# **NOTICE**

### **PUBLIC MEETING**

#### OF THE

#### SEMINOLE COUNTY

## PARKS & PRESERVATION ADVISORY COMMITTEE

DATE: February 23, 2022

TIME: 6:30 p.m.

Location: UF/IFAC Seminole County Auditorium

250 W County Home Rd Sanford, FL 32773

Call to Order - Mark Brandenburg

Pledge of Allegiance

Welcome/Introductions - Mark Brandenburg

**Approval of January 26, 2022 Meeting Minutes** 

#### **New Business:**

Paul Chitcok

• Annual Ethics Training

William Wharton

Feasibility Study for Trail Construction

Bill Pandos

Greenways and Natural Lands Division Updates

Michael Wirsing

• Parks and Recreation Division Updates

Rick Durr

• BCC Agenda items of Interest

**Old Business:** 

**Public Comment** 

**Adjourn** 

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7941.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7224. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS / HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.