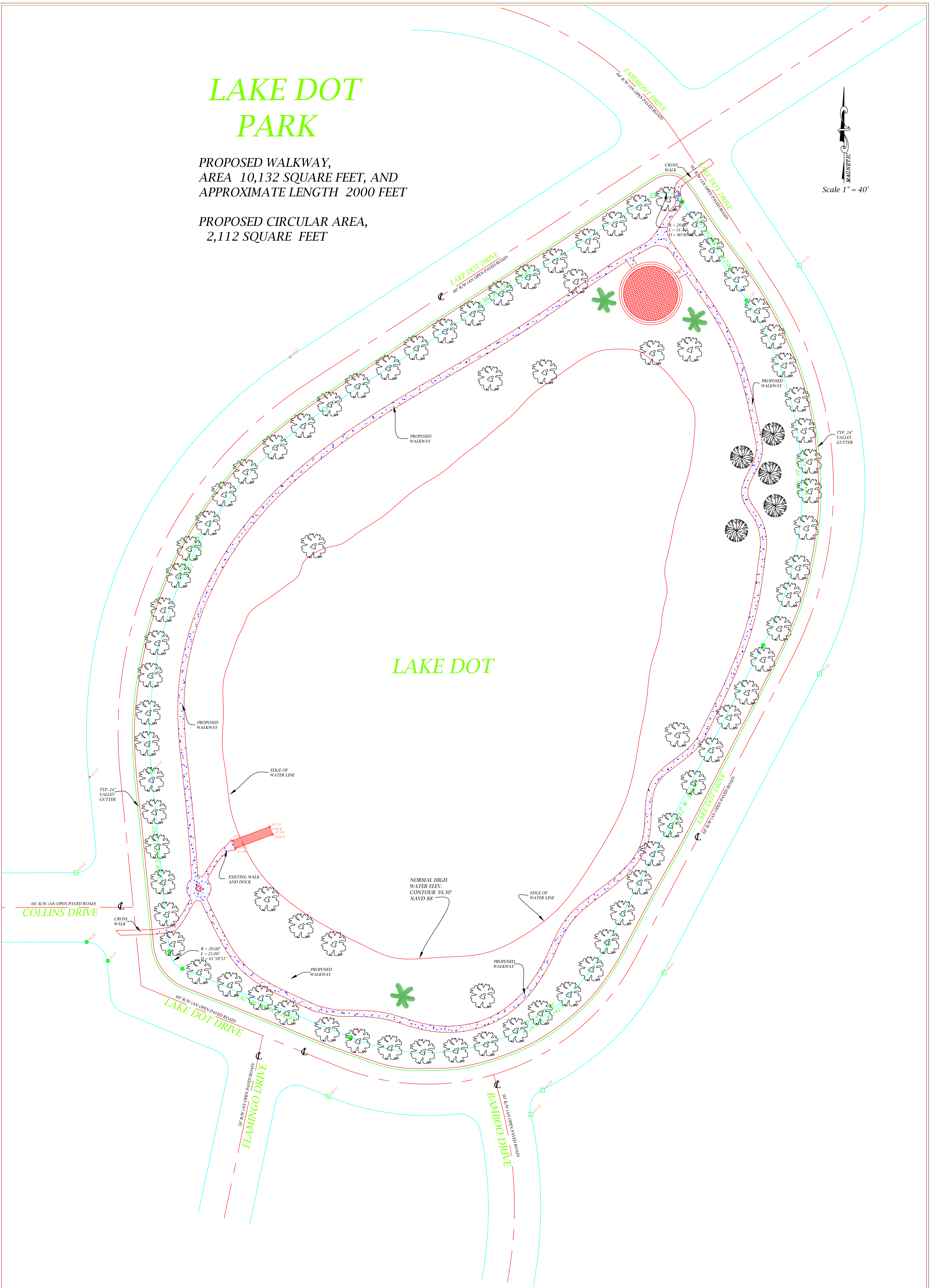
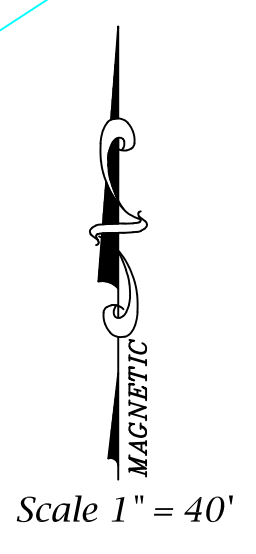


# LAKE DOT PARK

PROPOSED WALKWAY,  
AREA 10,132 SQUARE FEET, AND  
APPROXIMATE LENGTH 2000 FEET

PROPOSED CIRCULAR AREA,  
2,112 SQUARE FEET



|   |  |  |   |   |  |   |  |  |   |  |  |
|---|--|--|---|---|--|---|--|--|---|--|--|
| <p>△ - CENTRAL ANGLE (DELTA)<br/>R - RADII<br/>CB - CHORD BEARING<br/>L - ARC LENGTH<br/>CH - CHORD<br/>PC - POINT OF CURVATURE<br/>PT - POINT OF TANGENCY<br/>PVC - POINT OF REVERSE CURVE<br/>PCC - POINT OF COMPOUND CURVATURE</p> | <p>POB - POINT OF BEGINNING<br/>POC - POINT OF COMMENCEMENT<br/>POT - POINT OF TERMINATION<br/>PI - POINT OF INTERSECTION<br/>P/L - PROPERTY LINE<br/>R/W - RIGHT-OF-WAY LINE<br/>CL - CENTERLINE<br/>BL - BASELINE OF SURVEY<br/>D - DEED<br/>F - FIELD</p> | <p>M - MEASURED<br/>P - PLAT<br/>C - CALCULATED<br/>ESMT - EASEMENT<br/>PCL - PARCEL<br/>UTL - UTILITY<br/>STR - SECTION TOWNSHIP RANGE<br/>OBS - OFFICIAL RECORDS BOOK<br/>PB - PLAT BOOK<br/>Pg - PAGE (S)</p> | <p>EP - EDGE OF PAVEMENT<br/>ER - EDGE OF ROAD<br/>ASPH - ASPHALT<br/>CONC - CONCRETE<br/>BOC - BACK OF CURB<br/>FOC - FACE OF CURB<br/>D/W - DRIVEWAY<br/>WDF - WOOD FENCE<br/>SW - SIDEWALK<br/>HW - HOV WIRE FENCE</p> | <p>BW - BRICK WALL<br/>GR - GUARDRAIL<br/>CLRR - CENTERLINE RAILROAD<br/>RRAL - RAILROAD RAILREST<br/>INV - INVERT<br/>NG - NATURAL GROUND<br/>GRS - GRADE BREAK<br/>TOB - TOP OF BANK<br/>BOB - BOTTOM OF BANK<br/>CBW - CONCRETE BLOCK WALL</p> | <p>FL - FLOWLINE<br/>WL - WATER LINE<br/>EW - EDGE OF WATER<br/>FF - FINISH FLOOR<br/>HW - HEADWALL<br/>ELDG - BUILDING CORNER<br/>BWF - BARBED WIRE FENCE<br/>CLF - CHAIN LINK FENCE<br/>SPR - SPRINKLER<br/>WV - WATER VALVE</p> | <p>WATER MAIN MARKER<br/>RECLAIMED WATER VALVE<br/>WELL<br/>DRAINAGE MANHOLE<br/>MITERED END SECTION<br/>TELEPHONE MANHOLE<br/>TELEPHONE MARKER<br/>TELEPHONE RISER</p> | <p>MAILBOX<br/>SIGN<br/>ENVIRONMENTAL FLAG<br/>SHRUB<br/>GUY ANCHOR<br/>GUY POLE<br/>UTILITY POLE<br/>BLOSSOM<br/>FIRE HYDRANT</p> | <p>UTILITY RISER<br/>CABLE TELEVISION RISER<br/>CABLE TELEVISION MARKER<br/>ELECTRIC BOX<br/>ELECTRIC MANHOLE<br/>UNDERGROUND ELECTRIC MARKER<br/>ELECTRIC RISER<br/>ELECTRIC RISER<br/>LIGHT<br/>FIRE HYDRANT</p> | <p>WATER METER<br/>GAS METER<br/>GAS VALVE<br/>GAS VALVE<br/>GAS RISER<br/>GAS RISER<br/>LIGHT<br/>IRRIGATION VALVE</p> | <p>WATER METER<br/>GAS METER<br/>GAS VALVE<br/>GAS VALVE<br/>GAS RISER<br/>GAS RISER<br/>LIGHT<br/>SANITARY CLEANOUT</p> | <p>DRAINAGE MANHOLE<br/>MITERED END SECTION<br/>TELEPHONE MANHOLE<br/>TELEPHONE MARKER<br/>TELEPHONE RISER<br/>TELEPHONE RISER<br/>TELEPHONE RISER</p> |
|---|--|--|---|---|--|---|--|--|---|--|--|

| <p><b>SEMINOLE COUNTY</b><br/>SURVEY SECTION<br/>ROADS-STORMWATER DIVISION<br/>PUBLIC WORKS DEPARTMENT<br/>149 RUSH LOOP BLVD.<br/>SANFORD, FLORIDA 32773<br/>407-665-5647</p> | <p><b>SEMINOLE COUNTY</b><br/>SURVEY SECTION SHOP<br/>DRAWINGS. ALL DATA<br/>SHOWN HEREON IS FOR<br/>INFORMATION ONLY.<br/>THIS IS NOT A SURVEY</p> | <p><b>ADDITIONAL NOTES</b></p> <ol style="list-style-type: none"> <li></li> <li></li> <li></li> <li></li> <li></li> <li></li> </ol> | <p><b>LEGEND</b></p> <p>SEVERE WEATHER MARKER<br/>CATCH BASIN<br/>TRAFFIC SIGNAL BOX<br/>TRAFFIC SIGNAL POLE<br/>AIR RELEASE VALVE<br/>BACKFLOW PREVENTER</p> | <p><b>SURVEYOR'S NOTES</b></p> <ol style="list-style-type: none"> <li>UNDERGROUND UTILITIES AND/OR IMPROVEMENTS NOT LOCATED.</li> <li>SURVEYOR HAS NOT ABSTRACTED THE LANDS SHOWN HEREON THE ABOVE REFERENCED PROPERTY MAY BE SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD, IF ANY.</li> <li>ALL STRUCTURE, DRAINAGE, UTILITY, TREE AND OTHER SYMBOLS ARE NOT TO SCALE AND ARE FOR INFORMATION ONLY.</li> <li>ATTENTION IS DIRECTED TO THE FACT THAT THE SCALE OF THESE MAPS MAY BE ALTERED BY REPRODUCTION AND/OR ELECTRONIC FILE CONVERSION OF THE ORIGINAL DRAWING FILE FORMAT. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.</li> <li>ELEVATIONS SHOWN HEREON ARE BASED ON SEMINOLE COUNTY, BENCH MARK 483-63-01, ELEV. 39.56' NAVD 88</li> </ol> | <p>Bearings are based on: STATE PLANE COORDINATES<br/>FLORIDA EAST ZONE, HOLDING THE NORTH R/W LINE OF LAKE DOT DR.<br/>AT THE INTERSECTION OF FLAMINGO DR. AS BEING N 67°40'08" W</p> <p><b>REVISIONS</b></p> <table border="1"> <tr> <th>Date</th> <th>Description</th> <th>By</th> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table> | Date | Description | By |  |  |  | <p><b>DETAILS</b></p> <table border="1"> <tr> <td>Job #:</td> <td>Scale:</td> </tr> <tr> <td>20-017</td> <td>1" = 40'</td> </tr> <tr> <td>Date:</td> <td>Drawn By:</td> </tr> <tr> <td>2/14/2020</td> <td>T.E.</td> </tr> <tr> <td>Field Date:</td> <td>Checked By:</td> </tr> <tr> <td>2/4/2020</td> <td>RTS</td> </tr> </table> | Job #: | Scale: | 20-017 | 1" = 40' | Date: | Drawn By: | 2/14/2020 | T.E. | Field Date: | Checked By: | 2/4/2020 | RTS |
|--|---|---|---|--|---|------|-------------|----|--|--|--|---|--------|--------|--------|----------|-------|-----------|-----------|------|-------------|-------------|----------|-----|
| Date   | Description   | By  |   |  |   |      |             |    |  |  |  |   |        |        |        |          |       |           |           |      |             |             |          |     |
|  |   |   |   |  |   |      |             |    |  |  |  |   |        |        |        |          |       |           |           |      |             |             |          |     |
| Job #:   | Scale:  |   |   |  |   |      |             |    |  |  |  |   |        |        |        |          |       |           |           |      |             |             |          |     |
| 20-017   | 1" = 40'  |   |   |  |   |      |             |    |  |  |  |   |        |        |        |          |       |           |           |      |             |             |          |     |
| Date:  | Drawn By:   |   |   |  |   |      |             |    |  |  |  |   |        |        |        |          |       |           |           |      |             |             |          |     |
| 2/14/2020  | T.E.  |   |   |  |   |      |             |    |  |  |  |   |        |        |        |          |       |           |           |      |             |             |          |     |
| Field Date:  | Checked By:   |   |   |  |   |      |             |    |  |  |  |   |        |        |        |          |       |           |           |      |             |             |          |     |
| 2/4/2020   | RTS   |   |   |  |   |      |             |    |  |  |  |   |        |        |        |          |       |           |           |      |             |             |          |     |