

# Community Services Department Minor Home Repair Program

Formerly known as the Immediate Needs Program



Seminole County is accepting applications for the *Minor Home Repair Program*. This program is designed to provide funds in the form of a grant to qualified applicants with necessary repairs and/or alterations to affect the immediate livability of the home.

The five (5) trades in which assistance can be provided are roofing, electrical, plumbing, HVAC (heating and cooling systems), and accessibility/barrier removal.

#### At a minimum, the following criteria must be met in order to be determined eligible:

- ☐ Applicant must be the unit's owner by proof of a deed in their name;
- ☐ Home must be located within Seminole County;
- □ Occupying household must be at or below 80% of the median income level (see chart below);
- ☐ All mortgages, taxes, and special assessments on the home must be current and paid; and
- ☐ Home must have homeowner's insurance or notification from insurance company of inability to insure due to state of home (insurance must be attained prior to project completion).

#### 80% of Median Income Level

| Household Size | 1        | 2        | 3        | 4        | 5        | 6        | 7        | 8        |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Income Level   | \$35,800 | \$40,900 | \$46,000 | \$51,100 | \$55,200 | \$59,300 | \$63,400 | \$67,500 |

#### How to Apply:

If you are interested, an application is available at the Seminole County Community Development Office or at www.seminolecountyfl.gov/comsrvs/commdev/. Once the application is completed you may submit it to the Seminole County Community Development Office, Monday thru Friday from 8:00 a.m. to 5:00 p.m. Applications are processed in the order in which they are received. They will also be accepted based on funding availability and the program can close without further notice. Assistance is provided based on eligibility and on a first-ready, first-served basis.





### SEMINOLE COUNTY MINOR HOME REPAIR ROGRAM APPLICATION FOR ASSISTANCE

All sections of the application <u>must</u> be completed; if a section does not apply to your household, enter "N/A."

| (Please Print Clear        | <u>·ly)</u>         |                  |                    |           |                         |                                      |
|----------------------------|---------------------|------------------|--------------------|-----------|-------------------------|--------------------------------------|
|                            |                     | Applicant        |                    |           | Co-Applicant (          | Spouse or member 18 & older)         |
| Full Name:                 |                     |                  |                    |           |                         |                                      |
| Age & Date of Bir          | th:                 |                  |                    |           |                         |                                      |
| Social Security #:         |                     |                  |                    |           |                         |                                      |
| Gender: Circle Or          | ne Male or F        | -emale           |                    |           | Male or Femal           | е                                    |
| Relationship of Co         |                     |                  | relative           |           |                         | ommate  Relative  Non-               |
| Only)                      |                     | r reporting purp | oses only          | , please  | check all that apply    | y for Head of the Household          |
| White   Blace              | k 🔲 Hispan          | ic 🔲 🛮 Asi       | an/Pacific I       | slander   | □ Native An             | nerican 🗖                            |
| Farm Worker  Other         | Disabled or Disab   | led Minor        | Elderly            |           | Homeless                |                                      |
|                            |                     | Applicant        | Street & N         | Mailing A | Address:                |                                      |
| Street Address:            |                     |                  |                    |           |                         | City:                                |
| State:                     | Zip:                | Rent □           | Own                |           | City Limit              | Unincorporated □                     |
| Mailing Address (          | if different):      |                  |                    |           |                         | State:                               |
| City:                      |                     |                  |                    |           |                         | Zip:                                 |
| Telephone Number:          |                     |                  | _E-mail Ad         | dress:    |                         |                                      |
| <b>Emergency Contact</b>   | Name:               |                  |                    | Emer      | gency Phone Numb        | er:                                  |
| <b>Marital Status:</b> □ N | larried □Separated  | d □Single □Di    | vorced $\square$ V | Vidowed   | b                       |                                      |
| OTHER MEMBERS I            | N THE HOUSEHOL      | .D               |                    |           |                         |                                      |
|                            | lame                | Date of          | Birth              | Age       | Relationship to Applica | ant Social Security Number           |
|                            |                     |                  |                    |           |                         |                                      |
|                            |                     |                  |                    |           |                         |                                      |
|                            |                     |                  |                    |           |                         |                                      |
| *If addition               | al snace to list ho | usehold memb     | ers is need        | ded ble   | ase attach informat     | ion to the back of this application. |
| Applicant Employ           | -                   |                  |                    | aca pic   | ado attaon imonifiat    | ion to the back of this application. |
| Current/Last Emp           |                     |                  |                    |           | Phone Number            |                                      |
| Address:                   | •                   |                  |                    |           | <u> </u>                |                                      |
| Supervisor:                |                     |                  |                    |           | Fax Number:             |                                      |
| Position:                  |                     |                  | Start D            | Date:     |                         | End Date:                            |

#### **Co-Applicant Employment Information:**

| Current/Last Employer Name: |             | Phone Number: |           |
|-----------------------------|-------------|---------------|-----------|
| Address:                    |             |               |           |
| Supervisor:                 |             | Fax Number:   |           |
| Position:                   | Start Date: |               | End Date: |

#### **ADDITIONAL QUESTIONS**

| Please read and answer all questions below:   | Yes | No |
|---|-----|----|
| Are copies of <u>valid</u> Florida Photo ID or <u>valid</u> Florida Drivers License for all adult household members (18 years of age or older) attached to the application? |     |    |
| Are copies of Social Security Cards and birth certificates for all household members attached to application?   |     |    |
| Did all adult household members (18 years and older) sign the Signature Page and the Authorization of Release (form) and attach to the application?                         |     |    |
| Do you or anyone in your household receive alimony/child support?   |     |    |
| Do you or anyone in your household receive Social Security, SSI, SSDI?  |     |    |
| Do you or anyone in your household receive any pensions (VA, military, retirement?  |     |    |
| Do you or anyone in your household receive unemployment compensation?   |     |    |
| Do you or anyone in your household receive Business or Rental Income?   |     |    |
| Do you or anyone in your household receive Workmen's Compensation?  |     |    |
| Do you or anyone in your household receive short or long term disability?   |     |    |
| Do you or anyone in your household receive recurring contributions and gifts?   |     |    |
| Do you or anyone in your household receive any other type of income?  |     |    |
| Do you or anyone in your household has one or more checking account(s)?   |     |    |
| Do you or anyone in your household has one or more savings account(s)?  |     |    |
| Do you or anyone in your household have an IRA account?   |     |    |
| Do you or anyone in your household has a 401(k), stocks, bonds, or any other investment account?  |     |    |

#### CITIZENSHIP/RESIDENCY:

| Please read and answer all questions below:   | Yes | No |
|---|-----|----|
| Are you a U.S. citizen?   |     |    |
| *If no, are you a permanent resident of the U.S.? (If yes, a copy of the resident card must be provided.) |     |    |

<sup>\*</sup>If additional space to list employment information is needed please attach information to the back of this application.

#### VETERAN:

| Please read and answer all questions below:                             | Yes | No |
|---|-----|----|
| Are you a Veteran or Spouse/Dependent of a Veteran?                     |     |    |
| If yes to either question, may our Veteran Service Officer contact you? |     |    |

#### REASONABLE ACCOMMODATIONS:

| Please read and answer all questions below:  | Yes | No |
|--|-----|----|
| Hearing impaired: Do you need TTD/TDY access to our staff?   |     |    |
| Do you require accommodations for handicap accessibility? If yes, what accommodations do you need? |     |    |

#### ASSISTANCE REQUESTED

| Roofing       | Yes | No |
|---------------|-----|----|
| Electrical    | Yes | No |
| Plumbing      | Yes | No |
| HVAC          | Yes | No |
| Accessibility | Yes | No |

#### INCOME RECEIVED MONTHLY

| INCOME RECEIVED MONTHE  |                        |                                   |    |
|---|------------------------|-----------------------------------|----|
|   | List the amount of inc | come received monthly.            |    |
| Employment  | \$                     | Business or Rental Net Income     | \$ |
| AFDC/TANF/ (Cash Assistance)                                    | \$                     | Workmen's Compensation            | \$ |
| Social Security, SSI, SSDI, Pensions (VA, Military, Retirement) | \$                     | Short- or Long-Term Disability    | \$ |
| Unemployment Compensation                                       | \$                     | Recurring Contributions and Gifts | \$ |
| Alimony/ Child Support  | \$                     | Other:                            | \$ |
| Food Stamp Assistance   | \$                     | Other:                            | \$ |

#### EXPENSES PAID MONTHLY

| Childcare or Child Support  | \$<br>Car Insurance         | \$ |
|---|-----------------------------|----|
| All Loan(s) other than Car, Real<br>Estate, Mortgage<br>and Student Loans | \$<br>Medical               | \$ |
| Rent, Real Estate & Mortgage Loans  | \$<br>Food                  | \$ |
| Electric & Water & Gas  | \$<br>Gas (Automobile)      | \$ |
| Phone – (Including Cell Phone & Cable)                                    | \$<br>All Credit Cards      | \$ |
| Car Payment(s)  | \$<br>Student Loan(s) Other | \$ |

#### ASSETS AND ASSET INCOME

For ALL Household Members, Including Minors, List Checking and Savings Accounts, IRA, CD, Bonds, Stocks, Equity in Properties, Whole Life Insurance, Pensions, etc. All adults (18 years of age or older) in the household who do not have a financial account, must sign a **Verification of No Financial Accounts** (form). (**Please provide the last 6 months of Bank Statements or benefit statements**)

| Type of Asset | Financial Institution | Account # |
|---------------|-----------------------|-----------|
| 1.            |                       |           |
| 2.            |                       |           |
| 3.            |                       |           |
| 4.            |                       |           |

<sup>\*</sup>If additional space to list assets is needed please attach information to the back of this application.

## SEMINOLE COUNTY MINOR HOME REPAIR PROGRAM CERTIFICATION STATEMENT

We collect personal information directly from you for reasons that are discussed in our privacy statement. We may be required to collect some personal information by law or by organizations that give us money to operate this program. Other personal information that we collect is important to run our programs, to improve services for homeless individuals, and to better understand the need of homeless individuals. We only collect information that we consider to be appropriate.

I/we understand that Florida Statute 817 provides that willful false statements or misrepresentation concerning income; asset or liability information relating to financial condition is a misdemeanor of the first degree, punishable by fines and imprisonment provided under Statutes 775.082 and 775.083. I/we further understand that any willful misstatement of information will be grounds for disqualification. I/we certify that the application information provided is true and complete to the best of my/our knowledge. I/we consent to the disclosure of information for the purpose of income verification related to making a determination of my/our eligibility for program assistance. I/we agree to provide any documentation needed to assist in determining eligibility and are aware that all information and documents provided are a matter of public record. I/we further understand that if any misrepresentation or fraudulent statement is discovered after assistance has been provided, the County will demand and pursue through all legal remedies available, repayment of the funds provided for the assistance that was provided. The undersigned further understands that providing false representations herein constitutes an act of fraud. Applicants that knowingly provide false, misleading or incomplete information will result in denial of application and barred from services from this office.

| *The Applicant and Co-Applicant mu | ust sign below. |                              |        |  |
|------------------------------------|-----------------|------------------------------|--------|--|
| Applicant Signature                | Date            | Co-Applicant Signature       | Date   |  |
| Other Adult Member Sign Your Name  |                 | Other Adult Member Sign Your | r Name |  |

# Documentation Required Seminole County Community Development Division Minor Home Repair Program

The following documents must be included with your application:

a.

b.

C.

| All household members 18 years of age or older: ☐ Valid Florida Photo ID or Florida Driver's License  |
|---|
| All household members: ☐ Social Security Number Verification  |
| ☐ Copy of Birth Certificate   |
| □ Last ninety (90) days of most recent pay stubs. If an adult household member is<br>not working and receives no income from any source, the household member mus<br>provide a completed Verification of No Monthly Income form.                            |
| □ For each household member that is working, provide the following: Name of employer, Name of Supervisor / Manager, Address of employer, Phone Number of employer, and fax number of employer.  |
| ☐ If applicable, a benefit statement for Social Security or SSI benefits.   |
| ☐ If applicable, proof of other income received by any household member, such as Alimony, Unemployment benefits or any other income you receive regularly.  |
| If applicable, Court ordered child support or direct payment agreement from the<br>natural parent not residing in the household.  |
| ☐ If applicable, a copy of Divorce Decree.  |
| □ Last (6) six months bank statements, for all accounts that are open for each household member regardless of the current balances. A notarized letter of statement from each adult household member that does not have an open bank account, stating such. |
| ☐ If applicable, a copy of most recent statement for 401k, retirement funds, IRA stocks, bonds or other funds.  |
| If applicable, a copy of the current case value statement for any Whole Life Policy<br>insurance.   |
| ☐ Copy of last year's tax return.   |
| Authorization for the Release of Information forms for all adult household<br>members.  |
| □ Verification of Self-employment income: provide last 6 months of business bank<br>accounts, last 3 months of profit/loss statement, and last 2 year's tax return.   |
| Pertaining to the property:  Copy of current deed or title to the property.  Copy of current mortgage statement.  Copy of current property tax status.  Copy of current homeowner's insurance.  |

### SEMINOLE COUNTY MINOR HOME REPAIR PROGRAM AUTHORIZATION FOR THE RELEASE OF INFORMATION

Please print information, do not use white-out.

| 1   |   | undersigned, hereby authorize  |
|---|---|--|
| (Leave this line blank, agency to c   |   | party, without liability, information  |
| in regards to employment, income, residency and/or assets to the Seminole County Comm of determining eligibility for assistance unde determining eligibility can be requested. This   | y, dependency, or claims of loss or othe<br>unity Development Office, for the purpos<br>r this application for assistance. I unde   | es of verifying information provided as par rstand that only information necessary fo  |
| TYPES OF INFORMATION TO BE VERIFIED I/We understand that previous or current info but not limited to: employment history, hours cash held in checking/savings accounts, stock payments from Social Security/SSI, annuiti unemployment, disability or worker's compensor child support payments. | rmation regarding me/us may be require<br>s worked, salary and payment frequency<br>ss, bonds, certificates of deposit, Individu<br>es, insurance policies, retirement fund | y, commissions, raises, bonuses, and tips<br>al Retirement Accounts, interest, dividends<br>ls, pensions, disability or death benefits |
| Organizations/individuals who may be ask  | ed to provide written/oral verification   | s are, but not limited to:   |
| Past and Present Employers Past and Present Landlords (including Public Housing Agencies-TBRA/Section 8) Support and Alimony Providers Hospitals/Doctors/Pharmacies/Clinics Funeral Homes and Crematories   | Welfare Agencies/Other Social Service<br>Agencies and Non Profit Agencies<br>State Unemployment Agencies<br>Social Security Administration<br>Utility Companies             | Veterans Administration Retirement Systems Banks and other Financial Institutions Religious Organizations                              |
| <b>CONDITIONS:</b> I/We agree that a photocopy of this authorizato review this file and correct any information   | · · · · · · · · · · · · · · · · · · ·   | d above. I/We understand I/we have a right   |
| Applicant Sign Your Name  | Print Your Name   | Date   |
| Co-Applicant Sign Your Name   | Print Your Name   | Date   |
| Other Adult Member Sign Your Name   | Print Your Name   | Date   |
| Other Adult Member Sign Your Name   | Print Your Name   | <br>Date   |

Note: This general consent may not be used to request a copy of a tax return or medical records.

#### SEMINOLE COUNTY MINOR HOME REPAIR PROGRAM

### AUTHORIZATION FOR RELEASE OF INFORMATION AND PRIVACY ACT NOTICE

The undersigned authorize the Seminole County Community Services and/or its contracted agent to contact any agencies, offices, groups, organizations, or employers to obtain, and agencies to release, information that is pertinent to eligibility, level of benefits, or continued participation in the CDBG, HOME and/or SHIP Programs, including authorization to obtain a consumer credit report.

This includes but is not limited to the Social Security Administration (SSA), U.S. Citizenship and Immigration Services (USCIS), and the State of Florida Department of Human Services programs. Seminole County may use this Authorization and the information obtained with it, to administer and enforce program rules and policies.

The undersigned certify that the information given to Seminole County on household members, income, net family assets, allowances, and deductions is accurate.

**PRIVACY ACT NOTICE STATEMENT:** The Department of Housing and Urban Development (HUD) and Florida Housing Finance Authority require the collection of this information to determine an applicant's eligibility and the amount of assistance necessary. This information will be used to establish level of benefit, to protect the government's financial interest and to verify the accuracy of the information furnished. It may be released to appropriate federal, state and local agencies when relevant to civil, criminal or regulatory investigators, and to prosecutors. Failure to provide any information may result in a delay or rejection of your eligibility approval. HUD is authorized to ask for this information by the National Affordable Act of 1990.

#### ALL ADULT HOUSEHOLD MEMBERS MUST SIGN THIS FORM AND COOPERATE IN THIS PROCESS.

I acknowledge that: (1) a photocopy of this form is as valid as the original, (2) I have the right to review the file and the information received using this form (with a person of my choosing to accompany me), (3) I have the right to copy information from this file and to request correction of information I believe inaccurate.

I agree that copies of this Authorization may be used for the purposes stated above. This consent will expire 12 months from the date signed.

I understand that false statements or information are punishable by imprisonment for up to 10 years or by a fine of up to \$5,000 and grounds for termination of housing assistance under State and Federal Law.

| Signature of Head of Household  | Social Security Number | Date |
|---------------------------------|------------------------|------|
| Signature of Spouse/other Adult | Social Security Number | Date |
| Other Adult Signature           | Social Security Number | Date |
| Other Adult Signature           | Social Security Number | Date |

Revised February 2019

## SEMINOLE COUNTY MINOR HOME REPAIR PROGRAM MEMORANDUM OF UNDERSTANDING

| I/We,(Applicant) a  | nd                                      | (Co-Applicant) understand                 |  |
|---|---|---|--|
| the following:  |   |   |  |
| I/We am/are applying for the Minor Home Reparepair in my home.  | air Program through Semi                | inole County to address a minor           |  |
| My household income must not exceed the income levels determined by the applicable funding program.   |   |   |  |
| ☐ I/We understand that my/our home must be located within Seminole County.                            |   |   |  |
| ☐ I/We must currently occupy the Property as my/our principal residence.                              |   |   |  |
| This assistance is provided to me as a grant.   |   |   |  |
| ☐ The property taxes and the insurance must be u  | up to date to qualify for th            | ne program.                               |  |
| My home must be a site-built home.  |   |   |  |
| My manufactured/mobile housing is only eligible Community Affairs (DCA) which requires a DCA          |   | ·   |  |
| My home and land assessed value cannot exce<br>Limits are updated annually. Most recent value         |   | nip Value Limits. HOME Homeownership Valu |  |
| Two trades (i.e. roofing, plumbing, electricity, H need of rehabilitation/reconstruction are not elig | • | e addressed by this program. Homes in     |  |
| Repairing leaking roofs take precedence over a  | anything else.                          |   |  |
| APPLICANT   | (S)' ACKNOWLEDGME                       | NT  |  |
| I/we acknowledge that I/we have received a copy of Program Staff and that the terms and requirements  |   |   |  |
| APPLICANT:  | APPLICANT:                              |   |  |
| Ву:   | Ву:                                     |   |  |
| Printed Name:   | Printed Name:                           |   |  |
| Date:   | Date:                                   |   |  |

### **CONFLICT OF INTEREST Seminole County**

No persons who is an employee, agent, consultant, officer, or elected official or appointed official of Seminole County Government who exercise or have exercised any functions or responsibilities with respect to activities assisted with state or federal funds or who are in a position to participate in a decision making process or gain inside information with regards to these activities, may obtain a financial interest in any contract, subcontract or agreement with respect thereto, or the proceeds thereunder, either for themselves or those with whom they have family or business ties, during their tenure or for one year thereafter.

#### NOTIFICATION ABOUT POTENTIAL CONFLICT OF INTEREST

| I, | (Applicant) certify that: |   |  |
|----|---------------------------|---|--|
|    |                           | I am employed with Seminole County Government or  |  |
|    |                           | I have a family member employed with Seminole County Government or                        |  |
|    |                           | I am not employed nor do I have a family member employed with Seminole County Government. |  |
|    |                           | Signature of Applicant/Date   |  |
| I, |                           | (Co-Applicant) certify that:  |  |
|    |                           | I am employed with Seminole County Government or  |  |
|    |                           | I have a family member employed with Seminole County Government or                        |  |
|    |                           | I am not employed nor do I have a family member employed with Seminole County Government. |  |
|    |                           | Signature of Co-Applicant/Date  |  |

**Minor Repair Program Applicants:** Please complete the highlighted portions of this form. Include one form for each adult household member. Additional forms are available at the Seminole County Community Services Office.

| CRIMINAL HISTORY REQUEST |
|--------------------------|
|--------------------------|

| Program Coordinator:          | dinator: Date:  Seminole County Government |                         |  |  |
|-------------------------------|--|-------------------------|--|--|
|                               |  |                         |  |  |
|                               | Community Development Office               |                         |  |  |
|                               |  |                         |  |  |
|                               | 534 West Lake Mary Blvd.                   |                         |  |  |
|                               | Sanford, Florida 32771                     |                         |  |  |
| Reason for Request: Client ha | s applied for assistance with a Fe         | ederally Funded Program |  |  |
| Client Name:                  | Date                                       | e of Birth:             |  |  |
|                               |  | e:                      |  |  |
|                               |  | ex:                     |  |  |
|                               |  |                         |  |  |
| Social Security Number:       |  |                         |  |  |
| Driver's License State:       | Number:                                    |                         |  |  |
| Vehicle License State:        | Number:                                    |                         |  |  |
|                               |  |                         |  |  |
|                               | Please Sign at Applicant's Signa           | ture, date and return:  |  |  |
| A colling of a Circuit con    |  | 5.4                     |  |  |
| Applicants Signature          |  | Date:                   |  |  |
| DEPARTMENT USE ON             | LY   |                         |  |  |
|                               | CHECK APPLICABLE                           | RECORD FOUND            |  |  |
| GPD-CRIMINAL                  |  |                         |  |  |
| TRAFFIC                       |  |                         |  |  |
| PARKING                       |  |                         |  |  |
| CRIMINAL JACKET               |  |                         |  |  |
| ACCJIS                        |  |                         |  |  |
| ASO-RECORDS                   |  |                         |  |  |
| WARRENTS                      |  |                         |  |  |
| DHSMV-QD                      |  |                         |  |  |
| FDLE-QI                       |  |                         |  |  |
| FS                            |  |                         |  |  |
| NCIC-QH                       |  |                         |  |  |
| СН                            |  |                         |  |  |
|                               |  |                         |  |  |
| Request received by:          |  | Date:                   |  |  |
|                               |  |                         |  |  |
| Request Completed by:         |  | Date:                   |  |  |