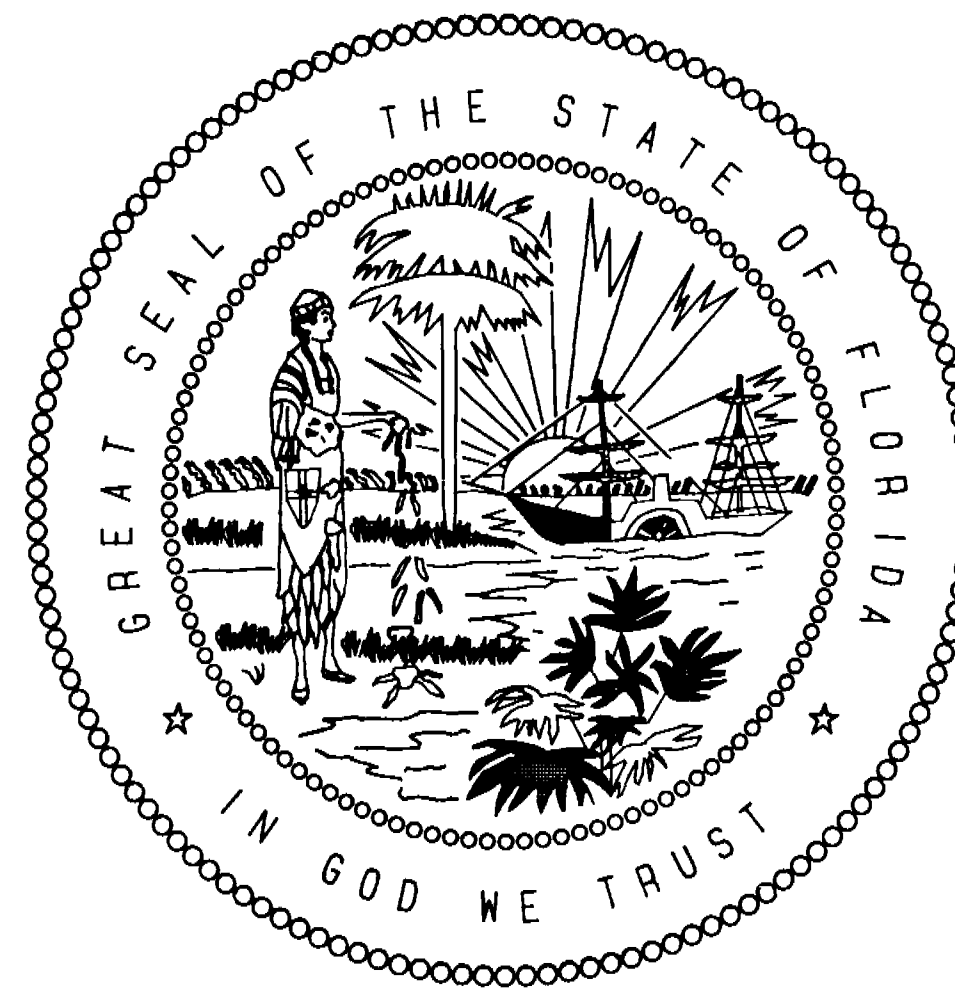


# SEMINOLE COUNTY, FLORIDA

THIS CONTRACT PLAN SET INCLUDES:  
RIGHT OF WAY MAPS



MAP BOOK PAGE

I HEREBY CERTIFY that this Right-of-Way Map was approved by the Seminole County Board of County Commissioners on \_\_\_\_\_ and represents the existing and proposed right-of-way of Lake Mary Boulevard, Phase 3 to the extent shown hereon. The right-of-way identified in the Resolution of Necessity adopted by the Seminole County Board of County Commissioners on the \_\_\_\_\_ day of \_\_\_\_\_, 1995 and recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_\_ of the Public Records of Seminole County, Florida.

CHAIRMAN OF THE BOARD

ATTEST:

CLERK OF THE BOARD

All survey data shown on this Right of Way Map consisting of sheets 1 through 16, were taken from a Right of Way Control Survey prepared under the responsible charge of David A. White, Florida Registered Land Surveyor No. 4044 and completed in December, 1994. Certified copies of this Control Survey are recorded in the Office of the Clerk of the Court, Seminole County, Florida.

This right-of-way map was prepared for the purpose of appraisal, acquisition, legal and description preparation, monumentation and property management of rights-of-way required for this transportation project.

CERTIFICATE OF CLERK

I HEREBY CERTIFY that I received this right of way map in accordance with the provisions of Section 177.131 Florida Statutes on this \_\_\_\_\_ day of \_\_\_\_\_, 1994.

CLERK OF THE CIRCUIT COURT  
IN AND FOR SEMINOLE COUNTY  
FLORIDA.

| SHEET NO. | INDEX | SHEET DESCRIPTION   |
|-----------|-------|---------------------|
| 1         |       | COVER SHEET         |
| 2-3       |       | KEY MAP             |
| 4-16      |       | DETAIL SHEETS       |
| 17        |       | BASELINE REFERENCES |
| 18        |       | TABLE OF OWNERSHIP  |

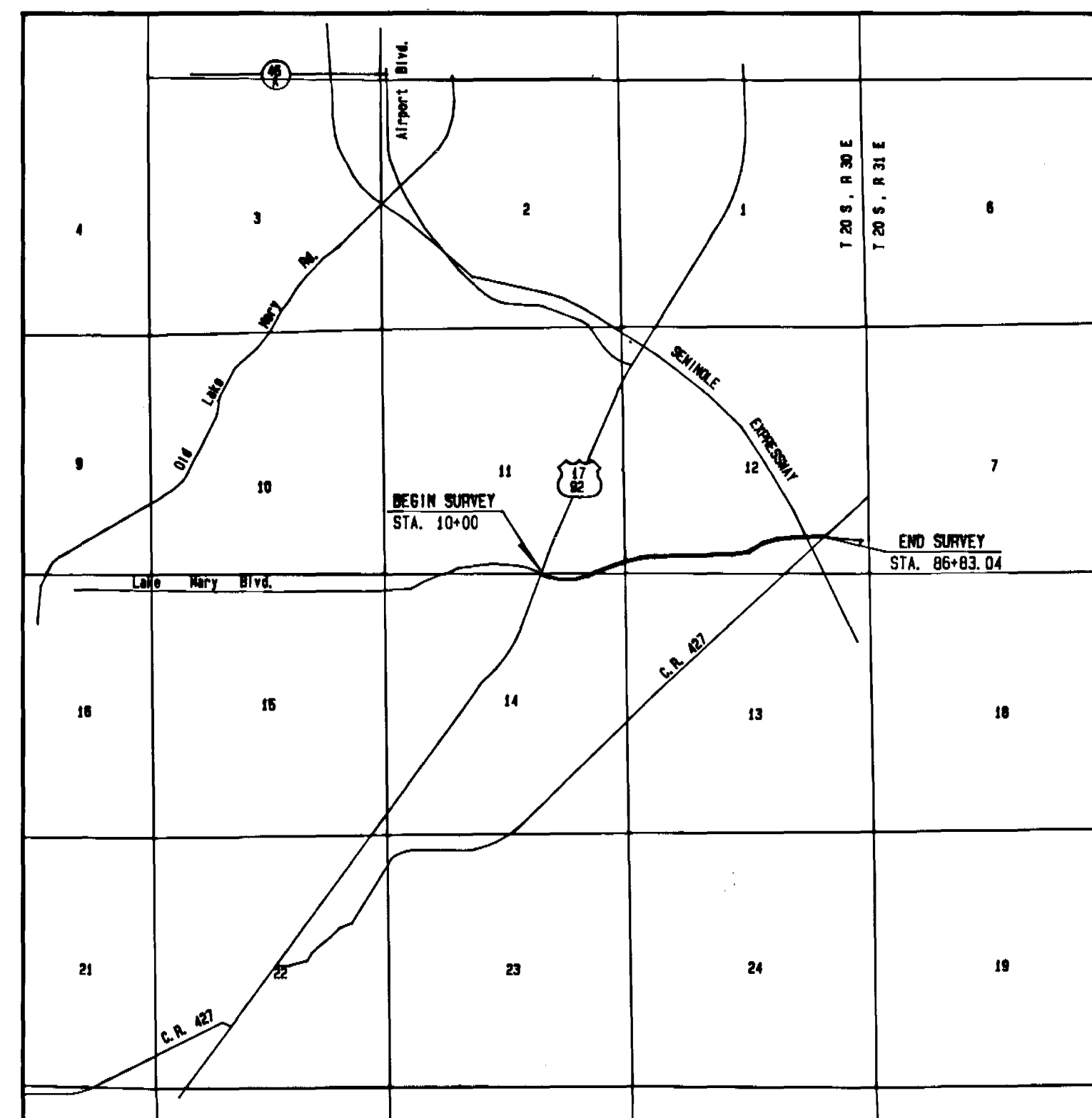
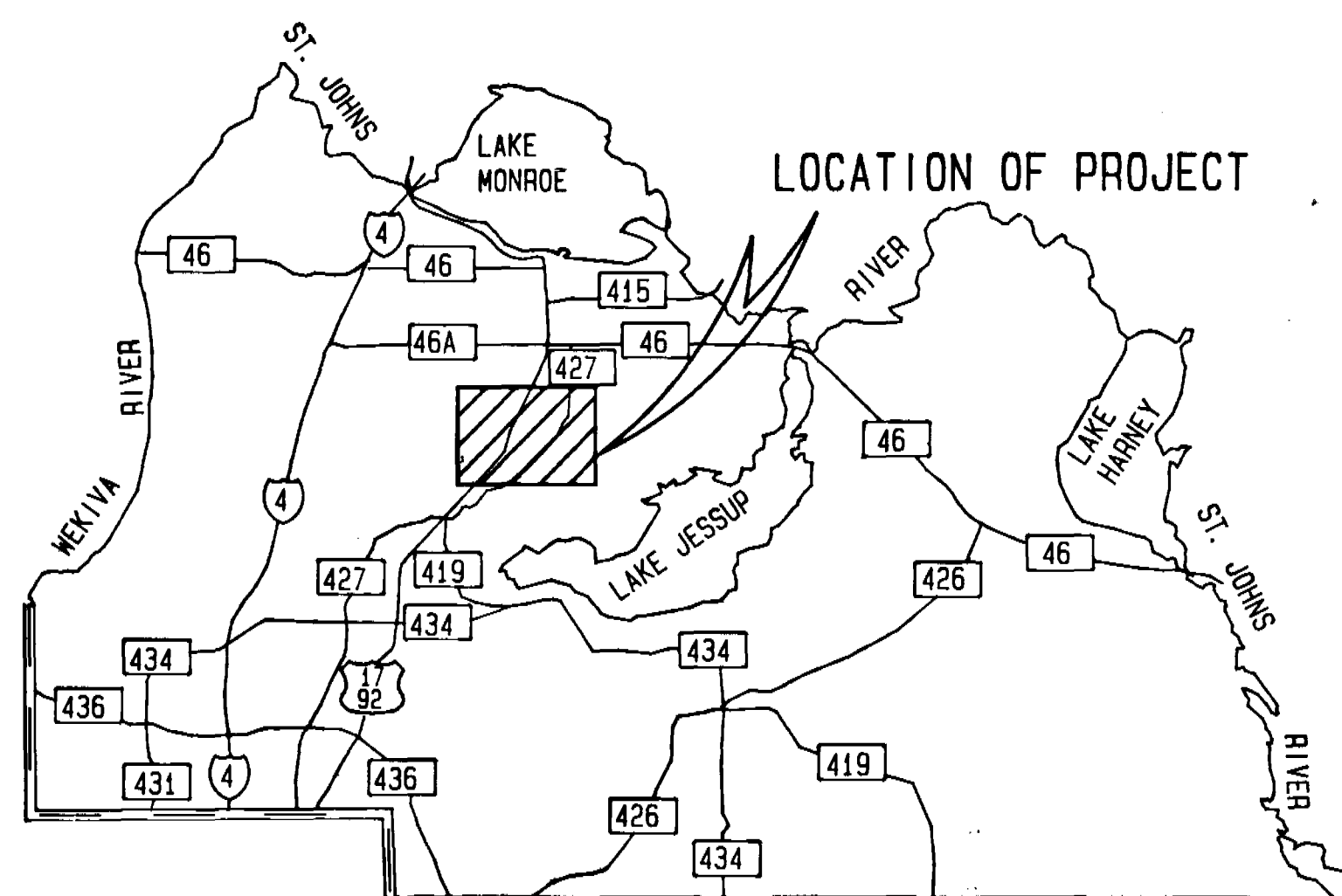
## RIGHT OF WAY MAP LAKE MARY BOULEVARD PHASE 3 U.S. 17/92 TO SANFORD AVENUE

### LEGEND

|  |                                |
|--|--------------------------------|
| FND. = FOUND                               | C. = CENTERLINE                |
| C.M. = CONCRETE MONUMENT                   | B. = BASELINE                  |
| (F) = FIELD DATA                           | P. = PROPERTY LINE             |
| (P) = PLAT DATA                            | T-C = TANGENT TO CURVE         |
| (D) = DEED DATA                            | COR. = CORNER                  |
| (C) = CALCULATED DATA                      | N.T.S. = NOT TO SCALE          |
| MAINT. = MAINTAINED                        | AHD. = AHEAD                   |
| CO. = COUNTY                               | BK. = BACK                     |
| S.R. = STATE ROAD                          | RT. = RIGHT                    |
| SEC. = SECTION                             | LT. = LEFT                     |
| TWP. = TOWNSHIP                            | R/W = RIGHT OF WAY             |
| RSE. = RANGE                               | P.B. = PLAT BOOK               |
| P.I. = POINT OF INTERSECTION               | O.R.B. = OFFICIAL RECORDS BOOK |
| P.C. = POINT OF CURVATURE                  | D.B. = DEED BOOK               |
| P.T. = POINT OF TANGENCY                   | PG. = PAGE                     |
| Δ = CENTRAL ANGLE                          | NO. = NUMBER                   |
| D = DEGREE OF CURVATURE                    | I.R. = IRON ROD                |
| T = TANGENT LENGTH OF CURVE                | I.P. = IRON PIPE               |
| L = ARC LENGTH OF CURVE                    | C.I.R. = CAPPED IRON ROD       |
| R = RADIUS LENGTH                          | M&D = P.K. NAIL & DISC         |
| P.O.C. = POINT ON CURVE                    | STA. = STATION                 |
| P.O.T. = POINT ON TANGENT                  | EQ. = STATION EQUATION         |
| P.O.L. = POINT ON LINE                     | O.D. = OUTSIDE DIAMETER        |
| L.B. = LICENSED BUSINESS                   | EXTST. = EXISTING              |
| I.D. = IDENTIFICATION                      | P.N. = PROJECT NUMBER          |
| PEC = PROFESSIONAL ENGINEERING CONSULTANTS |                                |

### GENERAL NOTES

- BEARINGS BASED ON THESE MAPS ARE RELATIVE TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 30 EAST, AS BEING NORTH 89°31'52" EAST, AN ASSUMED BEARING.
- RIGHT-OF-WAY MONUMENTS ARE TO BE SET AFTER PROJECT CONSTRUCTION IS COMPLETE.
- ATTENTION IS DIRECTED TO THE FACT THAT THESE MAPS MAY HAVE BEEN REDUCED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.
- THESE RIGHT-OF-WAY MAPS ARE BASED ON THE RIGHT-OF-WAY CONTROL SURVEY FOR LAKE MARY BOULEVARD, PHASE 3, AS RECORDED IN SEMINOLE COUNTY MAP BOOK \_\_\_\_\_ PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_ AND EXISTING RIGHT-OF-WAY MAPS FOR LAKE MARY BOULEVARD PROJECT NO. 085057.



LOCATION MAP  
N.T.S.

THIS IS NOT A SURVEY

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
RIGHT OF WAY ENGINEERING SECTION  
**RIGHT OF WAY MAP**  
LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY

| BY      | DATE | APPROVED BY | DATE |
|---------|------|-------------|------|
| DRAWN   | KRC  | 11-94       |      |
| TRACED  | JLM  | 12-94       |      |
| CHECKED | DAG  | 12-95       |      |

MAPS PREPARED BY: \_\_\_\_\_ FIELD BOOK NO. S.

**PEC** PROFESSIONAL ENGINEERING CONSULTANTS, INC.  
11010 W. UNIVERSITY STREET, SUITE 100, BOCA RATON, FLORIDA 33433

| REVISION | BY | DATE |
|----------|----|------|
|          |    |      |
|          |    |      |

COVER SHEET

SHEET 1 OF 18

SECTION 11  
TWP. 20 S. RGE. 30 E.

SECTION 12  
TWP. 20 S. RGE. 30 E.

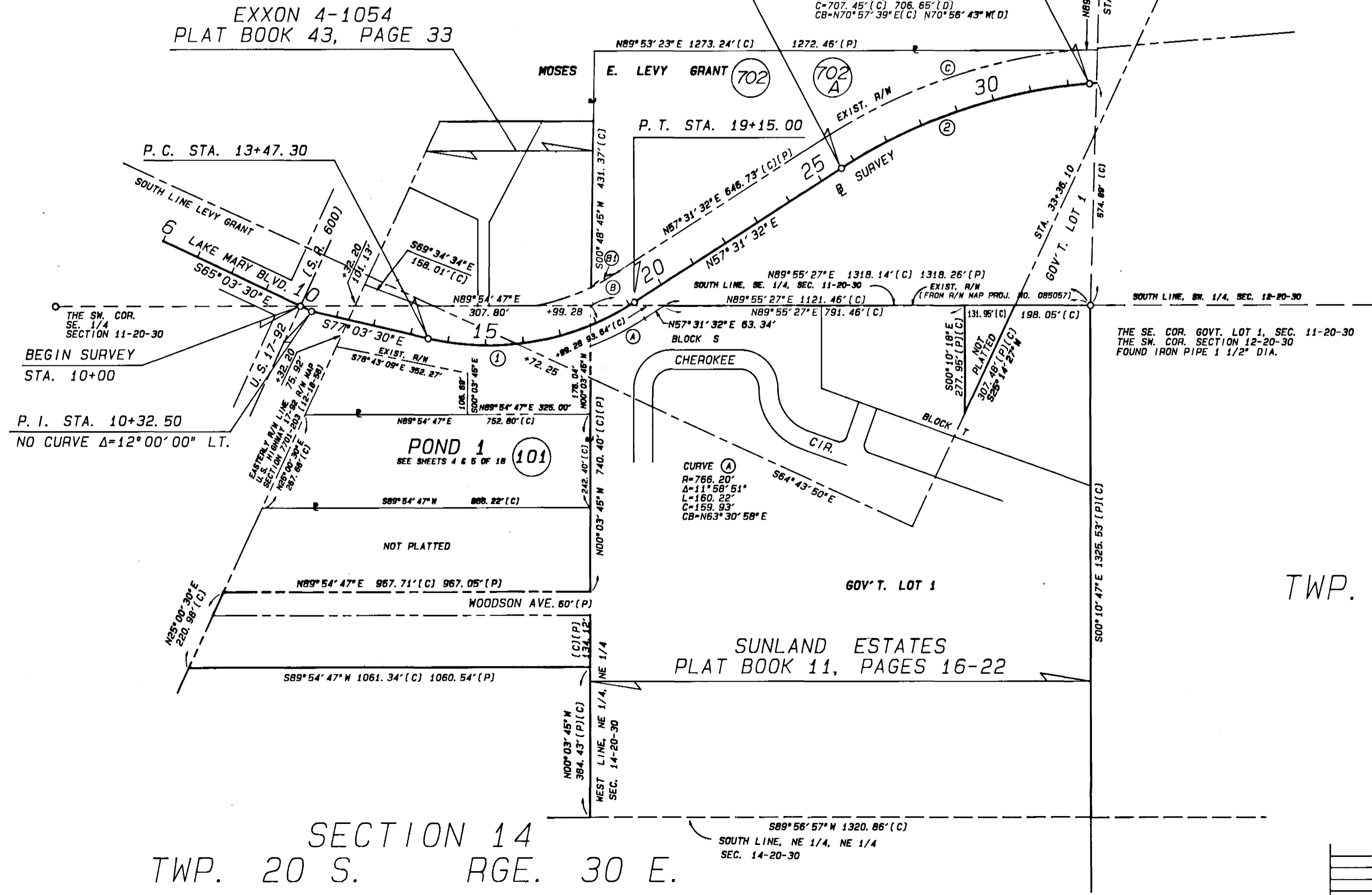
**① CURVE 1**  
P. I. STA. 16+47.01  
Δ = 45°24'58" LT.  
R = 716.20'  
D = 08°00'00"  
L = 567.70'  
T = 299.71'  
C. B. = N80°14'01"E  
P. C. STA. 13+47.30  
P. T. STA. 19+15.00

**② CURVE 2**  
P. I. STA. 29+16.20  
Δ = 27°47'58" RT.  
R = 1432.39'  
D = 04°00'00"  
L = 694.98'  
T = 354.47'  
C. B. = N71°25'31"E  
P. C. STA. 25+61.73  
P. T. STA. 32+56.72

**③ CURVE ③**  
R=626.20'(C)  
Δ=20°37'25"(C)  
L=225.40'(C)  
C=224.18'(C)  
CB=N67°50'15"E(C)

**④ CURVE ④**  
R=626.20'(C)(D)  
Δ=07°03'13"(C) 07°03'14"(D)  
L=77.09'(C)(D)  
C=77.04'(C)(D)  
CB=S61°03'09"W(C)

**CURVE ⑤**  
R=1522.39'(C) 1522.40'(D)  
Δ=25°52'15"(C) 25°50'22"(D)  
L=713.98'(C) 713.15'(D)  
C=707.45'(C) 706.65'(D)  
CB=N70°57'39"E(C) N70°56'43"W(D)

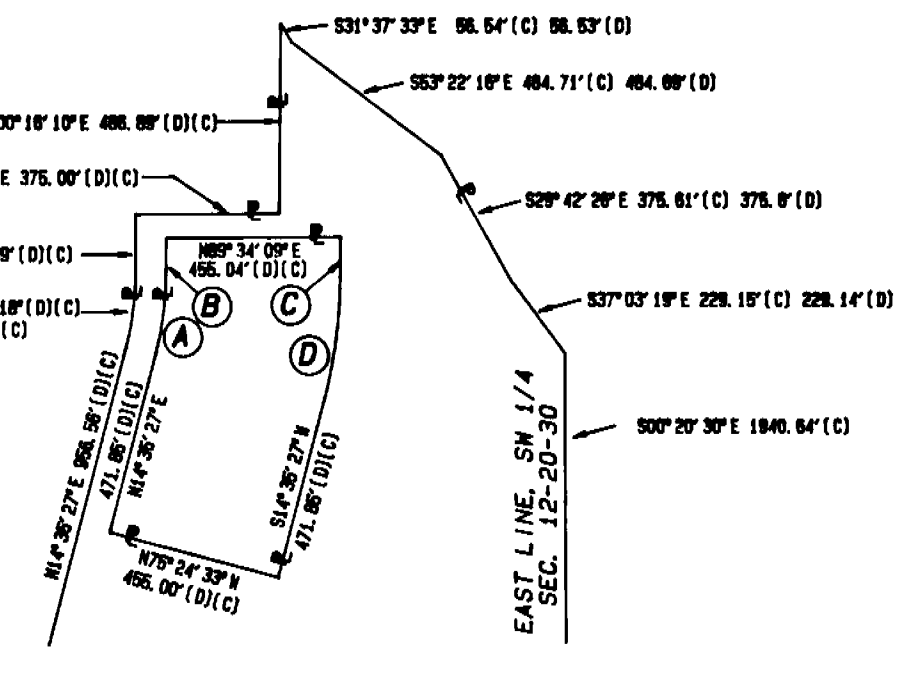
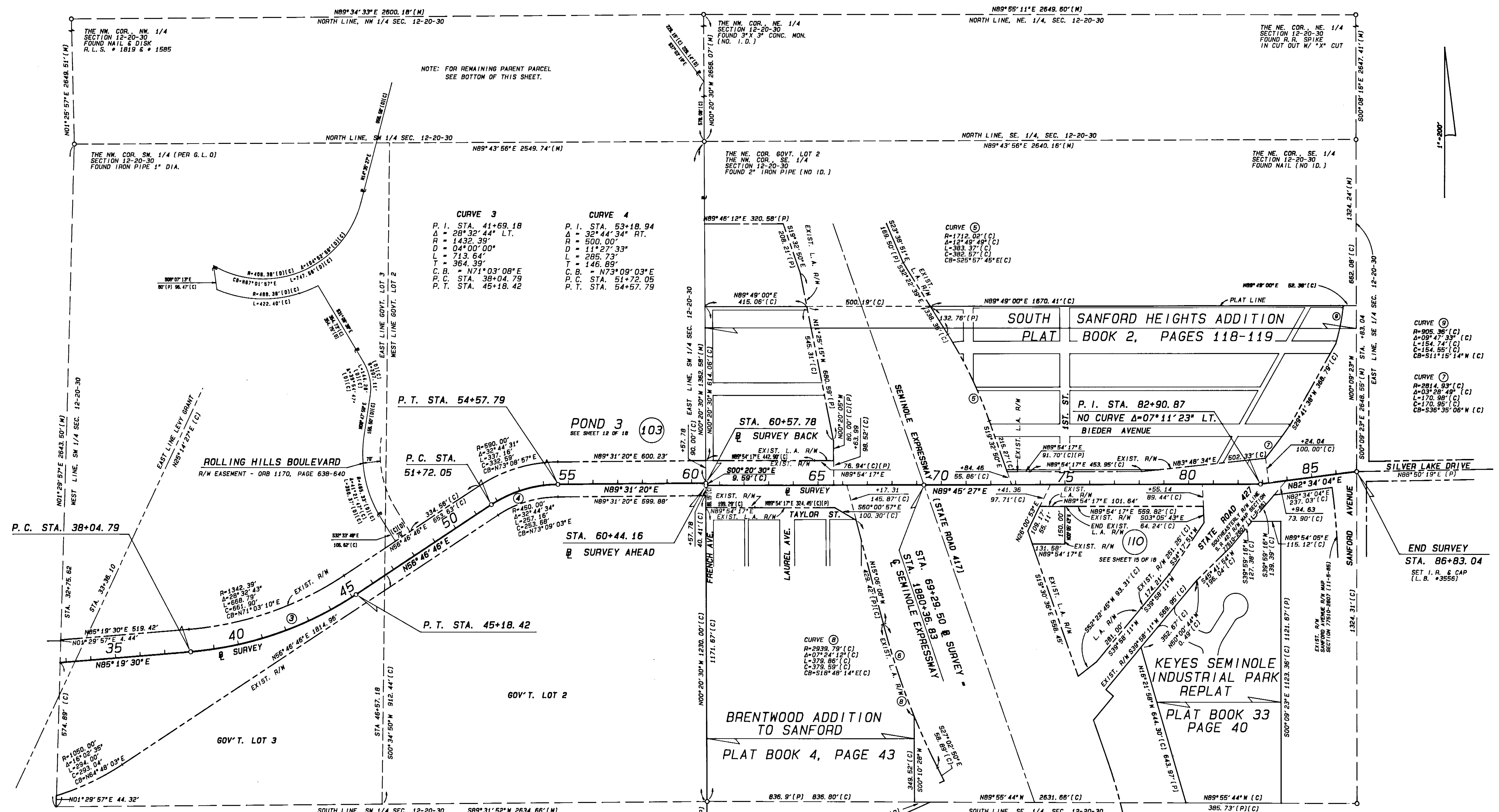


SECTION 14  
TWP. 20 S. RGE. 30 E.

SECTION 13  
TWP. 20 S. RGE. 30 E.

|   |          |                              |               |
|---|----------|------------------------------|---------------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION   |          |                              |               |
| <b>RIGHT OF WAY MAP</b>   |          |                              |               |
| LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY   |          |                              |               |
| BY  | DATE     | APPROVED BY                  | DATE          |
| DRAWN   | P. S.    | 11-94                        |               |
| TRACED  | J. L. M. | 11-94                        |               |
| CHECKED   | K. R. C. | 12-95                        |               |
| MAPS PREPARED BY:   |          | FIELD BOOK NO. 5             |               |
| <b>PEC</b> PROFESSIONAL ENGINEERING CONSULTANTS, INC.<br>engineers planners surveyors<br>200 EAST WASHINGTON STREET, SUITE 200, PALM BEACH, FLORIDA 33480 |          | 575 AND 585<br>SCALE 1"=200' |               |
| KEY MAP   |          |                              | SHEET 2 OF 18 |

SECTION 12  
TWP. 20 S. RGE. 30 E.



COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
RIGHT OF WAY ENGINEERING SECTION

## RIGHT OF WAY MAP

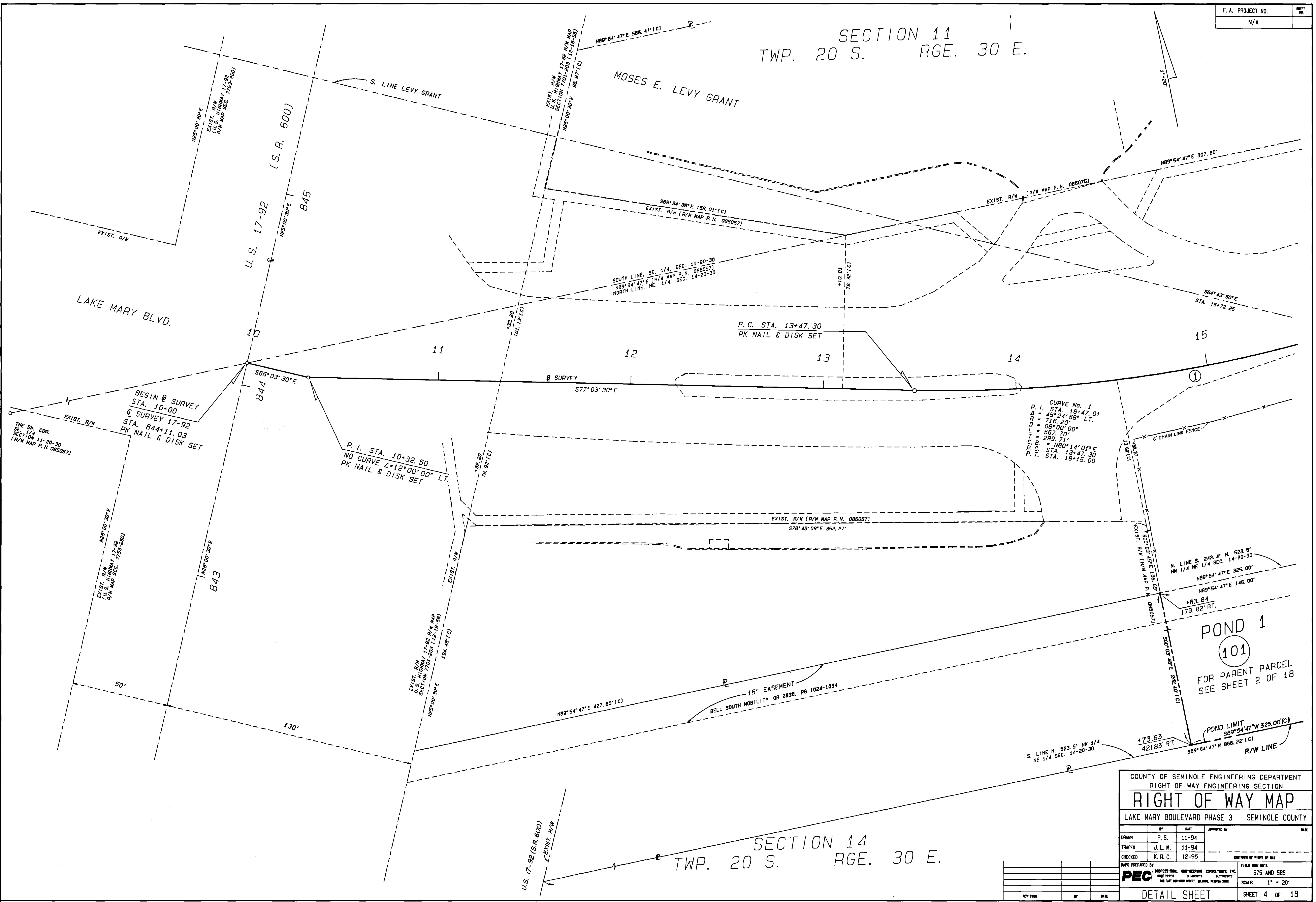
LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY

| BY      | DATE     | APPROVED BY | DATE  |
|---------|----------|-------------|-------|
| DRAWN   | P. S.    |             | 11-94 |
| TRACED  | J. L. M. |             | 11-94 |
| CHECKED | K. R. C. |             | 12-95 |

MAPS PREPARED BY: **PEC** PROFESSIONAL ENGINEERING CONSULTANTS, INC.  
575 AND 585  
300 EAST HUNTER STREET, PALM BEACH, FLORIDA 33408

FIELD BOOK NO. 575 AND 585  
SCALE 1" = 200'  
SHEET 3 OF 18

SECTION 11  
TWP. 20 S. RGE. 30 E.



CURVE No. 1  
P. I. STA. 16+47.01  
Δ = 45°24'58" LT.  
R = 718.20'  
D = 08°00'00"  
L = 567.70'  
T = 299.71'  
C.B. = N80°14'01"E  
P.C. STA. 13+47.30  
P.T. STA. 19+15.00

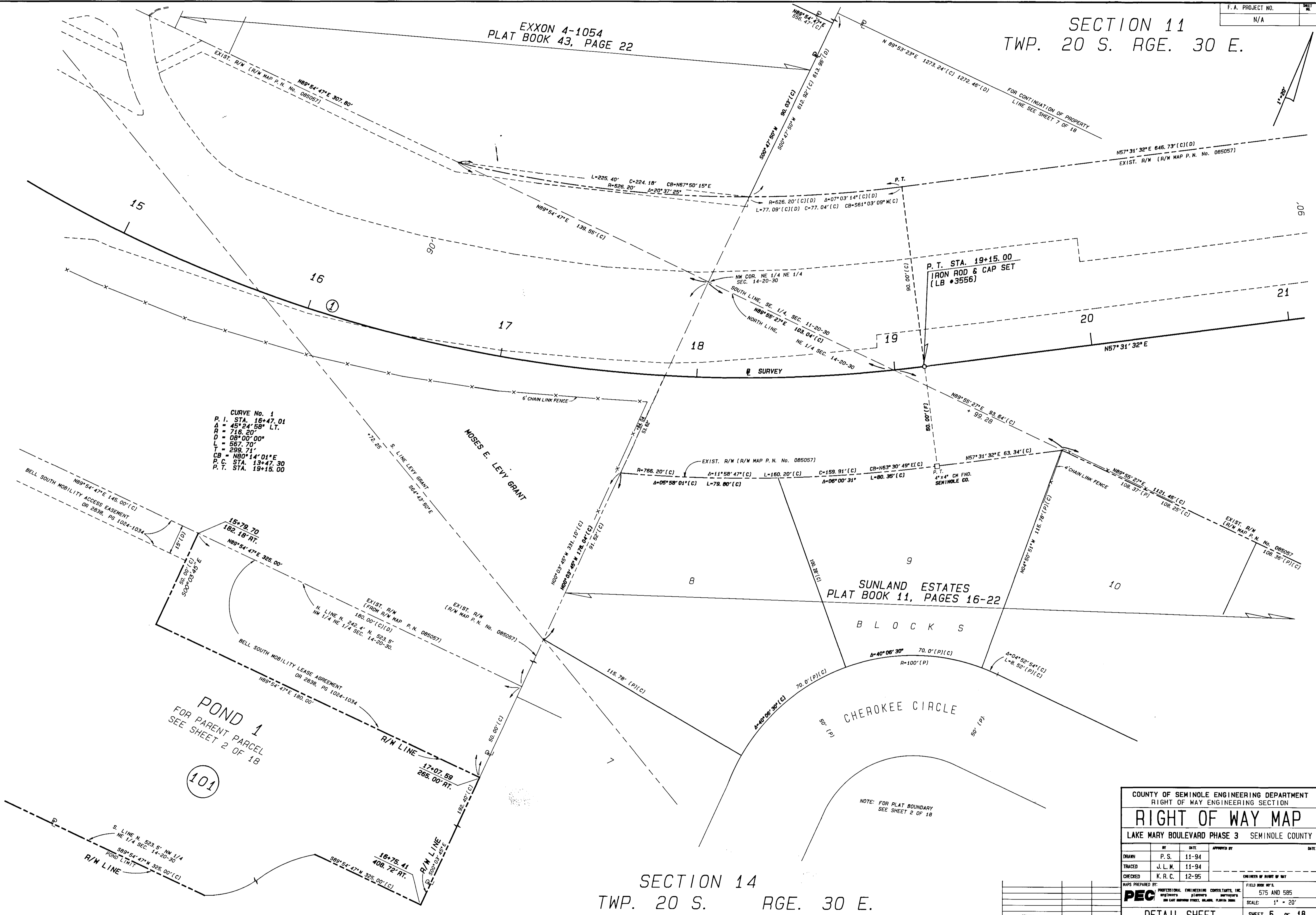
POND 1  
(101)  
FOR PARENT PARCEL  
SEE SHEET 2 OF 18

SECTION 14  
TWP. 20 S. RGE. 30 E.

|   |       |                                 |      |
|---|-------|---------------------------------|------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION   |       |                                 |      |
| <b>RIGHT OF WAY MAP</b>   |       |                                 |      |
| LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY   |       |                                 |      |
| BY  | DATE  | APPROVED BY                     | DATE |
| DRAWN<br>P. S.  | 11-94 |                                 |      |
| TRACED<br>J. L. M.  | 11-94 |                                 |      |
| CHECKED<br>K. R. C.   | 12-95 |                                 |      |
| MAPS PREPARED BY:<br><b>PEC</b> PROFESSIONAL ENGINEERING CONSULTANTS, INC.<br>engineers planners surveyors<br>200 EAST AVENUE STREET, PALM BAY, FLORIDA 32909 |       | FIELD BOOK NO'S:<br>575 AND 585 |      |
| SCALE: 1" = 20'   |       | SHEET 4 OF 18                   |      |

SECTION 11  
TWP. 20 S. RGE. 30 E.

EXXON 4-1054  
PLAT BOOK 43, PAGE 22



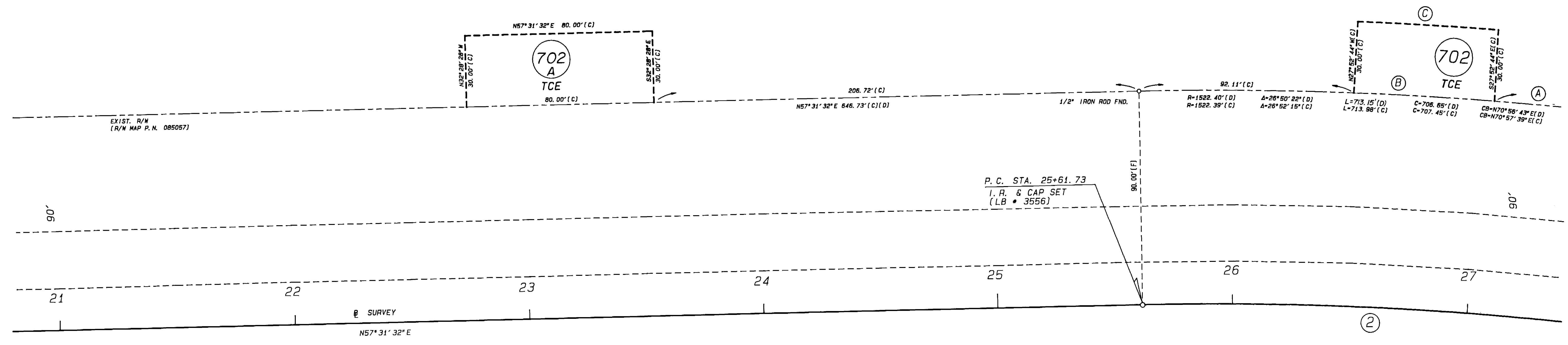
SECTION 14  
TWP. 20 S. RGE. 30 E.

|   |          |                            |       |
|---|----------|----------------------------|-------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION |          |                            |       |
| <b>RIGHT OF WAY MAP</b>   |          |                            |       |
| LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY                                   |          |                            |       |
| DESIGNED BY   | P. S.    | DATE                       | 11-94 |
| TRACED BY   | J. L. M. | DATE                       | 11-94 |
| CHECKED BY  | K. R. C. | DATE                       | 12-95 |
| MAPS PREPARED BY:   |          | ENGINEER OF RIGHT OF WAY   |       |
| <b>PEC</b> PROFESSIONAL ENGINEERING CONSULTANTS, INC.                         |          | FIELD BOOK NO. 575 AND 585 |       |
| 3110 W. UNIVERSITY AVENUE, SUITE 100, GAINESVILLE, FLORIDA 32608              |          | SCALE: 1" = 20'            |       |
| REVISION  |          | BY                         | DATE  |
| DETAIL SHEET SHEET 5 OF 18  |          |                            |       |

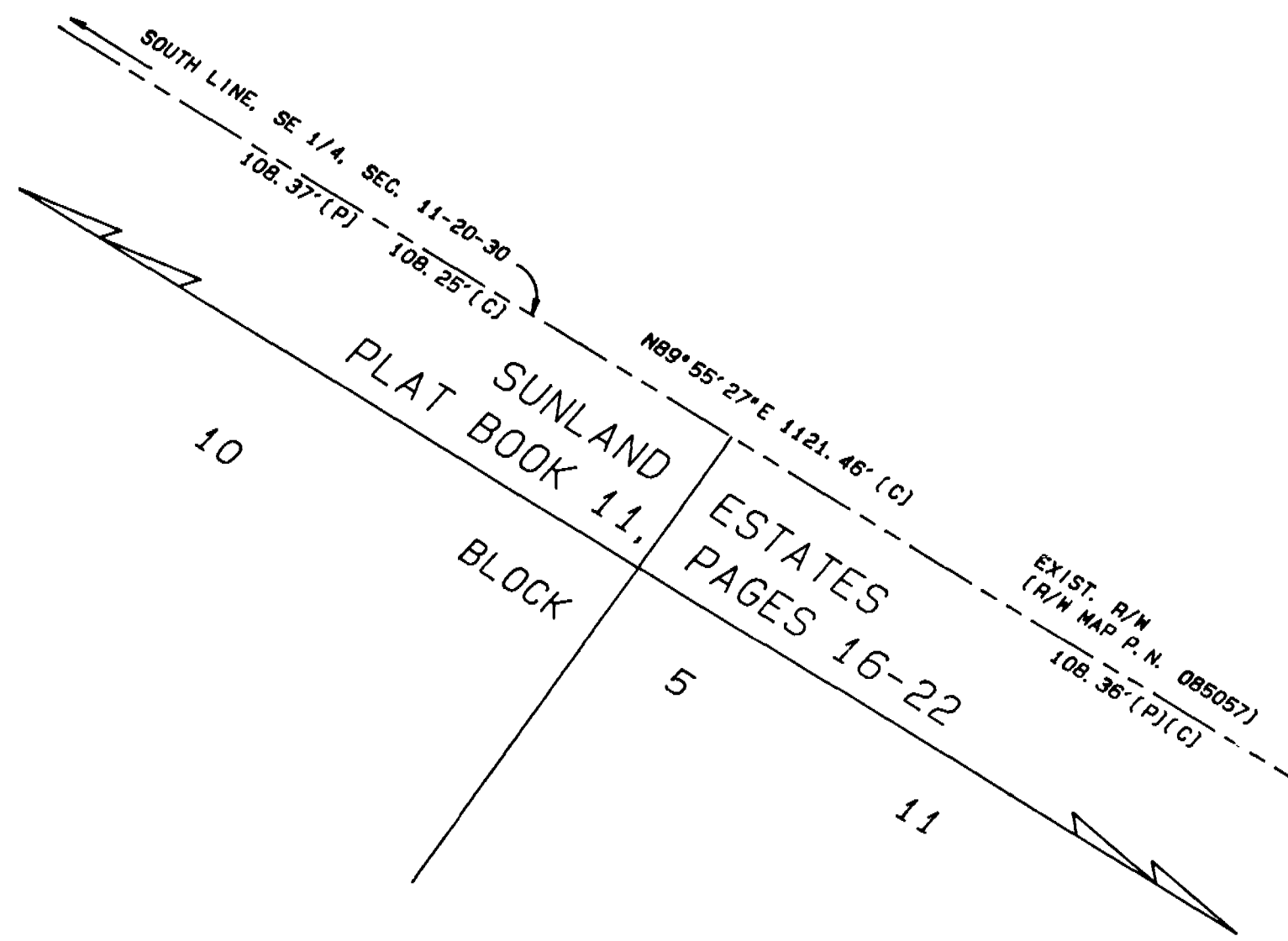
SECTION 11  
TWP. 20 S. RGE. 30 E.

MOSES E. LEVY GRANT

- (A) R=1522.39'(C)  
A=21°08'48"(C)  
L=561.87'(C)  
C=558.69'(C)  
CB=573°49'24" W(C)
- (B) R=1522.39'(C)  
A=02°15'30"(C)  
L=60.00'(C)  
C=60.00'(C)  
CB=562°07'16" W(C)
- (C) R=1552.39'(C)  
A=02°12'53"(C)  
L=60.00'(C)  
C=60.00'(C)  
CB=N62°07'16" E(C)



**CURVE No. 2**  
P. I. STA. 29+16.20  
Δ = 27°47'58" RT.  
R = 1432.39'  
D = 04°00'00"  
L = 694.98'  
T = 354.47'  
CB = N71°25'31" E  
P. C. STA. 25+61.73  
P. T. STA. 32+56.72



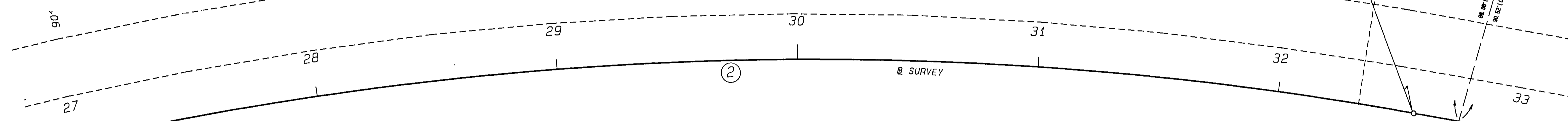
|  |       |  |               |
|--|-------|--|---------------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION  |       |  |               |
| <b>RIGHT OF WAY MAP</b>  |       |  |               |
| LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY  |       |  |               |
| BY   | DATE  | APPROVED BY  | DATE          |
| DRAWN<br>P. S.   | 11-94 |  |               |
| TRACED<br>J. L. M.   | 11-94 |  |               |
| CHECKED<br>K. R. C.  | 12-95 |  |               |
| MAPS PREPARED BY<br><b>PEC</b><br>PROFESSIONAL ENGINEERING CONSULTANTS, INC.<br>ENGINEERS, PLANNERS, SURVEYORS<br>300 EAST WASHINGTON STREET, SUITE 100, PALM BEACH, FLORIDA 33480 |       | FIELD BOOK NO. 5<br>575 AND 585<br>SCALE: 1" = 20' |               |
| DETAIL SHEET   |       |  | SHEET 6 OF 18 |

SECTION 11  
TWP. 20 S. RGE. 30 E.

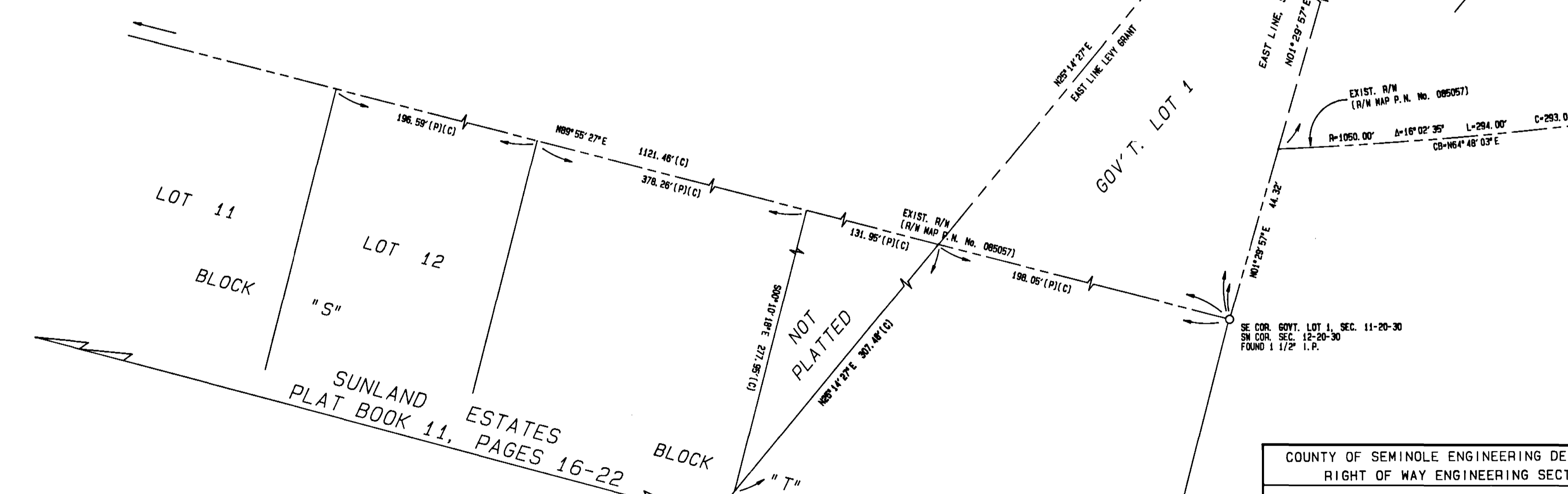
FOR CONTINUATION OF PROPERTY LINE SEE SHEET 5 OF 18  
N 89° 53' 23" E 1273.24' (C) 1272.48' (D)

702  
TCE

R=1522.39'(C) Δ=21°08'46"(C) L=561.87'(C) C=558.69'(C) CB=573°49'24"W(C)  
R=1522.39'(C) Δ=26°52'15"(C) L=713.98'(C) C=707.45'(C) CB=N70°57'39"E(C)  
R=1522.40'(C) Δ=26°50'22"(D) L=713.15'(D) C=706.65'(D) CB=N70°56'43"E(D)



CURVE No. 2  
P. I. STA. 29+16.20  
Δ = 27° 47' 58" RT.  
R = 1432.39'  
D = 04° 00' 00"  
L = 694.98'  
T = 354.47'  
CB = N71° 25' 31" E  
P. C. STA. 25+61.73  
P. T. STA. 32+56.71



COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
RIGHT OF WAY ENGINEERING SECTION

### RIGHT OF WAY MAP

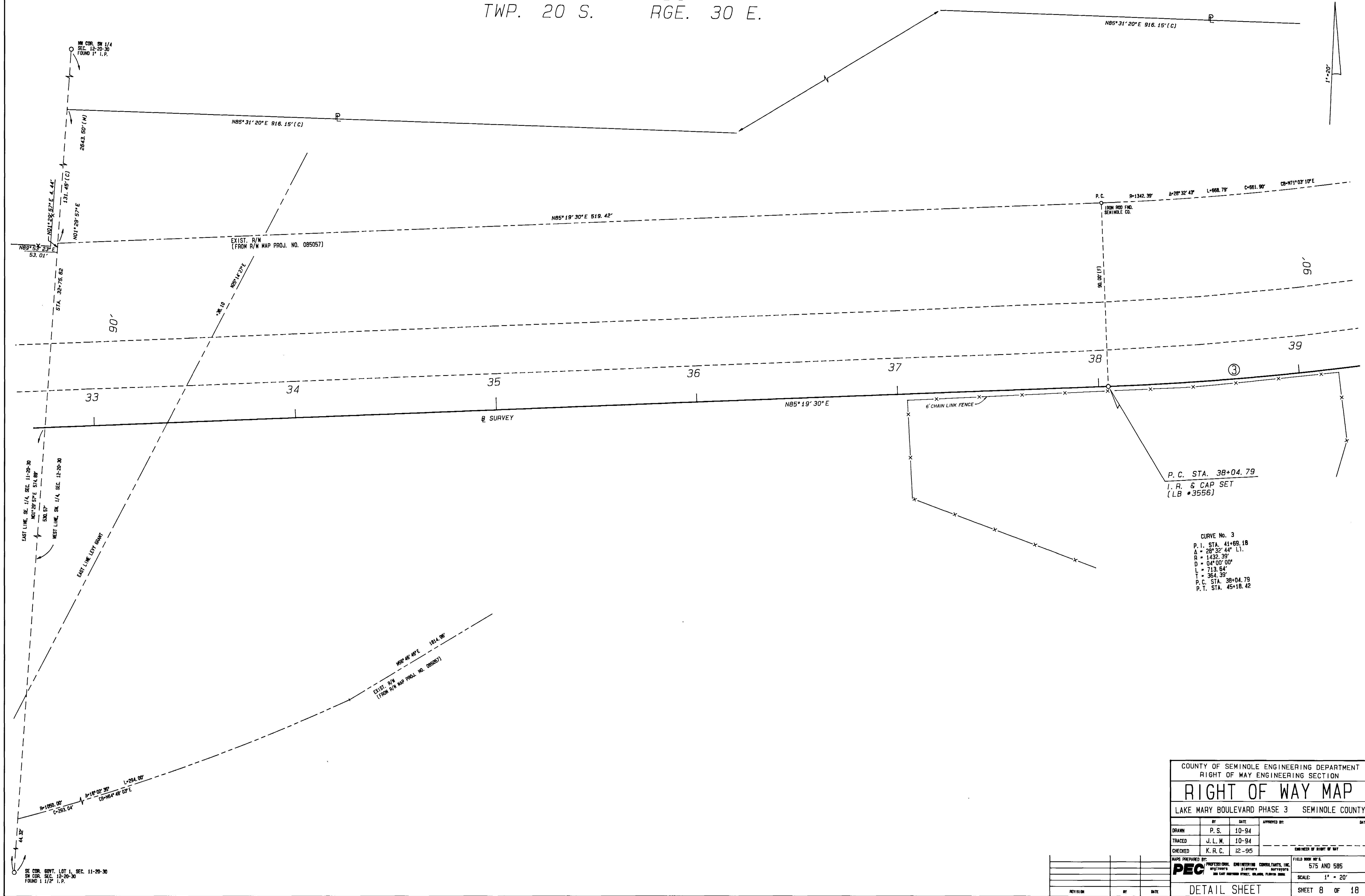
LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY

| BY      | DATE     | APPROVED BY | DATE  |
|---------|----------|-------------|-------|
| DRAWN   | P. S.    |             | 11-94 |
| TRACED  | J. L. M. |             | 11-94 |
| CHECKED | K. R. C. |             | 12-95 |

MAPS PREPARED BY: **PEC** PROFESSIONAL ENGINEERING CONSULTANTS, INC.  
575 AND 585  
SCALE: 1" = 20'

FIELD BOOK NO. 575 AND 585  
SCALE: 1" = 20'  
DETAIL SHEET SHEET 7 OF 18

SECTION 12  
TWP. 20 S. RGE. 30 E.



P. C. STA. 38+04.79  
I. R. & CAP SET  
(LB #3556)

CURVE No. 3  
P. I. STA. 41+69.18  
Δ = 28°32'44" L.  
R = 1432.35'  
D = 04°00'00"  
L = 713.64'  
T = 364.35'  
P. C. STA. 38+04.79  
P. T. STA. 45+18.42

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
RIGHT OF WAY ENGINEERING SECTION

### RIGHT OF WAY MAP

LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY

| BY      | DATE     | APPROVED BY | DATE |
|---------|----------|-------------|------|
| DRAWN   | P. S.    | 10-94       |      |
| TRACED  | J. L. M. | 10-94       |      |
| CHECKED | K. R. C. | 12-95       |      |

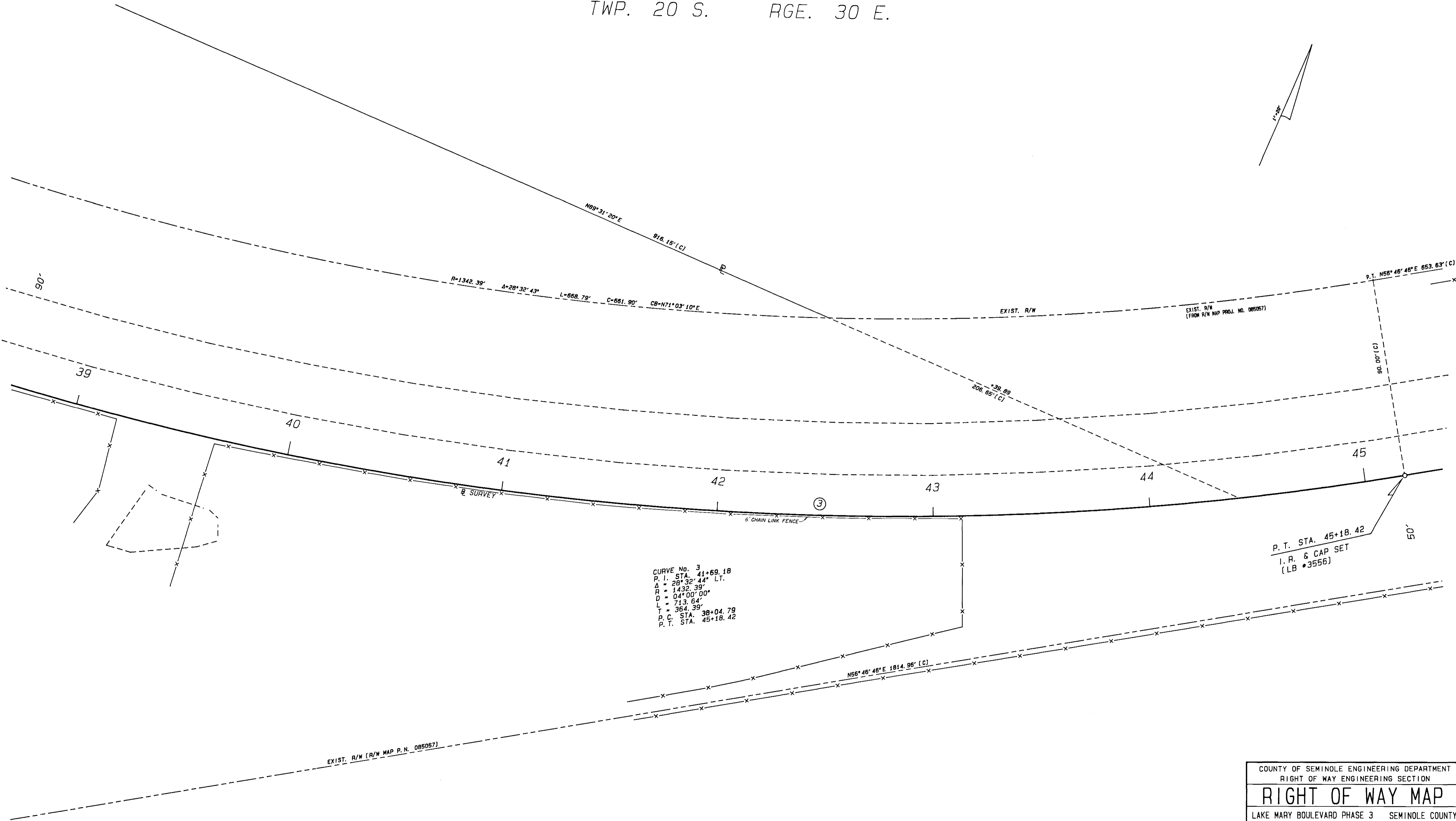
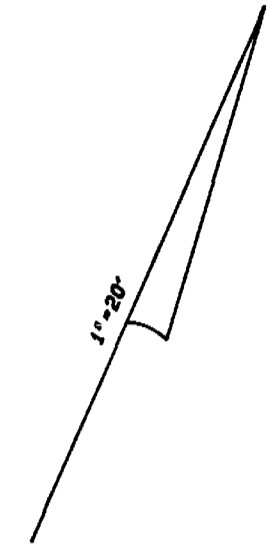
ENGINEER OF RIGHT OF WAY

MAPS PREPARED BY: PROFESSIONAL ENGINEERING CONSULTANTS, INC.  
575 AND 585  
SCALE: 1" = 20'

DETAIL SHEET SHEET 8 OF 18



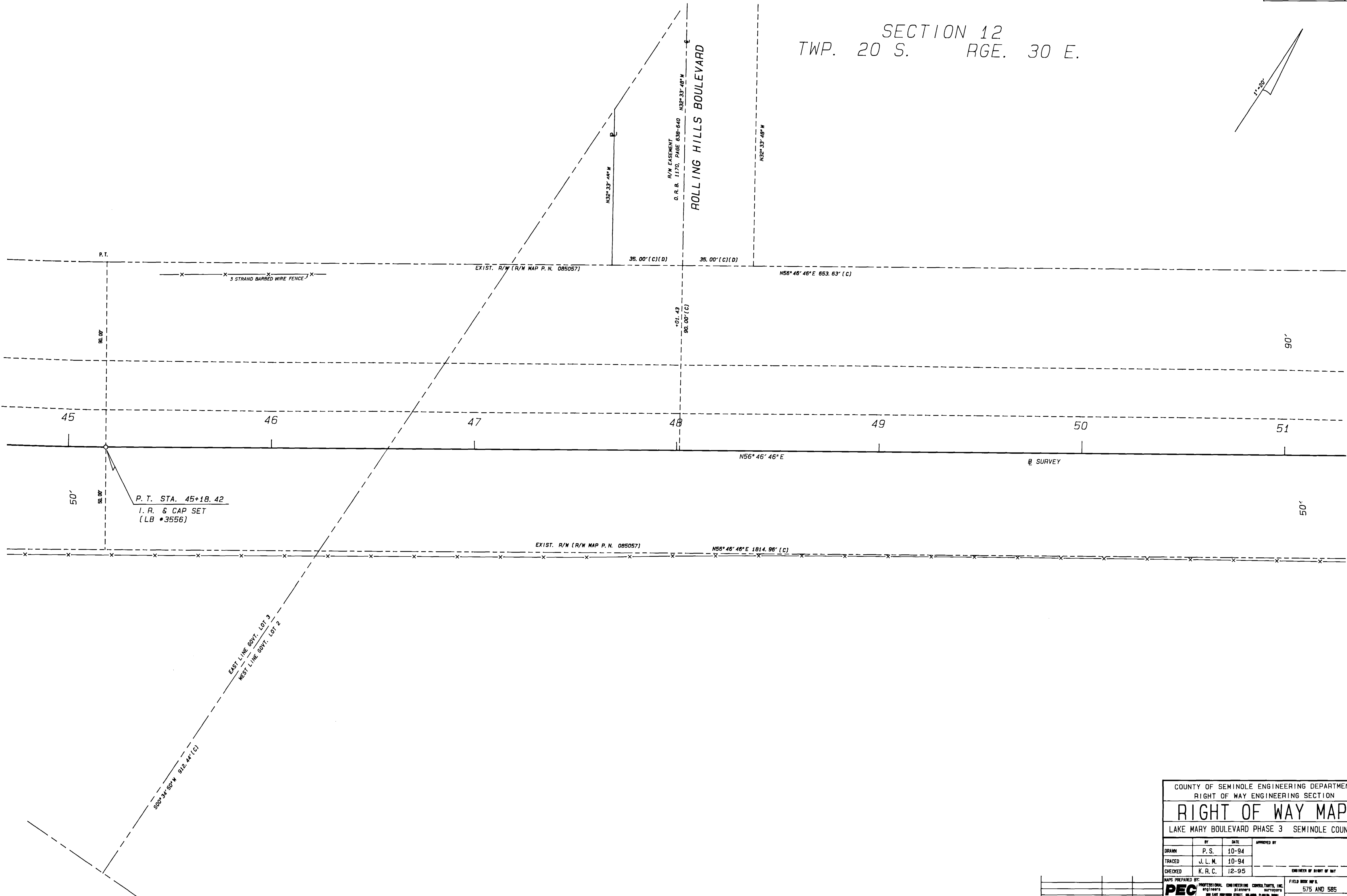
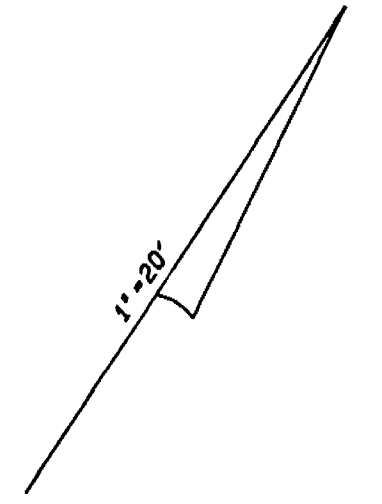
SECTION 12  
TWP. 20 S. RGE. 30 E.



CURVE No. 3  
 P. I. STA. 41+69.18  
 Δ = 28°32'44" LT.  
 R = 1432.39'  
 D = 04°00'00"  
 L = 713.64'  
 T = 354.39'  
 P. C. STA. 38+04.79  
 P. T. STA. 45+18.42

| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  |       |             |                            |    |      |  |  |  |  |  |  |                            |
|--|-------|-------------|----------------------------|----|------|--|--|--|--|--|--|----------------------------|
| RIGHT OF WAY ENGINEERING SECTION   |       |             |                            |    |      |  |  |  |  |  |  |                            |
| <b>RIGHT OF WAY MAP</b>  |       |             |                            |    |      |  |  |  |  |  |  |                            |
| LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY  |       |             |                            |    |      |  |  |  |  |  |  |                            |
| BY   | DATE  | APPROVED BY | DATE                       |    |      |  |  |  |  |  |  |                            |
| DRAWN P. S.  | 10-94 |             |                            |    |      |  |  |  |  |  |  |                            |
| TRACED J. L. M.  | 10-94 |             |                            |    |      |  |  |  |  |  |  |                            |
| CHECKED K. R. C.   | 12-95 |             |                            |    |      |  |  |  |  |  |  |                            |
| MAPS PREPARED BY: PROFESSIONAL ENGINEERING CONSULTANTS, INC.   |       |             | FIELD BOOK NO. 575 AND 585 |    |      |  |  |  |  |  |  |                            |
|  |       |             | SCALE: 1" = 20'            |    |      |  |  |  |  |  |  |                            |
| <table border="1"> <tr> <th>REVISION</th> <th>BY</th> <th>DATE</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> |       |             | REVISION                   | BY | DATE |  |  |  |  |  |  | DETAIL SHEET SHEET 9 OF 18 |
| REVISION   | BY    | DATE        |                            |    |      |  |  |  |  |  |  |                            |
|  |       |             |                            |    |      |  |  |  |  |  |  |                            |
|  |       |             |                            |    |      |  |  |  |  |  |  |                            |

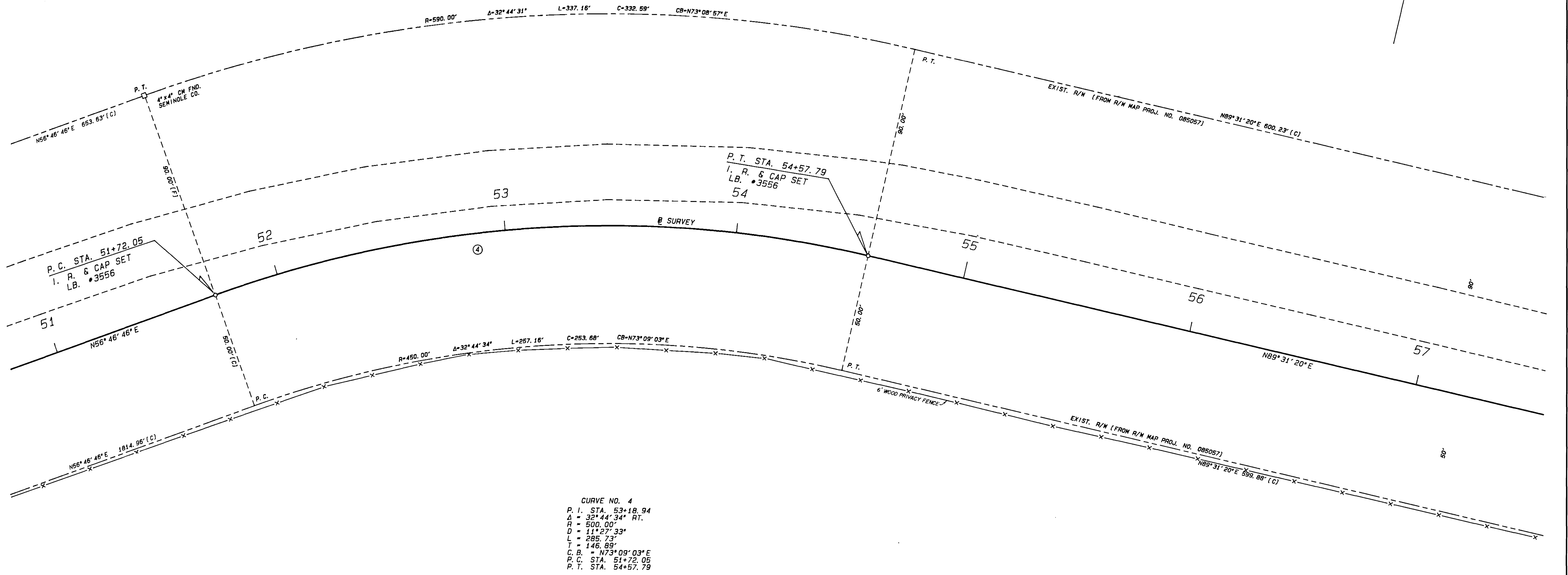
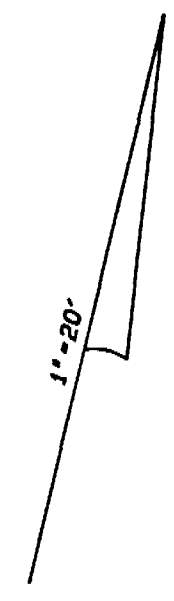
SECTION 12  
TWP. 20 S. RGE. 30 E.



|   |                |             |                 |
|---|----------------|-------------|-----------------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION   |                |             |                 |
| <b>RIGHT OF WAY MAP</b>   |                |             |                 |
| LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY   |                |             |                 |
| BY  | DATE           | APPROVED BY | DATE            |
| DRAWN   | P. S. 10-94    |             |                 |
| TRACED  | J. L. M. 10-94 |             |                 |
| CHECKED   | K. R. C. 12-95 |             |                 |
| MAPS PREPARED BY:   |                |             | FIELD BOOK NO'S |
| <b>PEC</b> PROFESSIONAL ENGINEERING CONSULTANTS, INC.<br>ENGINEERS PLANNERS SURVEYORS<br>200 EAST HAVEN STREET, DELAND, FLORIDA 32701 |                |             | 575 AND 585     |
| SCALE: 1" = 20'   |                |             | SHEET 10 OF 18  |

|          |    |      |
|----------|----|------|
| REVISION | BY | DATE |
|          |    |      |
|          |    |      |
|          |    |      |

SECTION 12  
TWP. 20 S. RGE. 30 E.

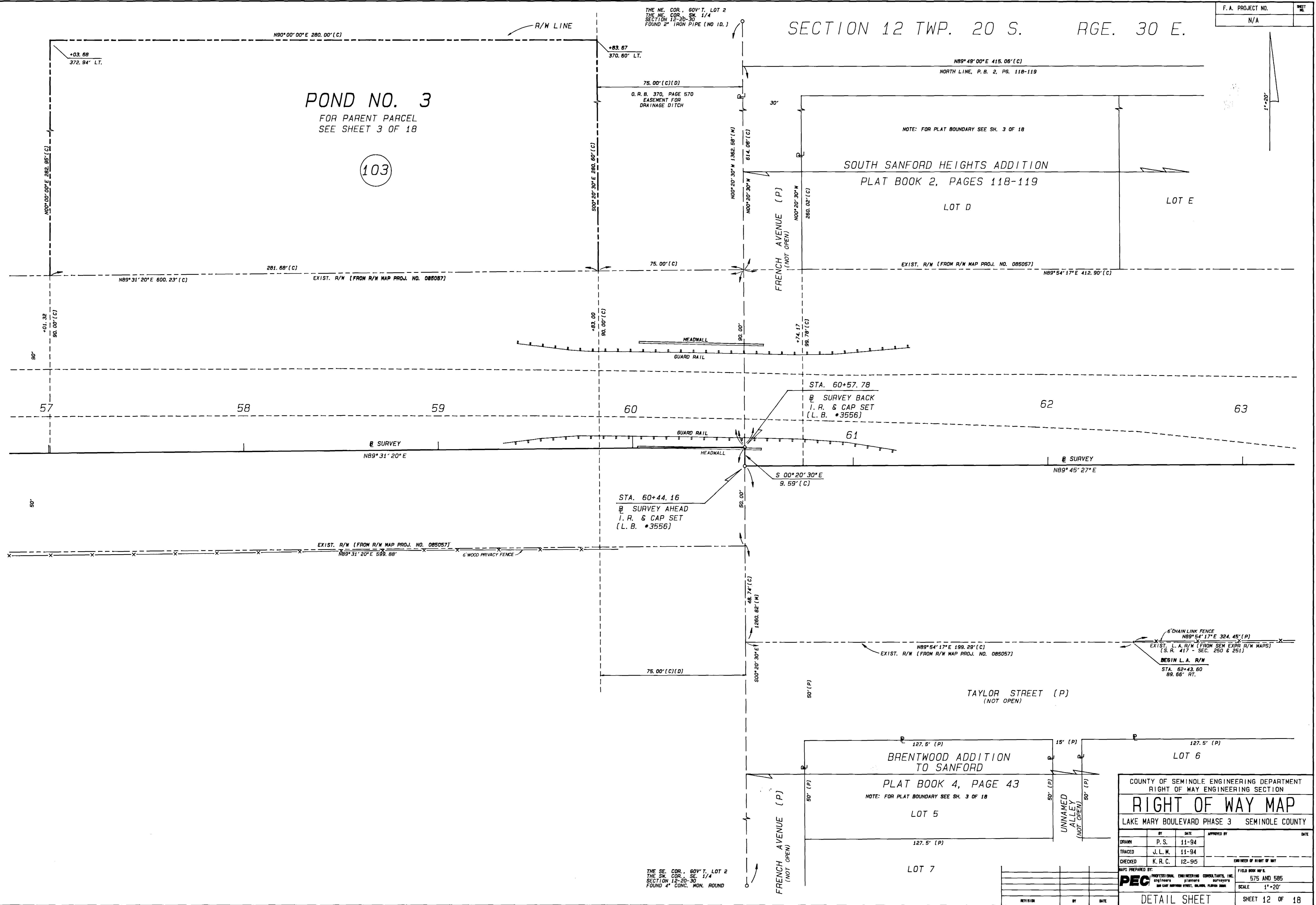


|  |       |                  |                |
|--|-------|------------------|----------------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT        |       |                  |                |
| RIGHT OF WAY ENGINEERING SECTION                 |       |                  |                |
| <b>RIGHT OF WAY MAP</b>                          |       |                  |                |
| LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY      |       |                  |                |
| BY   | DATE  | APPROVED BY      | DATE           |
| DRAWN P. S.                                      | 11-94 |                  |                |
| TRACED J. L. M.                                  | 11-94 |                  |                |
| CHECKED K. R. C.                                 | 12-95 |                  |                |
| DATE PREPARED BY                                 |       | FIELD BOOK NO. 5 |                |
| PROFESSIONAL ENGINEERING CONSULTANTS, INC.       |       | 575 AND 585      |                |
| 180 EAST HIGHLAND AVENUE, ORLANDO, FLORIDA 32801 |       | SCALE: 1" = 20'  |                |
| <b>DETAIL SHEET</b>                              |       |                  | SHEET 11 OF 18 |

SECTION 12 TWP. 20 S. RGE. 30 E.

POND NO. 3  
FOR PARENT PARCEL  
SEE SHEET 3 OF 18

103



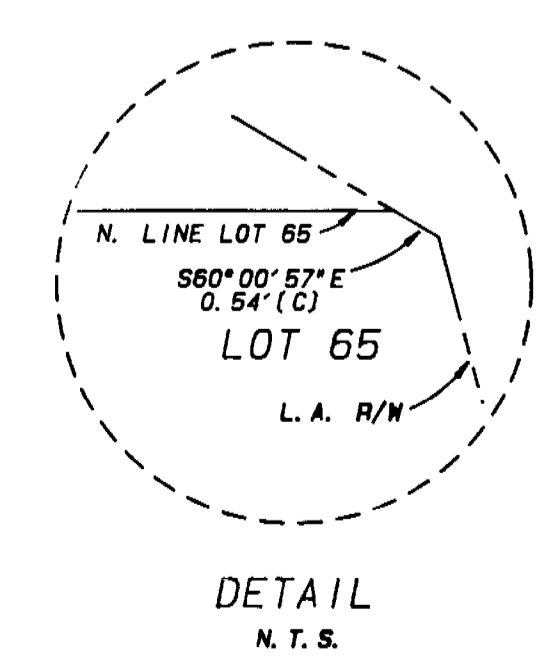
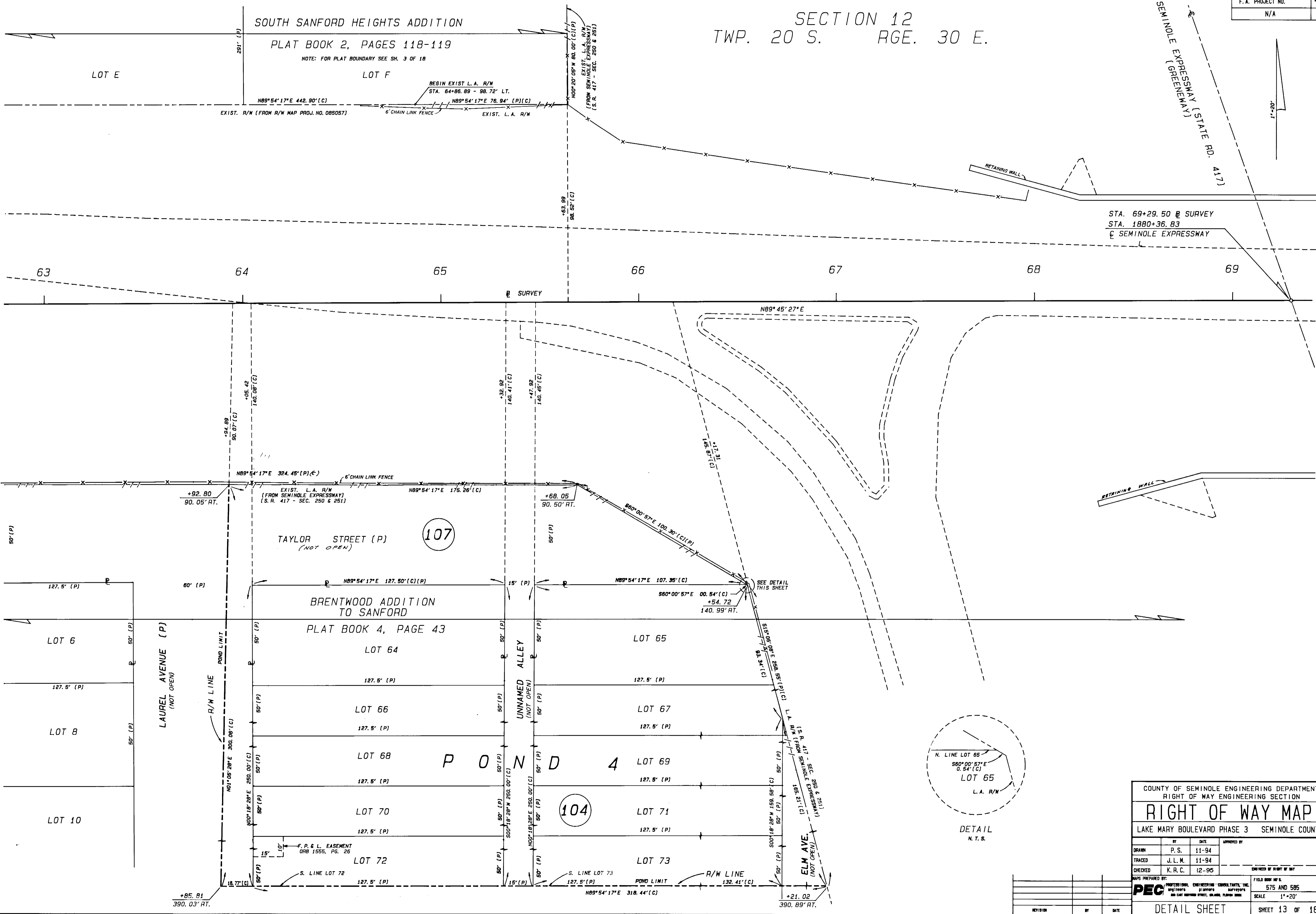
|   |          |                 |                |
|---|----------|-----------------|----------------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION |          |                 |                |
| <b>RIGHT OF WAY MAP</b>   |          |                 |                |
| LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY                                   |          |                 |                |
| BY  | DATE     | APPROVED BY     | DATE           |
| DRAWN   | P. S.    | 11-94           |                |
| TRACED  | J. L. M. | 11-94           |                |
| CHECKED   | K. R. C. | 12-95           |                |
| MAPS PREPARED BY:   |          | FIELD BOOK NO.: |                |
| <b>PEC</b> PROFESSIONAL ENGINEERING CONSULTANTS, INC.                         |          | 575 AND 585     |                |
| SCALE   |          | 1" = 20'        |                |
| DETAIL SHEET  |          |                 | SHEET 12 OF 18 |

SECTION 12  
TWP. 20 S. RGE. 30 E.

SOUTH SANFORD HEIGHTS ADDITION  
PLAT BOOK 2, PAGES 118-119  
NOTE: FOR PLAT BOUNDARY SEE SH. 3 OF 18

SEMINOLE EXPRESSWAY (STATE RD. 417)

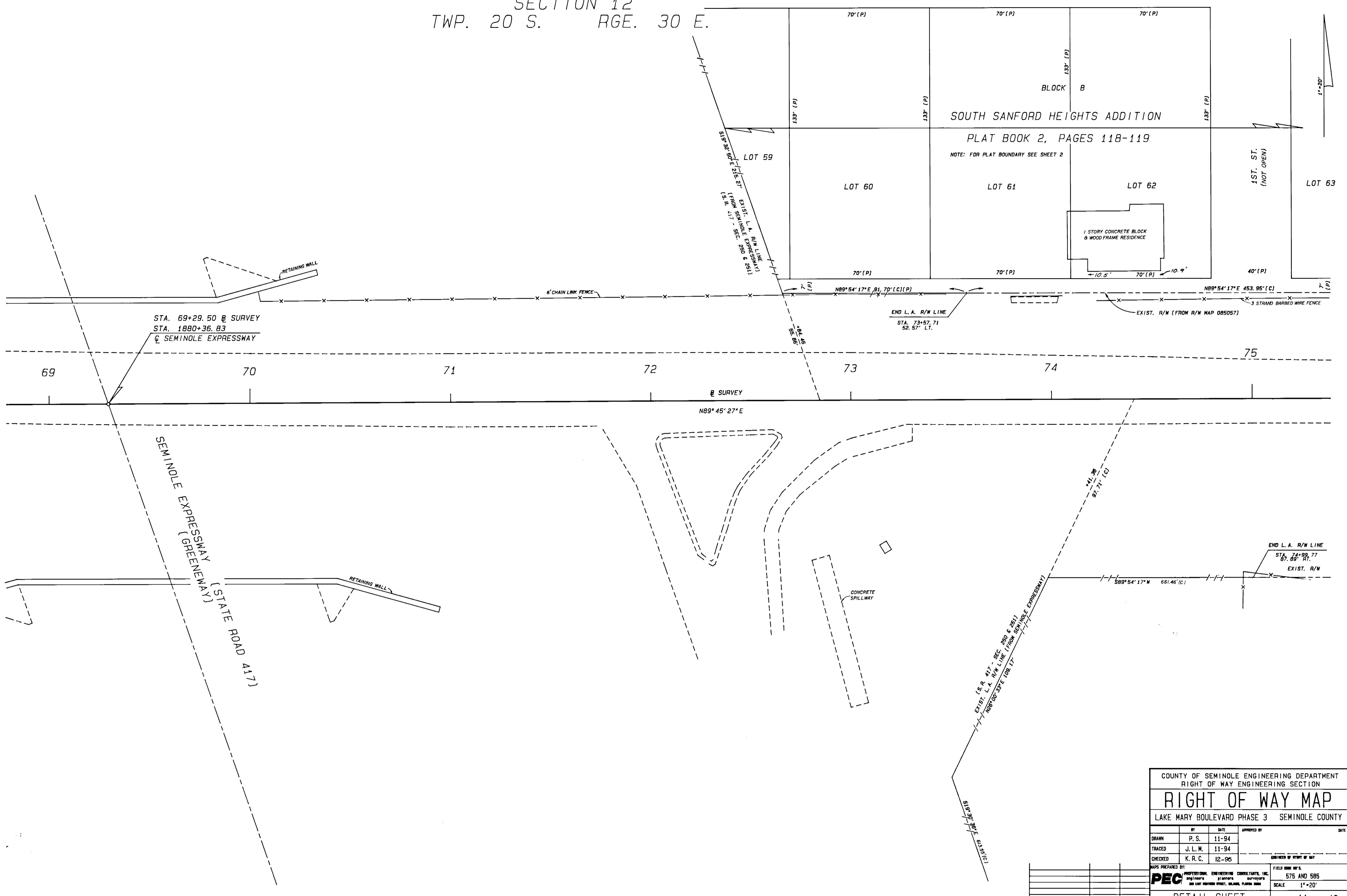
STA. 69+29.50 @ SURVEY  
STA. 1880+36.83  
SEMIMOLE EXPRESSWAY



|  |       |  |      |
|--|-------|--|------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION  |       |  |      |
| <b>RIGHT OF WAY MAP</b>  |       |  |      |
| LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY  |       |  |      |
| BY   | DATE  | APPROVED BY  | DATE |
| DRAWN<br>P. S.   | 11-94 |  |      |
| TRACED<br>J. L. M.   | 11-94 |  |      |
| CHECKED<br>K. R. C.  | 12-95 |  |      |
| MAPS PREPARED BY:<br><b>PEC</b><br>PROFESSIONAL ENGINEERING CONSULTANTS, INC.<br>100 EAST HAYWARD STREET, SUITE 1000<br>ORLANDO, FLORIDA 32801 |       | FIELD BOOK NO. &<br>575 AND 585<br>SCALE<br>1" = 20' |      |
| REVISION   |       | BY   | DATE |
| DETAIL SHEET   |       | SHEET 13 OF 18                                       |      |

SECTION 12  
TWP. 20 S. RGE. 30 E.

BIEDER AVENUE 50' R/W (P)



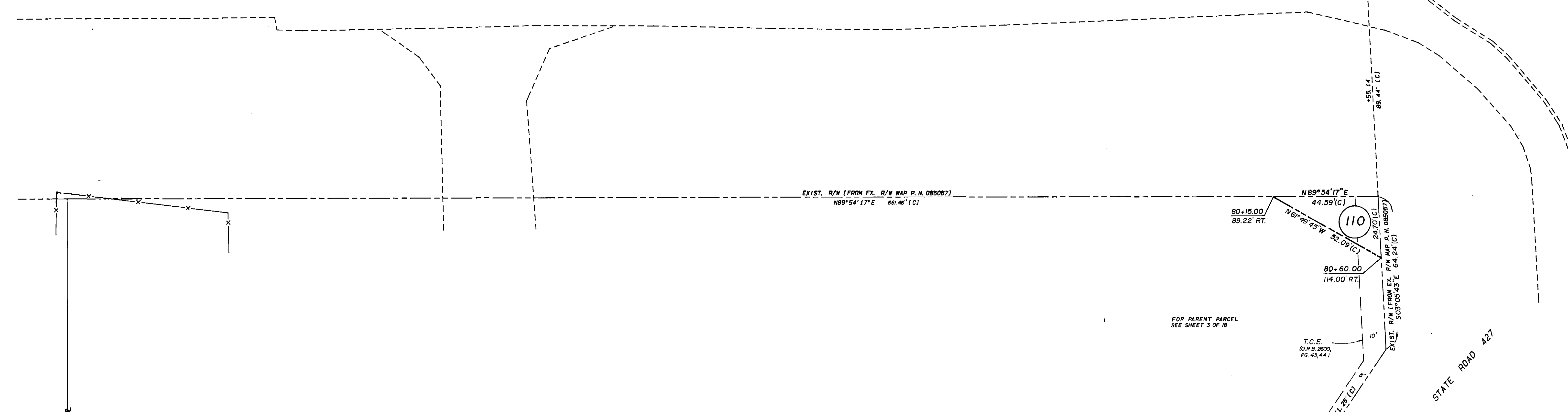
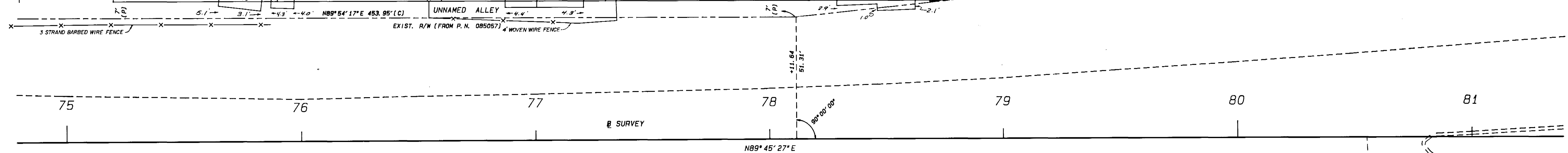
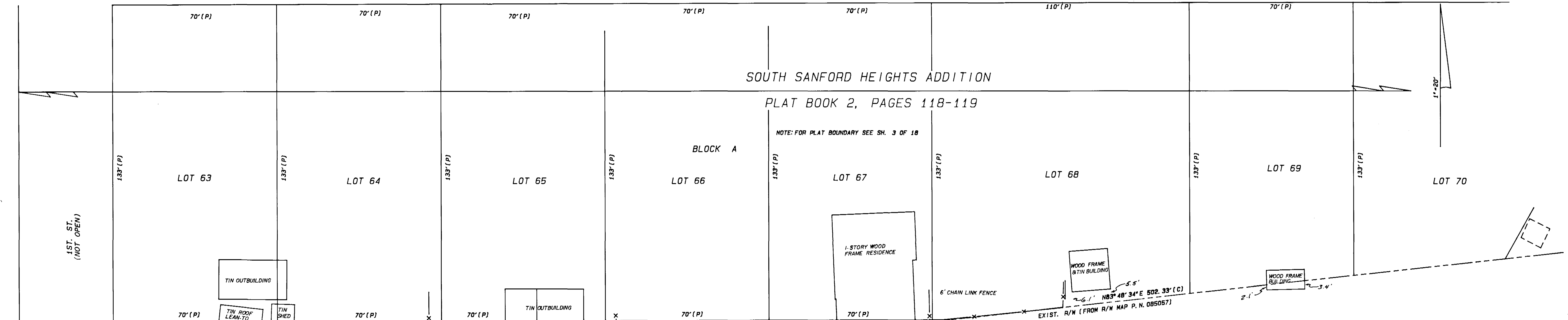
|  |       |   |      |
|--|-------|---|------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION  |       |   |      |
| <b>RIGHT OF WAY MAP</b>  |       |   |      |
| LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY  |       |   |      |
| BY   | DATE  | APPROVED BY                                       | DATE |
| DRAWN<br>P. S.   | 11-94 |   |      |
| TRACED<br>J. L. M.   | 11-94 |   |      |
| CHECKED<br>K. R. C.  | 12-95 |   |      |
| MAPS PREPARED BY:<br><b>PEC</b> PROFESSIONAL ENGINEERING CONSULTANTS, INC.<br>engineers planners surveyors<br>200 EAST WASHINGTON STREET, SUITE 100, PALM BAY, FLORIDA 32909 |       | FIELD BOOK NO'S<br>575 AND 585<br>SCALE<br>1"=20' |      |
| REVISION   |       | DATE  |      |
| BY   |       | DATE  |      |
| DETAIL SHEET   |       |   |      |
| SHEET 14 OF 18   |       |   |      |

SOUTH SANFORD HEIGHTS ADDITION

PLAT BOOK 2, PAGES 118-119

NOTE: FOR PLAT BOUNDARY SEE SH. 3 OF 18

BLOCK A



COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
RIGHT OF WAY ENGINEERING SECTION

### RIGHT OF WAY MAP

LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY

|                  |       |             |      |
|------------------|-------|-------------|------|
| BY               | DATE  | APPROVED BY | DATE |
| DRAWN P. S.      | 11-94 |             |      |
| TRACED J. L. M.  | 11-94 |             |      |
| CHECKED K. R. C. | 12-95 |             |      |

MAPS PREPARED BY: **PEC** PROFESSIONAL ENGINEERING CONSULTANTS, INC.  
575 AND 585  
SCALE 1" = 20'

DETAIL SHEET SHEET 15 OF 18

SECTION 12  
TWP. 20 S. RGE. 30 E.

BIEDER AVENUE

BLOCK B  
SOUTH SANFORD HEIGHTS ADDITION  
PLAT BOOK 2, PAGES 118-119  
NOTE: FOR PLAT BOUNDARY SEE SH. 3 OF 18

LOT 70

LOT 71

LOT 72

PUBLIC R/W (VARIABLE)  
(P.N. 085057)(O.R.B. 457, PG. 347)

THE NE COR. SE 1/4  
SECTION 12-20-30  
FOUND NAIL (NO ID.)

EAST LINE, SE 1/4, SEC. 12-20-30  
N00°09'23"E 2648.85' (M)

FOUND R. R. SPIKE  
0.20' (M)

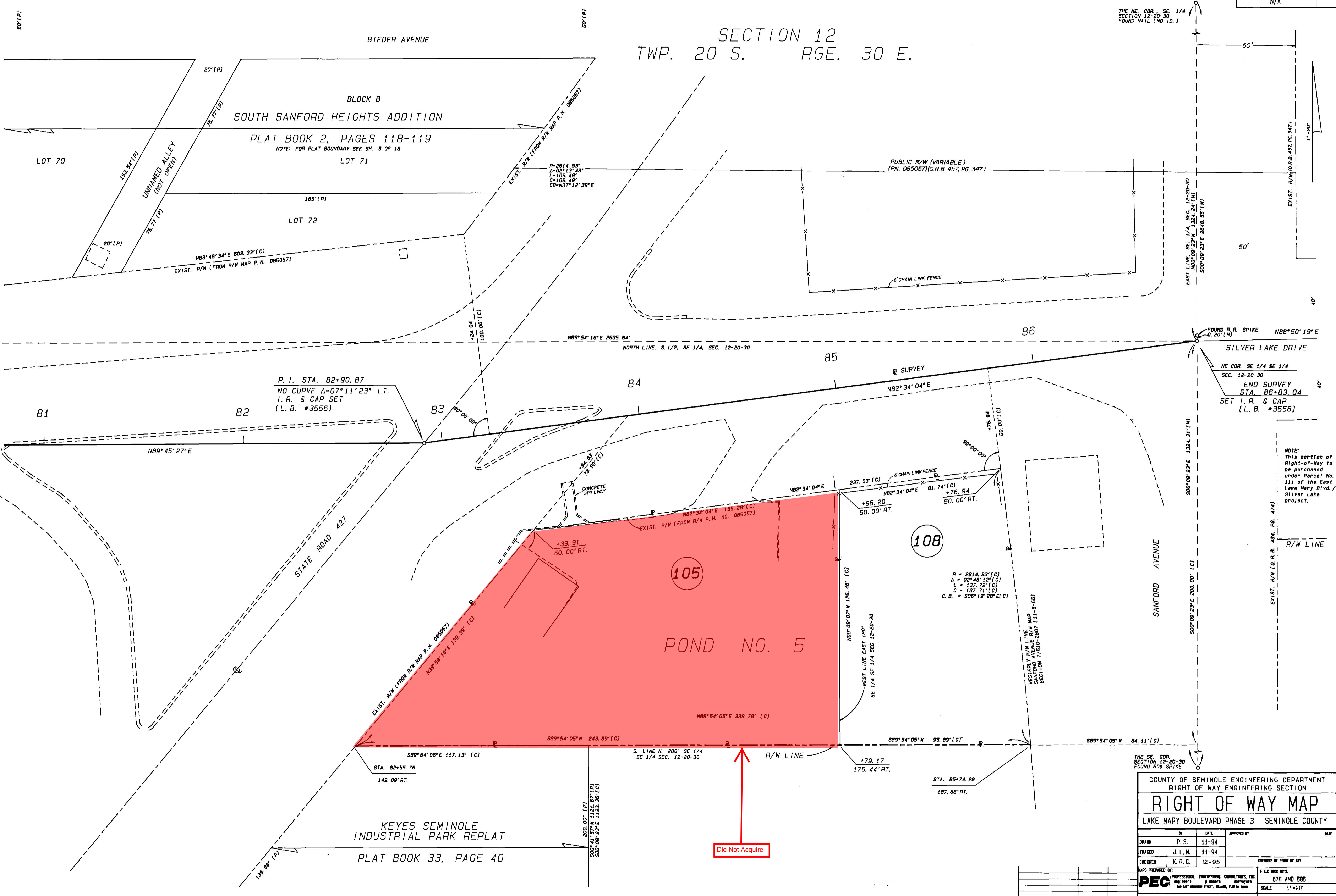
NE COR. SE 1/4 SE 1/4  
SEC. 12-20-30  
END SURVEY  
STA. 86+83.04  
SET I. R. & CAP  
(L. B. #3556)

NOTE:  
This portion of  
Right-of-Way to  
be purchased  
under Parcel No.  
111 of the East  
Lake Mary Blvd./  
Silver Lake  
project.

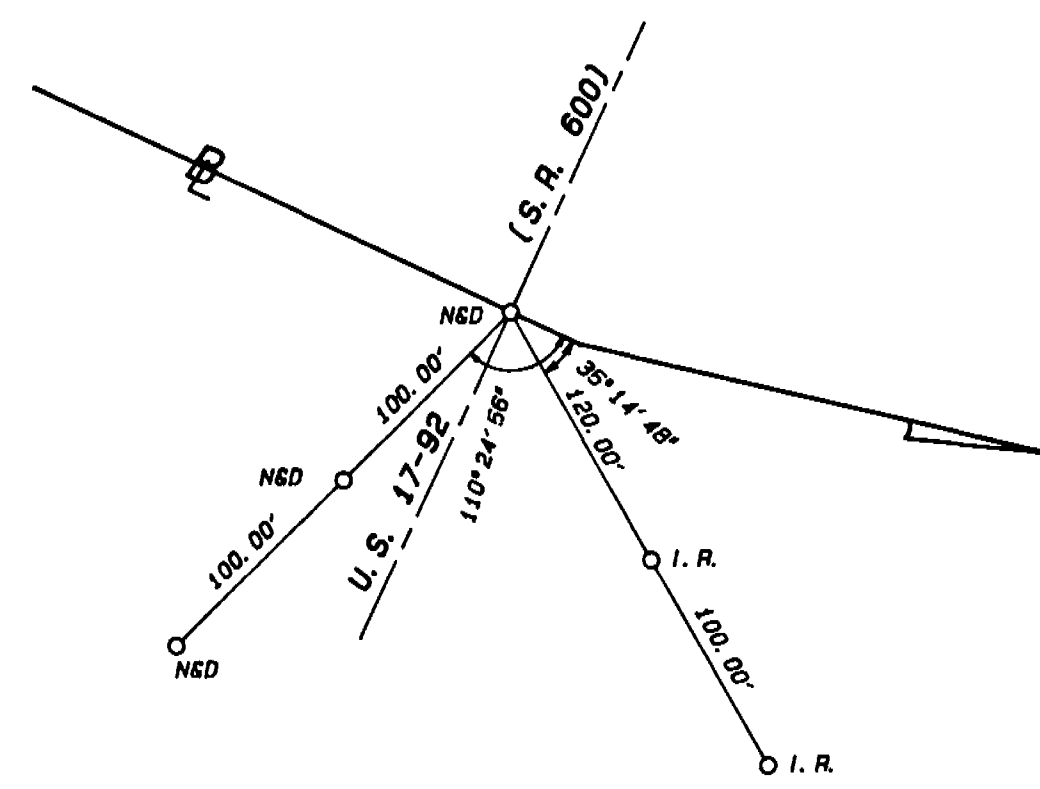
R/W LINE

THE SE. COR.  
SECTION 12-20-30  
FOUND 600 SPIKE

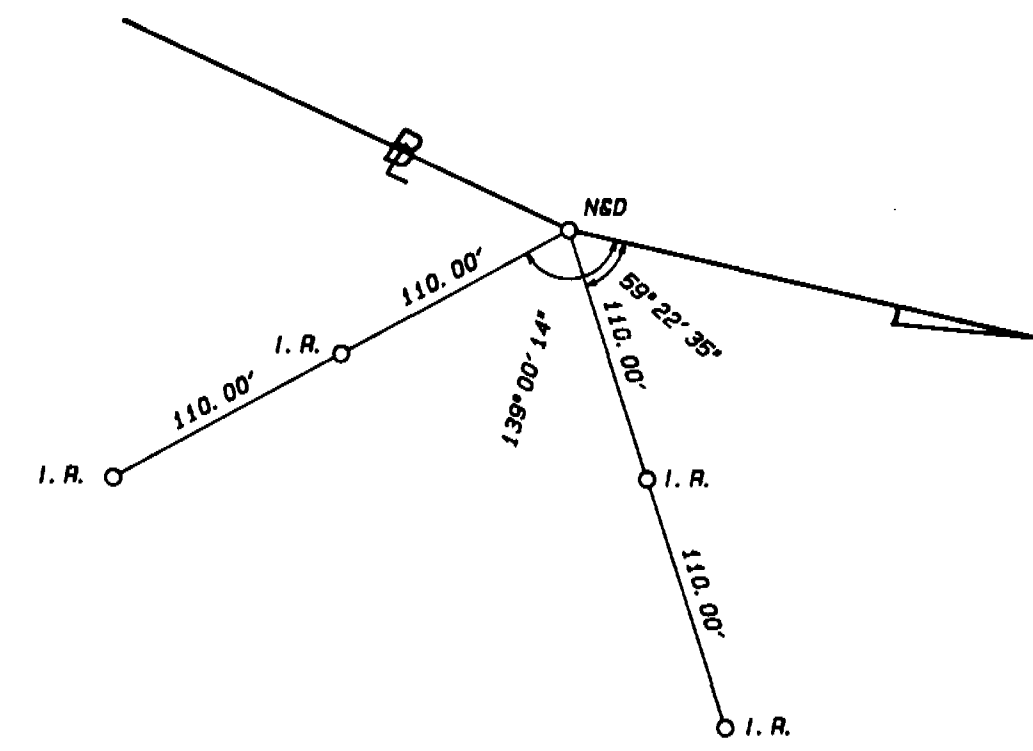
|   |       |                                    |      |
|---|-------|------------------------------------|------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION                             |       |                                    |      |
| <b>RIGHT OF WAY MAP</b>   |       |                                    |      |
| LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY   |       |                                    |      |
| BY  | DATE  | APPROVED BY                        | DATE |
| DRAWN<br>P. S.  | 11-94 |                                    |      |
| TRACED<br>J. L. M.  | 11-94 |                                    |      |
| CHECKED<br>K. R. C.   | 12-95 |                                    |      |
| MAPS PREPARED BY:<br><b>PEC</b> PROFESSIONAL ENGINEERING CONSULTANTS, INC.<br>575 AND 585<br>SCALE 1"=20' |       | FIELD BOOK NO. 5<br>SHEET 16 OF 18 |      |
| REVISION  | BY    | DATE                               |      |



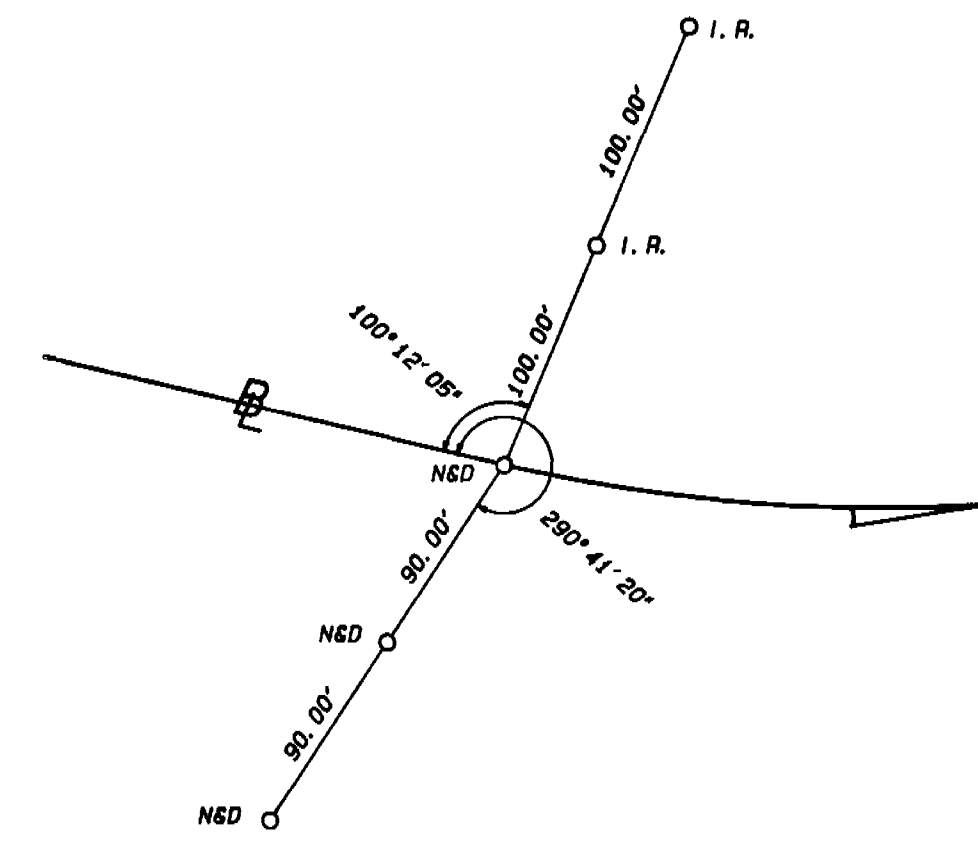




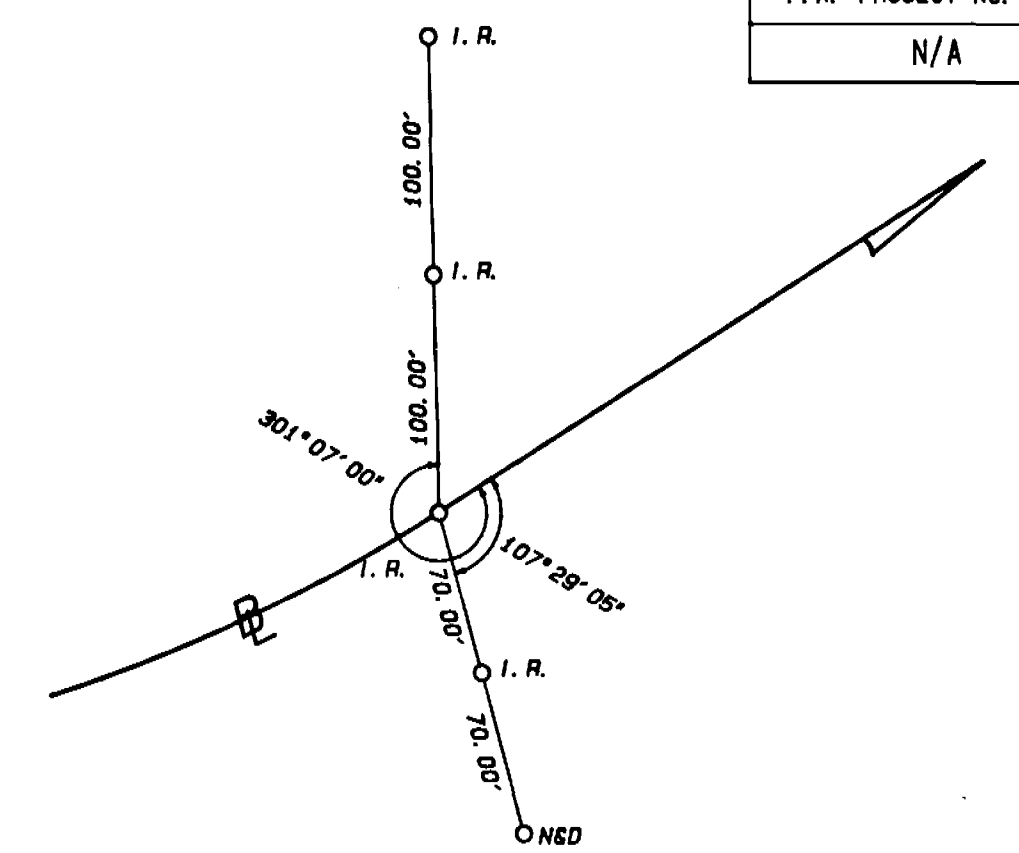
BEGIN SURVEY STA. 10+00.00



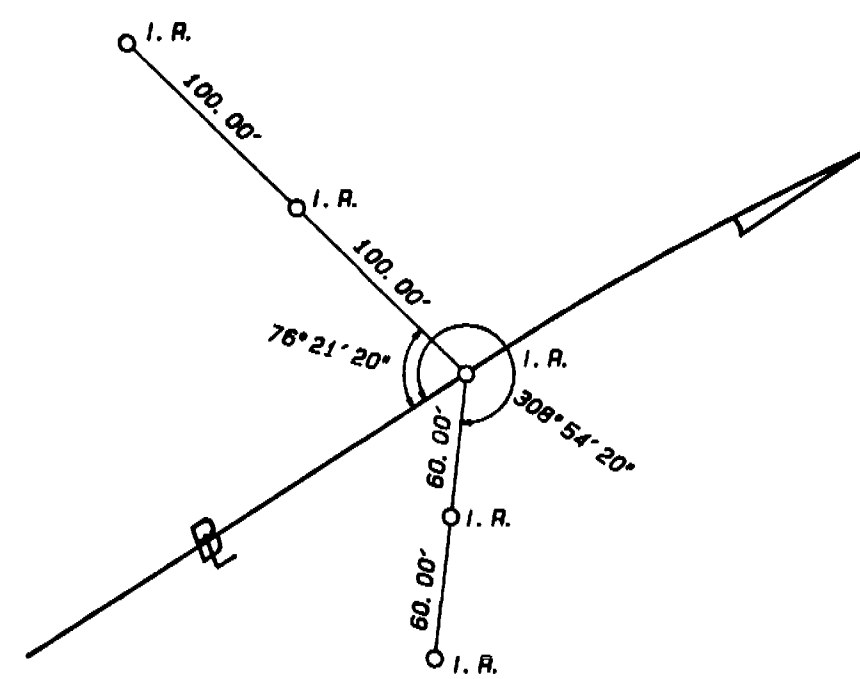
P. I. STA. 10+32.50



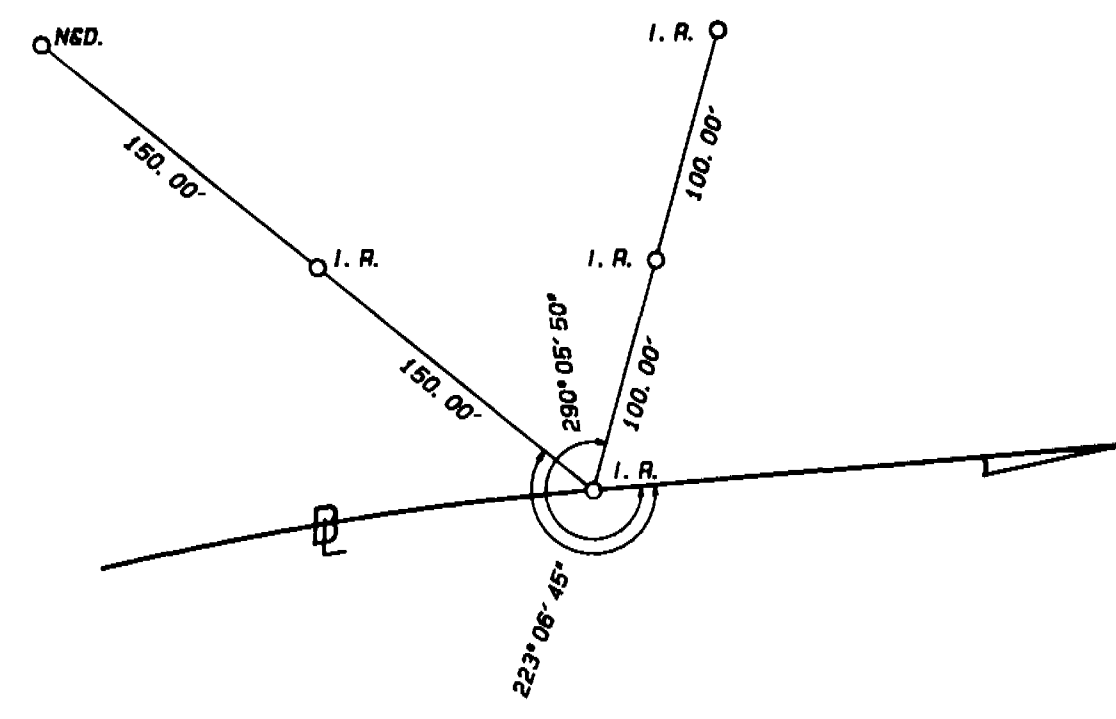
P. C. STA. 13+47.30



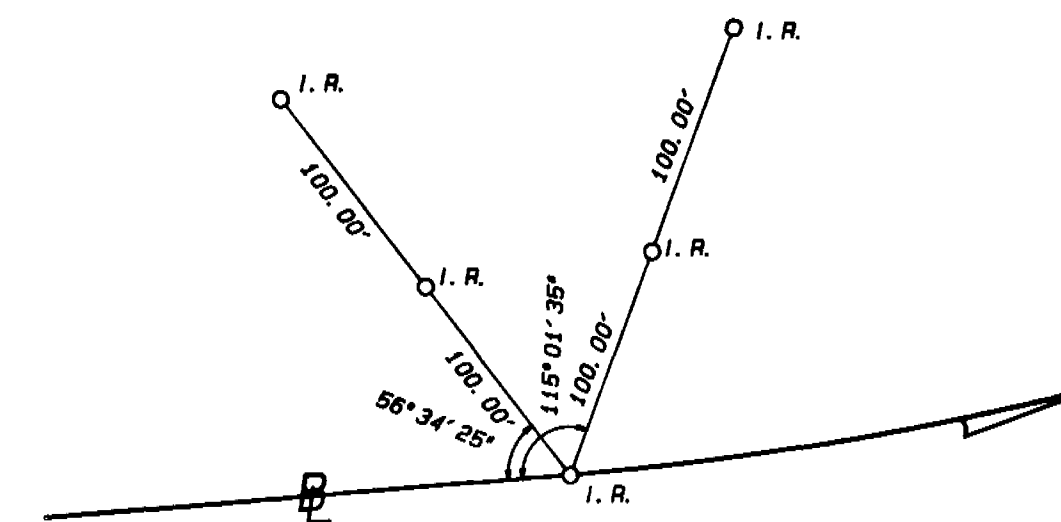
P. T. STA. 19+15.00



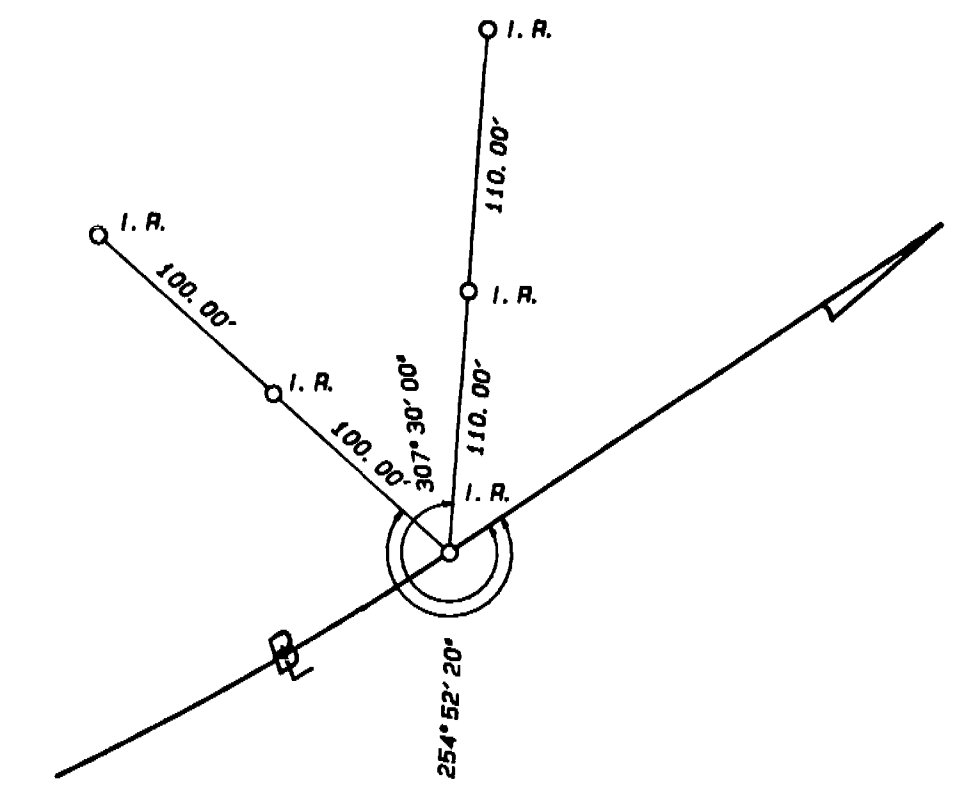
P. C. STA. 25+61.73



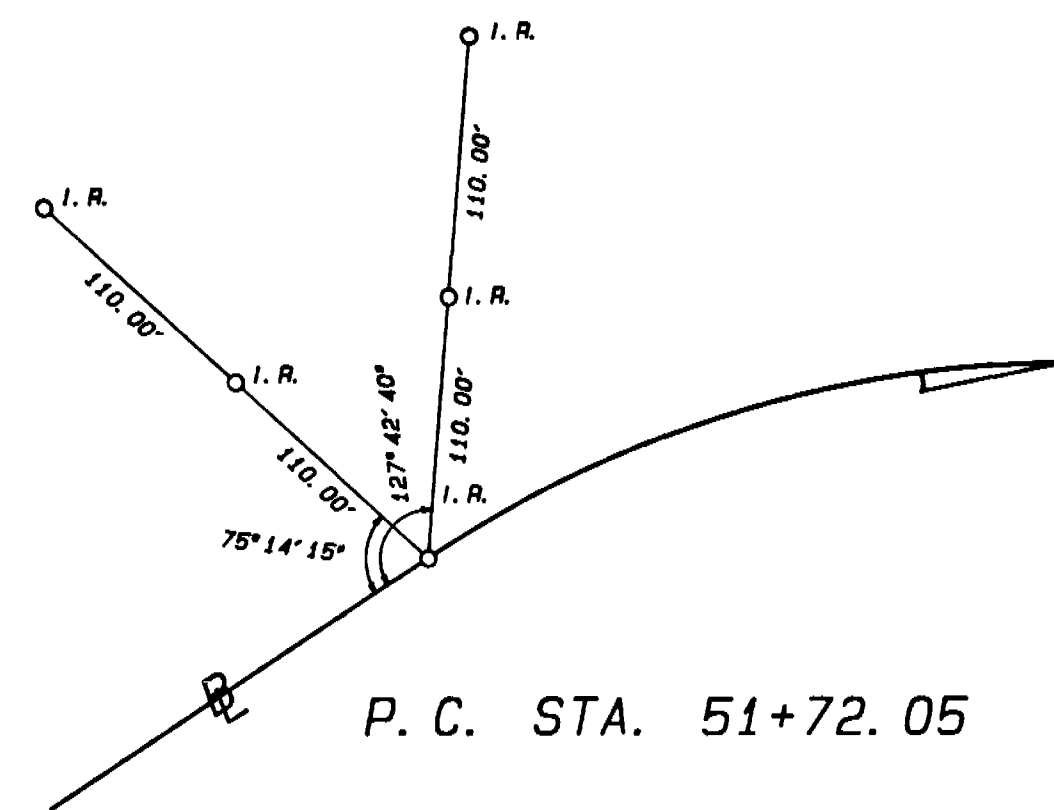
P. T. STA. 32+56.72



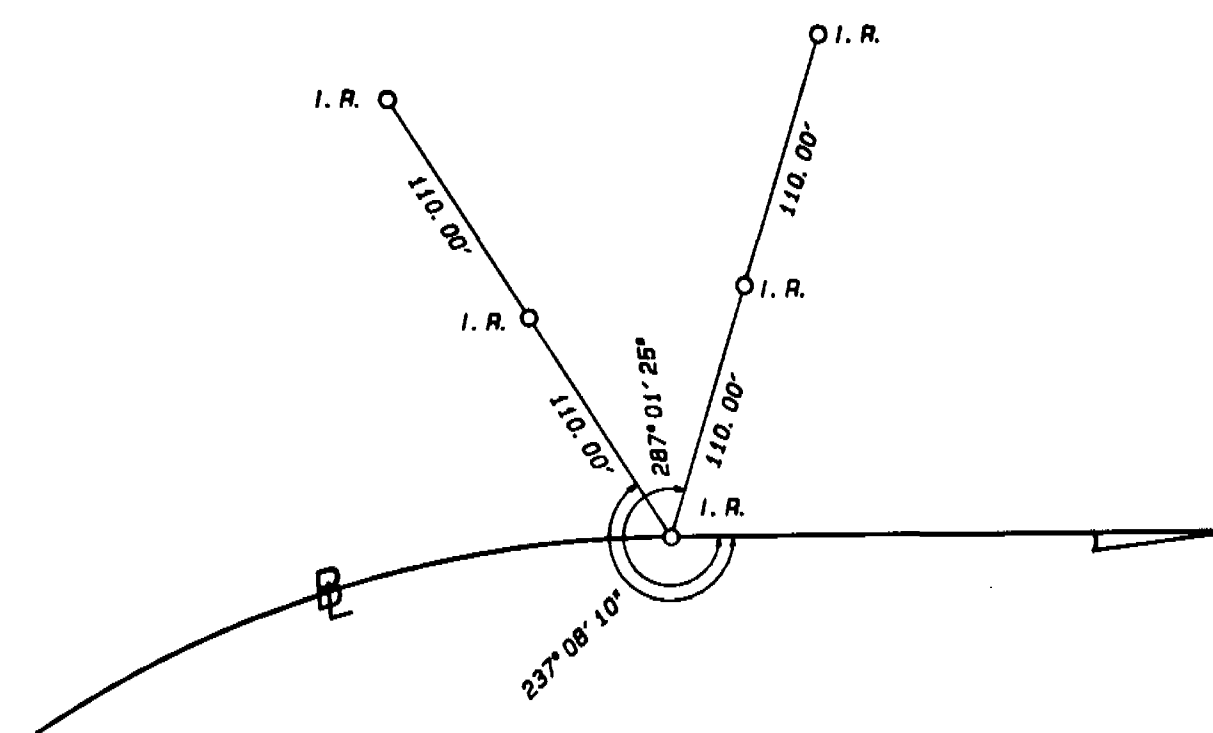
P. C. STA. 38+04.79



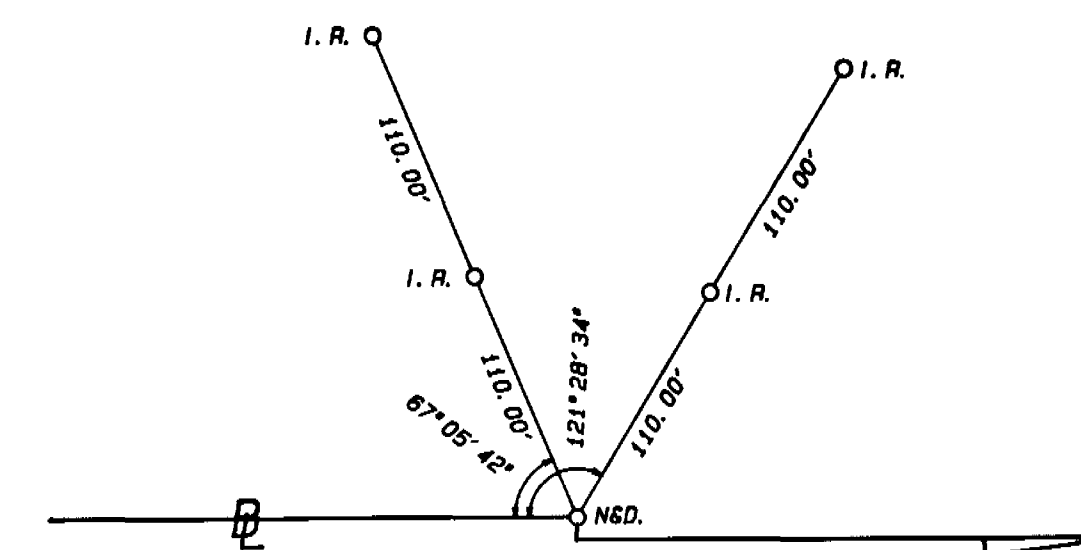
P. T. STA. 45+18.42



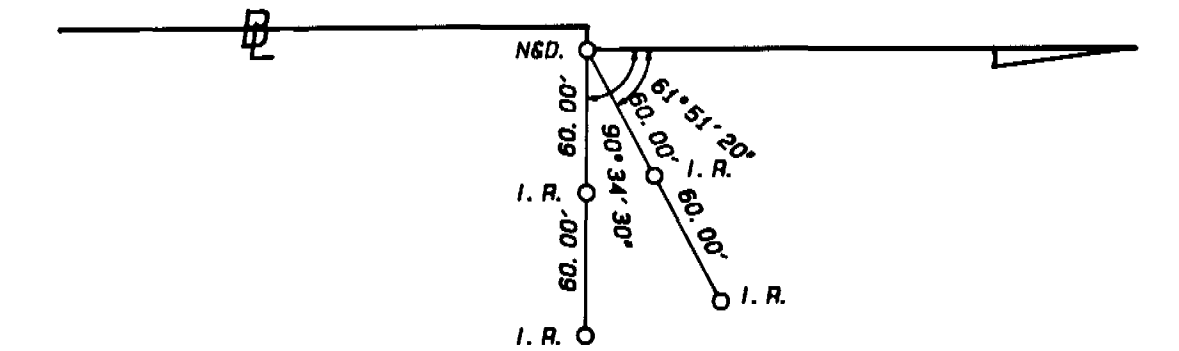
P. C. STA. 51+72.05



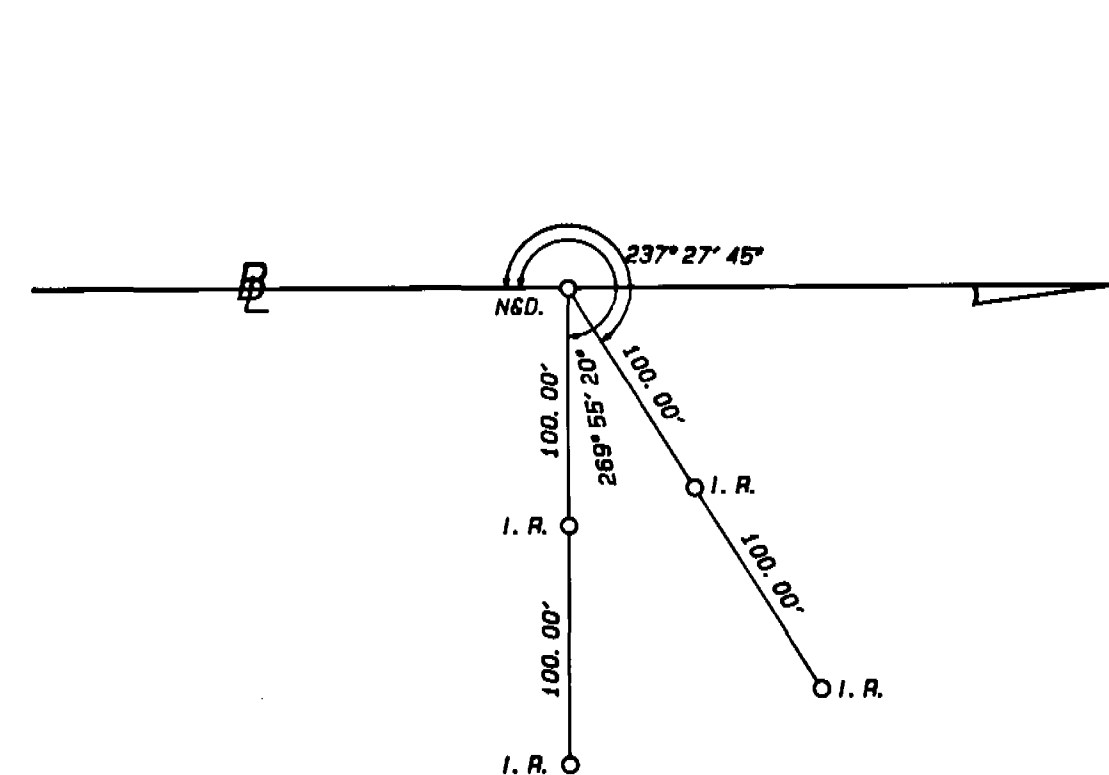
P. T. STA. 54+57.79



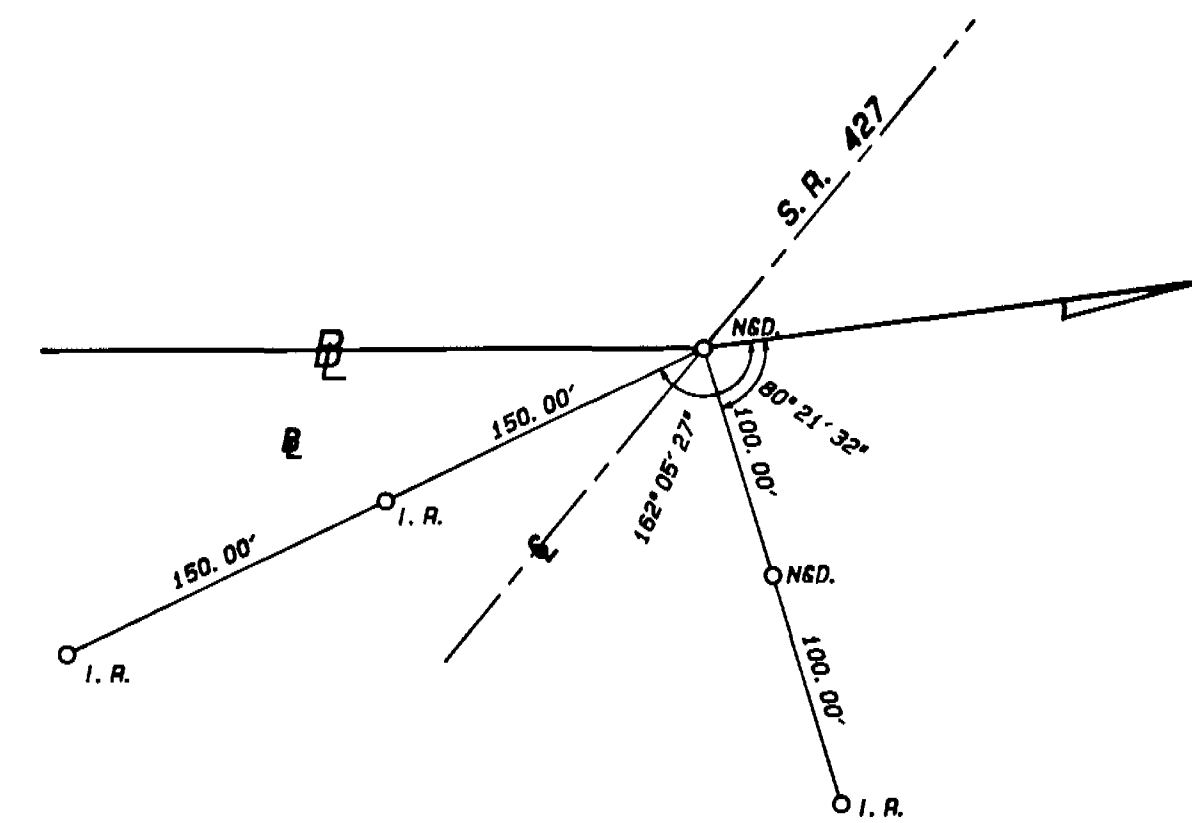
P. I. STA. 60+57.78 BACK



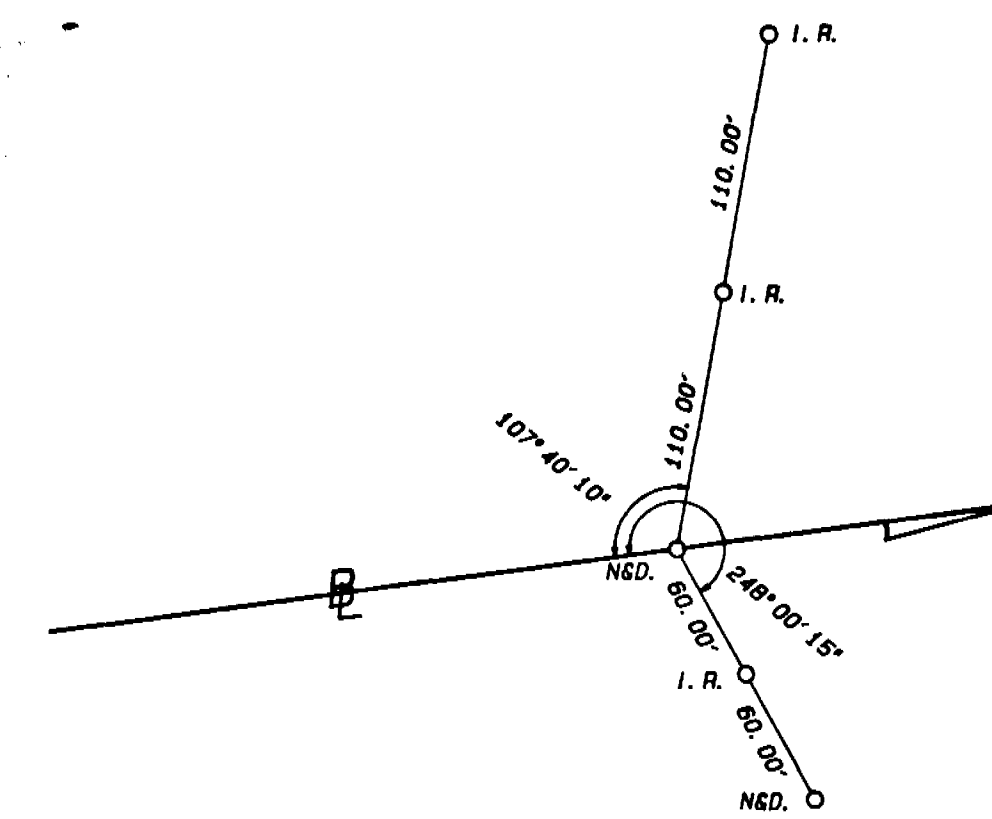
P. I. STA. 60+44.16 AHEAD



STA. 73+00.00



P. I. STA. 82+90.87



END SURVEY STA. 86+83.04

NOTES:

1. REFERENCES NOTED AS I. R. ARE 5/8 IRON RODS SET WITH PLASTIC CAPS STAMPED "PEC-LB 3556", UNLESS OTHERWISE NOTED
2. BASELINE POINTS NOTED AS N&D ARE P. K. NAILS AND DISCS SET AND STAMPED "PEC LB. \* 3556", UNLESS OTHERWISE NOTED.
3.  $\square$  = BASELINE SURVEY LAKE MARY BOULEVARD, UNLESS OTHERWISE NOTED.

REFERENCES FOR BASELINE CONTROL POINTS

|   |          |                  |      |
|---|----------|------------------|------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION |          |                  |      |
| <b>RIGHT OF WAY MAP</b>   |          |                  |      |
| LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY                                   |          |                  |      |
| BY  | DATE     | APPROVED BY      | DATE |
| DRAWN   | P. S.    | 11-94            |      |
| TRACED  | J. L. M. | 11-94            |      |
| CHECKED   | K. R. C. | 12-95            |      |
| MAPS PREPARED BY:   |          | FIELD BOOK NO. # |      |
| PROFESSIONAL ENGINEERING CONSULTANTS, INC.                                    |          | 575 AND 585      |      |
| ENGINEERS PLANNERS SURVEYORS  |          | SCALE: 1" = 20'  |      |
| 100 EAST BAYVIEW AVENUE, DEERFIELD BEACH, FLORIDA 33442                       |          | SHEET 17 OF 18   |      |

|          |    |      |
|----------|----|------|
| REVISION | BY | DATE |
|          |    |      |
|          |    |      |

# T A B L E O F O W N E R S H I P

| RIGHT-OF-WAY TAKINGS |         |                                     |             |                   |          |                |
|----------------------|---------|-------------------------------------|-------------|-------------------|----------|----------------|
| PARCEL NO.           | SHEET   | OWNER                               | AREA TAKEN  | LT. REMAINDER RT. | COMMENTS | RECORDING DATA |
| 101                  | 2, 4, 5 | LOUIS MOLFF, as Trustee             | 1.602 ACRES | 2.903 ACRES       | POND 1   |                |
| 102                  |         | NOT USED                            |             |                   |          |                |
| 103                  | 3, 12   | MOD PROPERTIES, LTD.                | 1.817 ACRES | 64.759 ACRES      | POND 3   |                |
| 104                  | 13      | M. GARNETT & PAULETTE C. WHITE      | 1.466 ACRES | 0                 | POND 4   |                |
| 107                  | 13      | SEMINOLE COUNTY PUBLIC RIGHT-OF-WAY | 0.502 ACRES | N/A               | POND 4   |                |
| 105                  | 16      | LIL' CHAMP FOOD STORES, INC.        | 0.522 ACRES | 0                 | POND 5   |                |
| 108                  | 16      | ALBERTA B. WRIGHT                   | 11768 S.F.  | 0                 | POND 5   |                |
| 110                  | 14, 15  | BAKER FARMS, INC.                   | 550 S.F.    | 6.380 ACRES       |          |                |

| TEMPORARY CONSTRUCTION EASEMENTS |       |   |            |                   |          |                |
|----------------------------------|-------|---|------------|-------------------|----------|----------------|
| PARCEL NO.                       | SHEET | OWNER                                       | AREA TAKEN | LT. REMAINDER RT. | COMMENTS | RECORDING DATA |
| 702A                             | 6     | SEMINOLE COUNTY BOARD OF PUBLIC INSTRUCTION | 2400 S.F.  | 7.213 ACRES       | DRIVEWAY |                |
| 702                              | 6     | SEMINOLE COUNTY BOARD OF PUBLIC INSTRUCTION | 1800 S.F.  | 7.213 ACRES       | DRIVEWAY |                |
|                                  |       |   |            |                   |          |                |
|                                  |       |   |            |                   |          |                |
|                                  |       |   |            |                   |          |                |
|                                  |       |   |            |                   |          |                |
|                                  |       |   |            |                   |          |                |
|                                  |       |   |            |                   |          |                |
|                                  |       |   |            |                   |          |                |

**LEGEND**

| PARCEL NUMBER | TYPE USE                         |
|---------------|----------------------------------|
| 100-699       | DEEDS OF ALL TYPES               |
| 700-799       | TEMPORARY CONSTRUCTION EASEMENTS |
| 800-899       | PERPETUAL DRAINAGE EASEMENTS     |
| AC.           | ACRES                            |
| S.F.          | SQUARE FEET                      |

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
RIGHT OF WAY ENGINEERING SECTION

## RIGHT OF WAY MAP

LAKE MARY BOULEVARD PHASE 3 SEMINOLE COUNTY

|         |      |             |      |
|---------|------|-------------|------|
| BY      | DATE | APPROVED BY | DATE |
| DRANN   | KRC  | 11-94       |      |
| TRACED  | JLM  | 12-94       |      |
| CHECKED | KRC  | 12-95       |      |

MAPS PREPARED BY: **PEC** PROFESSIONAL ENGINEERING CONSULTANTS, INC.  
engineers, planners, surveyors  
200 EAST WASHINGTON STREET, SUITE 100, PALM BEACH, FLORIDA 33480

ENGINEER OF RIGHT OF WAY  
FIELD BOOK NO. 5

**OWNERSHIP SHEET** SHEET **18** OF **18**

| REVISION | BY | DATE |
|----------|----|------|
|          |    |      |
|          |    |      |