)  | \$790,000                    |
| Dog Track Rd  | Ronald Reagan Blvd (CR 427)         | US Hwy 17-92   | \$260,000                    |
| Seminola Blvd   | US 17-92                            | N Winter Park Dr   | \$530,000                    |
| Palm Springs Dr   | North St                            | W SR 434   | \$180,000                    |
| Old Howell Branch Rd  | Aloma Ave (SR 426)                  | Howell Branch Rd   | \$100,000                    |
| Markham Woods Rd  | Spanish Oaks Trail                  | Lake Mary Blvd   | \$330,000                    |
| Dodd Rd   | Howell Branch Rd                    | Red Bug Lake Rd  | \$750,000                    |
| Various Local Roads – Year One through Five                               |                                     |  | \$17,000,000                 |
| 6 through 10 Future Years   | Arterial / Collector Road (\$3.4M p | er year)   | \$17,000,000                 |
| 6 through 10 Future Year Local Roads (\$3.4M per year)                    |                                     |  | \$17,000,000                 |
| Asset Management – Data Collection / Software / Studies (\$100K per year) |                                     |  | \$1,000,000                  |
| Contingency Projects  |                                     | Other Improvements may be done if revenues and actual costs on projects identified above allow |                              |
|   | Total Resurfacing Projects          |  | \$68,000,000                 |

# Seminole County Potential Stormwater and Water Quality Projects

| Propose   | ed Project   | Preliminary Cost<br>Estimate |
|---|--|------------------------------|
| REGIONAL STORM  | IWATER FACILITIES  |                              |
| Candid  | late Projects  |                              |
| Cassel Creek Phase II; Howell Creek,<br>Mellonville Ave, Sweetwater Creek, an<br>Other Projects -Various Locations  |  |                              |
|   | Sub Total  | \$6,000,000                  |
| WATER QUALI   | TY PROJECTS  |                              |
| Candid  | ate Projects   | -                            |
| Bear Lake Chain, Bear Gully Lake Cha<br>Wekiva River, Lake Monroe, Lake Jesu<br>Maitland Ave/Lake Orienta.<br>Other Projects -Various Locations   |  |                              |
| · · · · · · · · · · · · · · · · · · ·   | Sub Total  | \$6,000,000                  |
| FLOOD HAZARD & ASSOCIATED WA  | TER QUALITY PROJECTS BY BASIN  |                              |
| Candid  | ate Projects   |                              |
| Yankee, Monroe, Sanford (Unincorporated projects in the Sanford Basin),<br>Midway, Jesup, St. Johns, Harney, Puzzle, Big Econ, Little Econ, Howell Creek,<br>Little Lake Howell, Gee Creek, Soldiers Creek, Little Wekiva, and Big Wekiva.<br>Other Projects -Various Locations |  |                              |
|   | Sub Total  | \$28,000,000                 |
| Contingency Projects  | Other Improvements may be done if<br>revenues and actual costs on projects<br>identified above allow | To Be Determined             |
| Total Preliminary Estimate  |  | \$40,000,000                 |

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# Seminole County Potential Residential Subdivision Rehabilitation Projects

| Proposed Project  | Preliminary Cost<br>Estimate |
|---|------------------------------|
| CCTV REMAINDER OF SUBDIVISION STORMWATER REHABILITATION   | 1                            |
| <u>Candidate Projects</u><br>Deer Run   |                              |
| Sub Total   | \$2,200,000                  |
| CCTV CONDITION ASSESSMENT (30+ YEAR CORRUGATED METAL PIPE ANALYSIS)   |                              |
| Candidate Projects  |                              |
| Aldean Gardens, Bear Lake Manor, Beverly Terrace, Bookertown, Cool-More, Dol-Ray Manor,<br>Dommerick Hills, Eastbrook, English Estates, Fern Terrace, Foxwood, Highland Pines, Howell<br>Estates, Lake Ann Estates, Lake Harriet Estates, Lakewood Shores, Laurelwood, Markham<br>Place, Marvania, Myrtle Lake Hills, Northgate, Sanford Place, Sanlando Orlando Sec,<br>Sanlando Springs Tract 53 PB 10,PG 21, Stevens AB Add To Midway, Wekiva Hunt Club Fox<br>Hunt, Winter Springs, Wolfers Lake View Terrace, and Woodcrest. Other Projects - Various<br>Locations | · · · ·                      |
| Sub Total   | \$1,300,000                  |
| DRAINAGE IMPROVEMENTS (FROM 2004 REPORT)  |                              |
| Candidate Projects  |                              |
| Chelsea Place, Hunters Trail, Midway, Missouri Avenue, and Tuscawilla Ridge. Other Projects - Various Locations   |                              |
| Sub Total   | \$600,000                    |
| DRAINAGE IMPROVEMENTS / CCTV / STORMSEWER REHABILITATION  |                              |
| <u>Candidate Projects</u>   |                              |
| Creeks Bend, Citrus Point, Country Club Heights, Country Lane, Creekwood, Crystal Creek,<br>Fernbrook Trails, Fox Chase, Garden Lake Estates, Harbour Landing, Hollowbrook, Idyllwilde<br>of Loch Arbor, Lincoln Heights, Orange Ridge Farms, Ravensbrook, Roseland Park, St. Johns<br>River Estates, Sunrise, Tee N Green Estates, Village of Sutter Mills, Wekiva Area, and<br>Williamson Heights. Other Project – Various Locations  |                              |
| Sub Total   | \$7,400,000                  |
| PIPE REHABILITATION / REPLACEMENT   |                              |
| Candidate Projects  |                              |
| Fairlane Estates, Flamingo Springs, Suburban Homes, Tuska Bay, and Wrenwood Heights.<br>Other Projects - Various Locations  |                              |
| Sub Total   | \$900,000                    |
| SMALL AREA STUDY / DRAINAGE IMPROVEMENTS  |                              |
| Candidate Projects  |                              |
| Country Club Heights Unit 1, Eagles Point, Jamestown, Paradise Point, Stefanik Road,<br>Wilson's Place, Bel-Aire Hills (Units 1 and 2), I-4 Industrial Park, Riverview Avenue, Rolling<br>Hills, Tanglewood, and Winter Woods. Other Projects - Various Locations   |                              |
| Sub Total   | \$4,200,000                  |

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| DRAINAGE AND WATER QUALITY IMPROVEMENTS  |                  |              |  |
|--|------------------|--------------|--|
| Candio   |                  |              |  |
| Bear Lake Circle, Bear Lake Woods, Beverly Terrace, English Estates, Fairlane Estates, Forest<br>Brook, Highland Pines, Idyllwilde of Loch Arbor, Loch Arbor, Nob Hill, Northwestern, Prairie<br>Lake Estates-Heights, Sabal Point Area, Spring Valley Farms, Springs Landing, Sunland<br>Estates, Tuska Ridge, Weathersfield, Williamson Heights, and Wrenwood Heights. Other<br>Projects - Various Locations |                  |              |  |
|  | \$14,000,000     |              |  |
| <b>CCTV/CONDITION ASSESSME</b>   | 1 1              |              |  |
| Other Projects to be Identified  |                  |              |  |
|  | Sub Total        | \$4,400,000  |  |
| Contingency Projects   | To Be Determined |              |  |
| Total Preliminary Estimate   |                  | \$35,000,000 |  |

## Seminole County Potential Sidewalk / ADA Improvements

| Г  |                                  | 1                                 | Drolinsingry Cost            |
|--|----------------------------------|-----------------------------------|------------------------------|
| Location   | From                             | То                                | Preliminary Cost<br>Estimate |
| Old Lake Mary Rd Sidewalks   | W Airport Blvd                   | W 25th St (H E<br>Thomas Jr Pkwy) | \$150,000                    |
| W Airport Blvd   | Old Lake Mary Rd                 | W 25th St (H E<br>Thomas Jr Pkwy) | \$180,000                    |
| W Airport Blvd   | Bungalow Blvd                    | W SR 46 (W 1st St)                | \$600,000                    |
| Lincoln Heights Subdivision  | Various Locations                |                                   | \$300,000                    |
| Rolling Hills Area (E of Palm Springs<br>Dr & N of North St) NE Quad | Various Locations                |                                   | \$300,000                    |
| Allison Dr Sidewalk<br>(Rolling Hills Area)                          | North St                         | Marvin St                         | \$250,000                    |
| Plumosa Ave  | S Ronald Reagan<br>Blvd (CR 427) | Lyman Rd                          | \$125,000                    |
| Dockside St  | Church Entrance                  | Howell Branch Rd                  | \$100,000                    |
| Lake Hayes Rd  | Alafaya Trl (SR 434)             | Riverdale Ct                      | \$200,000                    |
| Carrigan Ave   | Alafaya Trl (SR 434)             | Division St                       | \$225,000                    |
| Carrigan Ave   | Lakemont Ave                     | Dead End                          | \$100,000                    |
| Virginia Ave   | North St                         | Tangerine St                      | \$325,000                    |
| Hillview Dr  | S SR 434 (Forest<br>City Rd)     | E of Durango Way                  | \$100,000                    |
| Sanlando Estates Sidewalks   | Various locations                |                                   | \$300,000                    |
| Goldie Manor Area Sidewalks  | Various locations                |                                   | \$300,000                    |
| Ridge Rd   | Driftwood Dr                     | S US Hwy 17-92                    | \$180,000                    |
| North Oregon St (Missing Gaps)<br>West Side                          | W SR 46                          | Retention Pond                    | \$75,000                     |
| Curtis Dr  | W of Carbone Way                 | Bear Lake Rd                      | \$75,000                     |
| E Hillcrest St   | Virginia Ave                     | Pressview Ave                     | \$150,000                    |
| E Orange St  | Virginia Ave                     | Palm Spring Dr                    | \$200,000                    |
| Oak Ave  | Magnolia St                      | Lake Mobile Dr                    | \$120,000                    |
| Lake Mobile Dr   | Plumosa Ave                      | S of Oak Ave                      | \$200,000                    |
| Longwood Hills Rd  | Hearthstone Ln                   | N Ronald Reagan<br>Blvd (CR 427)  | \$650,000                    |
| Old Lockwood Rd  | E McCulloch Rd                   | Seminole State<br>College         | \$500,000                    |
| Lake Ann Ln  | Lake Howell Ln                   | Ranch Rd                          | \$120,000                    |
| E 7th St (Chuluota)  | S CR 419                         | Lake Mills Ave                    | \$150,000                    |
| Brooks Ln  | Gabriella Ln                     | Red Bug Lake Rd                   | \$360,000                    |

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| Location                               | From   | То               | Preliminary Cost<br>Estimate |
|--|--|------------------|------------------------------|
| Riverview Ave                          | SR 46  | NW US Hwy17/92   | \$140,000                    |
| English Estates Subdivision            | Various Locations  |                  | \$750,000                    |
| 1st Dr                                 | Summerlin Ave  | Roseberry Ln     | \$150,000                    |
| W County Home Rd                       | N US Hwy 17/92   | College Dr       | \$90,000                     |
| E Altamonte Area Sidewalks<br>Phase II | Various locations  |                  | \$500,000                    |
| Seminole Dr                            | Jerome Way   | Gleaves Ct       | \$80,000                     |
| Carlton St                             | Raymond Ave  | S Pressview Ave. | \$200,000                    |
| W McCulloch Road                       | Houndsgate Blvd  | Cardinal Glen Pl | \$375,000                    |
| ADA Retrofit Program                   | Various Locations  |                  | \$4,000,000                  |
| Various Future Capital Projects        | Various Locations  |                  | \$2,380,000                  |
| Contingency Projects                   | Other Improvements may be done if revenues<br>and actual costs on projects identified above<br>allow |                  | To Be Determined             |
| Total Pro                              | \$15,000,000   |                  |                              |

# BK 4 4 4 PG 1 0 3 3

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# Seminole County Potential Bridge Replacement / Rehabilitation Projects

| Bridge Replacement / Major Repairs   | Project Description   | Preliminary Cost<br>Estimate |
|--|---|------------------------------|
| 774004 Northwestern Avenue over Little Wekiva River  | Replace   | \$1,000,000                  |
| 774006 Lake Howell Lane over Howell Creek  | Replace   | \$1,000,000                  |
| 774014 Weathersfield Avenue over Little Wekiva River                                       | Repair  | \$500,000                    |
| 774048 Wekiva Springs Road over Sweetwater Creek   | Repair  | \$500,000                    |
| 774016 Springs Landing Blvd over Little Wekiva   | Repair  | \$250,000                    |
| 774050 Dodd Rd over Howell Creek   | Repair  | \$250,000                    |
| 774044/774033 W CR 419 over Econ River   | Repair  | \$150,000                    |
| 774034 Snow Hill Rd over Econ River  | Repair  | \$100,000                    |
| 774041 Orange Ave over Little Wekiva River   | Repair  | \$50,000                     |
| Pedestrian / Trails Bridges 10-Year Major Rehabilitation (32 Bridges)                      | Repair  | \$2,400,000                  |
| CST Howell Creek Trestle   | Repair  | \$800,000                    |
| Annual Capital Bridge Maintenance @ \$500,000/Year<br>(including Inspections/Repair Plans) | Replace   | \$5,000,000                  |
| Contingency Projects   | Other Improvements may<br>be done if revenues and<br>actual costs on projects<br>identified above allow | To Be Determined             |
| Total Preliminary Estimate   | \$12,000,000  |                              |

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# BK 4 4 4 PG 1 0 3 4

## Seminole County Potential Minor Roadway & Safety Projects

| Project Name                               | Description   | Preliminary Cost<br>Estimate |
|--|---|------------------------------|
| Lake Howell High School Entrance           | Add extra turn lanes for Lake Howell High<br>School on Dike Road  | \$500,000                    |
| E McCulloch Road<br>Turn Lane Improvements | Extend and add turn lanes from SR 434 to Lockwood Blvd  | \$600,000                    |
| Red Bug Lake Road<br>Turn Lane Extension   | Extend left and right turn lanes to standard lengths  | \$600,000                    |
| N US Hwy 17-92 at SR 419                   | Extend WB right turn lane and extend multi-lanes at Transfer Station  | \$800,000                    |
| W SR 436 at Montgomery Rd                  | Extend EB dual left lanes and revise Plaza Access   | \$500,000                    |
| Orange Blvd (CR 431)                       | W SR 46 to Monroe Rd (CR 15) 3-lane as needed, address safety issues and add sidewalk   | \$2,500,000                  |
| SR 434 at US Hwy 17/92                     | Address pedestrian and safety issues at the intersection  | \$500,000                    |
| W 20th Street (Hughey St)                  | Ditch Work – Guardrail or close ditch and add sidewalk  | \$500,000                    |
| Southwest Road                             | Add Guardrail and fix sideslopes  | \$500,000                    |
| CR 426 Shoulders                           | Add shoulders in locations where right-of-<br>way needs to be purchased   | \$1,000,000                  |
| Other Various Projects                     |   | \$750,000                    |
| Quiet Zone Safety Improvements             | Add Safety Improvements needed to<br>establish a Quiet Zone in the SunRail<br>Corridor  | \$250,000                    |
| Lighting Projects                          | Add Lighting at high crash non-signalized<br>intersections, high crash roadway<br>segments and other miscellaneous high<br>traffic pedestrian crossings | \$1,000,000                  |
| Contingency Projects                       | Other Improvements may be done if revenues and actual costs on projects identified above allow  | To Be Determined             |
| Total Prelimi                              | nary Cost Estimate  | \$10,000,000                 |

## Seminole County Potential Traffic Signals, Signs and Striping Projects

| Project Name  | Project Description  | Preliminary<br>Cost Estimate |
|---|--|------------------------------|
| Mast Arm Replac   | ements / Upgrades*   | 1                            |
| Red Bug Lake Rd @ SR 417 West<br>Red Bug Lake Rd @ SR 417 East<br>W SR 46 @ Rinehart Rd<br>Sand Lake Rd @ N Hunt Club Rd<br>Cost-Share for Mast Arms for New<br>Cost-Share for Mast Arm Conversi<br>Various Other Locations | Side<br>FDOT Signals   |                              |
| Countywide  | Upgrade to LED Street Signs  | \$1,200,000                  |
| Countywide  | Upgrade to LED Street Lights   | \$ 500,000                   |
| Countywide  | Upgrade Pre-emption Equipment  | \$300,000                    |
| Countywide Install/Upgrade Transit Priority Equipment   |  | \$500,000                    |
| Various Locations (2 per year)  | New County Signals   | \$3,000,000                  |
| Sign Replacement and Striping Program   | Seminole County recently completed an<br>in-house Sign Inventory Data Collection<br>Program using County-purchased GPS<br>units. Traffic Engineering will initiate a<br>Sign Replacement Program based on the<br>condition, age and reflectivity of these<br>signs. Traffic Engineering will also utilize<br>these funds to Install and Maintain<br>Striping on all County Roadways. | \$4,500,000                  |
| Contingency Projects  | Other Improvements may be done if<br>revenues and actual costs on projects<br>identified above allow   | To Be<br>Determined          |
| Total Prelimi   | nary Estimate  | \$10,000,000                 |

\*Note: Included in Major Projects Mast Arm Category in Exhibit "B"

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# Seminole County Potential Trail Projects

| Project Name                                      | Project Description  | Preliminary Cost<br>Estimate |
|---|--|------------------------------|
| Rinehart Road Missing Gaps                        | SR 46 to CR 46A  | \$700,000                    |
| EE Williamson                                     | Seminole Wekiva Trail to Lake Emma Road  | \$900,000                    |
| Trail System Upgrades-<br>Signage/Amenities       | Various Locations  | \$1,000,000                  |
| New Trailheads                                    | Various Locations  | \$1,000,000                  |
| Future Trails within Power Line Corridors         | Greenway Blvd to Ronald Reagan Blvd  | \$1,300,000                  |
| Future Trails within Power Line<br>Corridors      | Lake Emma Road to Cross Seminole Trail   | \$800,000                    |
| Future Trails within Power Line<br>Corridors      | SR 434 to Shepard Rd   | \$1,300,000                  |
| East Seminole County Unpaved<br>Trail Connections | Various Locations  | \$1,000,000                  |
| Neighborhood Trail Connections                    | Various Locations  | \$1,000,000                  |
| Various Countywide Trail Projects                 | Various Locations  | \$1,000,000                  |
| Contingency Projects                              | Other Improvements may be done if<br>revenues and actual costs on projects<br>identified above allow | To Be Determined             |
| Total Prelim                                      | inary Cost Estimate  | \$10,000,000                 |

# BK444PG1037

9/9/2015

## EXHIBIT C SEMINOLE COUNTY FIRE / EMS VEHICLES & EQUIPMENT

| Proposed Equipment  |       | minary<br>Estimate |
|---|-------|--------------------|
| Fire Department vehicles, Emergency Medical Service vehicles, or other fire related vehicles and the equipment necessary to outfit the vehicles | \$    | 3,500,000          |
| Contingency Fire / EMS Vehicles and Equipment if revenues and actual expenditures allow   | То Ве | Determined         |

## City of Altamonte Springs

| Proposed Project   | Proposed Scope  | Preliminary Cost<br>Estimate |
|--|---|------------------------------|
| Roadway & Drainage<br>Improvements                         |   | \$14,500,000                 |
| Orienta Ave<br>Maitland Ave. to Ronald Reagan<br>Blvd.     | Reconstruction as urban section with drainage and pedestrian improvements                               | \$2,800,000                  |
| Orange Ave<br>SR 436 to SR434                              | Reconstruction as urban section with drainage and pedestrian improvements                               | \$1,500,000                  |
| East Town Connector Roads<br>South of SR 436               | New connector roads and related pedestrian and drainage improvements                                    | \$2,700,000                  |
| East Town Connector Roads<br>North of SR 436               | New connector roads and related pedestrian and drainage improvements                                    | \$3,500,000                  |
| Northlake Blvd<br>SR 436 to Southern End                   | Reconstruction as urban section with drainage and pedestrian improvements                               | 3,000,000                    |
| Central Parkway at<br>Montgomery Rd                        | Additional Westbound Left Turn into<br>Montgomery Rd  | \$500,000                    |
| Gateway Drive<br>Newburyport Ave to Ronald<br>Reagan Blvd. | Roadway realignment with Leonard St.<br>at SunRail Station  | \$200,000                    |
| Lake Adelaide<br>SR 436 Outfall Retrofit                   | Drainage and water quality improvements   | \$300,000                    |
| Roadway Resurfacing and/or<br>Reconstruction               | City-wide paving and related improvements   | \$7,000,000                  |
| Subdivision Sidewalk and<br>Connector Improvements         | New sidewalks and pedestrian connections  | \$1,000,000                  |
| SR 436 Corridor<br>Enhancements                            | Enhanced operational,<br>pedestrian, and aesthetic<br>improvements                                      | \$1,000,000                  |
| Intersection Improvements                                  | Turn lane additions, traffic signals, & other operational improvements                                  | \$500,000                    |
| Contingency Projects                                       | Other Improvements may be<br>done if revenues and actual<br>costs on projects identified<br>above allow | To Be Determined             |
| Total Prelimina  | ary Cost Estimate   | \$24,000,000                 |

### City of Casselberry

| Proposed Project   | Proposed Scope  | Preliminary Cost<br>Estimate |
|--|---|------------------------------|
| US Hwy 17-92 (at Plumosa)<br>to Sunset Drive   | Pedestrian Connectivity Improvements  | \$300,000                    |
| Sunset Drive   | Livable Street Improvements from<br>Button to Oxford  | \$1,705,000                  |
| Southcot Drive   | Bicycle/Pedestrian Improvements from<br>Sunset to S Triplet Lake Drive                                | \$362,000                    |
| Palm Drive   | Bicycle/Pedestrian Improvements from<br>Marigold to Hibiscus  | \$1,290,000                  |
| Marigold Road  | Bicycle/Pedestrian Improvements from<br>Carriage Hill to Winter Park Drive                            | \$341,000                    |
| Hibiscus Road  | Bicycle/Pedestrian Improvements from SR 436 to Winter Park Drive                                      | \$290,000                    |
| Winter Park Drive  | Bicycle/Pedestrian Improvements   | \$101,000                    |
| Quail Pond Circle  | Complete Street and Pedestrian<br>Connectivity Improvements from Lake<br>Concord Park to Sunset Drive | \$297,000                    |
| N Oxford Road  | Complete Street Improvements from SR 436 to Sunset Drive  | \$1,033,000                  |
| Lancelot and Crystal Bowl Park   | On-Street Parking Improvements  | \$80,000                     |
| Other Various Bicycle / Pedestrian<br>/ Transit Connectivity and Complete<br>Street Improvements | Sidewalks, trails, ADA/accessibility improvements, streetscape, road diet, etc.                       | \$3,244,000                  |
| Other Various Roadway<br>Rehabilitation Projects   | Using various methods for minimum 5 year road life extension  | \$3,000,000                  |
| Other Various Roadway<br>Improvements  | New road construction or reconstruction   | \$1,000,000                  |
| Flower Street  | Traffic Calming (Jasmine, Iris, Hibiscus vicinity west of S Winter Park Dr)                           | \$328,000                    |
| Camelot Neighborhood   | Traffic Calming & Bike Friendly<br>Improvements   | \$291,000                    |
| North Triplet Lake Drive   | Traffic Calming   | \$96,000                     |
| Other Various Traffic Calming<br>Projects  |   | \$500,000                    |
| Casselton at SR 436  | Traffic Signal Improvements*  | \$101,000                    |
| Carmel Circle (Walmart) at SR 436  | Traffic Signal Improvements*  | \$101,000                    |
| Wilshire Dr at Winter Park Drive   | Traffic Signal Improvements   | \$180,000                    |
| Queens Mirror at Winter Park Drive<br>Improvements   | Traffic Signal  | \$180,000                    |
| Crystal Bowl at Winter Park Drive  | Traffic Signal Improvements   | \$180,000                    |
| Contingency Projects   | Other Improvements may be done if revenues and actual costs on projects identified above allow        | To Be Determined             |
| Total Prelimin   | ary Cost Estimate   | \$15,000,000                 |

\*Note: These signal improvements represent 50% City Cost Share

# City of Lake Mary

| Proposed Project                | Proposed Scope   | Preliminary Cost<br>Estimate |
|---------------------------------|--|------------------------------|
| Rinehart Road                   | Add Two Lanes  | \$2,650,000                  |
| Stair Step Park                 | Stormwater Ponds   | \$1,500,000                  |
| Primera Blvd                    | Mill & Overlay   | \$860,000                    |
| Wilbur Ave                      | Full Depth Reclamation   | \$320,000                    |
| Crystal Lake Ave                | Mill & Overlay   | \$160,000                    |
| Weldon Blvd                     | Full Depth Reclamation   | \$680,000                    |
| Timacuan Blvd                   | Full Depth Reclamation   | \$1,490,000                  |
| Sun Dr                          | Mill & Overlay   | \$120,000                    |
| Main Rd                         | Full Depth Reclamation   | \$270,000                    |
| Technology Park                 | Mill & Overlay   | \$230,000                    |
| Contingency Projects            | Other Improvements may be<br>done if revenues and actual costs<br>on projects identified above allow | To Be Determined             |
| Total Preliminary Cost Estimate |  | \$8,280,000                  |

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## City of Longwood

| Proposed Project   | Prop   | Proposed Scope        |   |  |
|--|--|-----------------------|---|--|
| Heritage Village   | Street Improvements  |                       | \$1,000,000                             |  |
| CR 427*  | Context Sensitiv   | ve Improvements       | \$1,024,392                             |  |
| Church Avenue  | Reconstruction   | (Warren to Rangeline) | \$1,100,000                             |  |
| Historic District  | Street Improvem  | nents                 | \$500,000                               |  |
| Projects from Longwood's<br>Bicycle and Pedestrian Master<br>Plan*                     | Street Improven  | Street Improvements   |   |  |
| Transit Improvements   |  |                       | \$200,000                               |  |
| Road Resurfacing   |  |                       | \$500,000                               |  |
| Koau Kesunacing  | From   | То                    | +++++++++++++++++++++++++++++++++++++++ |  |
| Mingo Trail  | Dane Ln  | Ronning Way           | \$100,000                               |  |
| Florida Central Pkwy   | Commerce Way   | Hunt Park Cv          | \$100,000                               |  |
| E Warren Ave   | Longwood St  | Myrtle St             | \$100,000                               |  |
| W Evergreen Ave  | W Evergreen Ct   | S Ronald Reagan Blvd  | \$100,000                               |  |
| Longdale Ave   | Industry Rd  | Commerce Cir          | \$100,000                               |  |
| Florida Central Commerce   | Reconstruction   |                       | \$1,500,000                             |  |
| Other Road, Stormwater, Trail<br>and Sidewalk Improvements<br>Identified in the Future | 4<br>  |                       | \$275,000                               |  |
| Contingency Projects   | Other Improvements may be done if revenues and actual costs on projects identified above allow |                       | To Be<br>Determined                     |  |
| Total Prelim   | inary Cost Estima  | ite                   | \$8,099,392                             |  |

\*Note: City Share of Joint City/County Project

# City of Oviedo

| Proposed Project                               | Proposed Scope  | Preliminary Cost<br>Estimate |
|--|---|------------------------------|
| State Road 426 / CR 419<br>Widening            | Pine to West of Lockwood  | \$5,000,000                  |
| City-Wide Resurfacing<br>Year 1 through 5      | City Wide Pavement Evaluation,<br>Riverside, Twin Oaks, McKinley's<br>Mill, Little Creek, Mead Manor, NW<br>and SW Quadrants and others to<br>be determined.                                | \$2,250,000                  |
| City-Wide Resurfacing<br>Year 6 through 10     | Mitchell Hammock Rd., Lockwood<br>Blvd., Oviedo Mall Blvd., Alafaya<br>Woods Blvd., Oviedo Blvd., Live<br>Oak, Sanctuary, Central and South<br>Developments and others to be<br>determined. | \$2,250,000                  |
| Geneva Drive Extension /<br>Realignment        | Roadway Extension   | \$2,212,000                  |
| Future Sidewalk Connectivity<br>Projects       | Lake Jessup Ave., Pine St., North<br>Lockwood Rd., Northwest, Central,<br>Southern and Eastern Quadrant<br>infill pedestrian connectivity<br>projects                                       | \$3,000,000                  |
| Mitchell Hammock Road<br>Corridor Improvements | Corridor Improvements   | \$2,500,000                  |
| Regional Stormwater Facility                   | Downtown Stormwater Pond  | \$1,500,000                  |
| Adaptive Traffic Signalization                 | Adaptive Traffic Signalization  | \$500,000                    |
| Lockwood Boulevard Traffic<br>Circle           | New Traffic Circle  | \$500,000                    |
| Contingency Projects                           | Other Improvements Including<br>Master Plan Projects and the<br>approved list may be done if<br>revenues and actual costs on<br>projects identified above allow                             | To Be Determined             |
| Total Prelimir                                 | ary Cost Estimate   | \$19,712,000                 |

# City of Sanford

| Proposed Project   | Proposed Scope   | Preliminary Cost<br>Estimate |
|--|--|------------------------------|
| Citywide Road Rehabilitation<br>Program  | Roadway Reconstruction and paving of<br>roadways throughout the City   | \$5,000,000                  |
| Town Center Boulevard from<br>Rinehart Road to SR46  | Mill and resurface improvements,<br>striping and pedestrian safety<br>enhancements   | \$910,000                    |
| Meisch Road from St. Johns<br>Parkway to SR46  | Paving, curbing and drainage<br>improvements to approximately 2200' of<br>unpaved roadway and right of way<br>acquisition and project administration | \$1,530,000                  |
| 5 <sup>th</sup> Street for Aero Lane to Martin<br>Luther King Jr. Boulevard  | Paving, curbing and drainage<br>improvements to approximately 2600' of<br>unpaved roadway and right of way<br>acquisition and project administration | \$1,830,000                  |
| St. Johns Parkway from Town<br>Center Blvd to Rinehart Road  | Mill and resurface improvements,<br>striping and pedestrian safety<br>enhancements   | \$225,000                    |
| Historic Goldsboro Blvd from<br>Lake Avenue to Persimmon<br>Avenue   | Roadway reconstruction, pedestrian and safety enhancement improvements   | \$3,000,000                  |
| Georgetown Community   | Drainage (installation of curb and gutter) sidewalk and pedestrian<br>Improvements   | \$3,500,000                  |
| Hidden Lakes Community   | Sidewalks, Drainage and pedestrian Improvements  | \$2,500,000                  |
| Various City Street Locations  | New and existing sidewalk<br>improvements and installation   | \$1,873,000                  |
| Goldsboro and Georgetown<br>Infrastructure Improvements  | Installation of new sidewalks and roadway safety improvements  | \$500,000                    |
| Various City Street Locations  | Curbing and pedestrian infrastructure improvements   | \$1,600,000                  |
| Magnolia Avenue and 3 <sup>rd</sup> Street<br>Oak Avenue from 2 <sup>nd</sup> to 3 <sup>rd</sup> Street<br>Park Avenue from 1 <sup>st</sup> Street to<br>Commercial Street | Brick rehabilitation and pavement infrastructure improvements  | \$60,000                     |
| Various City Street Locations  | Traffic calming enhancements, safety<br>and roadway rehabilitation<br>improvements   | \$3,600,000                  |
| Riverwalk Phase 3  | Joint project with the County to complete the project from the Phase 2 terminus to Monroe Road (C-15).   | \$4,000,000                  |
| Contingency Projects   | Other Improvements may be done if<br>revenues and actual costs on projects<br>identified above allow   | To Be Determined             |
| Tatal Dualinsi   | nary Cost Estimate   | 30,128,000                   |

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# City of Winter Springs

| Proposed Project  | Proposed Scope                             | Preliminary Cost<br>Estimate |  |
|---|--|------------------------------|--|
| Greenway Interchange District   | Roadway Improvements                       | \$3,500,000                  |  |
| North Vistawilla Drive Extension  | New Roadway                                | \$750,000                    |  |
| S.R 434 at Vistawilla Drive<br>Intersection Improvements                    | Safety and Capacity Improvements           | \$500,000                    |  |
| GID East-West Roadway Corridor<br>Improvements                              | New Roadway                                | \$1,500,000                  |  |
| Right-of-Way Acquisition  | Land Acquisition                           | \$250,000                    |  |
| SR 434 Improvements   | Safety and Capacity Improvements           | \$500,000                    |  |
| Orange Avenue Extension   | New Roadway at Central Winds<br>Park       | \$1,500,000                  |  |
| Michael Blake Boulevard   | Northern and Southern Loop<br>Improvements | \$750,000                    |  |
| Michael Blake Blvd. at SR 434   | New Traffic Signal and Turn<br>Lanes       | \$350,000                    |  |
| SR 434 at Tuscora Drive   | Eastbound Deceleration Lane                | \$250,000                    |  |
| Multi-Use Trail Projects  | New Trails                                 | \$600,000                    |  |
| Highlands Trail Connector   | New Trail                                  | \$300,000                    |  |
| Town Center Spur  | New Trail                                  | \$300,000                    |  |
| Sidewalk Projects   | New Sidewalks                              | \$1,400,000                  |  |
| Winter Springs Blvd Ped Bridge at<br>Howell Creek and Sidewalk<br>Extension | New Sidewalk and Pedestrian<br>Bridge      | \$500,000                    |  |
| Town Center / WSHS Sidewalk<br>Improvements                                 | Town Center/School Sidewalk<br>Project     | \$350,000                    |  |
| Village Walk Area Sidewalk<br>Improvements Phase 2                          | New Sidewalks                              | \$300,000                    |  |
| Additional Sidewalk Gap Projects  | New Sidewalks on Collector Roads           | \$250,000                    |  |
| Residential Road<br>Reconstruction  | Asphalt Resurfacing                        | \$5,200,000                  |  |
| Winter Springs Boulevard  | Collector Road<br>Resurface/Reconstruct    | \$1,500,000                  |  |
| Northern Way  | Collector Road<br>Resurface/Reconstruct    | \$750,000                    |  |
| Sheoah Blvd   | Collector Road<br>Resurface/Reconstruct    | \$250,000                    |  |
| Seneca Blvd.  | Collector Road<br>Resurface/Reconstruct    | \$200,000                    |  |
| Shepard Road  | Collector Road<br>Resurface/Reconstruct    | \$200,000                    |  |

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| Proposed Project   | Proposed Scope  | Preliminary Cost<br>Estimate |
|--|---|------------------------------|
| Panama Road  | Collector Road<br>Resurface/Reconstruct   | \$175,000                    |
| Dyson Drive  | Collector Road<br>Resurface/Reconstruct   | \$150,000                    |
| Hayes Road   | Collector Road<br>Resurface/Reconstruct   | \$150,000                    |
| Shore Road   | Collector Road<br>Resurface/Reconstruct   | \$150,000                    |
| Tuscora Drive  | Collector Road<br>Resurface/Reconstruct   | \$150,000                    |
| Fisher Road  | Collector Road<br>Resurface/Reconstruct   | \$135,000                    |
| Orange Avenue  | Collector Road<br>Resurface/Reconstruct   | \$120,000                    |
| Vistawilla Drive   | Collector Road<br>Resurface/Reconstruct   | \$120,000                    |
| Shetland Avenue  | Collector Road<br>Resurface/Reconstruct   | \$75,000                     |
| Trotwood Blvd  | Collector Road<br>Resurface/Reconstruct   | \$75,000                     |
| Additional Subdivision Street<br>Reconstruction          | Local Road Resurface/Reconstruct  | \$1,000,000                  |
| Bridge Repairs / Retrofits                               | Bridge Replacements and Repairs   | \$3,950,000                  |
| Winter Springs Blvd at Bear Creek (Scour Critical)       | Bridge Replacement / Raise Roadway  | \$1,700,000                  |
| Shepard Road at Sheoah Creek<br>(Functionally Obsolete)  | Bridge Replacement  | \$500,000                    |
| Sheoah Blvd at Sheoah Creek<br>(Functionally Obsolete)   | Bridge Replacement  | \$750,000                    |
| Northern Way at Howell Creek -<br>North (Scour Critical) | Bridge Replacement  | \$1,000,000                  |
| Stormwater – Water Quality                               | Lake Jesup TMDL Water<br>Quality Projects   | \$1,000,000                  |
| Winding Hollow Wetland<br>Treatment Area                 | Wetland Rehydration and Treatment   | \$350,000                    |
| Winter Springs and Wedgewood<br>Filtration Devices       | Storm Inlet Filters   | \$100,000                    |
| North Orlando Townsite Filtration<br>Devices             | Storm Inlet Filters   | \$75,000                     |
| Highlands Pond Improvements                              | Retention Pond Improvements   | \$475,000                    |
| Stormwater – Pipe Relining                               | Pipe Relining and Replacement   | \$500,000                    |
| Contingency Projects                                     | Other Improvements may be<br>done if revenues and actual<br>costs on projects identified<br>above allow | To Be Determined             |
| Total Preliminary  | / Cost Estimate   | \$19,000,000                 |

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#### EXHIBIT D

#### DISTRIBUTION OF PROCEEDS LIST

**BK 4 4 PG 1046** Seminole County Transportation and Education Infrastructure Plan Interlocal Agreement

### EXHIBIT D

1% Local Government Infrastructure Sales Surtax

Distribution of Net Revenues Under Interlocal Agreement Section 2(e)

| Altamonte Springs | 3.73 %  |
|-------------------|---------|
| Casselberry       | 2.38 %  |
| Lake Mary         | 1.29 %  |
| Longwood          | 1.20 %  |
| Oviedo            | 3.07 %  |
| Sanford           | 4.73 %  |
| Winter Springs    | 2.99 %  |
| Seminole County   | 31.40 % |
| e                 |         |

Total {per Section 2(e)} 50.8 %

## BK444PG1047

## Seminole County Potential Roadway Resurfacing Projects

| Roadway Name                     | From                          | То                       | Preliminary<br>Cost Estimate |  |  |
|----------------------------------|-------------------------------|--------------------------|------------------------------|--|--|
| Year One through Five            |                               |                          |                              |  |  |
| Fort Christmas Rd                | Lake Mills Rd                 | Orange County Line       | \$300,000                    |  |  |
| Tuskawilla Rd                    | Red Bug Lake Rd               | Lake Dr                  | \$570,000                    |  |  |
| Osceola Rd                       | SR 46                         | Landfill Entrance        | \$1,300,000                  |  |  |
| Lake Mills Rd                    | S CR 419                      | Fort Christmas Rd        | \$180,000                    |  |  |
| Orange Blvd                      | Monroe Rd (C-15)              | W SR 46                  | \$540,000                    |  |  |
| North Street                     | S Ronald Reagan Blvd (CR-427) | Fairview Ave             | \$150,000                    |  |  |
| Raymond Ave                      | W SR 434                      | North St                 | \$100,000                    |  |  |
| *International Pkwy              | Pebble Ridge Lane             | CR 46A                   | <del>\$400,000</del>         |  |  |
| *E McCulloch Rd                  | Alafaya Trail                 | Lockwood Blvd            | \$385,000                    |  |  |
| *EE Williamson Rd                | Markham Woods Rd              | Longwood Hills Rd        | <del>\$360,000</del>         |  |  |
| *Tuskawilla Rd                   | Lake Dr                       | Winter Springs Blvd      | <del>\$520,000</del>         |  |  |
| *Tuskawilla Rd                   | Aloma Ave                     | Red Bug Lake Rd          | <del>\$1,700,000</del>       |  |  |
| Markham Woods Rd                 | SR 434                        | EE Williamson            | \$310,000                    |  |  |
| Sanford Ave                      | Lemon St                      | Hibiscus Dr              | \$235,000                    |  |  |
| Tuskawilla Rd                    | Winter Springs Blvd           | W SR-434                 | \$800,000                    |  |  |
| Greenwood Blvd                   | Lake Way Rd                   | W Lake Mary Blvd         | \$230,000                    |  |  |
| Markham Rd                       | Orange Blvd                   | Longwood Markham Rd      | \$250,000                    |  |  |
| Wekiva Springs Rd                | SR 434                        | N Sweetwater Blvd        | \$750,000                    |  |  |
| S Country Club Rd                | N Ronald Reagan Blvd (CR 427) | W Lake Mary Blvd         | \$350,000                    |  |  |
| S Sanford Ave                    | Lake Jesup                    | E Lake Mary Blvd         | \$400,000                    |  |  |
| E Airport Blvd                   | S Magnolia Ave                | Mellonville Ave          | \$130,000                    |  |  |
| Ronald Reagan Blvd<br>(CR 427)   | Hibiscus Dr                   | SR 417                   | \$380,000                    |  |  |
| Lockwood Blvd                    | E McCulloch Rd                | Arrowroot Place          | \$600,000                    |  |  |
| N Ronald Reagan Blvd<br>(CR 427) | Pen Ave                       | Country Club Blvd (C-15) | \$540,000                    |  |  |
| *Upsala Rd                       | Saginaw Dr                    | <del>W SR 46</del>       | <del>\$120,000</del>         |  |  |
| W Airport Blvd                   | Country Club Rd               | W SR 46                  | \$310,000                    |  |  |
| Seminola Blvd                    | Winter Park Dr                | Lake Dr                  | \$540,000                    |  |  |
| Markham Woods Rd                 | EE Williamson Rd              | Spanish Oaks Trail       | \$230,000                    |  |  |
| Palm Springs Dr                  | Center St                     | North St                 | \$150,000                    |  |  |
| Howell Branch Rd                 | Aloma Ave (SR 426)            | Dodd Rd                  | \$230,000                    |  |  |

\*The projects being removed from Exhibit C are being funded with 2001 Infrastructure Sales Tax funds.

## Seminole County Potential Roadway Resurfacing Projects

| Roadway Name               | From                        | То                    | Preliminary<br>Cost Estimate |
|----------------------------|-----------------------------|-----------------------|------------------------------|
| Howell Branch Rd           | 500' West of Dodd Rd        | Semoran Blvd (SR 436) | \$790,000                    |
| Dog Track Rd               | Ronald Reagan Blvd (CR 427) | US Hwy 17-92          | \$260,000                    |
| Seminola Blvd              | US 17-92                    | N Winter Park Dr      | \$530,000                    |
| Palm Springs Dr            | North St                    | W SR 434              | \$180,000                    |
| Old Howell Branch Rd       | Aloma Ave (SR 426)          | Howell Branch Rd      | \$100,000                    |
| Markham Woods Rd           | Spanish Oaks Trail          | Lake Mary Blvd        | \$330,000                    |
| Dodd Rd                    | Howell Branch Rd            | \$750,000             |                              |
| Various Local Roads - Yea  | \$17,000,000                |                       |                              |
| 6 through 10 Future Years  | \$17,000,000                |                       |                              |
| 6 through 10 Future Year L | \$17,000,000                |                       |                              |
| Asset Management – Data    | \$1,000,000                 |                       |                              |
| Contingency Projects       | To Be<br>Determined         |                       |                              |
|                            | \$64,515,000                |                       |                              |

\*The projects being removed from Exhibit C are being funded with 2001 Infrastructure Sales Tax funds.

|                                 | IYWIDE BUDGET SU       |                       |                        |
|---------------------------------|------------------------|-----------------------|------------------------|
|                                 |                        | FY 2014/15<br>ADOPTED | FY 2015/16<br>PROPOSED |
| PROPERTY TAX RATES (IN MILLS)   |                        |                       |                        |
| COUNTYWIDE                      |                        | 4.8751                | 4.8751                 |
| UNINCORPORATED ROADS MSTU       |                        | 0.1107                | 0.1107                 |
| FIRE MSTU                       | -                      | 2.3299                | 2.3299                 |
|                                 | TOTAL _                | 7.3157                | 7.3157                 |
| VALUE OF ONE MILL (IN MILLIONS) | @ 96%                  |                       |                        |
| COUNTYWIDE                      |                        | 24.618                | 26.040                 |
| UNINCORPORATED ROADS MSTU       |                        | 12.758                | 13.452                 |
| FIRE MSTU                       |                        | 16.808                | 18.830                 |
|                                 |                        |                       |                        |
| REVENUE/SOURCE SUMMARY          |                        |                       |                        |
|                                 |                        | 160,924,406           | 172,549,562            |
| TAXES - OTHER                   |                        | 54,213,000            | 65,749,200             |
| PERMITS FEES & SPECIAL ASSMTS   |                        | 4,108,500             | 5,270,000              |
| SPECIAL ASSESSMENTS             |                        | 16,105,205            | 16,822,015             |
| GRANTS (FEDERAL/STATE/LOCAL)    |                        | 15,271,232            | 2,991,395              |
| SHARED REVENUES                 |                        | 44,500,136            | 44,503,011             |
| CHARGES FOR SERVICES            |                        | 107,634,176           | 114,372,712            |
| JUDGEMENTS FINES & FORFEITS     |                        | 1,152,000             | 1,123,000              |
| MISCELLANEOUS REVENUE           |                        | 5,766,140             | 6,262,875              |
| CONSTITUTIONAL EXCESS FEES      |                        | -                     | 4,950,000              |
|                                 | SUBTOTAL - REVENUES    | 409,674,795           | 434,593,770            |
| TRANSFERS IN                    |                        | 70,070,819            | 28,717,601             |
| FUND BALANCE                    |                        | 255,840,200           | 238,905,910            |
|                                 | TOTAL                  | 735,585,814           | 702,217,281            |
| EXPENDITURE/USE SUMMARY         |                        |                       |                        |
| PERSONNEL SERVICES              |                        | 96,513,827            | 104,152,600            |
| OPERATING EXPENDITURES          |                        | 100,180,742           | 103,526,191            |
| INTERNAL SERVICE CHARGES        |                        | 26,924,057            | 34,123,930             |
| COST ALLOCATION (CONTRA)        |                        | (21,944,131)          | (27,930,958            |
| CAPITAL OUTLAY                  |                        | 45,632,327            | 56,340,234             |
| DEBT SERVICE                    |                        | 30,014,005            | 27,859,206             |
| GRANTS & AIDS                   |                        | 28,943,125            | 32,276,451             |
| TRANSFERS TO CONSTITUTIONALS    | _                      | 123,619,289           | 125,541,996            |
|                                 | SUB-TOTAL EXPENDITURES | 429,883,241           | 455,889,650            |
| TRANSFERS OUT *                 |                        | 70,070,819            | 28,717,601             |
| RESERVES                        |                        | 235,631,754           | 217,610,030            |
|                                 | TOTAL                  | 735,585,814           | 702,217,281            |

\* Transfers include \$45.1M Write-Down of Sales Tax Loan

#### **BUDGETARY BASIS/ASSUMPTIONS**

The revenue and expenditure budget was prepared based on historical trends, legislative actions and available economic data. The budget meets federal and state requirements and implements Seminole County's policies and practices.

The Fiscal Year 2015/16 budget development assumptions are as follows:

#### Revenues:

✓ Maintain current operating millage rates for all Board of County Commissioner taxing districts:

Countywide - 4.8751 mills Fire/Rescue Municipal Service Taxing Unit (MSTU) - 2.3299 mills Unincorporated Road District MSTU - 0.1107 mills.

The General countywide millage rate of 4.8751 mills will generate \$6.9M in added property tax revenue due to an increase of 5.9% in countywide taxable property values.

The County/Municipal Fire District MSTU property tax rate of 2.3299 mills will generate \$4.7M in added property tax revenue due to a 12.2% increase in taxable property values. The City of Casselberry will be joining the Fire District MSTU on October 1, 2015 generating 2.6M of the added property tax revenue and accounting for 6.6% in new growth to the District. Including properties within unincorporated Seminole County, the City of Altamonte Springs and the City of Winter Springs, existing Fire District MSTU taxable property values grew by 5.6% generating \$2.1M in ad valorem revenues.

The Unincorporated Road District MSTU tax rate of 0.1107 mills will generate an additional \$76K for local road projects due to an increase of 5.6% in taxable value for unincorporated Seminole County.

Countywide property values grew by 5.94% in 2015, with 4.62% attributed to growth in existing property values and 1.32% in new construction. Inclusive of the Countywide General Fund, County/Municipal Fire District and Unincorporated Road District millage, FY 2015/16 *ad valorem* revenue has increased \$11.7 million over FY 2014/15 adopted revenue.

- Ad valorem revenue estimates are budgeted and historically collected at 96% of the total property taxes levied by the Board of County Commissioners. The 4% property taxes levied that are not collected is due to discount incentives authorized by Florida Statutes for the early payment of property taxes prior to March 1<sup>st</sup> each year and other tax roll adjustments inclusive of Value Adjustment Board decisions made subsequent to the adopted.
- ✓ One-cent sales tax, half-cent sales tax, county revenue sharing, gas taxes and other locally levied taxes are projected based on current economic trends, historical receipts, legislative actions, and state estimates.
- ✓ The Seminole County Board of County Commissioners accounts for its deposits and investments in a pooled cash and investment account. Record low interest rates experienced over several years has greatly impacted interest revenue. FY 2015/16 investment income is not anticipated to yield significant change from FY 2014/15. The current return on investments is averaging less than 0.5% annually.

# **BUDGETARY BASIS AND ASSUMPTIONS**

✓ As approved by the Board of County Commissioners, water and sewer revenues are based on approved rate increases effective October 1, 2015, to support debt funding requirements, and to protect our existing debt and credit ratings.

#### **Expenditures:**

- ✓ Personal Services
  - Compensation is budgeted at less than 100% of the cost of a fully staffed workforce. The reduction is based upon a fund analysis of historical lapsed personal service costs due to vacancies and changes in salary levels when refilling existing positions. In general, the County has experienced an excess of 3% lapse in personal service costs, except in the Fire Fund, which has experienced an average of 2% lapse.
  - Salaries of selected frozen positions and positions vacated through retirement have been reduced to \$1.
  - Budgeted Personal Services have increased approximately \$7.6M due primarily to the Casselberry Fire Services Merger and the countywide salary adjustments. Based on a contractual agreement with the City of Casselberry, costs related to the merger will be offset by revenues from the City.
  - Retirement contribution rates are budgeted as established by state legislature effective July 1, 2015. The rate changes are as follows: 1.5% decrease for Regular Class, 2.2% decrease for Elected Officials, 11.2% increase for Special Risk, 1.4% increase for Senior Management, and 4.9% increase for DROP.

The rates effective July 1, 2015 by class are as follows:

|                         |                 | <u>Employer</u> | <u>Employee</u> |
|-------------------------|-----------------|-----------------|-----------------|
| ■ Re                    | egular          | 7.26%           | 3%              |
| ■ Ele                   | ected Officials | 42.27%          | 3%              |
| <ul> <li>Sp</li> </ul>  | ecial Risk      | 22.04%          | 3%              |
| <ul> <li>Set</li> </ul> | nior Management | 21.43%          | 3%              |
| <ul> <li>DF</li> </ul>  | ROP             | 12.88%          | 0%              |

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- FICA (Social Security) contributions are budgeted at the federal rate of 7.65%
- Health benefits are self-insured by the County. Rates are established annually based on experience of the program and funds available in the Health Insurance Fund. Insurance premiums *budgeted to be paid by the employer effective 1/1/2016* are as follows:

| <u>Coverage</u>       | % Increase | Monthly |          | <u>se</u> <u>Monthly</u> |           | ncrease Monthly |  | Annual |
|-----------------------|------------|---------|----------|--------------------------|-----------|-----------------|--|--------|
| Employee only         | 6.5%       | \$      | 702.93   | \$                       | 8,435.10  |                 |  |        |
| Employee & spouse     | 8.2%       | \$      | 1,183.39 | \$                       | 14,200.67 |                 |  |        |
| Employee & child(ren) | 7.4%       | \$      | 1,092.25 | \$                       | 13,106.95 |                 |  |        |
| Employee & family     | 8.2%       | \$      | 1,646.04 | \$                       | 19,752.51 |                 |  |        |

# **BUDGETARY BASIS AND ASSUMPTIONS**

 Workers compensation benefits are self-insured by the County for all employees except the Sheriff's Office. Rates by position class code are established annually based on the experience of the program, funds available in the Workers' Compensation Fund, and actuarial determined reserves to be retained. The total premium to be charged by the Workers' Compensation Fund is charged to individual cost centers, spreading the cost across applicable funding sources countywide. The rates used for budgeting are approximately 60% of the state's rates for all classifications except Firefighter (which is 108%):

| <u>Code</u> | <b>Description</b> | <u>State</u> | <u>County</u> | <u>Code</u> | <b>Description</b>    | <u>State</u> | County |
|-------------|--------------------|--------------|---------------|-------------|-----------------------|--------------|--------|
| 5506        | Street Const/Repav | 0.0936       | 0.0557        | 8820        | Attorney              | 0.0021       | 0.0012 |
| 5509        | Street Main        | 0.1044       | 0.0621        | 8831        | Hospital/Veterinary   | 0.0223       | 0.0133 |
| 6217        | Excavation         | 0.0730       | 0.0434        | 8868        | Agriculture Agent     | 0.0058       | 0.0035 |
| 7380        | Courier            | 0.0651       | 0.0387        | 9015        | Building              | 0.0502       | 0.0299 |
| 7520        | Waterwork/Driver   | 0.0470       | 0.0280        | 9102        | Park                  | 0.0462       | 0.0275 |
| 7580        | Sewage Disposal    | 0.0352       | 0.0209        | 9402        | Street Cleaning       | 0.0868       | 0.0516 |
| 7704        | Firefighter        | 0.0568       | 0.0616        | 9403        | Garbage Collectors    | 0.1142       | 0.0679 |
| 7720        | Police Officer     | 0.0449       | 0.0267        | 9410        | Munic/town/county     | 0.0301       | 0.0179 |
| 8742        | Sales              | 0.0053       | 0.0032        | 9516        | Electrical Equip/Inst | 0.0393       | 0.0234 |
| 8810        | Clerical           | 0.0027       | 0.0016        |             |                       |              |        |

#### ✓ Operating Expenses:

- Departments developed base operating budgets consistent with current service levels, an examination of previous years' expenditures, and an assessment of operational options.
- Departments were requested to maintain service levels without increasing operating budgets.
- Requests for additional resources deemed critical to operations were considered on an individual basis.

#### ✓ Operating Cost Allocation:

- Full costing concepts were employed to a significant extent in the budget to allocate/appropriate centralized support service expenditures of the County to the programs utilizing the services; spreading the costs across funding sources countywide based on use.
- Fleet and Facilities Renewal and Replacement requests are reviewed and prioritized annually based on a BCC approved 5-Year plan and funding availability. Transfers of funding support have been delayed.
- Technology equipment is being replaced based on a 5-year plan previously approved by the BCC. One-fifth of the equipment costs are allocated to users on annual basis to replenish the fund.
- ✓ Constitutional Officers Budgets:
  - Budgets for Constitutional Officers were submitted in accordance with Florida Statues by the individual officers and incorporated into the budget for consideration by the Board, except for the Tax Collector's Office whose budget is based on property tax revenue.

# **BUDGETARY BASIS AND ASSUMPTIONS**

#### ✓ <u>Property/Liability Insurance:</u>

 The County is self-insured up to certain thresholds for property losses and liability claims. Rates are established annually based on total insured value of property and historical liability claims experience. The total premium charged by the Property/Liability Fund is spread across the following funds:

| General Fund   | 45% | Water & Sewer | 16% |
|----------------|-----|---------------|-----|
| Transportation | 16% | Solid Waste   | 7%  |
| Fire           | 15% | Other         | 1%  |

#### ✓ <u>Capital Equipment</u>:

- Departments provided justification for all capital equipment needs such as fleet and specialized equipment purchases. Practical needs are first met with available current inventory before replacement through purchase.
- ✓ Capital Improvements and Carryforward:
  - Capital infrastructure needs were prioritized and presented with detailed descriptions, justification, cost estimates, and identifiable funding. Submission of needs is made in the form of a five-year plan that includes the current year's budget, four years out and future needs. Available project balances from the current year will be carried forward after September 30, 2015.
- ✓ Grant Funding and Equipment Carryforward:
  - Operating grant funding included in the current year with unexpended balances as of September 30th can be carried forward as part of the final adopted budget based on the terms of the agreements and estimated unspent budget.
  - Funding for specific equipment items included in the current year budget which are not anticipated to be purchased or received by September 30th will be brought forward and reestablished in the following year as an amendment to the budget posted in December.

In all cases, the inclusion of carryforward funds will not affect ending reserves.

#### Reserves:

 It is essential that the county maintain adequate levels of reserves across all funds as a protection to taxpayers to mitigate current and future risks (revenue shortfalls and unanticipated expenditures). Fund balance levels are also a crucial consideration in longterm financial planning. Focus is placed on maintaining Reserves at a fiscally prudent level (20% of expenditures for General Fund for credit rating maintenance) while providing services at a reasonable cost.

## **COUNTYWIDE MILLAGE SUMMARY**

|                                 | ADOPTED MILLAGE RATES<br>BY FISCAL YEAR |                  |                  |                      |                | Proposed       |
|---------------------------------|---|------------------|------------------|----------------------|----------------|----------------|
|                                 | <u>2010/11</u>                          | <u>2011/12</u>   | <u>2012/13</u>   | <u>2013/14</u>       | <u>2014/15</u> | <u>2015/16</u> |
| COUNTYWIDE                      |   |                  |                  |                      |                |                |
| General Fund                    | 4.8751                                  | 4.8751           | 4.8751           | 4.8751               | 4.8751         | 4.8751         |
|                                 |   |                  |                  |                      |                |                |
| SPECIAL DISTRICTS               |   |                  |                  |                      |                |                |
| Unincorporated Road MSTU        | 0.1107                                  | 0.1107           | 0.1107           | 0.1107               | 0.1107         | 0.1107         |
| Fire/Rescue MSTU                | <u>2.3299</u>                           | 2.3299           | <u>2.3299</u>    | <u>2.3299</u>        | <u>2.3299</u>  | 2.3299         |
| Total Special Districts         | 2.4406                                  | 2.4406           | 2.4406           | 2.4406               | 2.4406         | 2.4406         |
|                                 |   |                  |                  |                      |                |                |
| TOTAL BCC APPROVED              | 7.3157                                  | 7.3157           | 7.3157           | 7.3157               | 7.3157         | 7.3157         |
| Votor Approved Millagoe         |   |                  |                  |                      |                |                |
| Voter Approved Millages         |   |                  |                  |                      |                |                |
| COUNTYWIDE                      |   |                  |                  |                      |                |                |
| Debt Services                   |   |                  |                  |                      |                |                |
| Natural Lands/Trails Voted Debt | 0.1700                                  | 0.1700           | 0.1700           | N/A                  | N/A            | N/A            |
|                                 |   |                  |                  |                      |                |                |
| TOTAL VOTER APPROVED            | 0.1700                                  | 0.1700           | 0.1700           | 0.0000               | 0.0000         | 0.0000         |
| OTHER COUNTYWIDE TAX            |   |                  |                  |                      |                |                |
|                                 |   | MITLS            |                  |                      |                |                |
| Seminole County School          |   |                  |                  |                      |                |                |
| Board                           | 7.8010                                  | 7.7220           | 7.5530           | 7.3610               | 7.1970         | 7.1490         |
| School Board Voted Millage      |   |                  |                  | 1.0000               | 0.7000         | 0.7000         |
| Total School Board              |   |                  |                  | 8.3610               | 7.8970         | 7.8490         |
| St. Johns River Water           |   |                  |                  |                      |                |                |
| Management District             | <u>0.4158</u>                           | <u>0.3313</u>    | <u>0.3313</u>    | <u>0.3283</u>        | <u>0.3164</u>  | <u>0.3023</u>  |
| TOTAL OTHER AGENCIES            | 8.2168                                  | 8.0533           | 7.8843           | 8.6893               | 8.2134         |                |
|                                 | 0.2100                                  | 0.0555           | 7.0045           |                      | 0.2134         |                |
| Fiscal                          | Country ide                             | Deede            | E.               | Total<br>DCC Ammound |                |                |
| <u>Year</u>                     | <u>Countywide</u>                       | <u>Roads</u>     |                  | BCC Approved         |                |                |
| 2009/10                         | 4.9000                                  | 0.1107           | 2.3299           | 7.3406               |                |                |
| 2008/09                         | 4.5153                                  | 0.1107           | 2.3299           | 6.9559               |                |                |
| 2007/08                         | 4.3578                                  | 0.1068           | 2.3299           | 6.7945               |                |                |
| 2006/07                         | 4.9989                                  | 0.1228           | 2.6334           | 7.7551               |                |                |
| 2005/06                         | 4.9989                                  | 0.1228           | 2.6334           | 7.7551               |                |                |
| 2004/05<br>2003/04              | 4.9989                                  | 0.1228<br>0.1228 | 2.6334<br>2.6334 | 7.7551               |                |                |
| 2003/04 2002/03                 | 4.9989<br>4.9989                        | 0.1228           | 2.6334           | 7.7551<br>7.7551     |                |                |
| 2002/03 2001/02                 | 4.9989<br>4.9989                        | 0.1228           | 2.0334 2.0971    | 7.7551               |                |                |
| 2001/02 2000/01                 | 4.9989                                  | 0.6591           | 2.0971           | 7.7551               |                |                |
| 1999/00                         | 4.9989                                  | 0.6591           | 2.0971           | 7.7551               |                |                |
| 1998/99                         | 5.1579                                  | 0.6591           | 2.0971           | 7.9141               |                |                |
| 1997/98                         | 5.1638                                  | 0.6591           | 2.0971           | 7.9200               |                |                |
| ,                               |   | -                |                  |                      |                |                |

\*Proposed millage rates were not available at the printing of this document

5.1638

0.6591

2.0971

7.9200

1996/97
#### FIVE YEAR GROSS TAXABLE VALUE COMPARISON

| FY 2011/ | 12     | FY 2012/ | 13     | FY 2013/ | 14     | FY 2014/ | 15     | *FY 2015, | /16    |
|----------|--------|----------|--------|----------|--------|----------|--------|-----------|--------|
|          | %      |          | %      |          | %      |          | %      |           | %      |
|          | OF     |          | OF     |          | OF     |          | OF     |           | OF     |
| AMOUNT   | Change | AMOUNT   | Change | AMOUNT   | Change | AMOUNT   | Change | AMOUNT    | Change |

#### COUNTYWIDE:

| Prior Year<br>Gross Taxable Value         | \$25,343,264,959 |         | \$23,908,105,912 |         | \$23,594,964,485 |       | \$24,292,150,212 |       | \$25,604,515,399 |       |
|---|------------------|---------|------------------|---------|------------------|-------|------------------|-------|------------------|-------|
| Reappraisals                              | (1,569,872,302)  | (6.19%) | (\$453,210,804)  | (1.90%) | \$505,134,825    | 2.14% | \$1,055,608,781  | 4.35% | \$1,182,456,691  | 4.62% |
| Taxable Value<br>without New Construction | \$23,773,392,657 |         | \$23,454,895,108 |         | \$24,100,099,310 |       | \$25,347,758,993 |       | \$26,786,972,090 |       |
| New Construction                          | 134,713,255      | 0.53%   | 140,069,377      | 0.59%   | 192,050,902      | 0.81% | 256,756,406      | 1.06% | 337,998,131      | 1.32% |
| Gross Taxable Value                       | \$23,908,105,912 | (5.66%) | \$23,594,964,485 | (1.31%) | \$24,292,150,212 | 2.95% | \$25,604,515,399 | 5.41% | \$27,124,970,221 | 5.94% |

### UNINCORPORATED ROAD IMPROVEMENTS (MSTU)

| Gross Taxable Value<br>(Prior Year)       | \$13,061,614,960 |         | \$12,359,285,955 |         | \$12,196,507,628 |       | \$12,585,156,834 |       | \$13,272,597,388 |       |
|---|------------------|---------|------------------|---------|------------------|-------|------------------|-------|------------------|-------|
| Reappraisals                              | (\$774,404,774)  | (5.93%) | (\$235,624,274)  | (1.91%) | \$310,369,245    | 2.54% | \$562,699,705    | 4.47% | \$602,042,079    | 4.54% |
| Taxable Value<br>without New Construction | \$12,287,210,186 |         | \$12,123,661,681 |         | \$12,506,876,873 |       | \$13,147,856,539 |       | \$13,874,639,467 |       |
| New Construction                          | 72,075,769       | 0.55%   | 72,845,947       | 0.59%   | 78,279,961       | 0.64% | 124,740,849      | 0.99% | 138,296,110      | 1.04% |
| Gross Taxable Value                       | \$12,359,285,955 | (5.38%) | \$12,196,507,628 | (1.32%) | \$12,585,156,834 | 3.18% | \$13,272,597,388 | 5.46% | \$14,012,935,577 | 5.58% |

#### FIRE RESCUE (MSTU)

| Gross Taxable Value<br>(Prior Year)       | \$17,182,943,400  |         | \$16,250,734,993 |         | \$16,036,979,250 |       | \$16,556,410,768 |       | \$17,483,494,957             |                |
|---|-------------------|---------|------------------|---------|------------------|-------|------------------|-------|------------------------------|----------------|
| Reappraisals                              | (\$1,016,035,669) | (5.91%) | (\$290,521,276)  | (1.79%) | \$412,149,941    | 2.57% | \$770,897,134    | 4.66% | \$812,144,135                | 4.65%          |
| Taxable Value<br>without New Construction | \$16,166,907,731  |         | \$15,960,213,717 |         | \$16,449,129,191 |       | \$17,327,307,902 |       | \$18,295,639,092             |                |
| New Construction<br>Casselberry Fire      | 83,827,262        | 0.49%   | 76,765,533       | 0.47%   | 107,281,577      | 0.67% | 156,187,055      | 0.94% | 168,214,303<br>1,150,597,550 | 0.96%<br>6.58% |
| Gross Taxable Value                       | \$16,250,734,993  | (5.42%) | \$16,036,979,250 | (1.32%) | \$16,556,410,768 | 3.24% | \$17,483,494,957 | 5.60% | \$19,614,450,945             | 12.19%         |

Excluding FY 2015/16, gross taxable values are derived from the Property Appraiser's 403V Final Revised Recapitulation of Ad Valorem Assessment Roll.

New construction is from the DR420 Certification of Taxable Values.

\*FY 2015/16 valuations reflect the Property Appraiser's DR420 Preliminary Certification Of Taxable Values as of June 25, 2015.

## COUNTYWIDE BUDGETARY SOURCES OF FUNDS

The Countywide budget for Seminole County is funded by a variety of sources. This chart is intended to provide an overall view of the types of sources utilized for the annual budget, the funding amounts generated, and the percentages of the total budget reflected. Detailed descriptions of the types of sources represented are also included.

This chart reflects total revenues which include current year collections and recurring sources of funding. Beginning fund balance and transfers are excluded from this view.



### Recurring sources of funding:

Ad Valorem – A tax levied on the assessed value (net of any exemptions) of real and personal property. This is a referred to as "property tax".

**Other Taxes** – Other tax revenues collected by the County, including the County's share of the infrastructure sales tax, gas taxes, utility taxes, tourist development taxes and other miscellaneous taxes.

**Shared Revenue** - Revenues assessed and collected by government entities and shared with other government entities. The largest portion of State Shared Revenues is sales and gas taxes; locally shared revenues are Community Redevelopment Agency (CRA) contributions.

**Grants** - A contribution of assets (usually cash) by one governmental unit or other organization to the County for a specified purpose

**Permits/Fees/Special Assessments** – A special assessment is a compulsory levy imposed on certain properties to defray part or all of the cost of a specific improvement or service deemed to primarily benefit those properties. Permits and Fees are charges imposed by the County to pay the cost of providing a service or facility or regulating an activity. An impact fee is financial contributions imposed by the County on developers or builders to pay for capital improvements within the community which are necessary to service/accommodate the new development.

**Charges for Services** – These are charges for specific governmental and proprietary services provided to specific individuals/ entities and are internal to the County. These charges include water and sewer services, landfill charges, court costs, public safety and other user charges.

## COUNTYWIDE BUDGETARY SOURCES OF FUNDS

**Miscellaneous Revenues** – Other current year revenues not included in the categories listed above. These revenues include fines and forfeitures, interest received on investments held by the County and other incidental fees/reimbursements.

Intra-governmental Revenues – Excess revenues or transfers to constitutional officers returned to the County. While this revenue is not by definition current revenue, it is an annual source used to offset the cost of countywide services for the Tax Collector, Sheriff, Clerk of Court, Property Appraiser and Supervisor of Elections. It is budgeted as current revenue to minimize the impact of elected official budgets on the County budget.

#### Other Sources (Not included in chart):

**Beginning Fund Balance** – Estimated balances remaining from the previous fiscal year; resulting from unanticipated revenues, unexpended appropriations, and the previous year's Reserves.

**Transfers** – Transfers between individual funds of the County which are not repayable and are not considered charges for goods or services. These represent a "double counting" of revenues, and correspond to an equal amount of interfund expenditures.

# **COUNTYWIDE SUMMARY OF SOURCES**

| FUND - ACCOUNT MAJOR                  | FY 2013/14<br>ACTUALS | FY 2014/15<br>ADOPTED | FY 2015/16<br>PROPOSED |
|---------------------------------------|-----------------------|-----------------------|------------------------|
|                                       | 31 TAXES              |                       |                        |
|                                       |                       |                       |                        |
| Ad Valorem                            |                       |                       |                        |
| 311100 Ad Valorem-Current             | 152,688,303           | 160,636,906           | 172,303,062            |
| 311200 Ad Valorem-Delinquent          | 251,809               | 287,500               | 246,500                |
| Ad Valorem                            | 152,940,112           | 160,924,406           | 172,549,562            |
| Taxes-Other                           |                       |                       |                        |
| Limited Term Tax                      |                       |                       |                        |
| 312600 Infrastructure Sales Tax       | <u> </u>              | 26,271,000            | 37,224,200             |
| Ongoing Taxes                         |                       |                       |                        |
| 312120 Tourist Development Tax        | 4,074,084             | 4,264,000             | 4,725,000              |
| 312300 County Voted Gas Tax           | 2,040,382             | 2,000,000             | 2,100,000              |
| 312410 1/6 Cent Local Option Gas Tax  | 7,214,599             | 7,200,000             | 7,497,000              |
| 312415 Local Alternative Fuel Tax     | 80                    | 2,500                 | 2,500                  |
| Public Service Utility Tax            |                       |                       |                        |
| 314100 Utility Tax-Electricity        | 5,122,696             | 5,000,000             | 5,100,000              |
| 314300 Utility Tax-Water              | 1,126,867             | 1,250,000             | 1,250,000              |
| 314400 Utility Tax-Gas                | 7,654                 | 150,000               | 150,000                |
| 314700 Utility Tax-Fuel Oil           | 676                   | 500                   | 500                    |
| 314800 Utility Tax-Propane            | 229,268               | 100,000               | 100,000                |
| Subtotal Public Service Utility Taxes | 6,487,161             | 6,500,500             | 6,600,500              |
| 315100 Communication Service Tax      | 7,556,407             | 7,500,000             | 7,100,000              |
| 316100 Prof/Occupation/Local Bus Tax  | 493,785               | 475,000               | 500,000                |
| Subtotal Ongoing Taxes                | 27,866,498            | 27,942,000            | 28,525,000             |
| Taxes-Other                           | 27,866,498            | 54,213,000            | 65,749,200             |
| 31 TAXES TOTAL                        | 180,806,610           | 215,137,406           | 238,298,762            |

| COUNTYWIDE SUM                                | IMARY OF SO           | OURCES                |                        |
|---|-----------------------|-----------------------|------------------------|
| FUND - ACCOUNT MAJOR                          | FY 2013/14<br>ACTUALS | FY 2014/15<br>ADOPTED | FY 2015/16<br>PROPOSED |
| 32 PERMITS, FEES &                            | SPECIAL ASSESSME      | NTS                   |                        |
| Permits And Fees                              |                       |                       |                        |
| 322100 Building Permits                       | 1,932,723             | 1,630,000             | 2,125,000              |
| 322102 Electrical                             | 240,167               | 207,000               | 310,000                |
| 322103 Plumbing                               | 161,412               | 150,000               | 215,000                |
| 322104 Mechanical                             | 192,445               | 170,000               | 230,000                |
| 322106 Wells                                  | 8,040                 | 7,000                 | 8,500                  |
| 322107 Signs                                  | 23,102                | 22,000                | 30,000                 |
| 322108 Gas                                    | 53,124                | 50,000                | 65,000                 |
| 323700 Franchise Fees- Solid Waste            | 66,286                | 35,000                | 35,000                 |
| 324110 Impact Fees - Fire/Residential         | 78,893                | 65,000                | 65,000                 |
| 324120 Impact Fees - Fire/Commercial          | 83,877                | 75,000                | 75,000                 |
| 324310 Impact Fees-Transportation/Residential | 553,394               | 530,000               | 630,000                |
| 324320 Impact Fee-Transportation/Commercial   | 1,701,450             | 1,095,000             | 1,365,000              |
| 324610 Impact Fees-Library/Residential        | 37,553                | 40,000                | 35,000                 |
| 324620 Impact Fees-Library/Commercial         | 18,226                | 25,000                | 20,000                 |
| 329170 Arbor Permit                           | 6,300                 | 6,000                 | 10,000                 |
| 329180 Dredge/Fill Permit                     | 1,500                 | 1,500                 | 1,500                  |
| 329190 Abandoned Property Registrations       |                       | -                     | 50,000                 |
| Subtotal Permits And Fees                     | 5,158,491             | 4,108,500             | 5,270,000              |
| Special Assessments                           |                       |                       |                        |
| 325110 Special Assessment Capital Improvement | 110,909               | 83,815                | 101,625                |
| 325210 Special Assessment Service Charge      | 15,921,284            | 16,021,390            | 16,720,390             |
| Subtotal Special Assessments                  | 16,032,193            | 16,105,205            | 16,822,015             |

### **33 INTERGOVERNMENTAL REVENUE**

20,213,705

22,092,015

32 PERMITS, FEES & SPECIAL ASSESSMENTS TOTAL 21,190,685

| Grants                                      |           |           |           |
|---|-----------|-----------|-----------|
| 331100 Election Grants                      | 146,664   | -         | -         |
| 331224 Sheriff-Federal Grants               | 366,201   | 221,794   | -         |
| 331228 Supervised Visitation                | 109,163   | -         | -         |
| 331230 Homeland Security/FEMA/HAZMAT        | 311,424   | -         | 53,239    |
| 331490 Transportation Revenue Grant         | 1,606,171 | -         | -         |
| 331500 Disaster Recovery                    | -         | 634,878   | -         |
| 331500 Shelter Plus Care                    | 360,317   | -         | -         |
| 331501 Treasury Subsidy-Build America Bonds | 1,478,883 | 1,149,998 | 1,208,972 |
| 331510 Disaster Relief (FEMA)               | 5,338     | -         | -         |
| 331540 Community Development Block Grant    | 2,051,679 | 3,250,048 | 70,514    |
| 331550 Emergency Shelter Grant              | 138,483   | 168,092   | -         |
| 331570 Neighborhood Stabilization           | 899,711   | 500,000   | 50,001    |
| 331590 Home Program                         | 1,813,775 | 1,550,456 | -         |
| 331599 Federal - Economic Environment       | 248,480   | -         | -         |

| COUNTYWIDE SUM                                    | MARY OF SC            | DURCES                |                        |
|---|-----------------------|-----------------------|------------------------|
| FUND - ACCOUNT MAJOR                              | FY 2013/14<br>ACTUALS | FY 2014/15<br>ADOPTED | FY 2015/16<br>PROPOSED |
| 33 INTERGOVERNMENTA                               | L REVENUE (CONT       | INUED)                |                        |
| 331690 Federal Grant Human Services               | 383,389               | 214,124               | 38,134                 |
| 331692 Child Mental Health Initiative             | 2,058,639             | 2,200,000             | 1,032,916              |
| 331700 Recreation Trails Grant                    | (1,943)               | -                     | -                      |
| 331820 Adult Drug Court                           | 258,136               | 324,933               | 56,050                 |
| 331825 Veterans Treatment Court                   | -                     | 348,446               | -                      |
| 331890 Fed Grant-Other Court Related Revenue      | 70,281                | -                     | -                      |
| 334200 EMS Trust Fund Grant                       | 250,644               | -                     | -                      |
| 334220 Public Safety Grants - State               | 894,889               | 5,535                 | -                      |
| 334221 Sheriff-State Grants                       | 4,539,909             | 4,196,124             | -                      |
| 334340 Solid Waste-Wildlife Foundation Cost Share | 20,000                | -                     | -                      |
| 334360 Stormwater Management                      | 42,071                | -                     | -                      |
| 334392 Other Physical Environment                 | 15,000                | -                     | -                      |
| 334490 Transportation Revenue Grant               | 3,544,614             | -                     | -                      |
| 334499 17-92 CRA FDOT Lighting Agreement          | 13,176                | 13,571                | 13,979                 |
| 334510 Disaster Relief (State)                    | 56                    | -                     | -                      |
| 334690 Other Human Services Grants                | 160,501               | -                     | -                      |
| 334697 Mosquito Control Grant                     | 29,456                | 31,540                | 31,540                 |
| 334710 State Aid To Libraries                     | 184,821               | 179,276               | 200,000                |
| 337100 Economic Incentive - Cities                | 225,667               | 188,417               | 172,050                |
| 337300 NPDES Cities                               | -                     | 24,000                | 24,000                 |
| 337900 Local Grants & Aids                        | 327,987               | 70,000                | 40,000                 |
| Subtotal Grants                                   | 22,553,583            | 15,271,232            | 2,991,395              |
| Shared Revenues                                   |                       |                       |                        |
| 335120 State Revenue Sharing                      | 8,562,111             | 8,850,633             | 9,444,750              |
| 335130 Insurance Agents License                   | 140,139               | 125,000               | 135,000                |
| 335140 Mobile Home Licenses                       | 31,631                | 33,000                | 33,000                 |
| 335150 Alcoholic Beverage                         | 248,590               | 135,000               | 135,000                |
| 335160 Pari-Mutual Distribution                   | 446,500               | 446,500               | 446,500                |
| 335180 Half-Cent State Sales Tax                  | 22,457,602            | 23,296,000            | 24,675,000             |
| 335210 Firefighters Supplement                    | 106,561               | 100,000               | 120,000                |
| 335220 E911 Wireless                              | 1,290,308             | 1,450,000             | 1,300,000              |
|   |                       |                       |                        |

| 338420 17-92 CRA - Tax Increments County | 1,038,265  | 1,151,558  | 1,202,724  |
|--|------------|------------|------------|
| Subtotal Shared Revenues                 | 41,567,575 | 44,500,136 | 44,503,011 |
| 33 INTERGOVERNMENTAL REVENUE TOTAL       | 64,121,158 | 59,771,368 | 47,494,406 |

830,416

3,512,766

1,524,809

133,386

524,483

83,053

636,954

810,000

3,450,000

1,500,000

2,246,044

135,000

82,000

689,401

755,000

3,697,500

1,606,500

135,000

90,000

727,037

-

335225 E911 Non Wireless

335492 County Gas Tax

335493 Motor Fuel Tax

335491 Constitutional Gas Tax

335520 SHIP Program Revenue

335710 Boating Improvement Fees

338410 17-92 CRA - Tax Increments-Cities

| COUNTYWIDE SUMMARY OF SOURCES            |                       |                       |                        |  |  |  |
|--|-----------------------|-----------------------|------------------------|--|--|--|
| FUND - ACCOUNT MAJOR                     | FY 2013/14<br>ACTUALS | FY 2014/15<br>ADOPTED | FY 2015/16<br>PROPOSED |  |  |  |
| 34 CHARG                                 | ES FOR SERVICES       |                       |                        |  |  |  |
|  |                       |                       |                        |  |  |  |
| Internal Insurance Premiums              |                       |                       |                        |  |  |  |
| 341220 BOCC Insurance Employer           | 11,896,266            | 13,057,000            | 14,084,313             |  |  |  |
| 341230 BOCC Insurance Employee           | 2,139,489             | 2,185,000             | 2,123,694              |  |  |  |
| 341240 BOCC Insurance Retiree            | 1,157,656             | 1,441,000             | 1,353,951              |  |  |  |
| 341250 BOCC Insurance Cobra              | 27,193                | 16,000                | 33,228                 |  |  |  |
| 341260 Tax Collector Insurance           | 891,651               | 857,000               | 874,440                |  |  |  |
| 341265 Property Appraiser Insurance      | 731,982               | 666,000               | 745,818                |  |  |  |
| 341270 Supervisor of Elections Insurance | 175,102               | 201,000               | 201,159                |  |  |  |
| 341280 Port Authority Insurance          | 30,384                | 40,000                | 49,701                 |  |  |  |
| 341290 BOCC Health Program               | -                     | -                     | 141,600                |  |  |  |
| Subtotal Internal Insurance Premiums     | 17,049,723            | 18,463,000            | 19,607,904             |  |  |  |
|  |                       |                       |                        |  |  |  |
| Water and Sewer                          |                       |                       |                        |  |  |  |
| 343310 Water Utility-Residential         | 19,057,450            | 19,619,463            | 20,253,956             |  |  |  |
| 343315 Private Commercial Fire Lines     | 27,642                | 21,210                | 28,868                 |  |  |  |
| 343320 Water Utility - Bulk              | 62,612                | 72,540                | 62,982                 |  |  |  |
| 343330 Meter Set Charges                 | 230,065               | 125,240               | 238,835                |  |  |  |
| 343340 Meter Reconnect Charges           | 322,420               | 358,550               | 491,300                |  |  |  |
| 343350 Capacity Maintenance-Water        | 54,614                | 78,257                | 48,477                 |  |  |  |
| 343360 Recycled Water - Bulk             | 1,536,771             | 1,612,466             | 1,824,329              |  |  |  |
| 343510 Sewer Utility-Residential         | 25,796,668            | 26,163,883            | 27,694,565             |  |  |  |
| 343520 Sewer Utility - Bulk              | 3,270,909             | 3,637,731             | 3,308,516              |  |  |  |
| 343550 Capacity Maintenance-Sewer        | 61,806                | 85,709                | 49,911                 |  |  |  |
| Subtotal Water and Sewer                 | 50,420,957            | 51,775,049            | 54,001,739             |  |  |  |
|  |                       |                       |                        |  |  |  |
| Solid Waste                              |                       |                       |                        |  |  |  |
| 343412 Transfer Station Charges          | 10,250,450            | 10,068,355            | 10,370,406             |  |  |  |
| 343414 Osceola Landfill Charges          | 1,703,386             | 1,872,676             | 1,928,856              |  |  |  |
| 343417 Recycling Fees                    | 979,211               | 800,000               | 225,000                |  |  |  |
| 343419 Other Landfill Charges            | 6,580                 | 6,000                 | 6,000                  |  |  |  |
| Subtotal Solid Waste                     | 12,939,627            | 12,747,031            | 12,530,262             |  |  |  |

| COUNTYWIDE SUMIVIARY OF SOURCES | <b>COUNTYWIDE SUMMARY</b> | <b>OF SOURCES</b> |
|---------------------------------|---------------------------|-------------------|
|---------------------------------|---------------------------|-------------------|

| FUND - ACCOUNT MAJOR                                 | FY 2013/14<br>ACTUALS | FY 2014/15<br>ADOPTED | FY 2015/16<br>PROPOSED |
|--|-----------------------|-----------------------|------------------------|
|  |                       |                       |                        |
| 34 CHARGES FOR SE                                    | RVICES (CONTINU       | ED)                   |                        |
|  |                       |                       |                        |
| Court Charges  |                       |                       |                        |
| 341160 Court Technology - \$2 Recording Fee          | 571,183               | 550,000               | 610,000                |
| 342390 Housing of Prisoners - Domestic Violence      | 45,481                | 45,000                | 45,000                 |
| 342910 Impound/Immobilization                        | 13,875                | 15,000                | 15,000                 |
| 342920 Supervisor - Prosecution Alternatives Youth   | 27,403                | 20,000                | 20,000                 |
| 348880 Supervision - Probation                       | 539,662               | 650,000               | 600,000                |
| 348921 Court Innovations - \$65 Court Cost           | 107,378               | 110,000               | 110,000                |
| 348922 Legal Aid - \$65 Court Cost                   | 107,378               | 110,000               | 110,000                |
| 348923 Law Library - \$65 Court Cost                 | 107,378               | 110,000               | 110,000                |
| 348924 Juvenile Alternative Programs \$65 Court Cost | 107,378               | 110,000               | 110,000                |
| 348930 State Court Facility Surcharge - \$30         | 1,763,075             | 1,750,000             | 1,600,000              |
| 348991 Teen Court \$3                                | 158,367               | 160,000               | 145,000                |
| 348992 Police Ed \$2 Assessment                      | 48,268                | 52,000                | 52,000                 |
| 348993 Crime Prevention                              | 51,233                | 50,000                | 55,000                 |
| 348994 Traffic Surcharge Drug Abuse Trust            | 52,117                | 40,000                | 55,000                 |
| 348995 Criminal Justice Ed \$2.50                    | 145,546               | 148,000               | 148,000                |
| Subtotal Court Charges                               | 3,845,722             | 3,920,000             | 3,785,000              |
| Governmental Services                                |                       |                       |                        |
| 341200 Zoning Fees                                   | 379,810               | 300,000               | 325,000                |
| 341210 Internal Service Fees-Technology              | 50,805                | 119,833               | 544,865                |
| 341210 Internal Service Fees-WC/Property Casualty    | 3,796,603             | 4,293,146             | 4,295,820              |
| 341320 School Impact Fees - Admin Fee                | 112,213               | 100,000               | 115,000                |
| 341350 Admin Fee - MSBU                              | 1,484                 | 500                   | 500                    |
| 341357 Admin Fee - Solid Waste                       | 817,500               | 805,000               | 820,000                |
| 341358 Admin Fee - Street Lighting                   | 225,000               | 225,000               | 225,000                |
| 341359 Admin Fee - MSBU Funds                        | 24,520                | 32,110                | 88,630                 |
| 341520 Sheriffs Fees                                 | 516,364               | 521,750               | 531,500                |
| 341910 Addressing Fees                               | 15,175                | 15,000                | 15,000                 |
| 342100 Reimbursement - Sheriff                       | 2,369,201             | 2,313,262             | 2,333,168              |
| 342210 Casselberry Fire/EMS Services                 | 2,303,201             | 2,515,202             | 1,312,611              |
| 342320 Housing of Prisoners                          | 2,462,475             | 2,889,000             | 2,817,500              |
| 342330 Inmate Fees                                   | 244,434               | 232,000               | 232,000                |
| 342430 Emergency Management Review Fee               | 6,249                 | 3,000                 | 5,000                  |
| 342515 Inspection Fee - Environment                  | 90,243                | 43,000                | 73,032                 |
| 342516 After Hours Inspections                       | 50,243                | 40,000                | 80,000                 |
| 342530 Sheriff - Iron Bridge                         | 212,800               | 216,000               | 216,000                |
| 342560 Engineering                                   | 320,413               | 300,000               | 300,000                |
| JT2JUU LIIGIIICCIIIIG                                | 320,413               | 300,000               | 300,000                |

| FUND - ACCOUNT MAJOR                           | FY 2013/14<br>ACTUALS | FY 2014/15<br>ADOPTED | FY 2015/16<br>PROPOSED |
|--|-----------------------|-----------------------|------------------------|
| 34 CHARGES FOR SE                              | RVICES (CONTINU       | ED)                   |                        |
| 342590 Reinspections                           | 186,310               | 130,000               | 210,000                |
| 342600 Public Safety - Fire Permits            | 91,298                | 70,000                | 90,000                 |
| 342605 Fire Permits - Winter Springs           | 12,051                | 10,000                | 15,000                 |
| 342610 Ambulance Transport Fees                | 5,540,550             | 5,200,000             | 6,100,000              |
| 342630 Fire Inspection Fees                    | 5,670                 | 2,000                 | 5,000                  |
| 342930 Training Center Fee                     | 88,070                | 100,000               | 100,000                |
| 343900 Other Physical Environment Fees         | -                     | 1,000                 | -                      |
| 343901 Tower Communication Fees                | 55,337                | 70,000                | 70,000                 |
| 343902 Fiber WAN Fees                          | 16,571                | 21,950                | 21,950                 |
| 343904 Service Charge-Oth Physical Environment | 22,703                | 53,000                | 53,000                 |
| 344910 Signals/Charges for Services            | 756,078               | 731,262               | 891,351                |
| 344920 Fiber Construction and Maintenance      | 220,003               | 329,967               | 329,967                |
| 346400 Animal Control                          | 199,176               | 210,000               | 210,000                |
| 347200 Parks and Recreation                    | 1,222,533             | 1,144,316             | 1,844,316              |
| 347201 Passive Parks and Trails                | 64,250                | 50,000                | 56,750                 |
| 347301 Museum Fees                             | 2,098                 | 2,000                 | 2,000                  |
| 347501 Yarborough Nature Center                | 14,846                | 10,000                | 14,846                 |
| 349100 Service Charge-Agencies                 | -                     | 125,000               | 75,000                 |
| 349100 Service Charges-Agencies-Fleet          | 61,129                | -                     | -                      |
| 349100 Service Charges-Telephone Support       | 14,207                | -                     | -                      |
| 349200 Concurrency Review                      | 16,240                | 10,000                | 20,000                 |
| 349210 Flood Zone Review                       | 5,710                 | 10,000                | 8,000                  |
| Subtotal Governmental Services                 | 20,290,579            | 20,729,096            | 24,447,806             |

#### **34 CHARGES FOR SERVICES TOTAL**

104,546,608

107,634,176 114,372,711

**35 JUDGEMENTS FINES & FORFEITS** 351145 FDOT Sunland Park Agreement 504,700 -351500 Traffic Court Parking Fines 15,000 15,000 13,048 351700 Intergovernmental Radio Comm Program 475,000 450,000 480,805 351910 Confiscations 5,409,370 \_ -139,000 139,000 352100 Library 164,628 354200 Code Enforcement 268,648 150,000 150,000 354410 Arbor Violation 900 8,000 8,000 359901 Adult Diversion 360,403 350,000 350,000 359902 Community Service Insurance 10,683 15,000 11,000 359903 Adult Drug Court 24,913 **35 JUDGEMENTS FINES & FORFEITS TOTAL** 7,238,097 1,152,000 1,123,000

# **COUNTYWIDE SUMMARY OF SOURCES**

| FUND - ACCOUNT MAJOR   | FY 2013/14<br>ACTUALS | FY 2014/15<br>ADOPTED | FY 2015/16<br>PROPOSED |
|--|-----------------------|-----------------------|------------------------|
| 36 MISCELLAN   | EOUS REVENUE          |                       |                        |
| Interest   |                       |                       |                        |
| 361100 Interest On Investments   | 998,169               | 388,542               | 538,714                |
| 361120 SHIP Mortgage Interest  | 34                    | -                     | -                      |
| 361132 Interest-Tax Collector  | 687                   | 25                    | 25                     |
| 361133 Interest-Sheriff<br>361200 Interest-State Board of Administration | 1,178<br>45           | 1,000                 | 1,000                  |
| Subtotal Interest  | 1,000,113             | 389,567               | 539,739                |
| 362100 Rents and Royalties   | 72,567                | 64,601                | 64,372                 |
| 364100 Fixed Asset Sale Proceeds   | 399,551               | 31,500                | 91,865                 |
| 365101 Methane Gas Sales   | 303,508               | 340,000               | 340,000                |
| 366100 Contributions and Donations                                       | 129,084               | -                     | -                      |
| 366100 Contributions and Donations-Libraries                             | 72,099                | 25,000                | 25,000                 |
| 366100 Contributions and Donations-Animal Control                        | 24,858                | 20,000                | 20,000                 |
| 366100 Contributions and Donations-Water & Sewer                         | 4,380,259             |                       |                        |
| 366101 Contributions Port Authority                                      | 500,000               | 1,000,000             | 500,000                |
| 366175 Seminole County Heroes Memorial                                   | 19,014                | _,,                   |                        |
| 366270 Memorial Tree Donations   | 2,400                 | -                     | -                      |
| 366400 Sewer Fees  | 2,473,237             | 1,354,110             | 1,618,992              |
| 366400 Water Fees  | 783,676               | 623,962               | 631,836                |
| 367110 Competency Certificate  | 41,880                | 50,000                | 46,000                 |
| 367150 Pain Management Clinics   | 400                   | -                     | -                      |
| 369100 Tax Deed Surplus  | 4,233                 | -                     | -                      |
| 369120 SHIP Mortgage Principal   | 1,681                 | -                     | -                      |
| 369310 Insurance Proceeds  | 133,458               | 5,000                 | 21,456                 |
| 369400 Reimbursements  | -                     | -                     | 400,000                |
| 369900 Miscellaneous Other   | 692,561               | 484,750               | 556,415                |
| 369910 Copying Fees  | 63,838                | 55,000                | 55,000                 |
| 369911 Maps and Publications   | 28                    | 1,000                 | 200                    |
| 369912 Miscellaneous - Sheriff   | 495,884               | 590,650               | 636,000                |
| 369920 Miscellaneous-Election  | 10,577                | 4,000                 | 4,000                  |
| 369925 Credit Card Convenience Fees                                      | 256,629               | 247,000               | 287,000                |
| 369930 Reimbursements  | 3,925,495             | 110,000               | 110,000                |
| 369930 Reimbursements-Sales Tax 11541                                    | 3,665,975             | -                     | -                      |
| 369935 Reimbursements - Rebates  | 222,713               | 200,000               | 200,000                |
| 369940 Reimbursements - Radios   | 113,941               | 170,000               | 115,000                |
| 369950 NSP Resales/Program Income  | 957,956               | -                     | -                      |
| 369955 Non-Cash NSP Program Income                                       | 240,368               | -                     | -                      |
| 36 MISCELLANEOUS REVENUE TOTAL   | 20,987,983            | 5,766,140             | 6,262,875              |
| 386XXX Intra-Governmental Transfers                                      | 5,728,440             |                       | 4,950,000              |
| TOTAL CURRENT REVENUE  | 404,619,581           | 409,674,795           | 434,593,769            |

# **COUNTYWIDE SUMMARY OF SOURCES**

| FUND - ACCOUNT MAJOR                               | FY 2013/14<br>ACTUALS         | FY 2014/15<br>ADOPTED            | FY 2015/16<br>PROPOSED           |  |  |  |  |
|--|-------------------------------|----------------------------------|----------------------------------|--|--|--|--|
| 38 OTHER SOURCES                                   |                               |                                  |                                  |  |  |  |  |
| 381100 Transfers In                                | 44,869,162                    | 70,070,819                       | 28,717,601                       |  |  |  |  |
| Bond Proceeds                                      |                               |                                  |                                  |  |  |  |  |
| 384100 Debt Issuance-Sports Complex/Soldiers Creek | 28,000,000                    | -                                | -                                |  |  |  |  |
| 384300 Bond Issue Premium-Sports Complex/Soldiers  | 571,611                       | -                                | -                                |  |  |  |  |
| Subtotal Bond Proceeds                             | 28,571,611                    | -                                | -                                |  |  |  |  |
|  |                               |                                  |                                  |  |  |  |  |
| 38 OTHER SOURCES TOTAL                             | 73,440,773                    | 70,070,819                       | 28,717,601                       |  |  |  |  |
| 38 OTHER SOURCES TOTAL                             | 73,440,773                    | 70,070,819                       | 28,717,601                       |  |  |  |  |
| 38 OTHER SOURCES TOTAL<br>39 FUND                  |                               | 70,070,819                       | 28,717,601                       |  |  |  |  |
|  |                               | <b>70,070,819</b><br>255,840,200 | <b>28,717,601</b><br>238,905,910 |  |  |  |  |
| 39 FUND  | BALANCE                       |                                  |                                  |  |  |  |  |
| <b>39 FUND</b><br>399999 Beginning Fund Balance    | <b>BALANCE</b><br>466,323,394 | 255,840,200                      | 238,905,910                      |  |  |  |  |

# COUNTYWIDE BUDGETARY USES

The County provides a variety of services to its citizens to ensure health, safety and quality of life. The following pie chart is a summary of the County's total operating and capital spending plan for FY 2015/16 by category of service. The use categories are State-defined as a means of establishing consistency in reporting for local governmental entities. An explanation for each state-designated use category is detailed following the chart, along with a discussion of the various types of services provided within the applicable category and the associated costs.

Note that County Debt expenditures are included in the chart as part of the service area benefited by the debt. This view excludes appropriations of operating transfers to other funds and estimated reserves; representing the proposed operating and capital spending plan for the upcoming fiscal year.



General Government - Services provided by the County for the benefit of the public and the governmental body as a whole. This category includes approximately \$16M allocated to the Constitutional Officers for tax collection, property appraisal, election functions and record keeping and accounting for the Board's operations. County Administration (BCC, Attorney, County Management, Human Resources, Purchasing, Budget & Fiscal Management) represent approximately \$1M and Countywide Planning and Zoning services are estimated at \$2M. Approximately \$5M is designated for property management and maintenance of buildings and \$5M for internal services (fleet, mail, printing, and technology). Approximately \$25M is allocated for health insurance, workers compensation claims and other general liability obligations.

**Public Safety** - Services provided by the County for the safety and security of the public, including approximately \$70M allocated for law enforcement and \$36M for jail operations. Approximately, \$53M is allocated for fire/rescue, 911, and other emergency service operations. Funding is also provided for juvenile detention, probation officers, the Medical Examiner and services related to assuring homes and commercial facilities are safe for the citizens.

**Physical Environment** - Functions performed by the County to achieve a satisfactory living environment by controlling and utilizing elements of the environment for the community as a whole, including: approximately \$53M allocated to providing citizens and businesses with water, sewer, and landfill operations. Approximately \$19M is allocated for garbage

# COUNTYWIDE BUDGETARY USES

collection/disposal services, street lighting, aquatic weed control, and other Municipal services to unincorporated residents. The remainder is allocated to protect the water quality of our lakes and other water bodies and for the construction of stormwater related infrastructure.

**Transportation** – Appropriations for the development and improvement of the safe and adequate flow of vehicles, travelers and pedestrians including: road and street facilities, water transportation systems, mass transit, and parking facilities. Approximately \$50M is designated to road related capital projects (see Projects Section for detail of all projects). Approximately \$7M is allocated to repairing/ maintaining roads, right-of-ways, medians, bridges, stormwater infrastructure, and trails. Approximately \$5M is provided for traffic operations; including items such as signals, roadway stripping, and signs. Over \$6M is allocated public transportation to support public transportation services within the County.

**Economic Environment** – Funding is used to develop and improve the economic condition of the community and its citizens. Approximately, \$7M in grant and other revenue is allocated for economic and community development in the county. Approximately \$2M is allocated for local tourism activities.

<u>Human Services</u> – Funding is provided for public assistance programs, care for veteran services, indigent persons, and services for the care, treatment and control of human illness, injury or handicap. The County spends approximately \$11M in grants and other revenue for these services. Approximately \$2M is allocated for animal related services.

<u>Culture and Recreation</u> – Cost of providing and maintaining cultural and recreational facilities and activities for the benefit of citizens and visitors, including: libraries, parks and recreation, and other cultural and recreation services. Approximately \$6M is allocated to the County Library System and Museum. Approximately \$9M is allocated to parks/trails/natural lands, and a Sports Complex. <u>Court-Related</u> – The County provides support for the State's Court System. Approximately \$6M is dedicated annually for facility maintenance and debt associated with the County's state mandated responsibility to provide court facilities. Approximately \$5M is allocated for the Sheriff to provide security for the judicial courts. Approximately \$4M is expended for other court support programs.

### Other Appropriations (not included in this chart):

<u>**Transfers**</u> – Transfers between individual funds of a governmental unit are not repayable, nor considered charges for goods or services. These expenditures (transfers out) correspond to an equal amount of interfund revenue (transfers in). See detailed transfers in the Countywide section of this book.

**<u>Reserves</u>** – Reserves represent funding that is not appropriated for expenditure within the representative fund. Reserves must be used in accordance with the funding intent (i.e. legally restricted for a specific purpose or available for general appropriation). See detailed Reserves in the Countywide section of this book.

|                                | FY 2013/14       | FY 2014/15 | FY 2015/16 |
|--------------------------------|------------------|------------|------------|
|                                | Actual           | Adopted    | Proposed   |
| Program                        | General Governme | ent        |            |
| Board of County Commissioners  | 469,221          | 502,682    | 259,694    |
| County Attorney                | 808,873          | 868,424    | 380,010    |
| County Manager                 | 712,628          | 306,069    | 232,144    |
| Budget & Fiscal Management     | 283,716          | 187,538    | 184,775    |
| Central Charges                | 1,908,383        | 3,256,802  | 3,265,963  |
| Purchasing and Contracts       | 571,730          | 568,161    | 243,149    |
| Resource Mgt - Business Office | 314,448          | 262,340    | 93,421     |
| Printing Services              | -563             | 52,221     | 856        |
| Mail Services                  | -262,899         | 87,558     | 2,078      |
| Document Management            | 599,735          | 734,095    | 498,139    |
| Facilities                     | 5,860,519        | 5,934,847  | 5,358,177  |
| Fleet Management               | 2,021,749        | 1,391,850  | 687,015    |
| Risk-Property/Liability        | 2,440,964        | 2,460,062  | 2,482,635  |
| Risk-Workers Comp              | 2,050,408        | 2,052,618  | 2,048,021  |
| Health Insurance               | 18,860,948       | 18,762,638 | 20,133,799 |
| Human Resources                | 303,515          | 250,505    | 238,892    |
| Community Information          | 182,806          | 162,314    | 127,780    |
| Dev Svcs Business Office       | 470,697          | 584,237    | 436,298    |
| Clerk of the Court             | 1,290,153        | 2,851,500  | 458,388    |
| Supervisor Of Elections        | 3,479,373        | 2,373,614  | 3,240,077  |
| Property Appraiser             | 5,071,638        | 5,217,098  | 5,449,242  |
| Tax Collector                  | 6,244,212        | 5,214,804  | 7,059,348  |
| Greenways & Trails             | 134,871          | 211,278    | 209,857    |
| E-911                          | 180,799          | 181,205    | 219,872    |
| Telecommunications             | 310,481          | 0          | 0          |
| Recipient Agency Grants        | 160,501          | 0          | 0          |
| Public Works Business Office   | 1,225,441        | 1,326,995  | 449,568    |
| Capital Projects Delivery      | 440,433          | 0          | 10,083     |
| Comprehensive & Current Planni | 1,598,606        | 1,641,638  | 1,720,831  |
| Building                       | 2,414,335        | 2,433,813  | 3,155,063  |
| IS Business Office             | 783,360          | 441,574    | 320,255    |
| Network Infrastructure Support | -16,464          | 120,942    | 15,604     |
| Customer Support Desk          | 358,626          | -185,830   | 0          |
| Workstation Support & Maintena | 21,192           | 1,398,364  | 1,033,773  |
| Telephone Support & Maintenanc | 112,446          | 355,103    | -92,020    |
| Geographic Information Systems | 490,536          | 450,646    | 429,497    |
| Enterprise Application Develop | 586,379          | 611,318    | 11,593     |
| Enterprise Architecture        | 0                | 43,831     | 0          |
| Organizational Development     | 204,300          | 117,026    | 182,563    |
| General Government             | 62,688,094       | 63,229,880 | 60,546,439 |

|                                |               | FY 2013/14<br>Actual | FY 2014/15<br>Adopted | FY 2015/16<br>Proposed |
|--------------------------------|---------------|----------------------|-----------------------|------------------------|
| Program                        |               | Public Safety        |                       |                        |
| Central Charges                |               | 5,435,848            | 5,434,571             | 3,283,915              |
| Law Enforcement                |               | 67,319,900           | 70,299,909            | 69,699,629             |
| Jail Operation and Maintenance |               | 35,538,641           | 35,764,709            | 36,278,881             |
| Police Education               |               | 232,533              | 200,000               | 200,000                |
| Law Enforcement Trust          |               | 468,926              | 0                     | 0                      |
| Public Safety Business Office  |               | 454,538              | 453,544               | 266,588                |
| EMS Performance Management     |               | 226,868              | 246,269               | 272,860                |
| Emergency Communications       |               | 2,123,675            | 2,216,169             | 2,454,608              |
| E-911                          |               | 1,520,623            | 2,026,749             | 2,250,388              |
| Emergency Management (County)  |               | 406,214              | 428,819               | 662,436                |
| Emergency Management (Grants)  |               | 1,223,496            | 5,535                 | 53,239                 |
| EMS/Fire/Rescue (County)       |               | 45,586,966           | 47,179,687            | 56,470,512             |
| EMS/Fire/Rescue (Grants)       |               | 333,529              | 0                     | 4,797                  |
| Fire Prevention Bureau         |               | 573,909              | 613,723               | 681,335                |
| EMS/Fire Training              |               | 202,195              | 343,967               | 352,007                |
| Animal Services                |               | 7,851                | 10,000                | 20,309                 |
| Telecommunications             |               | 3,593,278            | 905,736               | 1,372,062              |
| Probation                      |               | 1,807,558            | 1,877,888             | 2,034,094              |
|                                | Public Safety | 167,056,548          | 168,007,275           | 176,357,661            |

| Program                        | Physical Environme | nt         |            |
|--------------------------------|--------------------|------------|------------|
| MSBU Program                   | 17,458,936         | 19,078,724 | 19,460,743 |
| Resource Mgt - Business Office | 0                  | 5,941      | 5,941      |
| Dev Svcs Business Office       | 0                  | 107,678    | 108,084    |
| Greenways & Trails             | 3,794              | 0          | 0          |
| Extension Service              | 197,789            | 198,227    | 256,004    |
| Water Quality                  | 1,189,216          | 1,166,264  | 1,187,516  |
| Mosquito Control               | 526,712            | 538,157    | 639,788    |
| Capital Projects Delivery      | 317,411            | 18,300     | 40,250     |
| ES Business Office             | 2,495,643          | 1,841,646  | 2,256,618  |
| Water Operations               | 27,284,853         | 12,732,107 | 12,375,082 |
| Wastewater Operations          | 9,998,597          | 10,249,832 | 11,089,615 |
| Utilities Engineering Program  | 43,327,271         | 39,456,686 | 37,963,378 |
| Central Transfer Station Opera | 3,880,242          | 3,760,093  | 5,260,467  |
| Landfill Operations Program    | 3,705,961          | 3,205,396  | 3,496,330  |
| SW-Compliance & Program Manage | 3,557,855          | 3,926,280  | 3,871,912  |
| Solid Waste (History only)     | 1,724,426          | 0          | 425,245    |
| Agency Funds                   | 7,715              | 0          | 0          |
| Physical Environment           | 115,676,420        | 96,285,331 | 98,436,973 |

|                               | FY 2013/14<br>Actual | FY 2014/15<br>Adopted | FY 2015/16<br>Proposed |
|-------------------------------|----------------------|-----------------------|------------------------|
| Program                       | Transportation       |                       |                        |
| Greenways & Trails            | 1,181,743            | 1,100,818             | 1,144,787              |
| Roads-Stormwater R&M          | 10,263,973           | 10,146,983            | 10,969,671             |
| Engineering Prof Support      | 1,169,831            | 1,214,098             | 255,050                |
| Capital Projects Delivery     | 22,817,584           | 24,241,660            | 46,598,496             |
| Traffic Operations            | 4,871,044            | 4,533,462             | 4,926,576              |
| 17-92 Community Redevelopment | 0                    | 0                     | 250,000                |
| Mass Transit Program (LYNX)   | 5,918,237            | 6,199,500             | 6,432,476              |
| Transportation                | 46,222,412           | 47,436,521            | 70,577,055             |

| Program                        | Economic Environme | ent       |           |
|--------------------------------|--------------------|-----------|-----------|
| Central Charges                | 3,410,662          | 3,732,154 | 4,197,384 |
| Tourism Development            | 1,529,404          | 1,793,943 | 2,101,645 |
| Economic Development           | 1,414,341          | 1,630,912 | 1,955,937 |
| Community Development Grants   | 0                  | 255,666   | 0         |
| 17-92 Community Redevelopment  | 825,442            | 609,322   | 478,201   |
| Comprehensive & Current Planni | 248,783            | 0         | 0         |
| Development Review Engineering | 0                  | 0         | 673,658   |
| Economic Environment           | 7,428,633          | 8,021,997 | 9,406,824 |

| Program                        | Human Service     | es         |            |
|--------------------------------|-------------------|------------|------------|
| Animal Services                | 1,967,972         | 2,077,808  | 2,250,470  |
| Community Svcs Business Office | 586,596           | 679,755    | 874,872    |
| County Health Department       | 1,068,632         | 1,082,572  | 1,306,809  |
| Mandated Services - Community  | 5,849,236         | 6,302,112  | 5,982,328  |
| Substance and Drug Abuse       | 43,745            | 90,000     | 119,885    |
| Child Mental Health Initiative | 2,058,639         | 2,200,000  | 974,282    |
| Recipient Agency Grants        | 437,580           | 690,552    | 56,573     |
| Veterans' Services             | 194,679           | 200,674    | 210,803    |
| County Low Income Assistance   | 2,425,711         | 2,083,313  | 2,418,214  |
| Grant Low Income Assistance    | 808,791           | 941,227    | 96,767     |
| Community Development Grants   | 6,680,260         | 7,366,749  | 120,515    |
| Extension Service              | 10,709            | 33,595     | 22,540     |
| Agency Funds                   | 25,477            | 0          | 0          |
| Human Se                       | rvices 22,158,028 | 23,748,357 | 14,434,058 |

|                                |                      | FY 2013/14<br>Actual | FY 2014/15<br>Adopted | FY 2015/16<br>Proposed |
|--------------------------------|----------------------|----------------------|-----------------------|------------------------|
| Program                        |                      | Culture/Recreation   | on                    |                        |
| Central Charges                |                      | 32,818               | 0                     | 0                      |
| Tourism Development            |                      | 1,255,611            | 84,342                | 549,369                |
| Leisure Business Office        |                      | 705,452              | 699,932               | 751,899                |
| Recreational Activities & Prog |                      | 3,558,586            | 3,352,152             | 4,543,038              |
| Passive Parks                  |                      | 0                    | 0                     | 18,000                 |
| Greenways & Trails             |                      | 1,534,133            | 1,472,778             | 1,653,908              |
| Library Services               |                      | 5,696,967            | 5,708,536             | 6,349,700              |
| West Branch Library            |                      | 0                    | 0                     | 6,400                  |
| Extension Service              |                      | 112,781              | 114,635               | 127,738                |
| Capital Projects Delivery      |                      | 1,086,481            | 25,000                | 38,489                 |
| Natural Lands                  |                      | 756,882              | 319,893               | 376,892                |
| Agency Funds                   |                      | 45,545               | 0                     | 0                      |
|                                | Culture/Recreation   | 14,785,258           | 11,777,268            | 14,415,433             |
| Dreation                       |                      | Court Administrati   |                       |                        |
| Program                        |                      |                      |                       |                        |
| Central Charges                |                      | 3,234,630            | 3,231,030             | 4,990,900              |
| Facilities                     |                      | 370,770              | 0                     | 0                      |
| Judicial Security              |                      | 4,677,242            | 5,018,400             | 4,770,000              |
| Clerk of the Court             |                      | 216,906              | -1,457,260            | 257,716                |
| Judicial                       |                      | 2,824,224            | 2,380,807             | 2,978,108              |
| Guardian Ad Litem              |                      | 103,637              | 97,848                | 157,357                |
| Legal Aid                      |                      | 330,808              | 330,808               | 347,175                |
| Law Library                    |                      | 124,205              | 110,000               | 114,699                |
| Article V Court Technology     |                      | 840,098              | 1,005,169             | 1,005,168              |
| Prosecution Altern for Youths  |                      | 421,766              | 457,366               | 505,721                |
| Teen Court                     | • • • • • • • •      | 192,410              | 202,931               | 154,346                |
|                                | Court Administration | 13,336,696           | 11,377,099            | 15,281,190             |
| Program                        |                      | Transfers            |                       |                        |
| NON-DEPARTMENTAL               |                      | 44,865,077           | 70,069,819            | 25,151,619             |
|                                | Transfers            | 44,865,077           | 70,069,819            | 25,151,619             |
| Program                        |                      | Reserves             |                       |                        |
| NON-DEPARTMENTAL               |                      | 0                    | 235,631,754           | 217,610,030            |
|                                | Reserves             | 0                    | 235,631,754           | 217,610,030            |
|                                |                      | 494,217,167          | 735,585,301           | 702,217,282            |
|                                |                      | -3-,217,107          | 700,000,001           | 102,211,202            |

\*This budget includes cost allocations and represents the net amount remaining in the program.

### SUMMARY OF USES BY SERVICE AREA / OBJECT CLASSIFICATION

This report identifies the amount budgeted for all expenditure classifications within each governmental service area. Public Safety has the largest personal services budget (related to Fire/EMS) and transfers (for the Sheriff's Office). Other areas with large expenditures include Physical Environment operating costs (includes Water & Sewer and Solid Waste operations) and Physical Environment and Transportation capital improvement costs. Reserves are included in this report as a Use of funding but not an expenditure. 50% of the reserves are for proprietary/enterprise funds, 29% are for funds whose revenues are designated for specified purposes and the remaining 21% are General Fund/sub-fund reserves.

|                      |             |              | INTERNAL   | COST         |            |            |            |            |                 |             |             |
|----------------------|-------------|--------------|------------|--------------|------------|------------|------------|------------|-----------------|-------------|-------------|
|                      | PERSONAL    | OPERATING    | SERVICE    | ALLOCATIONS  | CAPITAL    | DEBT       | GRANTS &   | TRANSFERS  | TRANSFERS TO    |             |             |
| SERVICE AREA         | SERVICES    | EXPENDITURES | CHARGES    | (CONTRA)     | OUTLAY     | SERVICE    | AIDS       | OUT        | CONSTITUTIONALS | RESERVES    | TOTAL       |
| General Government   | 18,281,869  | 43,194,109   | 4,208,598  | (26,461,144) | 1,454,306  | 1,641,200  | 291,505    |            | 17,935,996      |             | 60,546,439  |
| Public Safety        | 48,965,499  | 8,996,892    | 8,111,418  | (1,181,816)  | 4,527,789  | 3,283,915  | 840,963    |            | 102,813,000     |             | 176,357,660 |
| Physical Environment | 13,600,800  | 36,716,321   | 7,670,702  |              | 18,939,977 | 17,943,191 |            |            |                 |             | 94,870,991  |
| Transportation       | 9,184,932   | 5,850,817    | 7,298,503  | (287,998)    | 30,198,326 |            | 18,332,476 |            |                 |             | 70,577,056  |
| Economic Environment | 1,289,319   | 2,634,792    | 312,191    |              |            |            | 5,170,521  |            |                 |             | 9,406,823   |
| Human Services       | 3,975,753   | 2,490,096    | 1,019,925  |              |            |            | 6,948,284  |            |                 |             | 14,434,058  |
| Culture/Recreation   | 7,744,772   | 2,935,768    | 2,398,351  |              | 1,203,836  |            | 132,706    |            |                 |             | 14,415,433  |
| Court Administration | 1,109,655   | 707,396      | 3,104,243  |              | 16,000     | 4,990,900  | 559,996    |            | 4,793,000       |             | 15,281,190  |
| Transfers            |             |              |            |              |            |            |            | 28,717,601 |                 |             | 28,717,601  |
| Reserves             |             |              |            |              |            |            |            |            |                 | 217,610,030 | 217,610,030 |
| Grand Total          | 104,152,600 | 103,526,191  | 34,123,930 | (27,930,958) | 56,340,234 | 27,859,206 | 32,276,451 | 28,717,601 | 125,541,996     | 217,610,030 | 702,217,281 |

### **COUNTYWIDE TRANSFER SUMMARY**

Transfers are internal transactions between individual funds of a governmental unit which are not repayable and are not considered charges for goods or services. These expenditures correspond to an equal amount of interfund revenue.

|                                 |   | Fiscal Year<br>2014/15 | Fiscal Year<br>2015/16 |                                       |
|---------------------------------|---|------------------------|------------------------|---------------------------------------|
| PROVIDING FUND                  |   | ADOPTED                | PROPOSED               | PURPOSE                               |
| GENERAL FUND                    | TECHNOLOGY REPLACEMENT FUND                                   | 100,000                |                        | Technology Replacement                |
| GENERAL FUND                    | TRANSPORTATION TRUST FUND                                     |                        | 500,000                | Countywide Transportation Maintenance |
| GENERAL FUND                    | NINTH-CENT FUEL TAX FUND                                      | 4,199,500              | 4,332,476              | Mass Transit                          |
| GENERAL FUND                    | ECONOMIC DEVELOPMENT  | 69,370                 | 1,064,897              | Economic Development                  |
| GENERAL FUND                    | GENERAL REVENUE DEBT  | 1,536,348              | 1,537,744              | Debt Service                          |
| GENERAL FUND                    | COUNTY SHARED REVENUE DEBT                                    | 1,745,079              | 1,746,171              | Debt Service                          |
| GENERAL FUND                    | SALES TAX REVENUE BONDS                                       | 5,384,174              | 4,990,900              | Debt Service                          |
|                                 | GENERAL FUND TOTAL  | 13,034,471             | 14,172,188             |                                       |
| TOURIST DEVELOPMENT FUND 3% TAX | GENERAL REVENUE DEBT 2014 -<br>SPORTS COMPLEX/SOLDIER'S CREEK | 1,641,000              | 1,641,200              | Debt Service                          |
| FIRE PROTECTION FUND            | REPLACEMENT AND RENEWAL - FIRE FUND                           | 744,100                |                        | Equipment Replacement                 |
| INFRASTRUCTURE SALES TAX - 1991 | ARTERIAL TRANSPORTATION IMPACT FEE                            | 31,779,000             |                        | Sales Tax Interfund Loan Write-Down   |
| INFRASTRUCTURE SALES TAX - 1991 | WEST COLLECTOR TRANSP IMPACT FEE                              | 2,457,000              |                        | Sales Tax Interfund Loan Write-Down   |
| INFRASTRUCTURE SALES TAX - 1991 | SOUTH CENTRAL COLLECTOR -<br>TRANSPORTATION IMPACT FEE        | 10,764,000             |                        | Sales Tax Interfund Loan Write-Down   |
| MSBU PROGRAM                    | MSBU BUTTONWOOD POND  | 1,000                  |                        | Fund advance                          |
| MSBU PROGRAM                    | MSBU CEDAR RIDGE-MAINT  |                        | 5,300                  | Refund Administration Costs           |
| WATER AND SEWER OPERATING       | WATER AND SEWER (OPERATING) CAPITAL                           | 9,099,115              | 8,783,681              | Funding of Capital Projects           |
| SOLID WASTE FUND                | LANDFILL MANAGEMENT ESCROW                                    | 551,133                | 554,550                | Landfill Closure                      |
| CONNECTION FEES - WATER         | WATER AND SEWER FUND  |                        | 603,973                | Connection Fees                       |
| CONNECTION FEES - SEWER         | WATER AND SEWER FUND  |                        | 2,956,709              | Connection Fees                       |
|                                 | TOTAL   | \$ 70,070,819          | \$ 28,717,601          |                                       |

Policy Note: Budgeted transfer amounts reflect Board of County Commission approval for annual support to designated operations. Actual transfers are made based on operational activities, constrained by amounts approved by the Board of County Commission.

## COUNTYWIDE SUMMARY OF RESERVES

|   | FY 2013/14       | FY 2014/15  | FY 2015/16     |
|---|------------------|-------------|----------------|
| Fund  | Adopted          | Adopted     | Proposed       |
| 01 GENERAL FUNDS                                      |                  |             |                |
| 00100 GENERAL FUND                                    | 46,244,876       | 42,151,437  | 42,662,936     |
| 00108 FACILITIES MAINTENANCE FUND                     | 1,356,408        | 759,542     | 104,650        |
| 00109 FLEET REPLACEMENT FUND                          | 2,337,936        | 1,380,835   | 580,591        |
| 00111 TECHNOLOGY REPLACEMENT FUND                     | 996,134          | 353,519     | 5,304          |
| 13100 ECONOMIC DEVELOPMENT                            | 2,575,650        | 1,202,525   | 0              |
| 01 GENERAL FUNDS                                      | 53,511,004       | 45,847,858  | 43,353,481     |
| 02 TRANSPORTATION FUNDS                               |                  |             |                |
| 10101 TRANSPORTATION TRUST FUND                       | 1,154,343        | 707,347     | 221,557        |
| 11500 INFRASTRUCTURE TAX FUND                         | 86,590,960       | 25,296,203  | 21,458,700     |
| 11541 INFRASTRUCTURE-COUNTY COMMIS                    | 14,976,336       | 7,456,747   | 2,321,970      |
| 11560 2014 INFRASTRUCTURE SALES TAX                   | 0                | 25,621,000  | 7,000,995      |
| 12601 ARTERIAL-IMPACT FEE                             | -47,342,682      | -14,063,682 | -12,340,781    |
| 12602 NORTH COLLECTOR-IMPACT FEE                      | 2,351            | 370         | 2,000          |
| 12603 WEST COLLECTOR-IMPACT FEE                       | -3,829,933       | -1,227,933  | -871,017       |
| 12604 EAST COLLECTOR-IMPACT FEE                       | -646,909         | -557,909    | -464,289       |
| 12605 SOUTH CENTRAL-IMPACT FEE                        | -13,455,477      | -2,556,477  | -2,347,845     |
| 02 TRANSPORTATION FUNDS                               | 37,448,989       | 40,675,666  | 14,981,290     |
| 03 FIRE DISTRICT FUNDS                                |                  |             |                |
| 11200 FIRE PROTECTION FUND                            | 18,390,215       | 16,963,408  | 14,423,929     |
| 03 FIRE DISTRICT FUNDS                                | 18,390,215       | 16,963,408  | 14,423,929     |
| 04 SPECIAL REVENUE FUNDS                              |                  |             |                |
| 00103 NATURAL LAND ENDOWMENT FUND                     | 735,749          | 725,804     | 736,612        |
| 00104 BOATING IMPROVEMENT FUND                        | 352,781          | 429,238     | 483,281        |
| 10400 BUILDING PROGRAM                                | 0                | 199,052     | 2,279,420      |
| 11000 TOURIST DEVELOPMENT FUND                        | 1,870,369        | 2,795,310   | 5,720,347      |
| 11001 PROFESS SPORTS FRANCHISE TAX                    | 899,476          | 1,346,133   | 1,598,294      |
| 11400 COURT SUPP TECH FEE (ARTV)                      | 180,213          | 0           | 643,001        |
| 12302 TEEN COURT                                      | 148,706          | 105,775     | 82,498         |
| 12500 EMERGENCY 911 FUND                              | 3,032,463        | 3,265,714   | 2,992,459      |
| 12801 FIRE/RESCUE-IMPACT FEE                          | 2,653,894        | 2,698,894   | 2,870,937      |
|   | 1,570            | 0           | 0              |
| 12804 LIBRARY-IMPACT FEE<br>12805 DRAINAGE-IMPACT FEE | 157,532<br>5,941 | 33,125<br>0 | 0              |
| 13300 17/92 REDEVELOPMENT TI FUND                     | 6,714,796        | 7,999,749   | 0<br>9,760,622 |
| 15000 STREET LIGHTING DIST FUND                       | 0,714,790        | 571,680     | 409,500        |
| 15100 SOLID WASTE MSBU FUND                           | 4,522,193        | 4,089,300   | 3,871,000      |
| 16000 MUNICIPAL SVS BENEFIT UNIT                      | 593,978          | 410,991     | 820,382        |
| 04 SPECIAL REVENUE FUNDS                              | 21,869,661       | 24,670,765  | 32,268,353     |
|   |                  |             | 52,200,000     |

# COUNTYWIDE SUMMARY OF RESERVES

| Fund                                 | FY 2013/14<br>Adopted | FY 2014/15<br>Adopted | FY 2015/16<br>Proposed |
|--------------------------------------|-----------------------|-----------------------|------------------------|
|                                      |                       |                       |                        |
| 06 CAPITAL FUNDS                     |                       |                       |                        |
| 30600 INFRASTRUCTURE IMP OP FUND     | 714,028               | 714,028               | 690,191                |
| 30700 SPORTS COMPLEX/SOLDIERS CREEK  | 180,000               | 134,046               | 104,055                |
| 32100 NATURAL LANDS/TRAILS           | 2,022,039             | 1,987,039             | 1,956,382              |
| 32200 COURTHOUSE PROJECTS FUND       | 403,202               | 403,202               | 404,178                |
| 06 CAPITAL FUNDS                     | 3,319,269             | 3,238,315             | 3,154,806              |
| 07 ENTERPRISE FUNDS                  |                       |                       |                        |
| 40100 WATER AND SEWER FUND           | 16,624,202            | 19,204,535            | 24,103,429             |
| 40102 CONNECTION FEES-WATER          | 667,847               | 0                     | 10,318                 |
| 40103 CONNECTION FEES-SEWER          | 622,884               | 532,250               | 490,545                |
| 40105 WATER & SEWER BONDS, SERIES 20 | 54,503                | 6,906                 | 345                    |
| 40106 2010 BOND SERIES               | 88,383                | 77,736                | 841                    |
| 40107 WATER & SEWER DEBT SERVICE RES | 18,182,141            | 18,206,570            | 18,118,726             |
| 40108 WATER & SEWER CAPITAL IMPROVEM | 11,958,116            | 6,176,836             | 5,377,208              |
| 40201 SOLID WASTE FUND               | 24,480,947            | 26,928,409            | 28,431,344             |
| 40204 LANDFILL MANAGEMENT ESCROW     | 17,912,621            | 18,286,672            | 18,838,807             |
| 07 ENTERPRISE FUNDS                  | 90,591,644            | 89,419,914            | 95,371,563             |
| 08 SELF INSURANCE FUNDS              |                       |                       |                        |
| 50100 PROPERTY/CASUALTY INSURANCE FU | 5,292,915             | 5,429,030             | 5,329,999              |
| 50200 WORKERS COMPENSATION FUND      | 4,331,321             | 4,950,257             | 4,967,504              |
| 50300 HEALTH INSURANCE FUND          | 4,214,786             | 4,436,541             | 3,759,105              |
| 08 SELF INSURANCE FUNDS              | 13,839,022            | 14,815,828            | 14,056,608             |
| TOTAL RESERVES                       | 238,969,804           | 235,631,754           | 217,610,030            |

### **OVERVIEW**

The FY 2015/16 Budget for Personal Services is \$8.1M more than the prior year's budget primarily due to the acquisition of 43 EMS/Fire Rescue positions from City of Casselberry and other new position requests. The following excludes constitutional officer employees:

|                                   | FY 2013/14<br>opted Budget | FY 2014/15<br>Adopted Budget |            |    | FY 2015/16<br>Proposed | Change from 14/15 |           |  |
|-----------------------------------|----------------------------|------------------------------|------------|----|------------------------|-------------------|-----------|--|
| Salaries & Wages                  | \$<br>62,770,959           | \$                           | 63,122,946 | \$ | 69,662,545             | \$                | 6,539,599 |  |
| <b>Overtime &amp; Special Pay</b> | 6,852,816                  |                              | 6,517,524  |    | 5,623,140              | \$<br>¢           | (894,384) |  |
| Fringe Benefits                   |                            |                              |            |    |                        | \$<br>\$          | -         |  |
| Social Security                   | 5,390,633                  |                              | 5,239,384  |    | 5,620,534              | \$                | 381,150   |  |
| Retirement                        | 8,500,755                  |                              | 8,646,483  |    | 9,386,122              | \$                | 739,639   |  |
| Health & Life Insurance           | 12,768,213                 |                              | 13,947,249 |    | 15,274,495             | \$                | 1,327,246 |  |
| Workers' Comp and misc            | 1,741,829                  |                              | 2,060,464  |    | 2,092,861              | \$                | 32,397    |  |
| Subtotal Fringes                  | <br>28,401,430             |                              | 29,893,580 |    | 32,374,012             |                   | 2,480,432 |  |
| Total Personal Services           | \$<br>98,025,205           | \$                           | 99,534,050 | \$ | 107,659,697            | \$                | 8,125,647 |  |

\*\*\* Personal Services contra for chargeback purposes Total personal services budget <u>(\$3,507,097)</u> \$104,152,600

FY 2015/16 Personal Services budget totaling \$104M is allocated to ten (10) departments as follows:



\$51M is in Public Safety Dept, primarily for emergency medical services and fire rescue.

\$13M is in Public Works Dept, primarily for road maintenance and traffic operation.

\$12M is in Environmental Services Dept for Water, Sewer, and Solid Waste Services.

\$8M is in Leisure Services Dept, primarily for Library Services and Parks.

\$5M is in Development Services, primarily for managing building and land use changes.

\$3M is in Community Services Dept for various services provided to the community.

\$12M is primarily for general business operations, such as resource management, information services, legal services, and County management.

### COUNTYWIDE POSITION SUMMARY FY15/16 FIRST PUBLIC HEARING

|                        |              |              | 2013/14<br>nended |          |              |              | 2014/15<br>lopted |          |     |
|------------------------|--------------|--------------|-------------------|----------|--------------|--------------|-------------------|----------|-----|
|                        | F            | Position     | IS                | FTE      |              | Position     | s                 | FTE      |     |
| BCC Departments        | Full<br>Time | Part<br>Time | Total             | Total    | Full<br>Time | Part<br>Time | Total             | Total    |     |
| Administration         | 52.85        | -            | 52.85             | 52.85    | 50.85        | -            | 50.85             | 50.85    | a&0 |
| Community Services     | 38           | -            | 38                | 38.00    | 39           | -            | 39                | 39.00    | d   |
| Court Support          | 7            | -            | 7                 | 7.00     | 7            | -            | 7                 | 7.00     |     |
| Development Services   | 50.15        | -            | 50.15             | 50.15    | 50.15        | -            | 50.15             | 50.15    | a&( |
| Environmental Services | 197          | -            | 197               | 197.00   | 201          | -            | 201               | 201.00   |     |
| Information Services   | 42           | -            | 42                | 42.00    | 32           | -            | 32                | 32.00    |     |
| Leisure Services       | 109          | 50           | 159               | 134.12   | 110          | 50           | 160               | 135.12   |     |
| Public Safety          | 494          | 7            | 501               | 497.92   | 495          | 6            | 501               | 498.42   | d   |
| Public Works           | 233          | 3            | 236               | 234.50   | 232          | 4            | 236               | 234.25   | d   |
| Resource Management    | 40           | -            | 40                | 40.00    | 40           | -            | 40                | 40.00    | а   |
| TOTAL BCC              | 1,263        | 60           | 1,323             | 1,293.54 | 1,257        | 60           | 1,317             | 1,287.79 |     |

|              | FY           | 2014/15 |          |     |              | FY           | 2014/15 |          |       |              | F١        | ;       |          |  |
|--------------|--------------|---------|----------|-----|--------------|--------------|---------|----------|-------|--------------|-----------|---------|----------|--|
|              | Ac           | lopted  |          |     |              | Am           | ended   |          | С     |              | Р         | roposed |          |  |
|              | Position     | s       | FTE      |     | Р            | osition      | s       | FTE      |       |              | Positions | 3       | FTE      |  |
| Full<br>Time | Part<br>Time | Total   | Total    |     | Full<br>Time | Part<br>Time | Total   | Total    |       | Full<br>Time | Part Time | Total   | Total    |  |
| 50.85        |              | 50.85   | 50.85    | a&d | 54.10        | 1            | 55.10   | 54.85    | c&d   | 53.20        |           | 54.20   | 53.95    |  |
|              | -            |         |          |     |              |              |         |          |       |              | 1         |         |          |  |
| 39           | -            | 39      | 39.00    | d   | 40           | -            | 40      | 40.00    | d     | 42           | -         | 42      | 42.00    |  |
| 7            | -            | 7       | 7.00     |     | 7            | -            | 7       | 7.00     | С     | 7            | -         | 7       | 7.00     |  |
| 50.15        | -            | 50.15   | 50.15    | a&c | 58.90        | -            | 58.90   | 58.90    | b     | 65.80        | -         | 65.80   | 65.80    |  |
| 201          | -            | 201     | 201.00   |     | 201          | -            | 201     | 201.00   |       | 203          | -         | 203     | 203.00   |  |
| 32           | -            | 32      | 32.00    |     | 32           | -            | 32      | 32.00    |       | 31           | -         | 31      | 31.00    |  |
| 110          | 50           | 160     | 135.12   |     | 110          | 50           | 160     | 135.12   | С     | 119          | 56        | 175     | 147.12   |  |
| 495          | 6            | 501     | 498.42   | d   | 495          | 8            | 501     | 499.22   | С     | 536          | 8         | 544     | 540.22   |  |
| 232          | 4            | 236     | 234.25   | d   | 232          | 6            | 238     | 235.05   | b,c,d | 226          | 7         | 233     | 230.05   |  |
| 40           | -            | 40      | 40.00    | а   | 36           | -            | 36      | 36.00    |       | 36           |           | 36      | 36.00    |  |
| 1,257        | 60           | 1,317   | 1,287.79 |     | 1,266        | 65           | 1,329   | 1,299.14 |       | 1,319        | 72        | 1,391   | 1,356.14 |  |

|                               |       |          | 2013/14 |          |           |      | 2014/15 |          |         |         | 2014/15 |          | [ |       |           | ( 2015/16 |          |
|-------------------------------|-------|----------|---------|----------|-----------|------|---------|----------|---------|---------|---------|----------|---|-------|-----------|-----------|----------|
|                               |       | Am       | nended  |          |           | Ac   | lopted  |          | Amended |         |         |          |   |       | P         | roposed   |          |
|                               | F     | Position | IS      | FTE      | Positions |      |         | FTE      | P       | osition | s       | FTE      |   |       | Positions | 6         | FTE      |
|                               | Full  | Part     |         |          | Full      | Part |         |          | Full    | Part    |         |          |   | Full  |           |           |          |
| Constitutional Officers       | Time  | Time     | Total   | Total    | Time      | Time | Total   | Total    | Time    | Time    | Total   | Total    |   | Time  | Part Time | Total     | Total    |
| Clerk of Court                | 24    | -        | 24      | 24.00    | 24        | -    | 24      | 24.00    | 24      | -       | 24      | 24.00    |   | 24    | -         | 24        | 24.00    |
| Property Appraiser            | 53    | -        | 53      | 53.00    | 53        | -    | 53      | 53.00    | 53      | -       | 53      | 53.00    |   | 53    | -         | 53        | 53.00    |
| Sheriff                       | 1,164 | 155      | 1,319   | 1227.00  | 1,184     | 155  | 1,339   | 1247.00  | 1,184   | 155     | 1,339   | 1247.00  |   | 1,184 | 155       | 1,339     | 1247.00  |
| Supervisor of Elections       | 16    | -        | 16      | 16.00    | 16        |      | 16      | 16.00    | 16      |         | 16      | 16.00    |   | 16    |           | 16        | 16.00    |
| Tax Collector                 | 78    | 3        | 81      | 79.50    | 78        | 3    | 81      | 79.50    | 78      | 3       | 81      | 79.50    |   | 78    | 3         | 81        | 79.50    |
| Total Constitutional Officers | 1,335 | 158      | 1,493   | 1,399.50 | 1,355     | 158  | 1,513   | 1,419.50 | 1,355   | 158     | 1,513   | 1,419.50 |   | 1,355 | 158       | 1,513     | 1,419.50 |

a) FY 14/15 amended position count total includes 4 positions that transferred from Resource Management to Administration and changes in split funded positions in Administration and Development Services and 8 new positions in Buildin b) FY 15/16 proposed position count total includes 7 positions that transferred from Public Works to Development Services.

c) FY 15/16 Worksession position counts include the elimination of a total of 5 positions in County Attorney's Office, Information Services, Public Safety and Court Support. It also includes new position requests for the Sports Complex (15), the acquisition of City of Casselberry Firefighters (43), Court Support (1), Community Services (2), Environmental Services (2). Public Works (1).

d) FY 14/15 amended and FY 15/16 position counts include temporaries (1 temporary position) and interns (a total of 6 interns). In FY 15/16, including increase for two water quality intern positions from 0.4 FTE to 0.6 FTE and one new Mosquito Control Intern Position at 0.6 FTE.

# FTE COUNT BY FUND

| Fund  | Fund Description               | FY 2014/15*  | FY 2015/16 |
|-------|--------------------------------|--------------|------------|
| 00100 | GENERAL FUND                   | 459.04       | 481.44     |
| 00110 | ADULT DRUG COURT GRANT FUND    | 1.00         | 1.00       |
| 10101 | TRANSPORTATION TRUST FUND      | 178.75       | 172.75     |
| 10400 | BUILDING PROGRAM               | 27.40        | 36.20      |
| 11000 | TOURIST DEVELOPMENT FUND       | 1.00         | 1.00       |
| 11001 | PROFESS SPORTS FRANCHISE TAX   | 4.00         | 4.00       |
| 11200 | FIRE PROTECTION FUND           | 384.00       | 384.00     |
| 11207 | FIRE PROTECT FUND-CASSELBERRY  | 0.00         | 43.00      |
| 11400 | COURT SUPP TECH FEE (ARTV)     | 5.00         | 4.00       |
| 11901 | COMMUNITY DEVELOPMEN BLK GRANT | 3.25         | 0.25       |
| 11905 | COMMUNITY SVC BLOCK GRANT      | 0.75         | 0.75       |
| 11908 | DISASTER PREPAREDNESS          | 0.00         | 0.80       |
| 11919 | COMMUNITY SVC GRANTS           | 1.00         | 1.00       |
| 11920 | NEIGHBOR STABIL PROGRAM GRANT  | 1.00         | 1.00       |
| 11926 | CITY OF SANFORD CDBG           | 1.00         | 1.00       |
| 12302 | TEEN COURT                     | 2.55         | 2.00       |
| 12500 | EMERGENCY 911 FUND             | 4.50         | 4.50       |
| 13100 | ECONOMIC DEVELOPMENT           | 3.00         | 2.70       |
| 13300 | 17/92 REDEVELOPMENT TI FUND    | 1.85         | 1.50       |
| 16000 | MUNICIPAL SVS BENEFIT UNIT     | 4.00         | 4.00       |
| 30700 | SPORTS COMPLEX/SOLDIERS CREEK  | 1.00         | 1.00       |
| 40100 | WATER AND SEWER FUND           | 128.80       | 130.90     |
| 40201 | SOLID WASTE FUND               | 72.20        | 72.10      |
| 50100 | PROPERTY/CASUALTY INSURANCE FU | 2.20         | 2.20       |
| 50200 | WORKERS COMPENSATION FUND      | 1.80         | 1.80       |
| 50300 | HEALTH INSURANCE FUND          | 1.25         | 1.25       |
|       | То                             | tal 1,290.34 | 1,356.14   |

\* FY 2014/15 is restated to include Temporary and Intern positions.

## SUMMARY OF NEW POSITIONS FY15/16 PROPOSED

| PCN #                   | Department            | Program                     | Fund Name | Position Title                       | Pay<br>Band | Split<br>Funded<br>% | y Budget<br>nually | Benefits<br>Budget | al Position<br>Budget<br>Estimate | Notes   | In current<br>FY 15/16<br>Budget |
|-------------------------|-----------------------|-----------------------------|-----------|--------------------------------------|-------------|----------------------|--------------------|--------------------|-----------------------------------|---|----------------------------------|
| <u>00100 Ge</u><br>8652 | eneral Fund           | County Attorney's<br>Office | General   | Assistant County<br>Attorney         | G4          |                      | \$<br>79,790       | \$<br>20,502       | \$<br>100,292                     | This frozen position is<br>currently budgeted at \$1.<br>CAO would like to refund<br>this position    | Yes                              |
| NEW_101                 | Community<br>Services | Community<br>Assistance     | General   | Case Manager                         | C2          | 60                   | 22,725             | 8,457              | 31,182                            | Split funded position/Partial<br>Veteran's Services.<br>Additional funding provided<br>by CSBG grant. | Yes                              |
| NEW-MAG                 | Court Support         | Judicial                    | General   | Magistrate                           | N/A         |                      | \$<br>83,477       | \$<br>21,138       | \$<br>104,615                     |   | Yes                              |
| NEW_001                 | Leisure Services      | Recreational<br>Activities  | General   | Crew Chief -<br>Sports Complex       | A3          |                      | 29,286             | 13,567             | 42,853                            | Position offsetted with increase in revenue   | Yes                              |
| NEW_002                 | Leisure Services      | Recreational<br>Activities  | General   | Diamond Sports<br>Program Specialist | A3          |                      | \$<br>29,256       | \$<br>13,561       | \$<br>42,817                      | Position offsetted with increase in revenue   | Yes                              |
| NEW_003                 | Leisure Services      | Recreational<br>Activities  | General   | Maintenance<br>Worker II             | A2          |                      | 26,830             | 13,126             | 39,956                            | Position offsetted with increase in revenue   | Yes                              |
| NEW_004                 | Leisure Services      | Recreational<br>Activities  | General   | Sports Complex<br>Supervisor         | D4          |                      | \$<br>54,444       | \$<br>18,086       | \$<br>72,530                      | Position offsetted with increase in revenue   | Yes                              |
| NEW_005                 | Leisure Services      | Recreational<br>Activities  | General   | Maintenance<br>Worker I Part<br>Time | A1          |                      | 12,306             | 2,211              | 14,517                            | Position offsetted with increase in revenue   | Yes                              |
| NEW_006                 | Leisure Services      | Recreational<br>Activities  | General   | Maintenance<br>Worker I              | A1          |                      | 24,611             | 12,089             | \$<br>36,700                      | Position offsetted with increase in revenue   | Yes                              |

## SUMMARY OF NEW POSITIONS FY15/16 PROPOSED

| PCN #           | Department       | Program                    | Fund Name      | Position Title                                    | Split<br>Pay Funde<br>Band % |     | alary Budget<br>Annually | Benefits<br>Budget | В  | l Position<br>udget<br>timate | Notes                                       | In current<br>FY 15/16<br>Budget |
|-----------------|------------------|----------------------------|----------------|---|------------------------------|-----|--------------------------|--------------------|----|-------------------------------|---|----------------------------------|
| NEW_007         | Leisure Services | Recreational<br>Activities | General        | Customer Service<br>and Reservation<br>Specialist | A3                           |     | 29,256                   | 12,804             |    | 42,060                        | Position offsetted with increase in revenue | Yes                              |
| NEW_008         | Leisure Services | Recreational<br>Activities | General        | Customer Service<br>Specialist Part<br>Time       | A3                           | \$  | 14,628                   | \$<br>2,249        | \$ | 16,877                        | Position offsetted with increase in revenue | Yes                              |
| NEW_009         | Leisure Services | Recreational<br>Activities | General        | Rectangular Sports<br>Program Specialist          | A3                           |     | 29,256                   | 12,804             |    | 42,060                        | Position offsetted with increase in revenue | Yes                              |
| NEW_010         | Leisure Services | Recreational<br>Activities | General        | Assistant Athletic<br>Complex<br>Supervisor       | В4                           | \$  | 37,875                   | \$<br>14,129       | \$ | 52,004                        | Position offsetted with increase in revenue | Yes                              |
| NEW_011         | Leisure Services | Recreational<br>Activities | General        | Customer Service<br>Specialist Part<br>Time       | A3                           |     | 14,628                   | 2,226              |    | 16,854                        | Position offsetted with increase in revenue | Yes                              |
| NEW_012         | Leisure Services | Recreational<br>Activities | General        | Customer Service<br>Specialist Part<br>Time       | A3                           | \$  | 14,628                   | \$<br>2,249        | \$ | 16,877                        | Position offsetted with increase in revenue | Yes                              |
| NEW_013         | Leisure Services | Recreational<br>Activities | General        | Maintenance<br>Worker I Part<br>Time              | A1                           |     | 12,306                   | 2,211              |    | 14,517                        | Position offsetted with increase in revenue | Yes                              |
| NEW_014         | Leisure Services | Recreational<br>Activities | General        | Maintenance<br>Worker I Part<br>Time              | A1                           |     | 12,306                   | 2,211              |    | 14,517                        | Position offsetted with increase in revenue | Yes                              |
| NEW_015         | Leisure Services | Recreational<br>Activities | General        | Maintenance<br>Worker I                           | A1                           |     | 24,611                   | 12,089             |    | 36,700                        | Position offsetted with increase in revenue | Yes                              |
|                 |                  |                            |                | 00100   | ) General Fund Subtot        | tal | 552,218                  | 185,709            |    | 737,927                       |   |                                  |
| <u>10101 Tr</u> | ansportation T   | rust Fund                  |                |   |                              |     |                          |                    |    |                               |   |                                  |
| NEW_15          | Public Works     | Traffic Engineering        | Transportation | ATMS Coordinator                                  | D3                           |     | 49,476                   | 15,912             |    | 65,388                        |   | Yes                              |
|                 |                  |                            |                | 10101   | <b>Fransportation Subto</b>  | tal | 49,476                   | 15,912             |    | 65,388                        |   |                                  |

## SUMMARY OF NEW POSITIONS FY15/16 PROPOSED

| PCN #                | Department                | Program                  | Fund Name                                | Position Title                             |               | Split<br>unded<br>% | Salary Budget<br>Annually | Benefit:<br>Budget |       | Total Position<br>Budget<br>Estimate | Notes   | In current<br>FY 15/16<br>Budget |
|----------------------|---------------------------|--------------------------|--|--|---------------|---------------------|---------------------------|--------------------|-------|--------------------------------------|---|----------------------------------|
| <u> 11207 - F</u>    | ire Protection F          | -und - Casselber         | ry                                       |  |               |                     |                           |                    |       |                                      |   |                                  |
| CAS-001 -<br>CAS-043 | Public Safety             | EMS/Fire                 | Fire Protection<br>Fund -<br>Casselberry | Firefighter/Lietena<br>nts                 | Various       |                     | 2,241,092                 | 1,301              | .,078 | 3,542,170                            | 43 fire positions will be<br>transferred from City of<br>Casselberry to Seminole<br>County effective 10/1/15.<br>Positions ofsetted with<br>additional revenue. | Yes                              |
| <u>11905 CS</u>      | BG Fund                   |                          |  |  |               |                     |                           |                    |       |                                      |   |                                  |
| NEW_101              | Community<br>Services     | Community<br>Assistance  | CSBG                                     | Case Manager                               | C2            | 40                  | 15,150                    | 5.                 | ,638  | 20,788                               | Split funded position.<br>Additional funding provided<br>by General Fund. Grant to  | Yes                              |
| <u>12015 SH</u>      | IIP Fund                  |                          |  |  |               |                     |                           |                    |       |                                      |   |                                  |
| NEW_14               | Community<br>Services     | Community<br>Development | SHIP                                     | Project Manager I                          | D2            |                     | 44,992                    | 15                 | ,223  | 60,215                               | Grant to fully fund position.   | Yes                              |
| 40100 W              | ater and Sewer            | Fund                     |  |  |               |                     |                           |                    |       |                                      |   |                                  |
| NEW_12               | Environmental<br>Services | Water Operations         | Water and Sewer                          | Chief Water<br>Treatment Plant<br>Operator | C4            |                     | 44,992                    | 16                 | ,091  | 61,083                               |   | Yes                              |
| NEW_13               | Environmental<br>Services | Water & Sewer<br>Billing | Water and Sewer                          | Customer Service<br>Representative         | A3            |                     | 26,596                    | 12                 | ,395  | 38,991                               | Salary rate at minimum pay band   | Yes                              |
|                      |                           |                          |  | 40100 Water a                              | nd Sewer Fund | Subtotal            | 71,589                    | 28                 | ,486  | 100,074                              |   |                                  |
|                      |                           |                          |  |  |               | Total               | \$ 2,974,517              | \$ 1,552           | ,045  | \$ 4,526,562                         |   |                                  |

|       |           |                         |                                |                     | POSITION REDU<br>FY15/16  | CTIONS                             |          |                        |    |   |                                    |   |
|-------|-----------|-------------------------|--------------------------------|---------------------|---|------------------------------------|----------|------------------------|----|---|------------------------------------|---|
| PCN # | Fund      | Department              | Program                        | Action Type<br>Type | Description<br>Notes  | Position Title<br>From             | Pay Band | Salary<br>From         | То |   | Reflected<br>In FY 15/16<br>Budget | Notes   |
| 8593  | General   | Administration          | County<br>Attorney's<br>Office | Elimination         | County Attorney's Office<br>recommending to eliminate this<br>position.   | Legal Secretary                    | G2       | \$<br>58,431 \$        |    | - | Yes                                |   |
| 9001  | Article V | Court Support           | Article V                      | Elimination         | Article V - Public Defenders Office<br>would like to eliminate this county<br>position and fund it as a state position. | Network Technician                 | D1       | \$<br>60,795           | \$ | - | Yes                                | This position will be<br>eliminated from Positic<br>Control but the County wi<br>paying the State to fund |
| 8791  | General   | Information<br>Services | Document<br>Management         | Freeze at \$1       | Information Services recommending to freeze this position.  | Project Coordinator                | C2       | \$<br>57,278 \$        |    | 1 | Yes                                |   |
| 7567  | General   | Information<br>Services | Business Office                | Elimination         | Information Services recommending<br>eliminating this position  | Customer Service<br>Representative | A3       | \$<br>58,822 \$        |    | - | Yes                                |   |
| 7443  | General   | Public Safety           | Business Office                | Elimination         | Public Safety recommending<br>eliminating this position   | Director of Public<br>Safety       | F2       | \$<br>186,503 \$       |    | - | Yes                                |   |
| 7994  | General   | Public Safety           | Business Office                | Elimination         | Public Safety recommending<br>eliminating this position   | Administrative<br>Assistant        | C1       | \$<br><b>70,191</b> \$ |    | - | Yes                                |   |
|       |           |                         |                                |                     |   |                                    |          | \$<br>492,020          |    |   |                                    |   |

### INTERN/TEMPORARY POSITIONS FY15/16 PROPOSED

| The following temporary positions are requested:           |            |                      |  |      |                   |                       |  |  |  |
|--|------------|----------------------|--|------|-------------------|-----------------------|--|--|--|
| Fund   | Position # | Position Description | Department/Program                                       | FTE  | Salary + Benefits | In FY 15/16<br>Budget |  |  |  |
| CDBG/CSBG  | T9155      | Temporary            | Community Services                                       | 1    | 50,845            | Yes                   |  |  |  |
|  |            |                      | Total Temporary Positions                                | 1.00 | 50,845            | Yes                   |  |  |  |
| The following intern positions are requested for one-year: |            |                      |  |      |                   |                       |  |  |  |
| Fund   | Position # | Position Description | Department/Program                                       | FTE  | Salary + Benefits | In FY 15/16<br>Budget |  |  |  |
| General  | T123       | Intern               | Human Resources  | 0.75 | 10,903            | Yes                   |  |  |  |
| General  | T116       | Intern               | Public Works/Water Quality                               | 0.6  | 14,732            | Yes                   |  |  |  |
| General  | T117       | Intern               | Public Works/Water Quality                               | 0.6  | 14,732            | Yes                   |  |  |  |
| General  | NEW_11     | Intern               | Public Works/Mosquito Control<br>Public Safety/Emergency | 0.6  | 14,513            | Yes                   |  |  |  |
| Disaster Preparedness                                      | *T111      | Intern               | Management<br>Public Safety/Emergency                    | 0.4  | 9,993             | Yes                   |  |  |  |
| Disaster Preparedness                                      | *T118      | Intern               | Management   | 0.4  | 9,993             | Yes                   |  |  |  |
|  |            |                      | <b>Total Intern Positions</b>                            | 3.35 | \$ 74,866         |                       |  |  |  |

\* The Disaster Prepardness Interns hours (FTE count) worked will depend upon funds available in the grant. Currently estimating 2 interns at 0.4 FTE

## PROGRAM STAFFING FY15/16 FIRST PUBLIC HEARING

| Department        | Program   | Full-<br>Time | Part-<br>Time | Total<br>Position | Total<br>FTE        |
|-------------------|---|---------------|---------------|-------------------|---------------------|
| Administration    |   |               |               |                   |                     |
|                   | 17-92 Community Redevelopment                       | 1             |               | 1                 | 1.50                |
|                   | Board of County Commissioners                       | 10            |               | 10                | 10.00               |
|                   | Community Information                               | 6             |               | 6                 | 6.00                |
|                   | County Attorney                                     | 13            |               | 13                | 13.00               |
|                   | County Manager                                      | 5             |               | 5                 | 5.00                |
|                   | Economic Development                                | 3             |               | 3                 | 2.70                |
|                   | Health Benefits                                     | 1             |               | 1                 | 1.25                |
|                   | Human Resources                                     | 9             | 1             | 10                | 9.50                |
|                   | Organizational Development<br>Mail and Print Center | 2<br>3        |               | 2<br>3            | 2.00<br>3.00        |
|                   | Administration                                      | 53            | 1             | <u> </u>          | <b>53.95</b>        |
|                   |   |               | -             |                   | 00.00               |
| Community Serv    | rices   |               |               |                   |                     |
|                   | Community Development Grants                        | 3             |               | 3                 | 3.25                |
|                   | Community Service Business Office                   | 9             |               | 9                 | 9.00                |
|                   | Grant Low Income Assistance                         | 2             |               | 2                 | 1.75                |
|                   | Community Assistance                                | 18            |               | 18                | 18.00               |
|                   | Prosecution Alt For Youth (PAY)                     | 6             |               | 6                 | 6.00                |
|                   | Teen Court<br>Veterans Services                     | 2<br>2        |               | 2<br>2            | 2.00<br>2.00        |
|                   | Community Services                                  | 42            | -             | 42                | 42.00               |
| Court Support     |   |               |               |                   |                     |
|                   |   |               |               |                   |                     |
|                   | Court Support Technology(Article V)                 | 4             |               | 4                 | 4.00                |
|                   | Guardian Ad Litem                                   | 1             |               | 1                 | 1.00                |
|                   | Judicial Court Support                              | <u> </u>      |               | <u> </u>          | 2.00<br><b>7.00</b> |
|                   |   |               | -             | /                 | 7.00                |
| Development Se    | rvices  |               |               |                   |                     |
|                   | Building  | 36            |               | 36                | 36.20               |
|                   | Comprehensive & Current Planning                    | 19            |               | 19                | 19.00               |
|                   | ECDS Business Office                                | 4             |               | 4                 | 3.60                |
|                   | Development Review                                  | 7             |               | 7                 | 7.00                |
|                   | <b>Development Services</b>                         | 66            | -             | 66                | 65.80               |
| Env Svc / Solid V | Waste   |               |               |                   |                     |
|                   | Central Transfer Station Operations                 | 27            |               | 27                | 27.00               |
|                   | ES Business Office                                  | 2             |               | 2                 | 2.10                |
|                   | Landfill Operations                                 | 20            |               | 20                | 20.00               |
|                   | SW-Compliance & Program Mgmt                        | 23            |               | 23                | 23.00               |
|                   | Env Svc / Solid Waste                               | 72            | -             | 72                | 72.10               |

## PROGRAM STAFFING FY15/16 FIRST PUBLIC HEARING

| Department Program |                                    | Full-<br>Time | Part-<br>Time | Total<br>Position | Total<br>FTE |
|--------------------|------------------------------------|---------------|---------------|-------------------|--------------|
| Env Svc / Water    | & Sewer                            |               |               |                   |              |
|                    | ES Business Office                 | 5             |               | 5                 | 4.90         |
|                    | Utilities Engineering              | 17            |               | 17                | 17.00        |
|                    | Utility Revenue Collection & Mgmt  | 12            |               | 12                | 12.00        |
|                    | Wastewater Management              | 34            |               | 34                | 34.00        |
|                    | Water Conservation                 | 1             |               | 1                 | 1.00         |
|                    | Water Management                   | 60            |               | 60                | 60.00        |
|                    | Reclaimed Water                    | 2             |               | 2                 | 2.00         |
|                    | Env Svc / Water & Sewer            | 131           | -             | 131               | 130.90       |
| Information Serv   | vices                              |               |               |                   |              |
|                    | Document Management                | 3             |               | 3                 | 3.00         |
|                    | Development Operations             | 7             |               | 7                 | 7.00         |
|                    | Geographic Information Systems     | 4             |               | 4                 | 4.00         |
|                    | Information Svcs Business Office   | 4             |               | 4                 | 4.00         |
|                    | Enterprise Administration          | 7             |               | 7                 | 7.00         |
|                    | Network and Communication Services | 6             |               | 6                 | 6.00         |
|                    | Information Services               | 31            | -             | 31                | 31.00        |
| Leisure Services   | 5                                  |               |               |                   |              |
|                    | Extension Service                  | 7             |               | 7                 | 7.00         |
|                    | Greenways & Trails                 | 14            |               | 14                | 14.00        |
|                    | Leisure Svcs Business Office       | 6             |               | 6                 | 6.00         |
|                    | Library Services                   | 49            | 40            | 89                | 69.00        |
|                    | Natural Lands                      | 2             |               | 2                 | 2.00         |
|                    | Recreational Activities & Programs | 27            | 10            | 37                | 32.12        |
|                    | Tourism Development                | 5             | -             | 5                 | 5.00         |
|                    | Sports Complex*                    | 9             | 6             | 15                | 12.00        |
|                    | Leisure Services                   | 119           | 56            | 175               | 147.12       |
| Public Safety      |                                    |               |               |                   |              |
|                    | Animal Services                    | 30            |               | 30                | 30.00        |
|                    | E-911                              | 7             |               | 7                 | 7.50         |
|                    | Emergency Communications           | 30            | 6             | 36                | 33.42        |
|                    | Emergency Management (County)      | 4             | 2             | 6                 | 4.30         |
|                    | EMS/Fire/Rescue (County)           | 420           | -             | 420               | 420.00       |
|                    | Fire Prevention Bureau             | 7             |               | 7                 | 7.00         |
|                    | Probation                          | 26            |               | 26                | 26.00        |
|                    | Public Safety Business Office      | 2             |               | 2                 | 2.00         |
|                    | Telecommunications                 | 10            |               | 10                | 10.00        |
|                    | Public Safety                      | 536           | 8             | 544               | 540.22       |

## PROGRAM STAFFING FY15/16 FIRST PUBLIC HEARING

| Department    | Program                          | Full-<br>Time | Part-<br>Time | Total<br>Position | Total<br>FTE |
|---------------|----------------------------------|---------------|---------------|-------------------|--------------|
| Public Works  |                                  |               |               |                   |              |
|               | Capital Projects Delivery        | 25            | 1             | 26                | 25.70        |
|               | Engineering Professional Support | 2             |               | 2                 | 2.05         |
|               | Facilities                       | 39            |               | 39                | 39.00        |
|               | Fleet Management                 | 2             |               | 2                 | 2.00         |
|               | Mosquito Control                 | 6             | 4             | 10                | 8.10         |
|               | Public Works Business Office     | 2             |               | 2                 | 2.00         |
|               | Roads-Stormwater Repair & Maint  | 110           |               | 110               | 110.00       |
|               | Traffic Operations               | 33            |               | 33                | 33.00        |
|               | Water Quality                    | 7             | 2             | 9                 | 8.20         |
|               | Public Works                     | 226           | 7             | 233               | 230.05       |
| Resource Mana | gement                           |               |               |                   |              |
|               | Budget & Fiscal Management       | 11            |               | 11                | 11.00        |
|               | MSBU Program                     | 4             |               | 4                 | 4.00         |
|               | Purchasing and Contracts         | 13            |               | 13                | 13.00        |
|               | Resource Mgmt Business Office    | 4             |               | 4                 | 4.00         |
|               | Risk Management - Property/Liab  | 2             |               | 2                 | 2.20         |
|               | Risk Management - Workers' Comp  | 2             |               | 2                 | 1.80         |
|               | Resource Management              | 36            | -             | 36                | 36.00        |
|               | Total BCC Staff                  | 1,319         | 72            | 1,391             | 1,356.14     |

## OVERTIME

| Department Program  | FY 2012/13<br>Actual | FY 2013/14<br>Actual | FY 2014/15<br>Adopted | FY 2015/16<br>Proposed |
|---|----------------------|----------------------|-----------------------|------------------------|
| ADMINISTRATION DEPT   | rotaar               | rotaar               | , aoptou              | Topooda                |
| Mail Services   | 155                  | 0                    | 0                     | 0                      |
| Health Insurance  | 2,268                | 48                   | 0                     | 0                      |
| Human Resources   | 342                  | 0                    | 0                     | 0                      |
| Organizational Development                                      | 27                   | 0                    | 0                     | 0                      |
|   | 2,791                | 48                   | 0                     | 0                      |
| LEISURE SERVICES DEPT   | ,                    |                      |                       |                        |
| Recreational Activities & Prog                                  | 18,547               | 6,492                | 12,808                | 12,808                 |
| Greenways & Trails  | 1,772                | 1,794                | 0                     | 0                      |
| Library Services  | 0                    | 0                    | 0                     | 0                      |
|   | 20,319               | 8,286                | 12,808                | 12,808                 |
| PUBLIC SAFETY DEPT  |                      |                      |                       |                        |
| Emergency Communications  | 288,721              | 347,561              | 261,903               | 300,000                |
| E-911   | 1,672                | 0                    | 0                     | 0                      |
| Emergency Management (County)                                   | 0                    | 0                    | 0                     | 0                      |
| Emergency Management (Grants)                                   | 1,538                | 0                    | 0                     | 0                      |
| EMS/Fire/Rescue (County)  | 4,543,853            | 4,567,469            | 4,415,018             | 3,254,140              |
| Fire Prevention Bureau  | 12,384               | 8,563                | 27,928                | 27,928                 |
| Animal Services   | 71,350               | 78,360               | 72,562                | 72,562                 |
| Telecommunications  | 18,491               | 36,537               | 20,095                | 20,095                 |
| Probation   | 28,279               | 28,228               | 29,087                | 29,087                 |
|   | 4,966,289            | 5,066,717            | 4,826,593             | 3,703,812              |
| COMMUNITY SERVICES DEPT   |                      |                      |                       |                        |
| Prosecution Altern for Youths                                   | 0                    | 0                    | 100                   | 100                    |
| Teen Court  | 0                    | 0                    | 600                   | 600                    |
|   | 0                    | 0                    | 700                   | 700                    |
| PUBLIC WORKS DEPT   |                      |                      |                       |                        |
| Facilities  | 43,845               | 34,532               | 40,000                | 40,000                 |
| Roads-Stormwater R&M  | 175,707              | 84,864               | 128,699               | 128,699                |
| Water Quality   | 5,566                | 2,573                | 4,994                 | 4,994                  |
| Mosquito Control  | 3,017                | 11,653               | 9,398                 | 9,398                  |
| Engineering Prof Support  | 2<br>157 204         | 0<br>152 911         | 160,006               | 0                      |
| Traffic Operations  | 157,294              | 153,811              | 160,006               | 220,006                |
|   | 385,431              | 287,434              | 343,097               | 403,097                |
| ENVIRONMENTAL SERVICES DEPT                                     | 4.070                | 4.075                | 5 000                 | E 000                  |
| ES Business Office  | 4,870                | 4,975                | 5,200                 | 5,200                  |
| Water Operations  | 302,432              | 370,014              | 142,400               | 279,500                |
| Wastewater Operations   | 133,867<br>19,134    | 189,746<br>20,867    | 134,000<br>21,000     | 144,938<br>17,500      |
| Utilities Engineering Program<br>Central Transfer Station Opera | 65,433               | 20,867<br>81,400     | 21,000<br>85,000      | 85,000                 |
| Landfill Operations Program                                     | 31,746               | 37,773               | 40,000                | 40,000                 |
| SW-Compliance & Program Manage                                  | 8,444                | 13,459               | 10,000                | 12,000                 |
| evv compliance ar rogram manage                                 | 565,925              | 718,235              | 437,600               | 584,138                |
|   | 505,925              | 110,233              | 437,000               | 004,100                |

# OVERTIME

|                |                        | FY 2012/13 | FY 2013/14 | FY 2014/15 | FY 2015/16 |
|----------------|------------------------|------------|------------|------------|------------|
| Department     | Program                | Actual     | Actual     | Adopted    | Proposed   |
| DEVELOPMENT    | SERVICES DEPT          |            |            |            |            |
| Building       |                        | 17,505     | 16,068     | 15,000     | 25,000     |
|                |                        | 17,505     | 16,068     | 15,000     | 25,000     |
| INFORMATION SI | ERVICES DEPT           |            |            |            |            |
| IS Busine      | ss Office              | 1          | 0          | 0          | 0          |
| Network II     | nfrastructure Support  | 8,913      | 7,019      | 8,750      | 8,750      |
| Workstatio     | on Support & Maintena  | 5,916      | 6,030      | 0          | 0          |
| Telephone      | e Support & Maintenanc | 10,368     | 8,891      | 8,476      | 8,561      |
|                |                        | 25,198     | 21,939     | 17,226     | 17,311     |
| RESOURCE MAN   | AGEMENT DEPT           |            |            |            |            |
| Risk-Work      | kers Comp              | 0          | 0          | 0          | 0          |
| Recipient      | Agency Grants          | 0          | 0          | 0          | 0          |
|                |                        | 0          | 0          | 0          | 0          |
|                |                        | 5,983,459  | 6,118,727  | 5,653,024  | 4,746,866  |
|                |                        |            |            |            |            |

# Pay Bands Fiscal Year 2015/16

# **Board of County Commissioners**

All hourly rates are calculated based on 2,080 hours worked per year unless noted otherwise.

| Pay Band | Minimum<br>Hourly                    | Midpoint<br>Hourly | Maximum<br>Hourly | Minimum<br>Annual | Midpoint<br>Annual | Maximum<br>Annual |  |  |  |  |  |  |
|----------|--------------------------------------|--------------------|-------------------|-------------------|--------------------|-------------------|--|--|--|--|--|--|
| Band A:  | Band A: General and Support Services |                    |                   |                   |                    |                   |  |  |  |  |  |  |
| A1       | 10.65                                | 15.51              | 20.37             | 22,152.00         | 32,260.80          | 42,369.60         |  |  |  |  |  |  |
| A2       | 11.61                                | 16.91              | 22.21             | 24,148.80         | 35,172.80          | 46,196.80         |  |  |  |  |  |  |
| A3       | 12.66                                | 18.43              | 24.21             | 26,332.80         | 38,334.40          | 50,356.80         |  |  |  |  |  |  |
| A4       | 13.79                                | 20.08              | 26.37             | 28,683.20         | 41,766.40          | 54,849.60         |  |  |  |  |  |  |
| Band B:  |                                      |                    |                   |                   |                    |                   |  |  |  |  |  |  |
| B1       | 12.66                                | 18.43              | 24.21             | 26,332.80         | 38,334.40          | 50,356.80         |  |  |  |  |  |  |
| B2       | 13.79                                | 20.08              | 26.37             | 28,683.20         | 41,766.40          | 54,849.60         |  |  |  |  |  |  |
| B3       | 15.04                                | 21.89              | 28.75             | 31,283.20         | 45,531.20          | 59,800.00         |  |  |  |  |  |  |
| B4       | 16.39                                | 23.87              | 31.35             | 34,091.20         | 49,649.60          | 65,208.00         |  |  |  |  |  |  |
| Band C:  | Program an                           | nd Adminis         | strative Sei      | rvices            |                    |                   |  |  |  |  |  |  |
| C1       | 15.04                                | 21.89              | 28.75             | 31,283.20         | 45,531.20          | 59,800.00         |  |  |  |  |  |  |
| C2       | 16.39                                | 23.87              | 31.35             | 34,091.20         | 49,649.60          | 65,208.00         |  |  |  |  |  |  |
| C3       | 17.86                                | 26.01              | 34.16             | 37,148.80         | 54,100.80          | 71,052.80         |  |  |  |  |  |  |
| C4       | 19.47                                | 28.35              | 37.24             | 40,497.60         | 58,968.00          | 77,459.20         |  |  |  |  |  |  |
| Band D:  | Professiona                          | als                |                   |                   |                    |                   |  |  |  |  |  |  |
| D1       | 17.86                                | 26.01              | 34.16             | 37,148.80         | 54,100.80          | 71,052.80         |  |  |  |  |  |  |
| D2       | 19.47                                | 28.35              | 37.24             | 40,497.60         | 58,968.00          | 77,459.20         |  |  |  |  |  |  |
| D3       | 21.41                                | 31.18              | 40.96             | 44,532.80         | 64,854.40          | 85,196.80         |  |  |  |  |  |  |
| D4       | 23.56                                | 34.30              | 45.05             | 49,004.80         | 71,344.00          | 93,704.00         |  |  |  |  |  |  |
| Band E:  | Managers a                           | and Adviso         | ors               |                   |                    |                   |  |  |  |  |  |  |
| E1       | 21.41                                | 31.18              | 40.96             | 44,532.80         | 64,854.40          | 85,196.80         |  |  |  |  |  |  |
| E2/2080  | 24.51                                | 35.70              | 46.89             | 50,980.80         | 74,256.00          | 97,531.20         |  |  |  |  |  |  |
| E2/2912  | 17.51                                | 25.51              | 33.50             | 50,989.12         | 74,285.12          | 97,552.00         |  |  |  |  |  |  |
| E3       | 28.19                                | 41.05              | 53.92             | 58,635.20         | 85,384.00          | 112,153.60        |  |  |  |  |  |  |
| E4       | 32.42                                | 47.22              | 62.02             | 67,433.60         | 98,217.60          | 129,001.60        |  |  |  |  |  |  |
| Band F   | <b>Executives</b>                    | and Denar          | tment Dire        | octors            |                    |                   |  |  |  |  |  |  |
| F1       | 35.67                                | 51.94              | 68.21             | 74,193.60         | 108,035.20         | 141,876.80        |  |  |  |  |  |  |
| F2       | 41.01                                | 59.73              | 78.45             | 85,300.80         | 124,238.40         | 163,176.00        |  |  |  |  |  |  |
| F3       | 49.01                                | 71.38              | 93.75             | 101,940.80        | 148,470.40         | 195,000.00        |  |  |  |  |  |  |
|          |                                      |                    |                   | •                 | •                  |                   |  |  |  |  |  |  |
|          | County Att                           | -                  |                   | 25 750 40         | 40.024.40          | FC 400 00         |  |  |  |  |  |  |
| G1       | 12.38                                | 19.68              | 26.99             | 25,750.40         | 40,934.40          | 56,139.20         |  |  |  |  |  |  |
| G2       | 17.83                                | 27.86              | 37.90             | 37,086.40         | 57,948.80          | 78,832.00         |  |  |  |  |  |  |
| G3       | 27.24                                | 40.89              | 54.54             | 56,659.20         | 85,051.20          | 113,443.20        |  |  |  |  |  |  |
| G4       | 30.70                                | 49.80              | 68.90             | 63,856.00         | 103,584.00         | 143,312.00        |  |  |  |  |  |  |
| G5       | 49.03                                | 71.59              | 94.16             | 101,982.40        | 148,907.20         | 195,852.80        |  |  |  |  |  |  |

# GROWTH OF COUNTY POPULATION TO GROWTH OF BCC EMPLOYEES FISCAL YEAR 2015/16



| FTE        | 1,299   | 1,297   | 1,292   | 1,294   | 1,356   |
|------------|---------|---------|---------|---------|---------|
| Population | 427,778 | 432,933 | 439,071 | 445,270 | 451,177 |
| Per Capita | 3.0     | 3.0     | 2.9     | 2.9     | 3.0     |

Per Capita = the number of full-time employees per thousand citizens.

| FUND        | BUSINESS UNIT                              | FY 2015/16<br>PROPOSED | DEPARTMENT                     | PROGRAM                     | CAPITAL TYPE         | REQUESTING<br>DEPARTMENT |
|-------------|--|------------------------|--------------------------------|-----------------------------|----------------------|--------------------------|
| FLEET RE    | QUEST                                      |                        |                                |                             |                      |                          |
| 00109 FI FI | ET REPLACEMENT FUND                        |                        |                                |                             |                      |                          |
|             | 00006728 BCC# 06519-FORD F-150 Extended    | 21 287                 | 07 PUBLIC WORKS DEPT           | 07 Fleet Management         | 01 - FLEET REQUEST   | BUILDING PROGRAM         |
|             | 00006729 BCC# 06583-FORD F-150 Extended    | , -                    | 07 PUBLIC WORKS DEPT           | 07 Fleet Management         | 01 - FLEET REQUEST   | BUILDING PROGRAM         |
|             | 00006730 BCC# 07328-FORD F-150 Extended    | ,                      | 07 PUBLIC WORKS DEPT           | 07 Fleet Management         | 01 - FLEET REQUEST   | BUILDING PROGRAM         |
|             | 00006731 BCC# 07331-FORD F-150 Regular     |                        | 07 PUBLIC WORKS DEPT           | 07 Fleet Management         | 01 - FLEET REQUEST   | BUILDING PROGRAM         |
|             | 00006732 BCC# 03928-ALAMO GOR TREE CUTT    |                        | 07 PUBLIC WORKS DEPT           | 07 Fleet Management         | 01 - FLEET REQUEST   | LEISURE SERVICES DEPT    |
|             | 00006733 BCC# 06070118-TORO Golf Cart      | ,                      | 07 PUBLIC WORKS DEPT           | 07 Fleet Management         | 01 - FLEET REQUEST   | LEISURE SERVICES DEPT    |
|             | 00006734 BCC# 06565-JOHN DEERE Gator 4X    | 11,500                 | 07 PUBLIC WORKS DEPT           | 07 Fleet Management         | 01 - FLEET REQUEST   | LEISURE SERVICES DEPT    |
|             | 00006735 BCC# 780197-JOHN DEERE Gator 4    | 13,000                 | 07 PUBLIC WORKS DEPT           | 07 Fleet Management         | 01 - FLEET REQUEST   | LEISURE SERVICES DEPT    |
|             | 00006737 BCC# 46936-JOHN DEERE Gator 4X    | 11,867                 | 07 PUBLIC WORKS DEPT           | 07 Fleet Management         | 01 - FLEET REQUEST   | LEISURE SERVICES DEPT    |
|             | 00006738 BCC# 780037-TORO Golf Cart        | 21,000                 | 07 PUBLIC WORKS DEPT           | 07 Fleet Management         | 01 - FLEET REQUEST   | LEISURE SERVICES DEPT    |
|             | 00006740 BCC# 03037-FORD Ranger            | 24,698                 | 07 PUBLIC WORKS DEPT           | 07 Fleet Management         | 01 - FLEET REQUEST   | MOSQUITO CONTROL         |
|             | 00006741 BCC# 19911-FORD F800 PATCH DUM    | 183,000                | 07 PUBLIC WORKS DEPT           | 07 Fleet Management         | 01 - FLEET REQUEST   | ROADS-STORMWATER         |
|             | 00006742 BCC# 00869*-INTERNATIONAL 4700    | 114,000                | 07 PUBLIC WORKS DEPT           | 07 Fleet Management         | 01 - FLEET REQUEST   | ROADS-STORMWATER         |
|             | 00006744 BCC# 02922-INTERNATIONAL LIFT     | 140,000                | 07 PUBLIC WORKS DEPT           | 07 Fleet Management         | 01 - FLEET REQUEST   | PUBLIC WORKS             |
|             | 00109 FLEET REPLACEMENT FUND TOTAL         | 638,713                | _                              |                             |                      |                          |
| 11560 201   | 4 INFRASTRUCTURE SALES TAX                 |                        |                                |                             |                      |                          |
|             | 00006669 THERMAL IMAGERS - RESCUES         | 55,000                 | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 04 - OTHER EQUIPMENT | PUBLIC SAFETY DEPT       |
|             | 00006695 THERMAL IMAGERS - ENGINES         | 55,000                 | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 04 - OTHER EQUIPMENT | PUBLIC SAFETY DEPT       |
|             | 00006697 STRETCHERS FOR ENGINES / RESCUES  | 75,000                 | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 04 - OTHER EQUIPMENT | PUBLIC SAFETY DEPT       |
|             | 00006698 LIFEPAK EKG FOR ENGINES / RESCUES | 210,000                | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 04 - OTHER EQUIPMENT | PUBLIC SAFETY DEPT       |
|             | 00006699 BCC# 01324 PIERCE SPARE 01        | 499,303                | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006700 BCC# 01374 FORD F-450 WOODS 11    | 130,000                | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006701 BCC# 02039 PIERCE SPARE 09        | 499,303                | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006702 BCC# 02040 FORD E250 VAN          | 29,197                 | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006703 BCC# 02882 FORD EXPLORER [CV]     | 44,000                 | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006704 BCC# 02947 FORD EXPLORER [CV]     | 44,000                 | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006705 BCC# 02948 FORD CROWN VIC [CV]    | 44,000                 | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006706 BCC# 02949 FORD EXPLORER [CV]     | 44,000                 | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006707 BCC# 03956 INTL RESCUE 03         | 256,857                | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006708 BCC# 03958 INTL RESCUE 16         | 256,857                | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006709 BCC# 03959 INTL RESCUE 43         | 256,857                | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006710 BCC# 04543 FORD EXPLORER [CV]     | 44,000                 | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006711 BCC# 04867 INTL RESCUE 35         | ,                      | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006712 BCC# 05346 INTL RESCUE 23         |                        | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006714 BCC# 17220 FORD FORD U35          |                        | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006715 BCC# 24594 FORD F-450 WOODS 41    |                        | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006716 BCC# 24595 FORD F-450 WOODS 16    | ,                      | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006717 BCC# 780496 FORD EXCURSIN[ICV]    | ,                      | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 00006718 BCC# 780545 FORD EXPLORER [CV]    |                        | 05 PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County) | 01 - FLEET REQUEST   | PUBLIC SAFETY DEPT       |
|             | 11560 2014 INFRASTRUCTURE SALES TAX TOTAL  | 3,450,089              | _                              |                             |                      |                          |
| 40100 WA    | TER AND SEWER FUND                         |                        |                                |                             |                      |                          |
|             | 00006783 Ford Transit Van Replacing BCC    | 25,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations         | 01 - FLEET REQUEST   | ES WATER & SEWER         |
|             | 00006784 Ford F-150 Extra Cab Replacing    | 25,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations         | 01 - FLEET REQUEST   | ES WATER & SEWER         |
|             | 00006787 Ford F-150 Extra Cab For New E    | 25,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations         | 01 - FLEET REQUEST   | ES WATER & SEWER         |
|             | 00006788 Ford F150 Ext Cab Replacing BC    | 35,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations         | 01 - FLEET REQUEST   | ES WATER & SEWER         |
|             | 00006789 Ford F150 Ext Cab Replacing BC    | 25,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations         | 01 - FLEET REQUEST   | ES WATER & SEWER         |

| FUND     | BUSINESS UNIT                           | FY 2015/16<br>PROPOSED | DEPARTMENT                     | PROGRAM                           | CAPITAL TYPE          | REQUESTING<br>DEPARTMENT |
|----------|---|------------------------|--------------------------------|-----------------------------------|-----------------------|--------------------------|
|          | 00006792 2015 Caterpillar Hydraulic Exc | 100,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations               | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006793 Ford Transit Connect Replacing | 26,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations               | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006796 Ford F750 Super Cab Replacing  | 75,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations               | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006797 Ford F750 Super Cab Replacing  | 75,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations               | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006798 BCC # 05239 Ford F250 Super Ca | 35,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations               | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006799 BCC # 05725 Ford F150 Ext Cab  | 25,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations               | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006800 Trail King TKT40LP Trailer Rep | 35,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations               | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006801 Trail King TKT-24 Trailer - Ne | 30,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations               | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006802 Load Trail UT510G35E Trailer R | 3,500                  | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations               | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006803 Load Trail UT510G35E Trailer R | 3,500                  | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations               | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006804 Trail King TK12U Trailer Repla | 8,000                  | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations               | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006813 Kawasaki Mule 4x2 Replacing    | 9,089                  | 08 ENVIRONMENTAL SERVICES DEPT | 08 Wastewater Operations          | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006814 Ford F-550 Replacing BCC # 02  | 95,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Wastewater Operations          | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006815 BCC # 04540 Ford F250 Super C  | 35,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Wastewater Operations          | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006816 Ford F250 Replacing BCC # 028  | 35,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Wastewater Operations          | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006817 Trail King TK12U Trailer Repl  | 8,000                  | 08 ENVIRONMENTAL SERVICES DEPT | 08 Wastewater Operations          | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 00006818 Ford F-550 Replacing BCC # 06  | ,                      | 08 ENVIRONMENTAL SERVICES DEPT | 08 Wastewater Operations          | 01 - FLEET REQUEST    | ES WATER & SEWER         |
|          | 40100 WATER AND SEWER FUND TOTAL        | 828,089                |                                |                                   |                       |                          |
| 40201 SC | DLID WASTE FUND                         |                        |                                |                                   |                       |                          |
|          | 00006758 BCC # 05229 - KAWASAKI Mule 4x | 12,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Landfill Operations Program    | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006760 BCC # 780335 - INTERNATIONAL S | 255,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Landfill Operations Program    | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006761 BCC # 780010 - INTERNATIONAL S | 255,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Landfill Operations Program    | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006762 BCC # 05230 - FORD F150 Ext Ca | 25,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Landfill Operations Program    | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006763 BCC #05227 - Fuel Truck        | 89,557                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Landfill Operations Program    | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006764 BCC # 07418 - INTERNATIONAL Ro | 120,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006765 BCC # 07421 - INTERNATIONAL 76 | 120,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006766 BCC # 07420 - INTERNATIONAL 76 | 120,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006767 BCC # 07414 - INTERNATIONAL 76 | 120,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006768 BCC # 07415 - INTERNATIONAL 76 | 120,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006769 BCC # 06070484 - INTERNATIONAL | ,                      | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006771 BCC # 781071 - JOHN DEERE FRON | 366,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006772 BCC #780111 Mack Refuse Traile | 63,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006773 BCC #78108 Mack Refuse Trailer | ,                      | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006774 BCC #06070229 Mack Refuse Trai |                        | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006775 BCC #78110 Mack Refuse Trailer |                        | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006776 BCC #78115 Mack Refuse Trailer | ,                      | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006777 BCC # 780112 - MACK REFUSE TRA | ,                      | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006778 BCC # 780113 - MACK REFUSE TRA |                        | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006779 BCC # 780114 - MACK REFUSE TRA |                        | 08 ENVIRONMENTAL SERVICES DEPT | 08 Central Transfer Station Opera | 01 - FLEET REQUEST    | ES SOLID WASTE           |
|          | 00006780 BCC# 780018 - 2007 Doosan For  |                        | 08 ENVIRONMENTAL SERVICES DEPT | 08 SW-Compliance & Program Mana   | ag 01 - FLEET REQUEST | ES SOLID WASTE           |
|          | 40201 SOLID WASTE FUND TOTAL            | 2,253,672              |                                |                                   |                       |                          |
|          | FLEET REQUEST SUBTOTAL                  | 7,170,563              |                                |                                   |                       |                          |

#### FACILITIES, TECHNOLOGY, AND OTHER EQUIPMENT

#### 00100 GENERAL FUND

| 00100 GENERAL FUND TOTAL            | 23,900 | -                     |
|-------------------------------------|--------|-----------------------|
| 00006843 LIGHT FIXTURES WEST BRANCH | 6,400  | 04 LEISURE SERVICES   |
| 00006840 ADA COMPLIANT SIDEWALKS    | 4,000  | 04 LEISURE SERVICES I |
| 00006725 YSI Field Sonde            | 13,500 | 07 PUBLIC WORKS DEI   |

LIC WORKS DEPT URE SERVICES DEPT URE SERVICES DEPT 07 Water Quality 04 Passive Parks 04 West Branch Library 04 - OTHER EQUIPMENT 02 - FACILITIES REQUEST 02 - FACILITIES REQUEST WATER QUALITY LEISURE SERVICES DEPT LEISURE SERVICES DEPT

| FUND      | BUSINESS UNIT                           | FY 2015/16<br>PROPOSED | DEPARTMENT                  | PROGRAM                           | CAPITAL TYPE            | REQUESTING<br>DEPARTMENT |
|-----------|---|------------------------|-----------------------------|-----------------------------------|-------------------------|--------------------------|
| 00109 54  | CILITIES MAINTENANCE FUND               |                        |                             |                                   |                         |                          |
| 00100 FA  | 00273924 FIRE ALARM-ENVIRONMENTAL       | 15 000 071             | PUBLIC WORKS DEPT           | 07 Facilities                     | 02 - FACILITIES REQUEST | PRO-ACTIVE MAINTENANCE   |
|           | 00273967 HVAC - GENERAL GOVERNMENT (ONG | ,                      | PUBLIC WORKS DEPT           | 07 Facilities                     | 02 - FACILITIES REQUEST | PRO-ACTIVE MAINTENANCE   |
|           | 00273967 HVAC - GENERAL GOVERNMENT (ONG | ,                      | PUBLIC WORKS DEPT           | 07 Facilities                     | 02 - FACILITIES REQUEST | PRO-ACTIVE MAINTENANCE   |
|           | 00273972 HVAC - PUBLIC WORKS (ONGOING)  |                        | PUBLIC WORKS DEPT           | 07 Facilities                     | 02 - FACILITIES REQUEST | PRO-ACTIVE MAINTENANCE   |
|           | 00273975 ROOF CAPITAL MAINTENANCE - LEI |                        | PUBLIC WORKS DEPT           | 07 Facilities                     | 02 - FACILITIES REQUEST | PRO-ACTIVE MAINTENANCE   |
|           | 00273991 FIRE ALARM REPLACEMENT - GENER |                        | PUBLIC WORKS DEPT           | 07 Facilities                     | 02 - FACILITIES REQUEST | PRO-ACTIVE MAINTENANCE   |
|           | 00273993 FIRE ALARM - FIRE (ONGOING)    | ,                      | PUBLIC WORKS DEPT           | 07 Facilities                     | 02 - FACILITIES REQUEST | PRO-ACTIVE MAINTENANCE   |
|           | 00273995 PARKING LOT IMPROVEMENTS - LEI |                        | PUBLIC WORKS DEPT           | 07 Facilities                     | 02 - FACILITIES REQUEST | PRO-ACTIVE MAINTENANCE   |
|           | 00273996 Fire Alarm - Sheriff           | ,                      | PUBLIC WORKS DEPT           | 07 Facilities                     | 02 - FACILITIES REQUEST | PRO-ACTIVE MAINTENANCE   |
|           | 00108 FACILITIES MAINTENANCE FUND TOTAL | ,                      |                             |                                   |                         |                          |
| 00111 TE  | CHNOLOGY REPLACEMENT FUND               |                        |                             |                                   |                         |                          |
|           | 00006651 TECHNOLOGY REPLACEMENT         | (307,671) 14           | NFORMATION SERVICES DEPT    | 14 IS Business Office             | 03 - TECHNOLOGY REQUEST | COUNTYWIDE               |
|           | 00006651 TECHNOLOGY REPLACEMENT         |                        | NFORMATION SERVICES DEPT    | 14 IS Business Office             | 03 - TECHNOLOGY REQUEST | COUNTYWIDE               |
|           | 00006839 NETWORK EQUIPMENT REFRESH      | (237,195) 14           | NFORMATION SERVICES DEPT    | 14 Workstation Support & Maintena | 03 - TECHNOLOGY REQUEST | INFORMATION SERVICES     |
|           | 00006839 NETWORK EQUIPMENT REFRESH      | 213,000 14             | NFORMATION SERVICES DEPT    | 14 Workstation Support & Maintena |                         | INFORMATION SERVICES     |
|           | 00006839 NETWORK EQUIPMENT REFRESH      | 483,891 14             | NFORMATION SERVICES DEPT    | 14 Workstation Support & Maintena | 03 - TECHNOLOGY REQUEST | INFORMATION SERVICES     |
|           | 00111 TECHNOLOGY REPLACEMENT FUND TOTAL | 459,696                |                             |                                   |                         |                          |
| 10101 TR  | ANSPORTATION TRUST FUND                 |                        |                             |                                   |                         |                          |
|           | 00006821 Conflict Monitor Tester        | 15,736 07              | PUBLIC WORKS DEPT           | 07 Traffic Operations             | 04 - OTHER EQUIPMENT    | TRAFFIC ENGINEERING      |
|           | 00006822 Underground Locator            | 5,390 07               | PUBLIC WORKS DEPT           | 07 Traffic Operations             | 04 - OTHER EQUIPMENT    | TRAFFIC ENGINEERING      |
|           | 00006823 Metal Sheer                    | 17,595 07              | PUBLIC WORKS DEPT           | 07 Traffic Operations             | 04 - OTHER EQUIPMENT    | TRAFFIC ENGINEERING      |
|           | 00006824 Optical Time Domain Reflectome | 18,605 07              | PUBLIC WORKS DEPT           | 07 Traffic Operations             | 04 - OTHER EQUIPMENT    | TRAFFIC ENGINEERING      |
|           | 00006825 Stations                       | 18,000 07              | PUBLIC WORKS DEPT           | 07 Roads-Stormwater R&M           | 04 - OTHER EQUIPMENT    | ROADS                    |
|           | 10101 TRANSPORTATION TRUST FUND TOTAL   | 75,326                 |                             |                                   |                         |                          |
| 11200 FII | RE PROTECTION FUND                      |                        |                             |                                   |                         |                          |
|           | 00006670 SCBA COMPRESSORS               | 110,000 05             | PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County)       | 04 - OTHER EQUIPMENT    | PUBLIC SAFETY DEPT       |
|           | 00006671 SPECIAL OPERATIONS TRAINING EQ | 22,000 05              | PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County)       | 04 - OTHER EQUIPMENT    | PUBLIC SAFETY DEPT       |
|           | 00006673 VENTILATION FAN FOR FTC TRAINI | 7,500 051              | PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County)       | 04 - OTHER EQUIPMENT    | PUBLIC SAFETY DEPT       |
|           | 00006674 MARINE FIRE PUMP               |                        | PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County)       | 04 - OTHER EQUIPMENT    | PUBLIC SAFETY DEPT       |
|           | 00006675 ESRI FOR DECCAN                | 15,000 05              | PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County)       | 03 - TECHNOLOGY REQUEST | PUBLIC SAFETY DEPT       |
|           | 00006677 MAPPING MODULE FIRST LOOK PRO  | 25,200 05              | PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County)       | 03 - TECHNOLOGY REQUEST | PUBLIC SAFETY DEPT       |
|           | 00006681 FS 24 INTERIOR/EXT             | 122,000 05             | PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County)       | 02 - FACILITIES REQUEST | PUBLIC SAFETY DEPT       |
|           | 00006918 TREADMILLS                     | 10,000 05              | PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County)       | 04 - OTHER EQUIPMENT    | PUBLIC SAFETY FIRE       |
|           | 01785362 FS 22 Improvements             | ,                      | PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County)       | 02 - FACILITIES REQUEST | PUBLIC SAFETY DEPT       |
|           | 01785367 FS Training Ctr Generator      |                        | PUBLIC SAFETY DEPT          | 05 EMS/Fire/Rescue (County)       | 02 - FACILITIES REQUEST | PUBLIC SAFETY DEPT       |
|           | 11200 FIRE PROTECTION FUND TOTAL        | 662,700                |                             |                                   |                         |                          |
| 11909 M   | OSQUITO CONTROL GRANT                   |                        |                             |                                   |                         |                          |
|           | 00006827 Lift Jack 5200                 |                        | PUBLIC WORKS DEPT           | 07 Mosquito Control               | 04 - OTHER EQUIPMENT    | PUBLIC WORKS             |
|           | 11909 MOSQUITO CONTROL GRANT TOTAL      | 5,500                  |                             |                                   |                         |                          |
| 40100 W   | ATER AND SEWER FUND                     |                        |                             |                                   |                         |                          |
|           | 00006782 HIGH SPEED SCANNER             | ,                      | ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program  | 04 - OTHER EQUIPMENT    | ES WATER & SEWER         |
|           | 00006785 HACH DR 6000 SPECTROPHOTOMETER | -,                     | ENVIRONMENTAL SERVICES DEPT | 08 Water Operations               | 04 - OTHER EQUIPMENT    | ES WATER & SEWER         |
|           | 00006786 PORTABLE "A" FRAME FOR LIFITNG |                        | ENVIRONMENTAL SERVICES DEPT | 08 Water Operations               | 04 - OTHER EQUIPMENT    | ES WATER & SEWER         |
|           | 00006794 PT878 SPARE WITH EQUIPMENT     | 12,500 08              | ENVIRONMENTAL SERVICES DEPT | 08 Water Operations               | 04 - OTHER EQUIPMENT    | ES WATER & SEWER         |

| FUND | BUSINESS UNIT                           | FY 2015/16<br>PROPOSED | DEPARTMENT                     | PROGRAM                          | CAPITAL TYPE            | REQUESTING<br>DEPARTMENT |
|------|---|------------------------|--------------------------------|----------------------------------|-------------------------|--------------------------|
|      | 00006795 SIEMENS FM VERIFICATOR         | 25.000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations              | 04 - OTHER EQUIPMENT    | ES WATER & SEWER         |
|      | 00006805 Light Tower (Generator Powered | -,                     | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations              | 04 - OTHER EQUIPMENT    | ES WATER & SEWER         |
|      | 00006806 UPGRADED PROCAL DATABASE SOFTW | 10,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations              | 03 - TECHNOLOGY REQUEST | ES WATER & SEWER         |
|      | 00006807 Wonderware InTouch Anywhere    | 25,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations              | 03 - TECHNOLOGY REQUEST | ES WATER & SEWER         |
|      | 00006808 Wonderware Historian Cloud Ser | 45,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations              | 03 - TECHNOLOGY REQUEST | ES WATER & SEWER         |
|      | 00006809 Laboratory Information Managem | 20,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations              | 03 - TECHNOLOGY REQUEST | ES WATER & SEWER         |
|      | 00006810 Automatic Sampler              | 5,500                  | 08 ENVIRONMENTAL SERVICES DEPT | 08 Wastewater Operations         | 04 - OTHER EQUIPMENT    | ES WATER & SEWER         |
|      | 00006811 4" THOMPSON WATER PUMP TO REP  | 35,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Wastewater Operations         | 04 - OTHER EQUIPMENT    | ES WATER & SEWER         |
|      | 00006812 RIGID SEESNAKE (LATERAL CAMER  | 18,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Wastewater Operations         | 04 - OTHER EQUIPMENT    | ES WATER & SEWER         |
|      | 00006820 Upgraded ProCal database softw | 5,000                  | 08 ENVIRONMENTAL SERVICES DEPT | 08 Wastewater Operations         | 03 - TECHNOLOGY REQUEST | ES WATER & SEWER         |
|      | 00006829 GPS UNITS                      | 25,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 03 - TECHNOLOGY REQUEST | ES WATER & SEWER         |
|      | 40100 WATER AND SEWER FUND TOTAL        | 272,500                |                                |                                  |                         |                          |
|      |   |                        |                                |                                  |                         |                          |

FACILITIES, TECHNOLOGY, AND OTHER EQUIP SUBTOTAL 2,149,140

Total 9,319,703

| COUNTYWIDE<br>PROJECTS |                                      |                        |                          |                                   |              |  |
|------------------------|--------------------------------------|------------------------|--------------------------|-----------------------------------|--------------|--|
| FUND                   | BUSINESS UNIT                        | FY 2015/16<br>PROPOSED | DEPARTMENT               | PROGRAM                           | CAPITAL TYPE |  |
| PROJECT                | BUSINESS UNIT                        | TROPOSED               | DEFARTMENT               | T KOOKAM                          | CAFILAL THE  |  |
|                        |                                      |                        |                          |                                   |              |  |
| 00100 GENERAL          |                                      |                        |                          |                                   |              |  |
|                        | 6841 LIGHTNING ALERT SYSTEM          | 14,000                 | 04 LEISURE SERVICES DEPT | 04 Passive Parks                  | 05 - PROJECT |  |
|                        | 6912 LIBRARY BOOKS                   | 760,000                | 04 LEISURE SERVICES DEPT | 04 Library Services               | 05 - PROJECT |  |
|                        | 2902 Critical Infrastructure         | 100,000                | 05 PUBLIC SAFETY DEPT    | 05 Telecommunications             | 05 - PROJECT |  |
| 0178                   | 5352 JAMESTOWN LIGHTING              | 15,000                 | 04 LEISURE SERVICES DEPT | 04 Recreational Activities & Prog | 05 - PROJECT |  |
|                        | -                                    | 889,000                |                          |                                   |              |  |
| 11000 TOURIST I        | DEVELOPMENT FUND                     |                        |                          |                                   |              |  |
| 0023                   | 4720 SPORTS COMPLEX LIGHTING PMT     | 300,000                | 04 LEISURE SERVICES DEPT | 04 Tourism Development            | 05 - PROJECT |  |
|                        | 11000 TOURIST DEVELOPMENT FUND TOTAL | 300,000                |                          |                                   |              |  |
|                        | RUCTURE TAX FUND                     |                        |                          |                                   |              |  |
|                        | 1404 LAKE MARKHAM RD                 | 420,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 1405 LOCKWOOD                        | 597,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 1406 FOREST BROOK 2016               | 123,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 1407 CASA ALOMA 2016                 | 310,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 1408 MARVANIA 2016                   | 150,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 1409 OAKLEAF 2016                    | 48,000                 | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 1410 INTERNATIONAL PARKWAY - LANDSC  | 120,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 1411 LAKE MARY BLVD - LANDSCAPING    | 135,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 1412 RED BUG LAKE RD - LANDSCAPING   | 250,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
| 0025                   | 1413 RONALD REAGAN BLVD - LANDSCAPI  | 250,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
| 0025                   | 1414 TUSKAWILLA RD - LANDSCAPING     | 150,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
| 0025                   | 1415 Project Contingency             | 200,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 11500 INFRASTRUCTURE TAX FUND TOTAL  | 2,753,000              |                          |                                   |              |  |
| 11541 INFRASTR         | RUCTURE-COUNTY COMMISSION            |                        |                          |                                   |              |  |
|                        | 2966 CR 46A SIDEWALK                 | 25,000                 | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 2966 CR 46A SIDEWALK                 | 10,000                 | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
| 0019                   | 2966 CR 46A SIDEWALK                 | 10,000                 | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
| 0020                   | 5749 MAST ARM CONVERSION ON 17-92    | 3,000,000              | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
| 0020                   | 5750 STAIRWELL FOR PED. OP (17-92 @  | 50,000                 | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
| 0022                   | 7078 DOUGLAS AVE PAVEMENT REHABILIT  | 550,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
| 0022                   | 7081 INTERNATIONAL PKWY RESURFACING  | 650,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
| 0022                   | 7083 SLAVIA RD RESURFACING           | 30,000                 | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 7083 SLAVIA RD RESURFACING           | 200,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 7083 SLAVIA RD RESURFACING           | 20,000                 | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 1703 IFAS MIDWAY REGIONAL STORMWATE  | 50,000                 | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 2162 DIRT ROAD PAVING PROGRAM        | 75,000                 | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 5213 BROOKSIDE ROAD AT BROOKSIDE CO  | 200,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 5003 USGS MONTITORING PROGRAM TMDL   | 70,000                 | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 5004 Project Contingency             | 200,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 5186 International Parkway           | 100,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |
|                        | 5187 E. McCulloch Rd                 | 125,000                | 07 PUBLIC WORKS DEPT     | 07 Capital Projects Delivery      | 05 - PROJECT |  |

600,000 07 PUBLIC WORKS DEPT

01785188 EE Williamson Rd

07 Capital Projects Delivery

05 - PROJECT

## COUNTYWIDE PROJECTS

|          |  | FY 2015/16        |  |  |                              |
|----------|--|-------------------|--|--|------------------------------|
| FUND     | BUSINESS UNIT  | PROPOSED          | DEPARTMENT                                   | PROGRAM  | CAPITAL TYPE                 |
|          | 01785189 Tuskawilla Road   | 1,100,000         | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785190 Tuskawilla Road   | 1,450,000         | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785194 Greenwood Blvd  | 600,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785203 Upsala Rd   | 220,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785325 Apple Valley 2016   | 390,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785326 Carillon 2016   | 460,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785327 Chase Groves 2016   | 785,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785328 Dunn Hill 2016  | 150,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785329 Geneva Area 2016  | 1,000,000         | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785330 Gladwin Ave.  | 20,000            | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785331 Lake Proctor Ct   | 40,000            | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785332 Lake Lucerne Cir Area   | 300,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785338 HOWELL CREEEK EROSION   | 600,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785376 WEKIVA BASIN TMDL   | 200,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 11541 INFRASTRUCTURE-COUNTY COMMISSION TOTAL                           | 13,280,000        |  |  |                              |
|          |  |                   |  |  |                              |
| 11560 20 | 14 INFRASTRUCTURE SALES TAX  | 50,000            | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Dolivery                                 | 05 - PROJECT                 |
|          | 01785134 Lake Mary Blvd Intersection                                   | -                 |  | 07 Capital Projects Delivery                                 |                              |
|          | 01785143 SR 46   | 11,900,000        | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785155 Regional Trail Projects                                       | 50,000<br>200,000 | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785165 Mast Arm Refurbishments                                       | 200,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785168 Controller Upgrades   | 200,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT<br>05 - PROJECT |
|          | 01785171 VMS Upgrades<br>01785217 Chuluota                             | 340,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 |                              |
|          | 01785217 Chuluota  | 60,000            | 07 PUBLIC WORKS DEPT<br>07 PUBLIC WORKS DEPT | 07 Capital Projects Delivery                                 | 05 - PROJECT<br>05 - PROJECT |
|          |  | 100,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785222 Pavement Mgmt Testing & Insp<br>01785234 Subdivision Retrofit | 385,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery<br>07 Capital Projects Delivery | 05 - PROJECT                 |
|          | 01785235 Bear Gully  | 314,500           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785235 Bear Gully  | 55,500            | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785236 Bear Lake   | 300,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785238 Southwest Rd  | 110,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785238 Southwest Rd  | 1,100,000         | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785238 Southwest Rd  | 200,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785238 Southwest Rd  | 340,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785240 Pipe Lining & Related Insp                                    | 1,750,000         | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785244 W Airport Blvd Sidewalk                                       | 80,000            | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785246 Raven Ave Sidewalk  | 30,000            | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785247 Brooks Ln Sidewalk  | 260,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785249 Lincoln Heights Subdivision                                   | 150,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785269 Old Lockwood Rd   | 150,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785270 Lake Ann Ln   | 120,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785270 Lake Ann Ln   | 60,000            | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785274 1st Drive   | 150,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785274 1st Drive   | 75,000            | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785295 CR 419 at Sanctuary Dr  | 100,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785295 CK 419 at Sanctuary Di<br>01785296 Markham Woods Rd at SR 434 | 100,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01785297 Minor Projects > \$50,000                                     | 200,000           | 07 PUBLIC WORKS DEPT                         | 07 Capital Projects Delivery                                 | 05 - PROJECT                 |
|          | 01/0323/ WIIIOFFF0JC03 / 930,000                                       | 200,000           | G7 I ODLIC WOING DEFT                        | or capital indjects Delivery                                 | 03 - I NOJECI                |

## COUNTYWIDE PROJECTS

| FUND     | BUSINESS UNIT  | FY 2015/16<br>PROPOSED | DEPARTMENT                     | PROGRAM                          | CAPITAL TYPE |
|----------|--|------------------------|--------------------------------|----------------------------------|--------------|
| TONE     |  |                        |                                |                                  |              |
|          | 01785297 Minor Projects > \$50,000                               | 65,000                 | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785310 Miscellaneous Traffic Studies                           | 300,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785313 LED Street Sign Upgrade                                 | 175,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785335 ECON BASIN  | 400,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785336 JESUP BASIN TMDL-LAKE OF THE W                          | 225,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785337 LAKE JESUP BASIN - LAKE TUSKAW                          | 250,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785339 ECON BASIN -TANGLEWOOD CANAL                            | 150,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785340 ECON BASIN -LAKE CRESCENT                               | 100,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785341 MIDWAY @ RIGHT WAY                                      | 75,000                 | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785341 MIDWAY @ RIGHT WAY                                      | 50,000                 | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785344 Mast Arm Rebuilds                                       | 100,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785345 SR 436 @ Lake Brantley                                  | 300,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785346 Striping  | 100,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785347 Disaster Recovery System/Serv                           | 125,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785348 SR 426 @ RED BUG /MITCHELL HA                           | 300,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785349 SR 434 @ MANOR AVE MAST ARM                             | 300,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785350 CELERY/MELLONVILLE TRAIL                                | 400,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785350 CELERY/MELLONVILLE TRAIL                                | 675,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785370 TRAVEL TIME AND DELAY STUDY                             | 40,000                 | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785371 DISTRICT 4 SIDEWALK RETORFIT                            | 300,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785371 DISTRICT 4 SIDEWALK RETORFIT                            | 50,000                 | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785371 DISTRICT 4 SIDEWALK RETORFIT                            | 50,000                 | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785372 DISTRICT 1 SIDEWALK RETORFIT                            | 300,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785372 DISTRICT 1 SIDEWALK RETORFIT                            | 50,000                 | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785372 DISTRICT 1 SIDEWALK RETORFIT                            | 50,000                 | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785373 DISTRICT 5 SIDEWALK RETORFIT                            | 300,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785373 DISTRICT 5 SIDEWALK RETORFIT                            | 50,000                 | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785373 DISTRICT 5 SIDEWALK RETORFIT                            | 50,000                 | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785374 SIDEWALK REHABILITATION PROJEC                          | 500,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785375 DISTRICT 2 SIDEWALK RETORFIT                            | 300,000                | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785375 DISTRICT 2 SIDEWALK RETORFIT                            | 50,000                 | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 01785375 DISTRICT 2 SIDEWALK RETORFIT                            | 50,000                 | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 99999906 Project Management (GEC)                                | 1,000,000              | 07 PUBLIC WORKS DEPT           | 07 Capital Projects Delivery     | 05 - PROJECT |
|          | 11560 2014 INFRASTRUCTURE SALES TAX TOTAL                        | 26,360,000             |                                |                                  |              |
| 12200 17 |  |                        |                                |                                  |              |
| 12200 17 | /92 REDEVELOPMENT TI FUND<br>00015005 17-92 CRA Stormwater Study | 250,000                | 01 ADMINISTRATION DEPT         | 01 17-92 Community Redevelopmen  |              |
|          | 13300 17/92 REDEVELOPMENT TI FUND TOTAL                          | 250,000                | OI ADMINISTRATION DEPT         | 01 17-92 Community Redevelopment | 03 - PROJECT |
|          | 13300 17/32 REDEVELOPIVIENT IT FOIND TOTAL                       | 250,000                |                                |                                  |              |
| 40100 W  | ATER AND SEWER FUND  |                        |                                |                                  |              |
|          | 00006607 UNIDIRECTIONAL FLUSHING PROGRA                          | 250,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Water Operations              | 05 - PROJECT |
|          | 00022903 SMALL METER REPLACEMENT PROGRA                          | 1,500,000              | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |
|          | 40100 WATER AND SEWER FUND TOTAL                                 | 1,750,000              |                                |                                  |              |
|          | =  |                        |                                |                                  |              |

## COUNTYWIDE PROJECTS

| FUND BUSINESS UNIT                            | FY 2015/16<br>PROPOSED | DEPARTMENT                     | PROGRAM                          | CAPITAL TYPE |  |  |
|---|------------------------|--------------------------------|----------------------------------|--------------|--|--|
| 40108 WATER & SEWER CAPITAL IMPROVEMENT       |                        |                                |                                  |              |  |  |
| 00021716 OVERSIZING & EXTENSION-SANITAR       | 50,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00021717 OVERSIZING & EXTENSIONS-POTABL       | 50,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00040302 CAPITALIZED LABOR PROJECT            | 803,400                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00065236 MINOR ROADS UTILITY UPGRADES-P       | 75,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00065237 MINOR ROADS UTILITY UPGRADES-S       | 75,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00065239 OXFORD ROAD IMPROVEMENTS - 17-       | 850,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00065253 TUSKAWILLA FORCE MAIN                | 500,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00082924 PUMP STATION UPGRADES                | 1,500,000              | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00082926 GREENWOOD LAKES POWER EASEMENT       | 2,500,000              | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00083116 FORCE MAIN & AIR RELEASE VALVE       | 250,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00083117 GRAVITY SEWER & MANHOLE CONDIT       | 250,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00195713 LYNWOOD WATER TREATMENT FACILI       | 800,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00195716 SOUTHEAST REGIONAL WATER TREAT       | 100,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00201103 CONSUMPTIVE USE PERMIT CONSOLI       | 50,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00201522 POTABLE WELL IMPROVEMENTS            | 75,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00203312 MEREDITH MANOR WATER TREATMENT       | 480,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00203316 HANOVER WATER TREATMENT PLANT        | 372,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00216426 IRON BRIDGE AGREEMENT                | 2,555,000              | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00227413 GREENWOOD LAKES RAPID INFILTRA       | 240,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00227416 GREENWOOD LAKES WATER RECLAIME       | 240,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00283004 SSNOCWTA INFILITRATION & INFLO       | (400,000)              | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00283004 SSNOCWTA INFILITRATION & INFLO       | 400,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00283005 NW-RW-2 SYSTEM WIDE OPER EFFIC       | 75,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00283006 SCADA AND SECURITY SYSTEMS IMP       | 325,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00283007 SER WTP Fluoride System and We       | 315,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 00283009 WATER SYSTEM AUDIT AND LEAK DE       | 160,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Utilities Engineering Program | 05 - PROJECT |  |  |
| 40108 WATER & SEWER CAPITAL IMPROVEMENT TOTAL | 12,690,400             |                                |                                  |              |  |  |
| 40201 SOLID WASTE FUND                        |                        |                                |                                  |              |  |  |
| 00244516 OSCEOLA ROAD LANDFILL TELEMETR       | 281,316                | 08 ENVIRONMENTAL SERVICES DEPT | 08 SW-Compliance & Program Mana  | 05 - PROJECT |  |  |
| 00244517 TRANSFER STATION REFURBISHMENT       | 175,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 SW-Compliance & Program Mana  | 05 - PROJECT |  |  |
| 00244520 LANDFILL LEACHATE TANKS              | 30,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 SW-Compliance & Program Mana  | 05 - PROJECT |  |  |
| 00244604 LANDFILL GAS SYSTEM EXPANSION        | 300,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 SW-Compliance & Program Mana  | 05 - PROJECT |  |  |
| 00281203 LANDING STAGING AREA REPAVING        | 400,000                | 08 ENVIRONMENTAL SERVICES DEPT | 08 Solid Waste (History only)    | 05 - PROJECT |  |  |
| 00281204 GENERAL LANDFILL REFURBISHMENT       | 25,000                 | 08 ENVIRONMENTAL SERVICES DEPT | 08 Solid Waste (History only)    | 05 - PROJECT |  |  |
| 40201 SOLID WASTE FUND TOTAL                  | 1,211,316              |                                |                                  |              |  |  |
| PROJECT SUBTOTAL                              | 59,483,716             |                                |                                  |              |  |  |
| Total   | 59,483,716             |                                |                                  |              |  |  |