

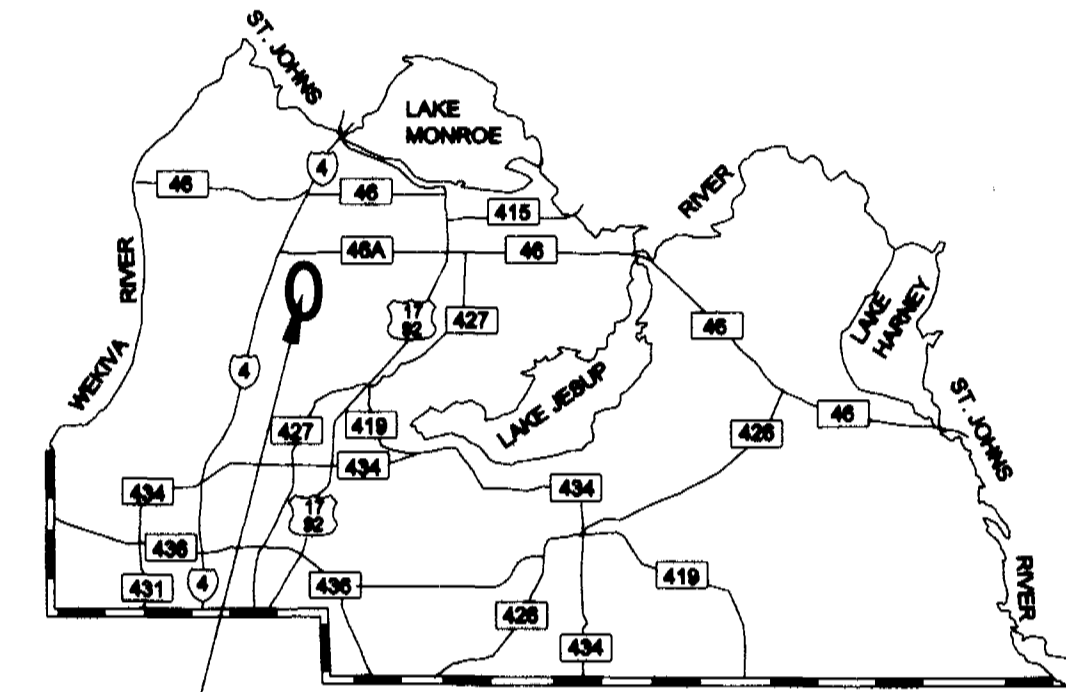
LEGEND

- Δ = DELTA CENTRAL ANGLE OF CURVE
- BLVD = BASELINE
- BLVD = BOULEVARD
- BRG = BEARING
- C-# = CURVE NUMBER
- CB = CHORD BEARING
- CHD = CHORD
- CO = COUNTY
- COR = CORNER
- (D) = DEED
- (F) = FIELD MEASUREMENT OR DIRECT RESULT OF FIELD MEASUREMENT
- FP = FINANCIAL PROJECT
- FDOT = FLORIDA DEPARTMENT OF TRANSPORTATION
- INC = INCORPORATED
- L-# = LINE NUMBER
- L = LENGTH
- LB = LICENSED BUSINESS
- LS = LICENSED SURVEYOR
- N/A = NOT APPLICABLE
- No = NUMBER
- NP = NOT PLATTED
- OR = OFFICIAL RECORDS
- ORB = OFFICIAL RECORDS BOOK
- (P) = PLAT
- PB = PLAT BOOK
- PC = POINT OF CURVATURE
- PCC = POINT OF COMPOUND CURVATURE
- PI = POINT OF INTERSECTION
- PG = PAGE
- PK = PARKER KALON
- PLS = PROFESSIONAL LAND SURVEYOR
- P.O.T. = POINT ON TANGENT
- PRC = POINT OF REVERSE CURVATURE
- PRM = PERMANENT REFERENCE MARKER
- P.S.M. = PROFESSIONAL SURVEYOR & MAPPER
- P.T. = POINT OF TANGENCY
- R = RADIUS
- RLS = REGISTERED LAND SURVEYOR
- R/W = RIGHT OF WAY
- S.R. = STATE ROAD
- SEC. = SECTION
- SSMS = SOUTHEASTERN SURVEYING AND MAPPING CORPORATION
- STA. = STATION NUMBER
- TAN = TANGENT

SEMINOLE COUNTY, FLORIDA RIGHT OF WAY MAP

A SPECIFIC PURPOSE SURVEY

LAKE EMMA ROAD FROM LAKE MARY BLVD. TO SAND POND ROAD



LOCATION OF PROJECT

CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS

I hereby certify that this Right-of-Way Map was approved by the Seminole County Board of County Commissioners on the 20th day of _____, 20____, and represents the existing and proposed right-of-way of _____ to the extent shown hereon. The right-of-way identified in the Resolution of Necessity adopted by the Seminole County Board of County Commissioners on the _____ day of _____, 20____, and recorded in the Official Records Book _____, Page _____, of the Public Records of Seminole County, Florida.

Chairman of the Board _____

Attest: _____

Clerk of the Board _____

I hereby certify this specific purpose survey, consisting of sheets 1 through 10, for the specific purpose of surveying, referencing, describing and mapping the right of way corridor and adjoining property for the transportation facility shown and depicted hereon and that said survey was done under my responsible charge and meets the Minimum Technical Standards set forth by the Florida Board of Professional Land Surveyors in Chapter 61G17-6, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

Wm. Robert Waers 11/16/05
 Wm. Robert Waers Date
 Florida Professional Surveyor and Mapper No. 4384
 Metric Engineering Inc.
 2269 Lee Rd., Suite 101
 Winter Park, Florida 32789
 LB No. 2294

CERTIFICATE OF CLERK

I HEREBY CERTIFY that I have received this Right-of-Way Map in accordance with the provisions of section 177.131, Florida Statutes, on this _____ day of _____, 20____.

Clerk of the Circuit Court
 in and for Seminole County, Florida

GENERAL NOTES

1. THE BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, OF THE NORTH AMERICAN DATUM OF 1983. COORDINATE VALUES FOR SAID STATE PLANE COORDINATE SYSTEM WERE DERIVED FROM DATA PUBLISHED BY SEMINOLE COUNTY, AS FOLLOWS:

G.P.S. NAME: 0260/HARLEY
 DESIGNATION NO. 409780260
 COORDINATES: NORTH 1607824.517, EAST 539965.466
 DESCRIPTION: 5" x 5" CONCRETE MONUMENT WITH BRASS DISK STAMPED "G.P.S. 0260 / HARLEY". LOCATED IN CENTER OF GRASS MEDIAN OF LAKE MARY BLVD. AND 84.5 FEET EAST OF I-4 BRIDGE.

G.P.S. NAME: 0261/DAVIDSON
 DESIGNATION NO. 409780261
 COORDINATES: NORTH 1607782.660, EAST 542838.233
 DESCRIPTION: 5" x 5" CONCRETE MONUMENT WITH BRASS DISK STAMPED "G.P.S. 0261 / DAVIDSON". LOCATED IN CENTER OF GRASS MEDIAN OF LAKE MARY BLVD. APPROX. 330 FEET EAST OF LAKE MARY CENTER.

G.P.S. NAME: 0112/SALLY
 DESIGNATION NO. 408100112
 COORDINATES: NORTH 1599888.860, EAST 545088.847
 DESCRIPTION: 4" x 4" CONCRETE MONUMENT WITH A CONCRETE COLLAR AND BRASS DISK STAMPED G.P.S. 0112 / SALLY. LOCATED 40 FEET +/- NORTH OF GREENWAY BLVD. AT POWER LINE EASEMENT 200 FEET +/- EAST OF QUEENS BRIDGE DRIVE.

THE COORDINATE VALUES CITED ABOVE WERE TRANSFERRED BY FIELD SURVEYS OF CLOSED GEOMETRIC FIGURES, TO EVIDENCE OF PRIOR SURVEYS AND TO ALL SURVEY POINTS SET AS A RESULT OF THIS SURVEY. THE SPECIFIC LINE REFERENCED FOR BEARINGS AS SHOWN HEREON IS THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 30 EAST, SEMINOLE COUNTY, FLORIDA.

2. THIS SPECIFIC PURPOSE SURVEY WAS PREPARED TO ESTABLISH A BASELINE FOR LAKE EMMA ROAD AND SHOW THE RELATIONSHIPS OF THE RIGHT OF WAY TO ADJOINING PROPERTIES AND PUBLIC LAND LINES. THIS SURVEY IS INTENDED TO AID IN THE PREPARATION OF DOCUMENTS NORMALLY USED FOR LAND MANAGEMENT.

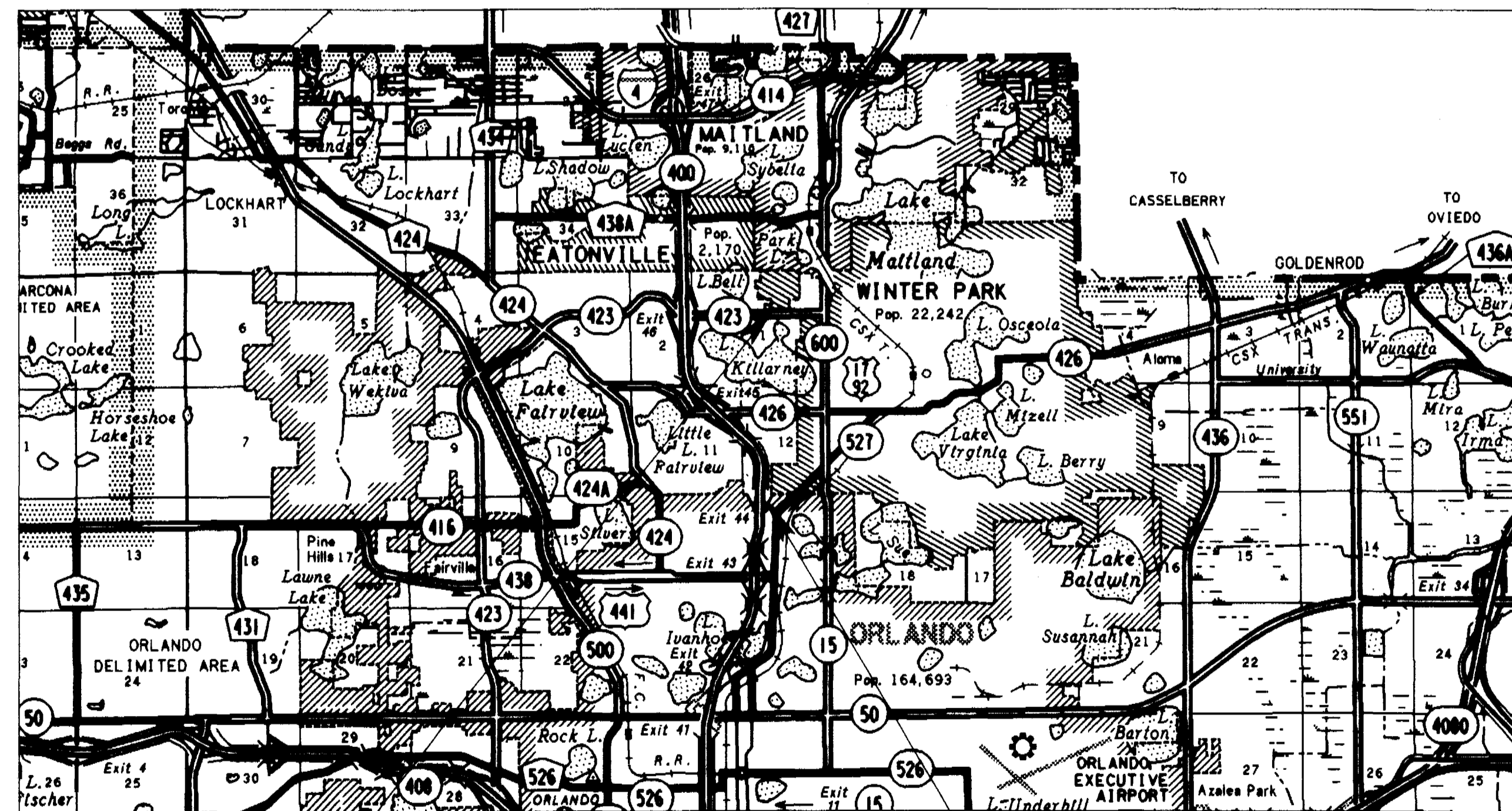
3. UNLESS OTHERWISE NOTED ALL DATA DESIGNATED AS (F) IS THE RESULT OF FIELD MEASUREMENTS OR COMPUTATIONS SOLELY DEPENDENT UPON FIELD MEASUREMENTS. FIELD MEASURED DATA SHOWN HEREON WAS BASED ON THE FIELD SURVEY OF A CLOSED GEOMETRIC FIGURE WITH AN ERROR OF CLOSURE EQUAL TO OR BETTER THAN 1 FOOT IN 10,000 FEET. MEASUREMENTS DESIGNATED AS (C) ARE COMPUTED MEASUREMENTS THAT ARE BASED ON FIELD MEASUREMENTS AND ADJUSTED BASED ON COMMON SURVEYING STANDARDS AND PROCEDURES.

4. THIS SURVEY WAS PREPARED BASED ON DOCUMENTATION FURNISHED BY SEMINOLE COUNTY. NO CERTIFIED TITLE RESEARCH WAS FURNISHED TO THIS SURVEYOR.

5. THE LAST DATE OF FIELD SURVEYS FOR THIS PROJECT WAS DECEMBER 2003.

6. THIS SPECIFIC PURPOSE SURVEY IS SUPPORTED BY DATA CONTAINED IN ELECTRONIC MEDIA FILED AND FIELD BOOKS NUMBERED: MEI 129, MEI 141

7. ATTENTION IS DIRECTED TO THE FACT THAT THESE MAPS MAY HAVE BEEN ALTERED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA. THE INTENDED SCALE FOR EACH SHEET IS STATED IN THE LOWER RIGHT CORNER OF EACH SHEET. A GRAPHIC SCALE IS SHOWN ON THE KEY AND DETAIL SHEETS FOR COMPARISON PURPOSES.



TOWNSHIP 20 SOUTH RANGE 30 EAST

END SURVEY
 STA. 62+59.11

BEGIN SURVEY
 STA. 9+78.09

INDEX	
SHEET NO.	SHEET DESCRIPTION
1	COVER SHEET
2	KEY MAP
3	DETAIL SHEET STA. 9+78.09-17+00
4	DETAIL SHEET STA. 17+00-25+00
5	DETAIL SHEET STA. 25+00-34+00
6	DETAIL SHEET STA. 34+00-41+00
7	DETAIL SHEET STA. 42+00-50+00
8	DETAIL SHEET STA. 50+00-53+71
9	REFERENCES
10	TABLE OF OWNERSHIPS

- POWER POLE
- OVERHEAD ELECTRIC
- LIGHT POLE
- SIGNAL POLE
- SERVICE CABINET
- VALVE
- DECORATIVE LIGHTS
- SANITARY MANHOLE
- FIRE HYDRANT
- CONCRETE WALK

REVISIONS	BY	DATE

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

SEMINOLE COUNTY
 RIGHT OF WAY MAPPING

RIGHT OF WAY MAP & CONTROL SURVEY
 LAKE EMMA ROAD SEMINOLE COUNTY

BY	DATE	APPROVED BY
PRELIM C. ADAIR	9-20-05	
FINAL		
CHECKED B. WAERS		

MAPS PREPARED BY:
 METRIC ENGINEERING INC.
 2269 LEE ROAD
 WINTER PARK, FLORIDA 32789
 (407)-844-1698
 LB2294

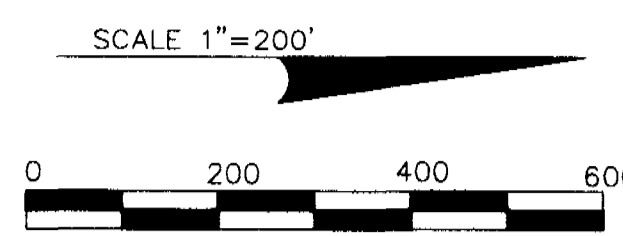
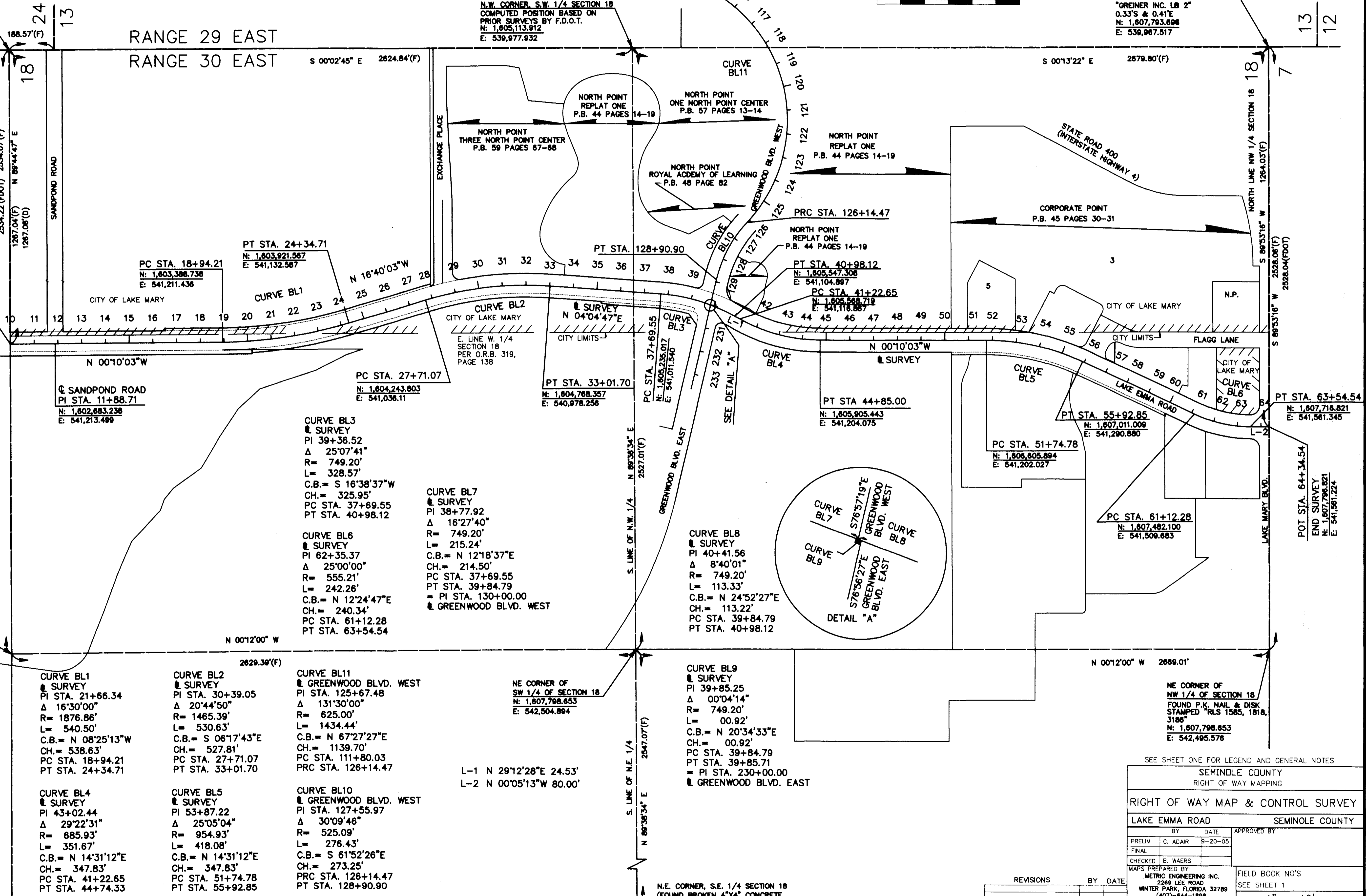
FIELD BOOK NO'S
 SEE SHEET 1
 SCALE 1" = 40'

WORK PROJECT # PS-569-00/BJC SHEET 1 OF 8

SOUTHWEST CORNER SECTION 18
TOWNSHIP 20, RANGE 30
SEMINOLE COUNTY
(FOUND 1" x 2 1/2" IRON BAR)
(NO ID.)
N: 1,602,489.069
E: 539,980.027

BEGIN SURVEY
STA. 10+00.00
N: 1,602,494.533
E: 541,214.051

SOUTH 1/4 CORNER SECTION 18
(FOUND 5/8" IRON ROD & CAP
STAMPED "FDOT")
N: 1,602,500.288
E: 542,514.075



NW CORNER OF
NW 1/4 OF SECTION 18.
FOUND BRIDGE SPIKE
& DISK STAMPED
"SEMINOLE CO. SW COR. SEC 7"
FOUND NAIL & DISK STAMPED
"GREINER INC. LB 2"
0.33'S & 0.41'E
N: 1,607,793.698
E: 539,967.517

N.W. CORNER S.W. 1/4 SECTION 18
COMPUTED POSITION BASED ON
PRIOR SURVEYS BY F.D.O.T.
N: 1,605,113.912
E: 539,977.932

NE CORNER OF
SW 1/4 OF SECTION 18
N: 1,607,798.653
E: 542,504.894

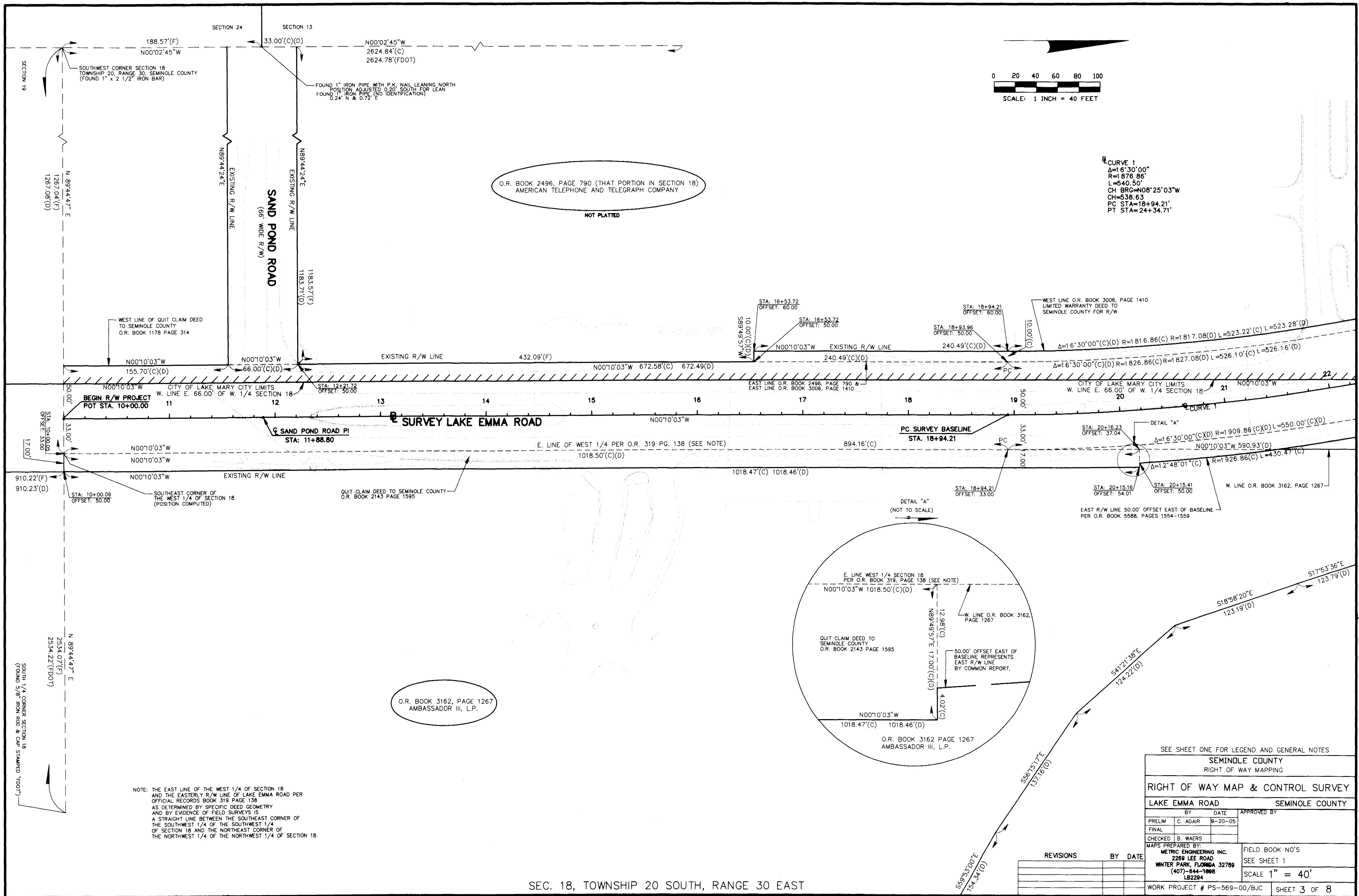
N.E. CORNER, S.E. 1/4 SECTION 18
(FOUND BROKEN 4"x4" CONCRETE
MONUMENT NO. ID.)

SEC. 18, TOWNSHIP 20 SOUTH, RANGE 30 EAST

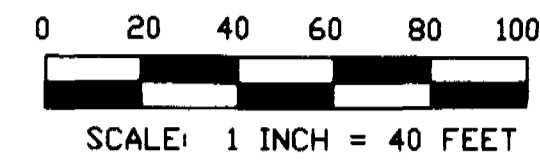
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

SEMINOLE COUNTY		RIGHT OF WAY MAPPING	
RIGHT OF WAY MAP & CONTROL SURVEY			
LAKE EMMA ROAD		SEMINOLE COUNTY	
BY	DATE	APPROVED BY	
PRELIM	C. ADAIR 5-20-05		
FINAL			
CHECKED	B. WAERS		
MAPS PREPARED BY:	METRIC ENGINEERING INC.	FIELD BOOK NO'S	
	2269 LEE ROAD	SEE SHEET 1	
	WINTER PARK, FLORIDA 32789	SCALE 1" = 40'	
	(407)-444-1898		
	LB2294		
WORK PROJECT #	PS-569-00/BJC	SHEET	2 OF 8

REVISIONS	BY	DATE



LINE TABLE			
LINE #	BEARING	LENGTH (C)	LENGTH (D)(P)
L1	N89°42'43"E	10.35'(C)	10.35'(D)



TRACT "A"
LAKE LUCY
(DRAINAGE EASEMENT)

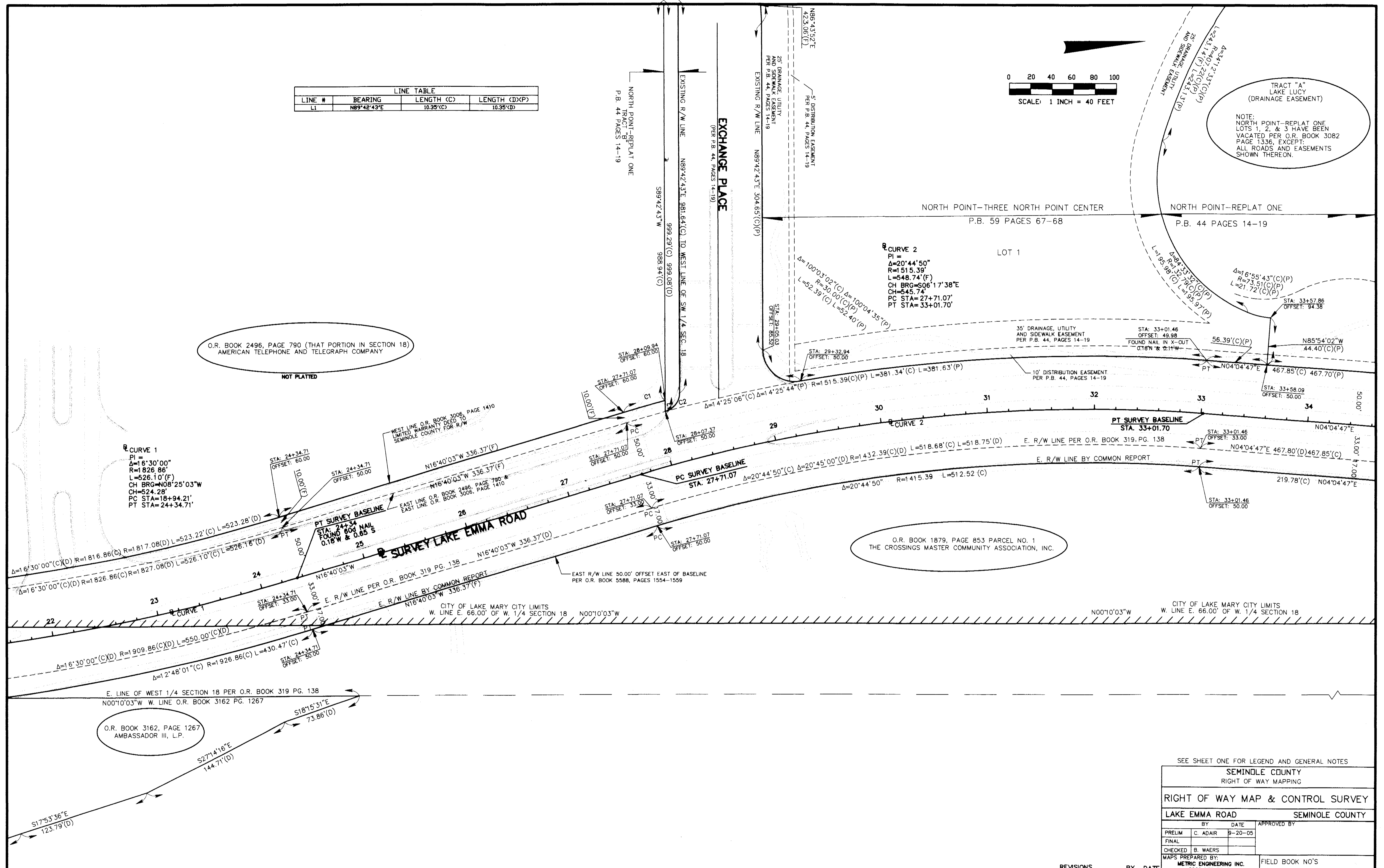
NOTE:
NORTH POINT-REPLAT ONE
LOTS 1, 2, & 3 HAVE BEEN
VACATED PER O.R. BOOK 3082
PAGE 1336, EXCEPT:
ALL ROADS AND EASEMENTS
SHOWN THEREON.

O.R. BOOK 2496, PAGE 790 (THAT PORTION IN SECTION 18)
AMERICAN TELEPHONE AND TELEGRAPH COMPANY

NOT PLATTED

Curve 1
PI =
Δ=16°30'00"
R=1826.86'
L=526.10'(F)
CH BRG=N08°25'03"W
CH=524.28'
PC STA=18+94.21'
PT STA=24+34.71'

Curve 2
PI =
Δ=20°44'50"
R=1515.39'
L=548.74'(F)
CH BRG=S06°17'38"E
CH=545.74'
PC STA=27+71.07'
PT STA=33+01.70'



O.R. BOOK 3162, PAGE 1267
AMBASSADOR III, L.P.

O.R. BOOK 1879, PAGE 853 PARCEL NO. 1
THE CROSSINGS MASTER COMMUNITY ASSOCIATION, INC.

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

SEMINOLE COUNTY RIGHT OF WAY MAPPING			
RIGHT OF WAY MAP & CONTROL SURVEY			
LAKE EMMA ROAD		SEMINOLE COUNTY	
BY	DATE	APPROVED BY	
PRELIM	C. ADAIR	9-20-05	
FINAL			
CHECKED	B. WAERS		
MAPS PREPARED BY:		FIELD BOOK NO'S	
METRIC ENGINEERING INC. 2289 LEE ROAD WINTER PARK, FLORIDA 32789 (407)-544-1898 LB2294		SEE SHEET 1	
WORK PROJECT # PS-569-00/BJC		SCALE 1" = 40'	
		SHEET 4 OF 8	

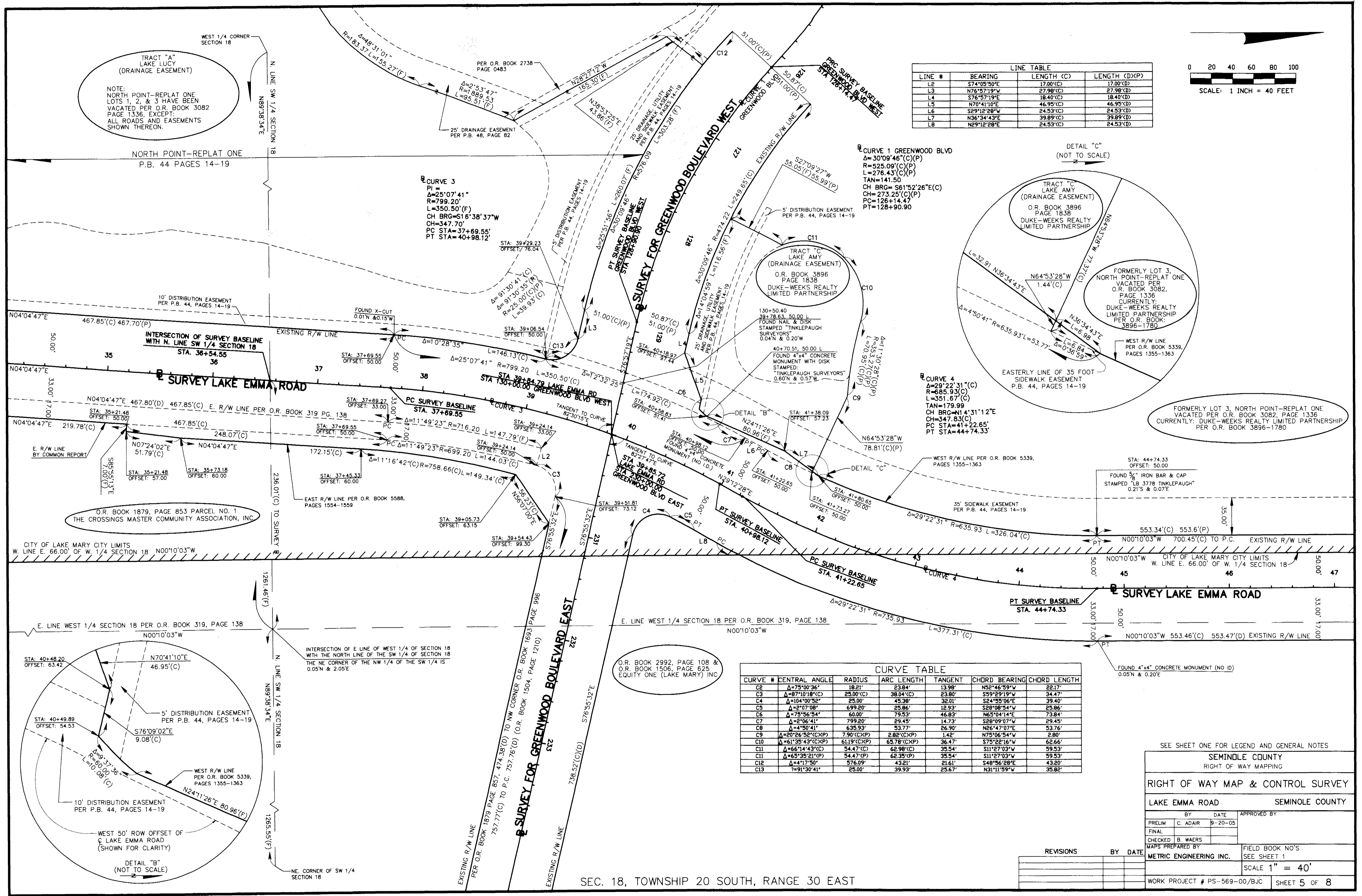
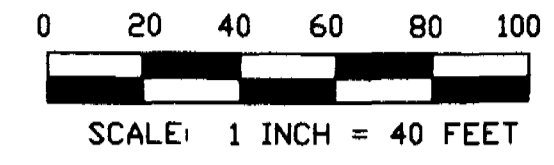
REVISIONS	BY	DATE

SEC. 18, TOWNSHIP 20 SOUTH, RANGE 30 EAST

TRACT "A" LAKE LUCY (DRAINAGE EASEMENT)

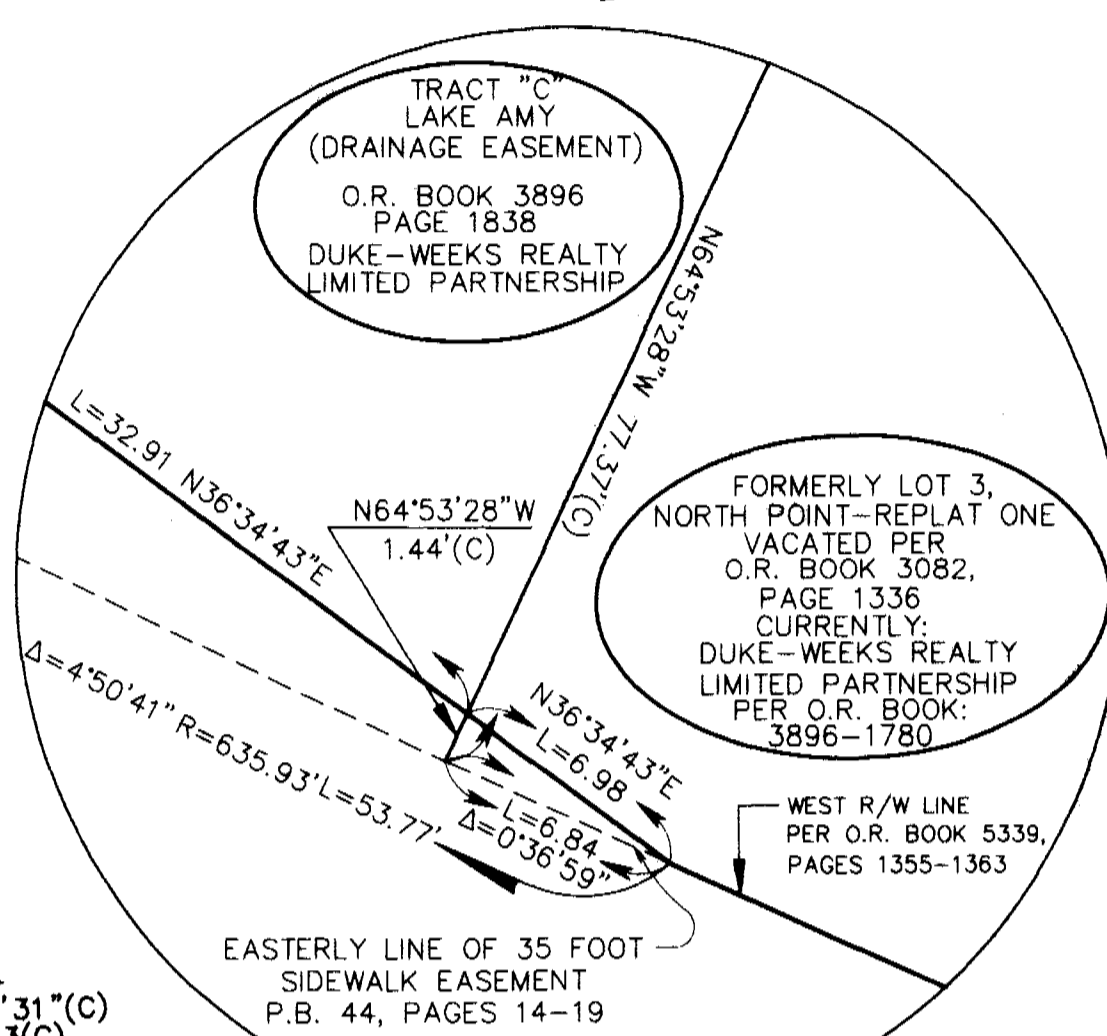
NOTE: NORTH POINT-REPLAT ONE LOTS 1, 2, & 3 HAVE BEEN VACATED PER O.R. BOOK 3082 PAGE 1336, EXCEPT: ALL ROADS AND EASEMENTS SHOWN THEREON.

LINE #	BEARING	LENGTH (C)	LENGTH (D)(P)
L2	S74°05'50"E	17.00'(C)	17.00'(D)
L3	N76°57'19"W	27.98'(C)	27.98'(D)
L4	S76°57'19"E	18.40'(C)	18.40'(D)
L5	N70°41'10"E	46.95'(C)	46.95'(D)
L6	S29°12'28"W	24.53'(C)	24.53'(D)
L7	N36°34'43"E	39.89'(C)	39.89'(D)
L8	N29°12'28"E	24.53'(C)	24.53'(D)



CURVE 1 GREENWOOD BLVD
 $\Delta=30'09'48''(C)(P)$
 $R=528.09'(C)(P)$
 $L=278.43'(C)(P)$
 $TAN=141.50$
 $CH BRG=S61'52'26''E(C)$
 $CH=273.25'(C)(P)$
 $PC=126+14.47$
 $PT=128+90.90$

DETAIL "C"
(NOT TO SCALE)



CURVE 4
 $\Delta=29'22'31''(C)$
 $R=685.93'(C)$
 $L=351.67'(C)$
 $TAN=179.99$
 $CH BRG=N14'31'12''E$
 $CH=347.83(C)$
 $PC STA=41+22.65'$
 $PT STA=44+74.33'$

FORMERLY LOT 3, NORTH POINT-REPLAT ONE VACATED PER O.R. BOOK 3082, PAGE 1336. CURRENTLY: DUKE-WEEKS REALTY LIMITED PARTNERSHIP PER O.R. BOOK 3896-1780.

CURVE #	CENTRAL ANGLE	RADIUS	ARC LENGTH	TANGENT	CHORD BEARING	CHORD LENGTH
C2	$\Delta=75'00'36''$	18.21'	23.84'	13.98'	$N52'46'59''W$	22.17'
C3	$\Delta=87'10'18''(C)$	25.00'(C)	38.04'(C)	23.80'	$S99'29'19''W$	34.47'
C4	$\Delta=104'00'52''$	25.00'	45.38'	32.01'	$S24'55'06''E$	39.40'
C5	$\Delta=2'07'08''$	699.20'	25.86'	12.93'	$S28'08'54''W$	25.86'
C6	$\Delta=75'56'54''$	60.00'	79.53'	46.83'	$N65'04'14''E$	73.84'
C7	$\Delta=2'06'41''$	799.20'	29.45'	14.73'	$S28'09'07''W$	29.45'
C8	$\Delta=4'50'41''$	635.93'	33.77'	26.90'	$N26'47'07''E$	53.76'
C9	$\Delta=20'26'52''(C)(P)$	7.90'(C)(P)	8.82'(C)(P)	1.42'	$N75'06'54''W$	2.80'
C10	$\Delta=61'35'43''(C)(P)$	61.19'(C)(P)	65.78'(C)(P)	36.47'	$S75'22'16''W$	62.66'
C11	$\Delta=66'14'43''(C)$	54.47'(C)	62.98'(C)	35.54'	$S11'27'03''W$	59.53'
C11	$\Delta=65'35'21''(P)$	54.47'(P)	62.35'(P)	35.54'	$S11'27'03''W$	59.53'
C12	$\Delta=4'17'50''$	576.09'	21.61'	12.61'	$S48'56'28''E$	43.20'
C13	$\Delta=91'30'41''$	25.00'	39.93'	25.67'	$N31'11'59''W$	35.82'

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

SEMINOLE COUNTY
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP & CONTROL SURVEY

LAKE EMMA ROAD SEMINOLE COUNTY

BY	DATE	APPROVED BY
PRELIM C. ADAIR	9-20-05	
FINAL		
CHECKED B. WAERS		
MAPS PREPARED BY		
METRIC ENGINEERING INC.		

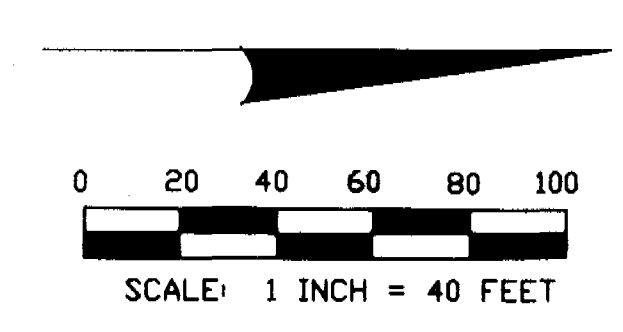
FIELD BOOK NO'S
SEE SHEET 1

SCALE 1" = 40'

WORK PROJECT # PS-569-00/BJC SHEET 5 OF 8

SEC. 18, TOWNSHIP 20 SOUTH, RANGE 30 EAST

CORPORATE POINTE (P.B. 45 PAGES 30-31)



FORMERLY LOT 3, NORTH POINT-REPLAT ONE
VACATED PER O.R. BOOK 3082, PAGE 1336
CURRENTLY: DUKE-WEEKS REALTY LIMITED PARTNERSHIP
PER O.R. BOOK 3896-1780

LOT 3
O.R. BOOK 2864, PAGE 1598
EDWARD B. LIPKIN, TRUSTEE

CURVE 5
PI =
Δ=25°05'04"
R=354.93'
L=418.08'(C)
CH BRG=S12°22'15"W
CH=44.74'
PC STA=51+74.78'
PT STA=55+92.85'

STA: 53+44.46
OFFSET: 50.01
FOUND 4"x4"
CONCRETE MONUMENT
STAMPED "PRM 1100"
0.67'S & 0.49'W

STA: 53+50.73
OFFSET: 50.01
INTERSECTION OF WEST
LINE OF E. 66 FEET OF
W. 1/4 OF SECTION 18/
(W. R/W "OLD LAKE EMMA RD")
PER P.B. 44, PAGES 14-19

FLAGG LANE
OLD LAKE EMMA ROAD (66' R/W)
PER P.B. 45, PAGES 30-31

O.R. BOOK 4627, PAGE 1543
GLENN S. ROSS & ANITA S. ROSS
NOT PLATTED

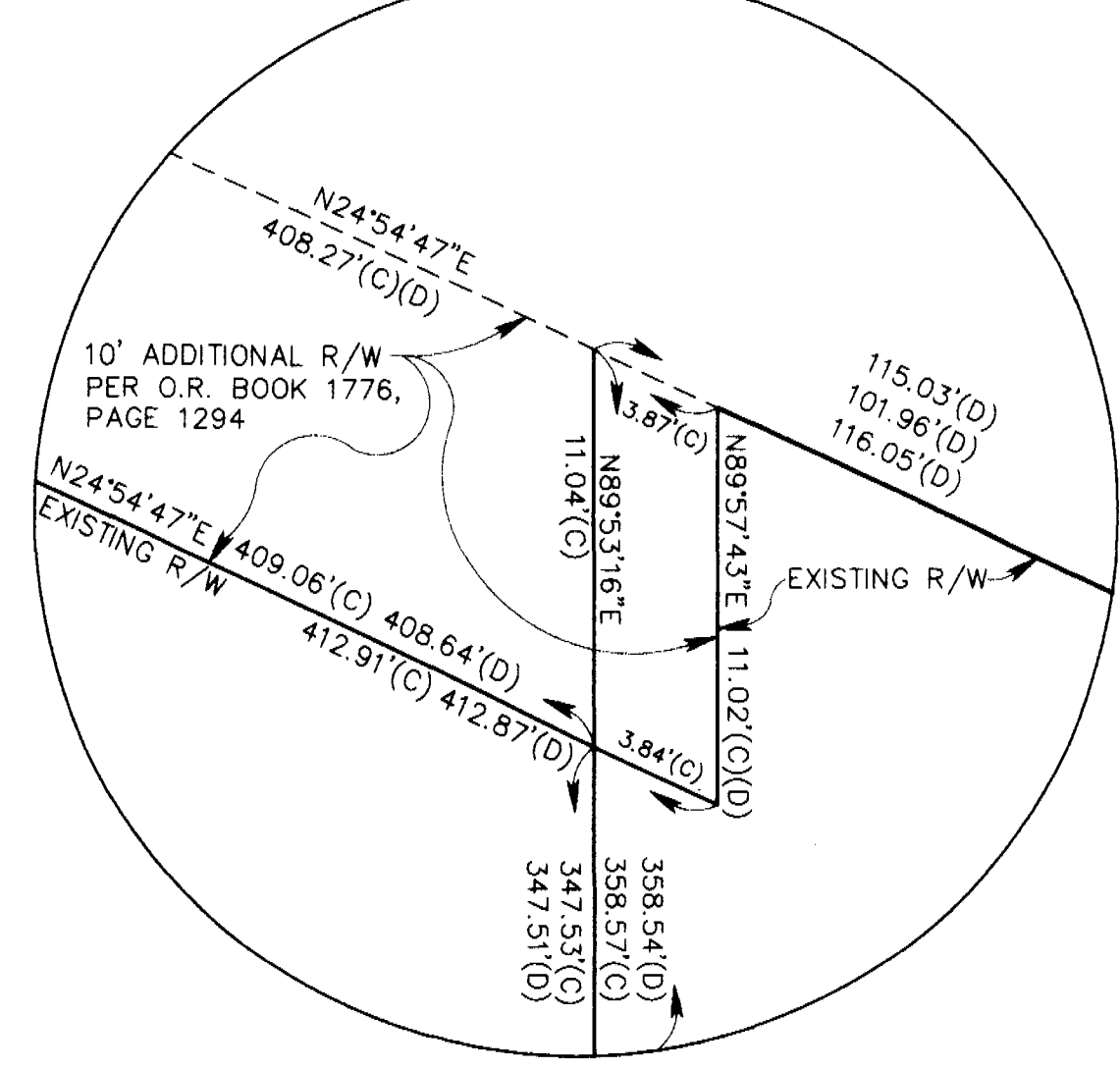
O.R. BOOK 2992, PAGE 108 &
O.R. BOOK 1506, PAGE 625
EQUITY ONE (LAKE MARY) INC
NOT PLATTED

NOTE 1: PER O.R. BOOK 1217, PAGE 415 THERE IS A CHANGE IN DIRECTION
AT THIS POINT, CONSIDERING THE ORIGINAL R/W DOCUMENT,
O.R. BOOK 319 PAGE 138 HAS NO CHANGE IN DIRECTION AT
THIS POINT, THIS SURVEY HOLDS NO CHANGE IN DIRECTION
AS NECESSARY TO CONFORM TO THE INTENT OF O.R. BOOK 1217,
PAGE 415 TO CREATE ADDITIONAL R/W WITHOUT GAPS OR
OVERLAPS RELATIVE TO THE ORIGINAL R/W. DISTANCE
REFERENCES FROM O.R. BOOK 1217, PAGE 415 ARE SHOWN
FOR COMPARISON TO ADJOINING PARCEL LINES AND
OVERALL GEOMETRIC CONSISTENCY.

DETAIL "E"
(NOT TO SCALE)

CURVE #	CENTRAL ANGLE	RADIUS	ARC LENGTH	TANGENT	CHORD BEARING	CHORD LENGTH
C14	Δ=28°35'14"(C)	50.00'(C)	24.95'(C)	12.74'(C)	S70°08'31"E(C)	24.69'(C)
C14	Δ=28°35'14"(D)	50.00'(D)	24.95'(D)	12.74'(D)	S70°08'31"E(D)	24.69'(D)
C15	Δ=1°00'38"(C)	894.93'(C)	15.79'(C)	7.89'(C)	S24°24'28"W(C)	15.78'(C)
C15	Δ=1°00'46"(D)	894.93'(D)	15.82'(D)	7.89'(D)	S24°24'28"W(D)	15.78'(D)
C16	Δ=84°46'47"(C)	30.00'(C)	44.39'(C)	27.38'(C)	N20°11'30"W(C)	40.45'(C)
C16	Δ=84°46'43"(D)	30.00'(D)	44.39'(D)	27.38'(D)	N20°11'30"W(D)	40.45'(D)
C17	Δ=1°37'51"(C)	1004.93'(C)	28.60'(C)	14.30'(C)	S24°05'51"W(C)	28.60'(C)
C17	Δ=1°38'15"(D)	1004.93'(D)	28.72'(D)	14.30'(D)	S24°05'51"W(D)	28.60'(D)
C18	Δ=6°52'01"(C)	30.00'(C)	35.54'(C)	20.18'(C)	N83°28'45"E(C)	33.49'(C)
C19	Δ=0°22'26"(C)	1010.49'(C)	6.59'(C)	3.30'(C)	S10°11'53"W(C)	6.59'(C)
C20	Δ=52°16'37"(C)	40.13'(C)	36.62'(C)	19.69'(C)	S36°26'58"E(C)	35.36'(C)
C21	Δ=37°32'22"(C)	40.13'(C)	26.29'(C)	13.64'(C)	S08°27'34"W(C)	25.83'(C)

LINE #	BEARING	LENGTH (C)	LENGTH (D)(P)
L9	S62°35'15"E	18.41'(C)	18.41'(D)
L10	N24°54'47"E	36.79'(C)	36.79'(D)



SEMINOLE COUNTY
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP & CONTROL SURVEY
LAKE EMMA ROAD SEMINOLE COUNTY

BY DATE APPROVED BY
PRELIM C. ADAIR 9-20-05
FINAL

CHECKED B. WAERS
MAPS PREPARED BY:
METRIC ENGINEERING INC.
2269 LEE ROAD
WINTER PARK, FLORIDA 32789
(407)-544-1898
LB2284

FIELD BOOK NO'S
SEE SHEET 1
SCALE 1" = 40'

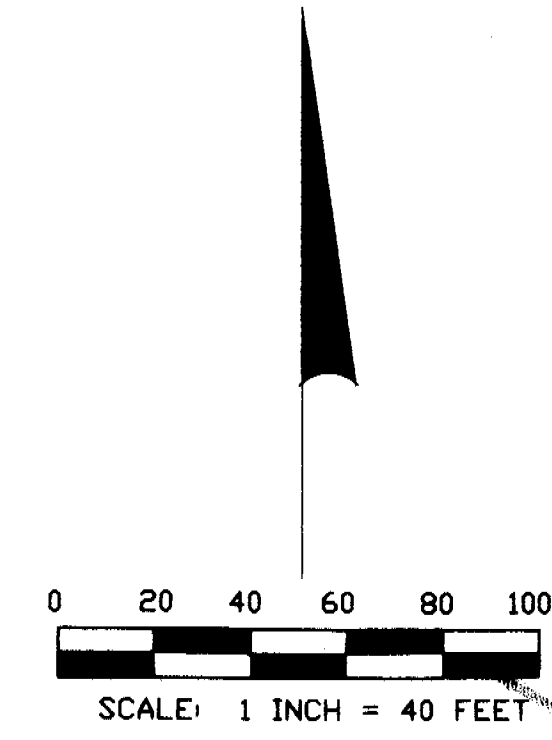
WORK PROJECT # PS-569-00/BJC SHEET 6 OF 8

SEC. 18, TOWNSHIP 20 SOUTH, RANGE 30 EAST

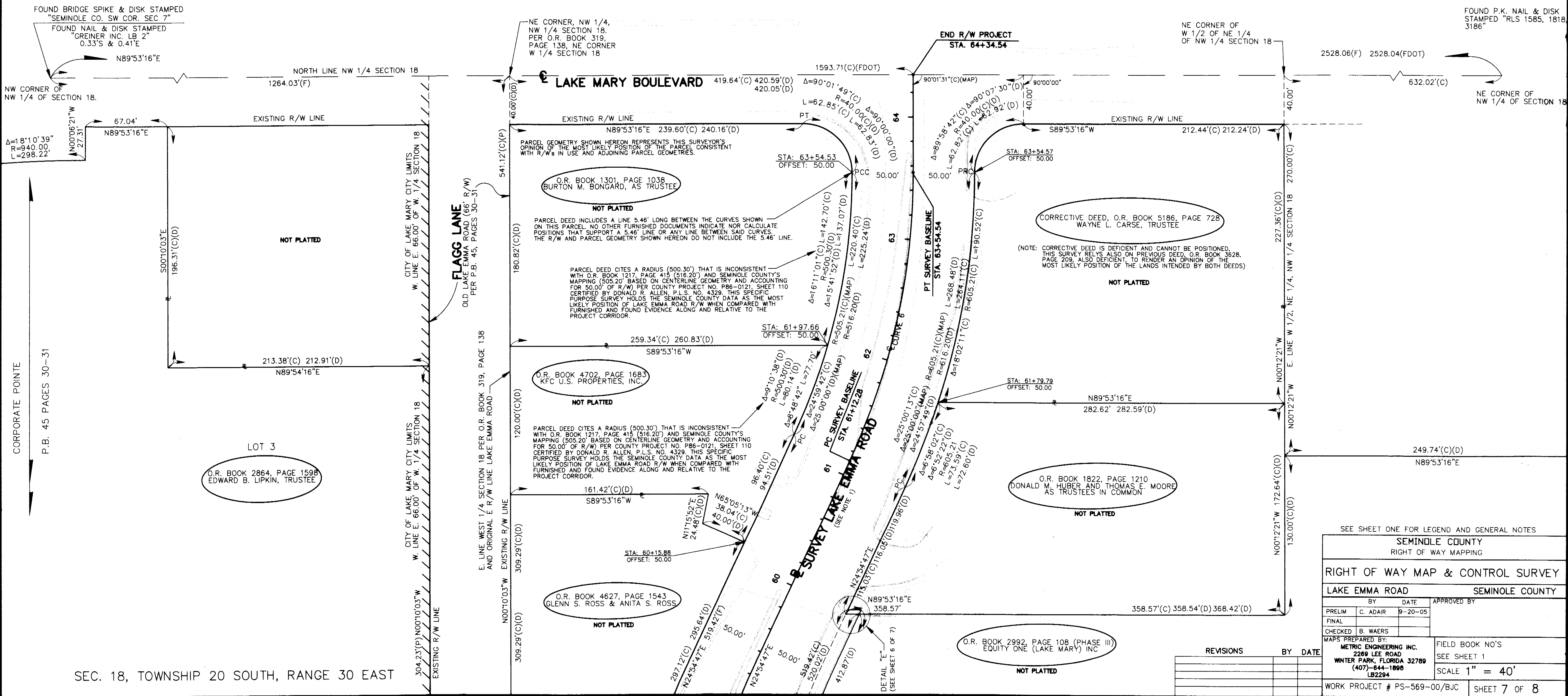
(MAP) REFERS TO SEMINOLE COUNTY MAP OF INTERSECTION DETAIL SHEET 110 PER COUNTY PROJECT NO. P86-0121 CERTIFIED BY DONALD R. ALLEN, PLS 4329

Note 1:

The 100 feet wide Right of Way (R/W) for Lake Emma Road (per Official Records Book 319, Page 138 of the public records of Seminole County, Florida) lying Easterly of the "original R/W" and Northerly of Greenway Boulevard exists under color of title per Official Records (O.R.) Book 1217, Page 415. The geometry in O.R. Book 1217, page 415 is mathematically sound, but when the calls for specific positions or other public record positions are applied, the geometry is irresolvable. Some of the parcels adjoining the R/W described in O.R. Book 1217, Page 415 are, by their legal descriptions, inconsistent with the geometry cited in O.R. Book 1217, Page 415. There is sparse field survey evidence of prior survey positions along this portion of the project corridor, which compels this surveyor to determine the most likely positions of R/Ws and parcels based on Title or deed references. Seminole County produced a map of the intersection of Lake Emma Road with Lake Mary Boulevard in which geometric relationships were verifiable in comparison with Florida Department of Transportation maps. The Seminole County Project Number for these maps is P86-0121 and the specific reference is on sheet 110. Utilizing the data from said Seminole County map and evaluating the data cited in O.R. Book 1217, Page 415 this surveyor determined the most likely position of the R/W, established a Survey Baseline, and positioned R/W lines accordingly. Where there are conflicts between public record document evidence of adjoining parcels and this surveyor's opinion of the R/W evidence, the R/W is considered superior and the Parcel geometry adjusted to coincide with the R/W as determined by this survey. The evaluation of adjusted parcel geometry preserved as much of the original intent and geometry as is practical while yielding the position of Rights of Ways and private lands beyond the scope and intent of this survey and not resolvable by this process. There may be other interpretations of this process or other matters of record not furnished to this surveyor that could affect the most likely positions as depicted herein.



Curve 6
 $\Delta=25^{\circ}00'00''$
 $R=555.21'$
 $L=242.28'(C)$
 $TAN=123.09'$
 $CH\ BRG=N12^{\circ}24'47''E$
 $CH=240.34'$
 $PC\ STA=61+12.28$
 $PT\ STA=63+54.54$



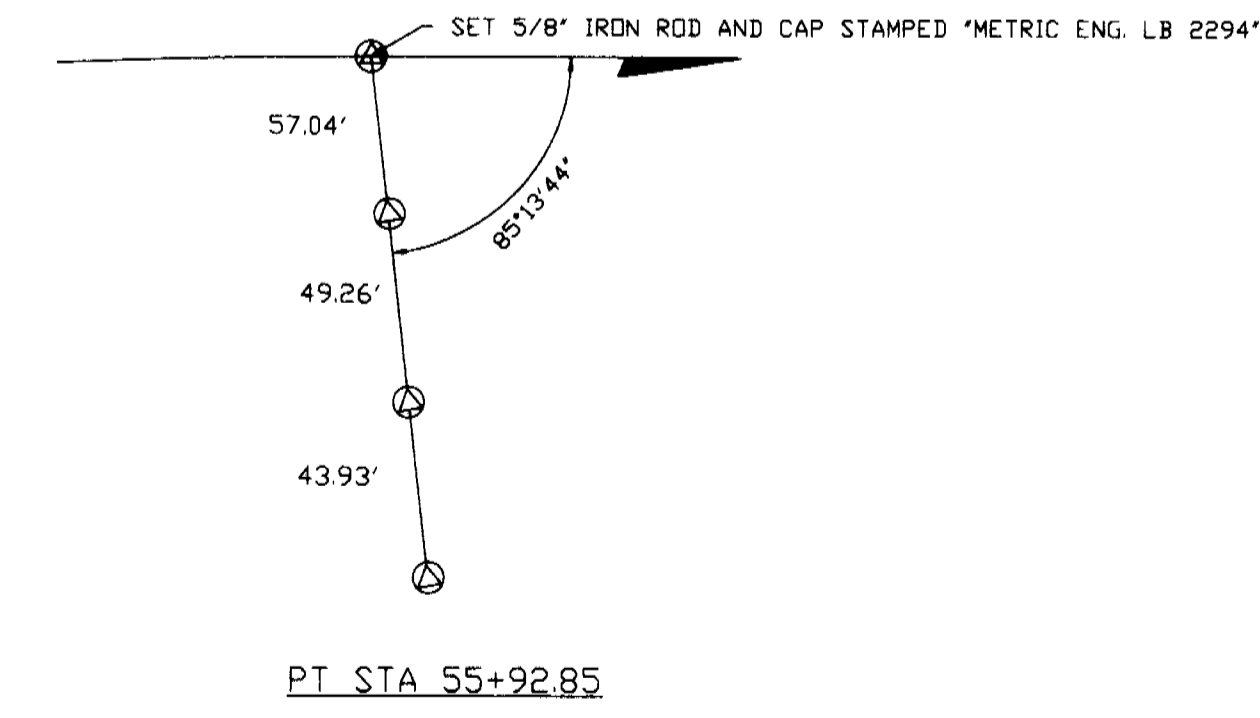
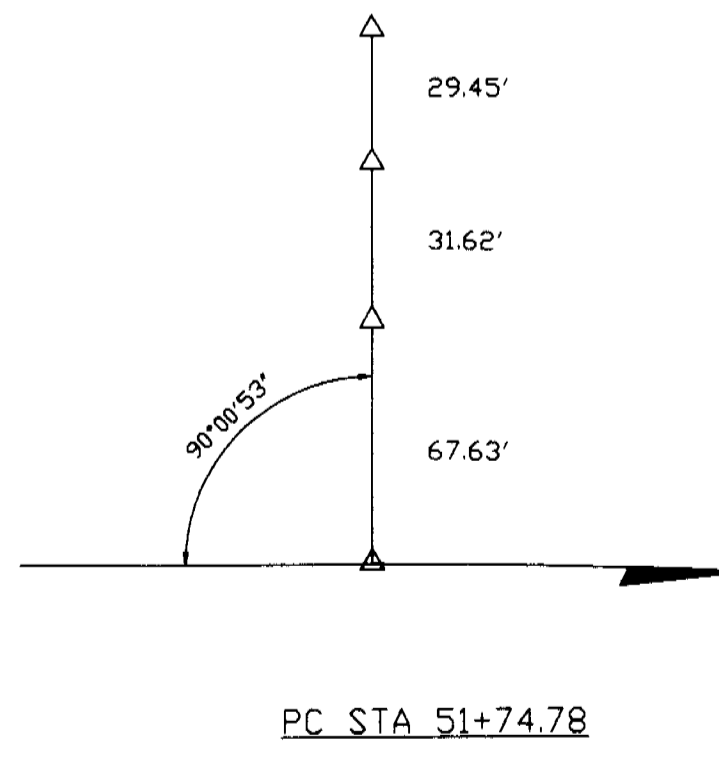
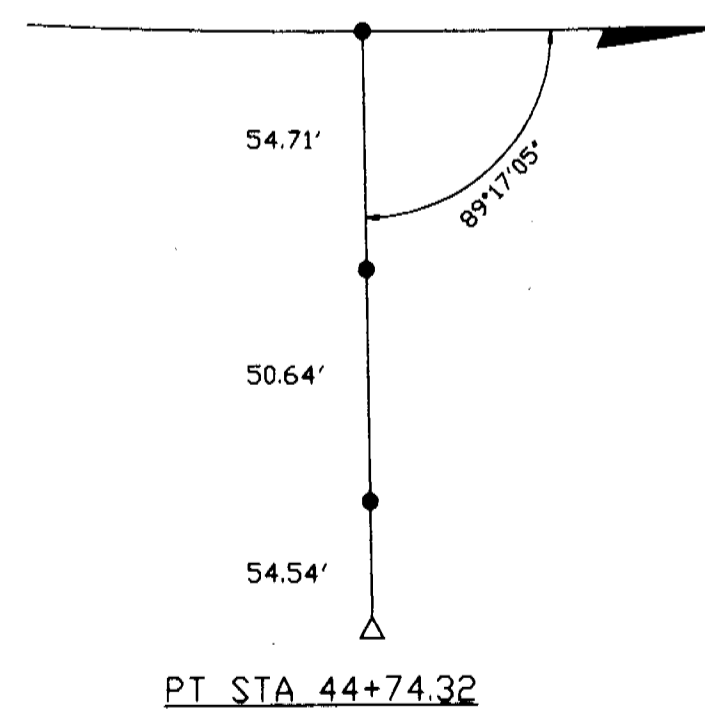
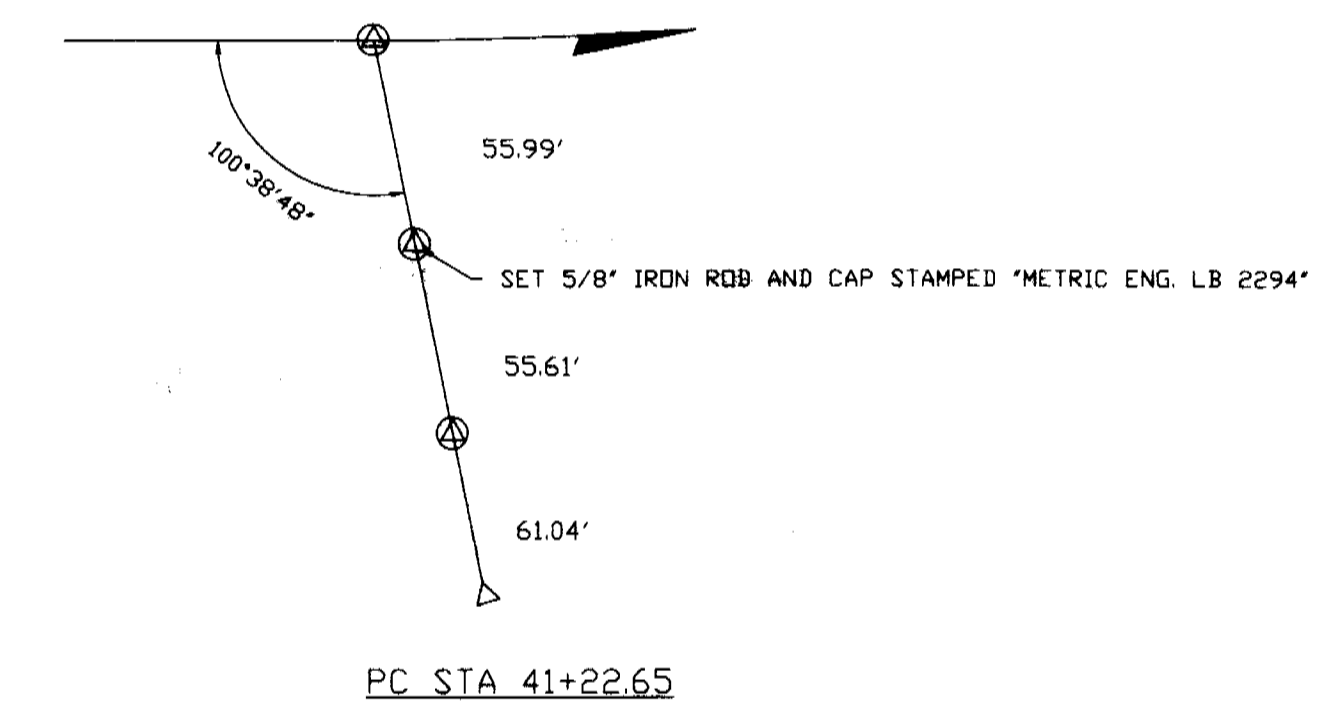
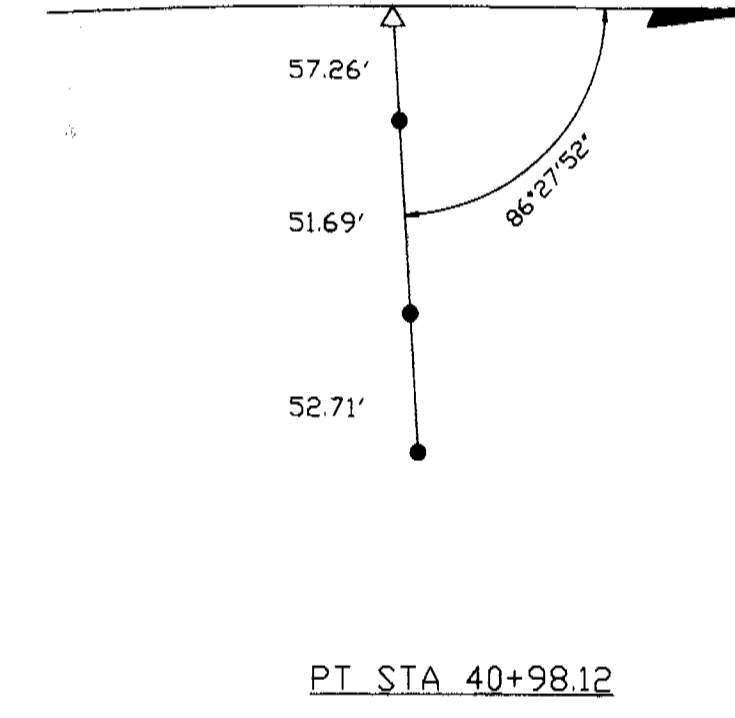
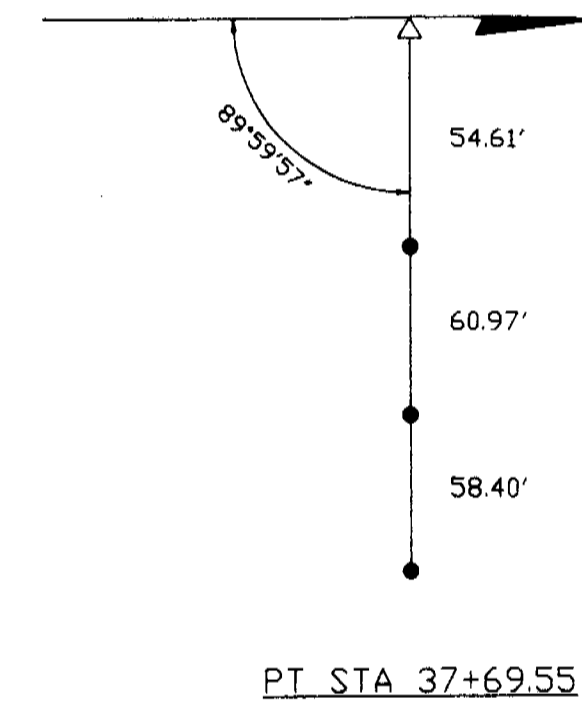
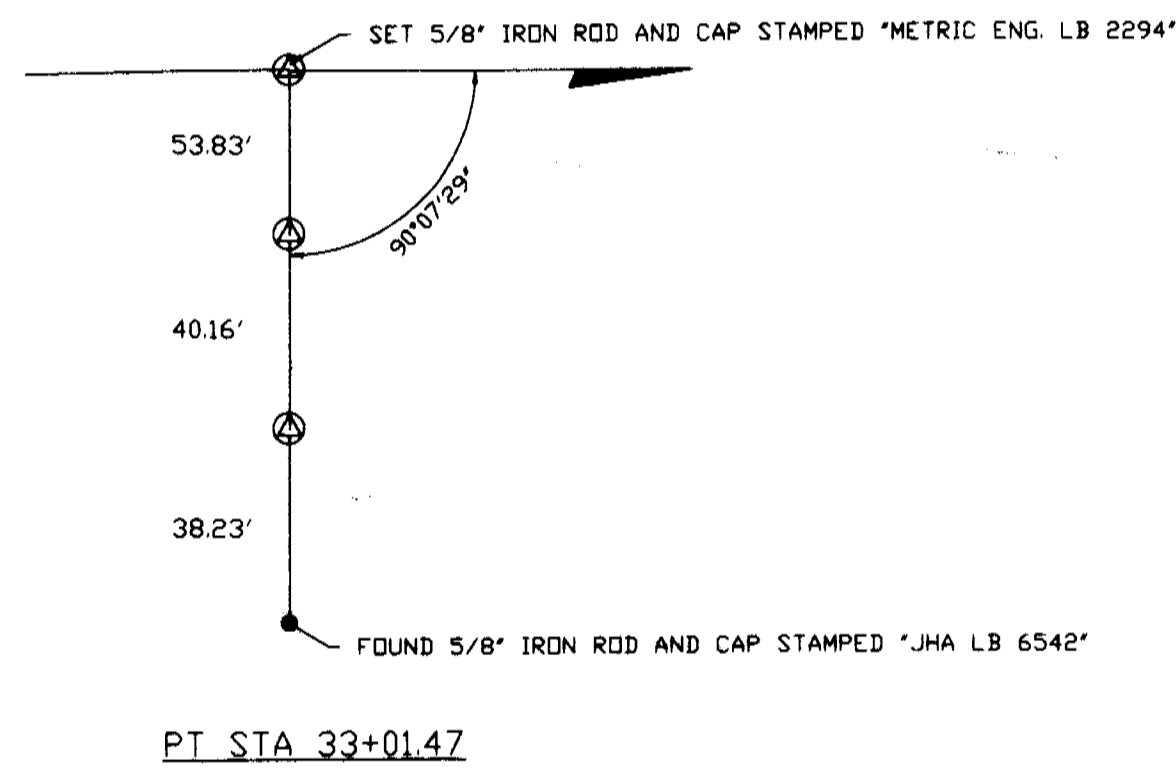
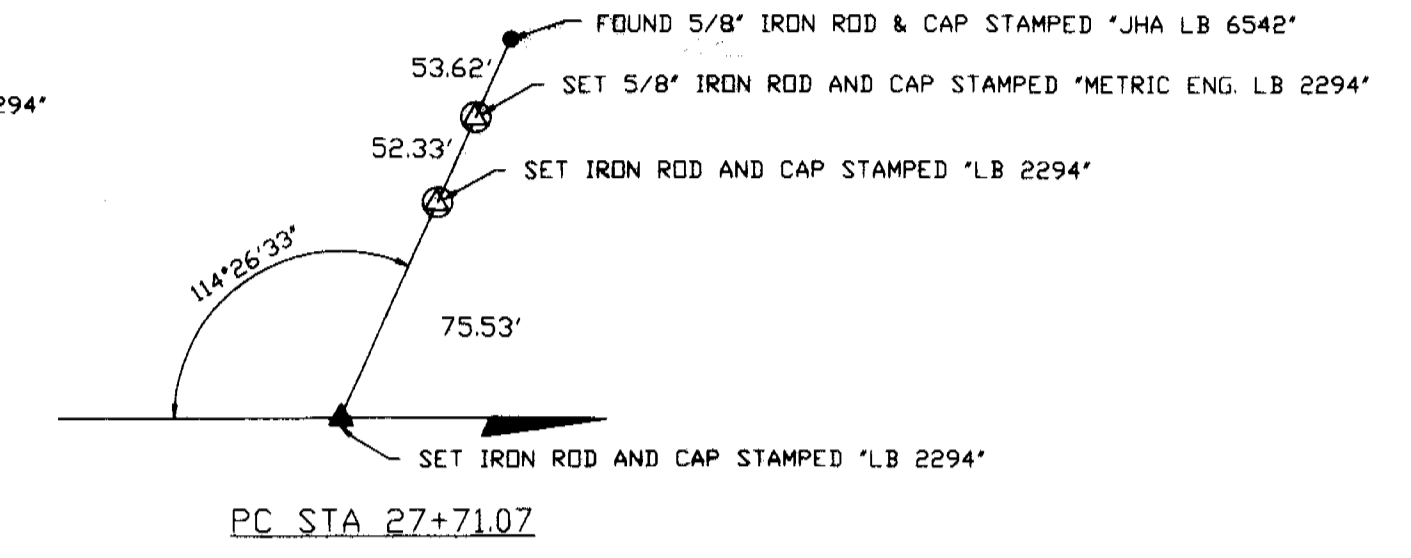
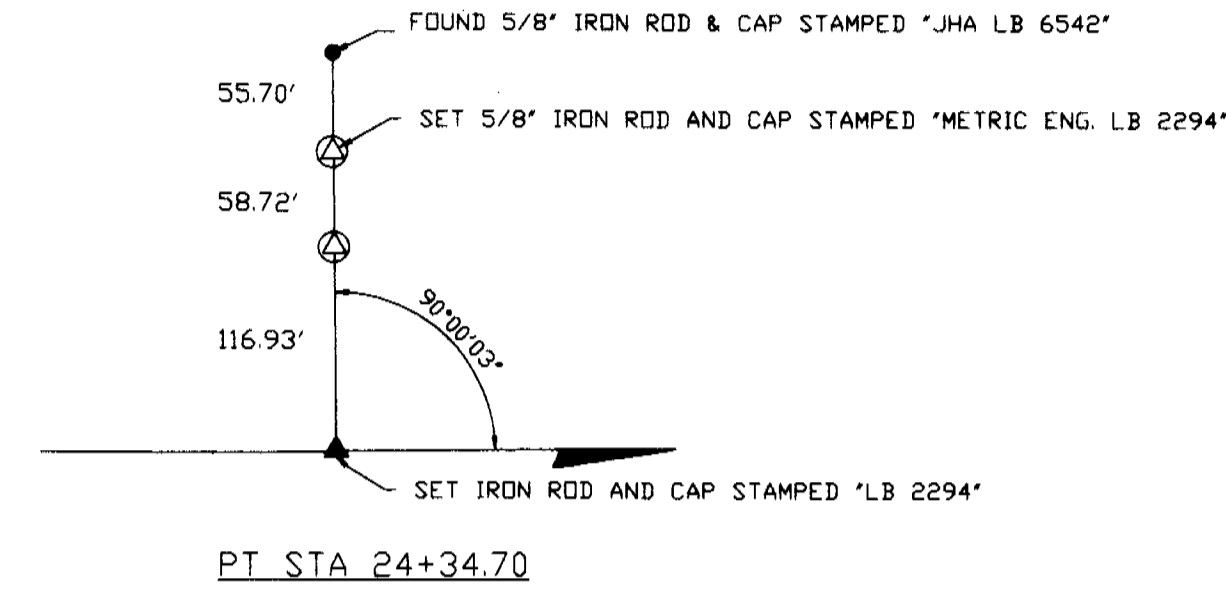
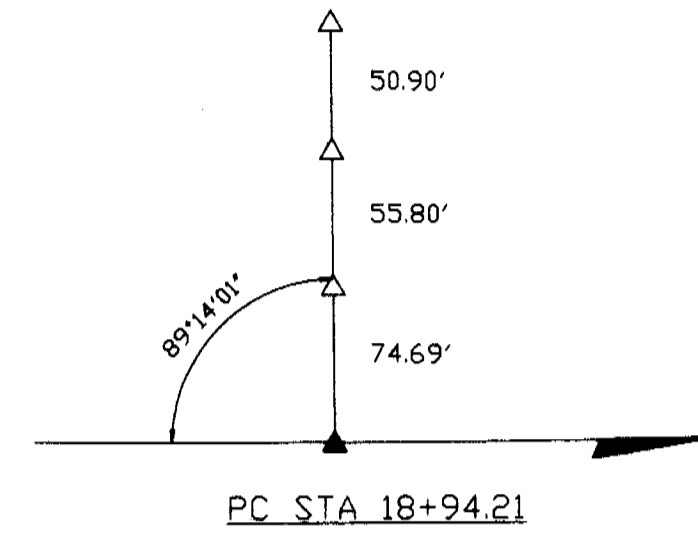
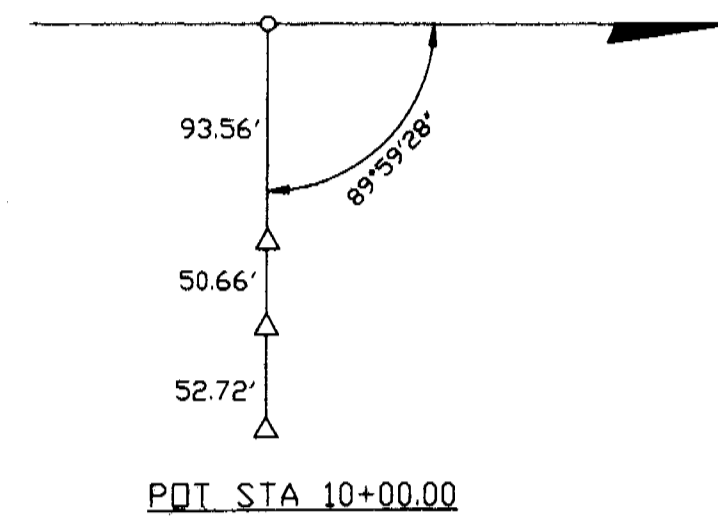
SEC. 18, TOWNSHIP 20 SOUTH, RANGE 30 EAST

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

SEMINOLE COUNTY		RIGHT OF WAY MAPPING	
RIGHT OF WAY MAP & CONTROL SURVEY			
LAKE EMMA ROAD		SEMINOLE COUNTY	
BY	DATE	APPROVED BY	
PRELIM	C. ADAIR	9-20-05	
FINAL			
CHECKED	B. WAERS		
MAPS PREPARED BY:		FIELD BOOK NO'S	
METRIC ENGINEERING INC.		SEE SHEET 1	
2269 LEE ROAD		SCALE 1" = 40'	
WINTER PARK, FLORIDA 32789			
(407)-544-1996			
LB2254			
WORK PROJECT # PS-569-00/BJC		SHEET 7 OF 8	

REVISIONS	BY	DATE

REFERENCE POINTS



- LEGEND**
- - 5/8" IRON ROD & CAP STAMPED "JHA LB # 6542"
 - - NAIL & DISK LB # 1221
 - ▲ - NAIL LB # 6542
 - △ - NAIL & DISK LB # 6542
 - ⊙ - 5/8" IRON ROD & CAP STAMPED "METRIC ENG. LB # 2294"

REVISIONS	BY	DATE

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

SEMINOLE COUNTY RIGHT OF WAY MAPPING	
RIGHT OF WAY MAP & CONTROL SURVEY	
LAKE EMMA ROAD SEMINOLE COUNTY	
BY	DATE
PRELIM C. ADAIR	9-20-05
FINAL	
CHECKED B. WAERS	
MAPS PREPARED BY: METRIC ENGINEERING INC. 2289 LEE ROAD WINTER PARK, FLORIDA 32789 (407)-844-1898 LB2294	APPROVED BY
FIELD BOOK NO'S SEE SHEET 1	
SCALE NOT TO SCALE	
WORK PROJECT # PS-569-00/BJC	SHEET 8 OF 8