

COUNTY OF SEMINOLE STATE OF FLORIDA

INDEX OF RIGHT-OF-WAY PLANS

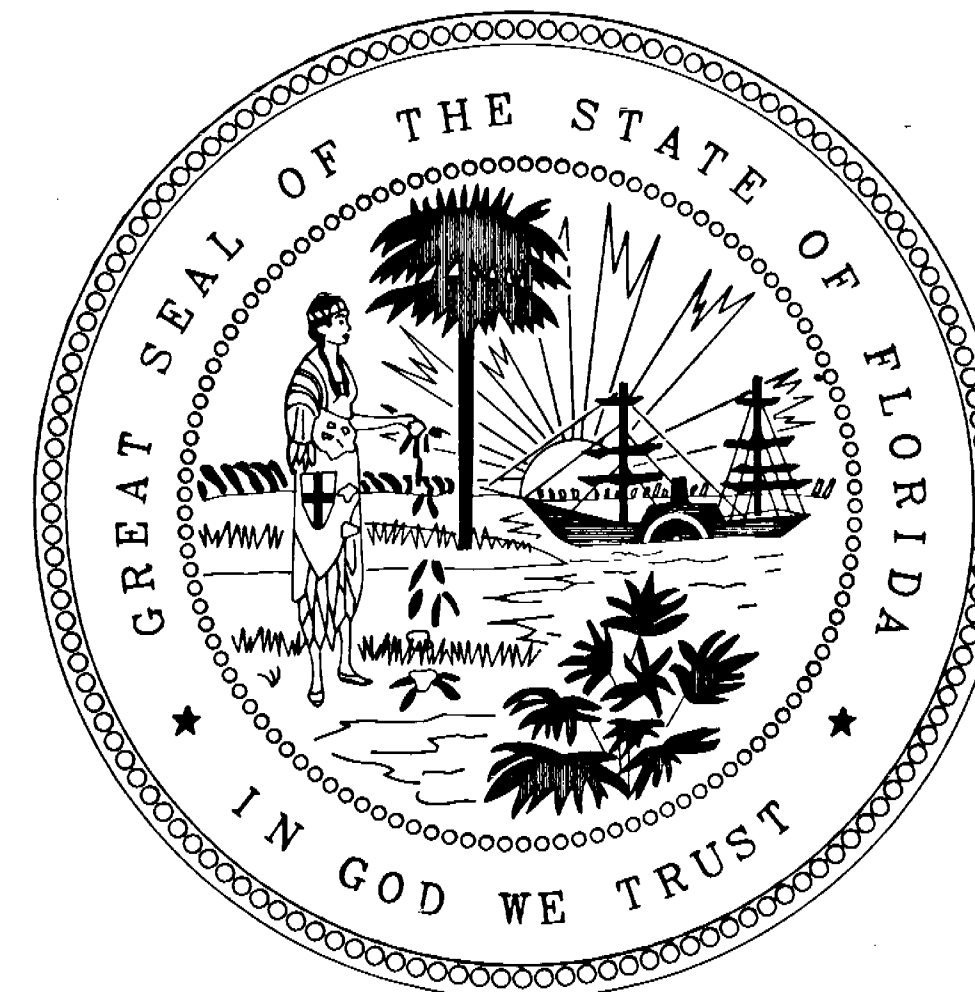
1. COVER SHEET
2. KEY MAP
3. R/W MAP STA. 22+92.08 TO STA. 36+00
4. R/W MAP STA. 36+00 TO STA. 53+00
5. R/W MAP STA. 53+00 TO STA. 69+00
6. R/W MAP STA. 69+00 TO STA. 87+00
7. R/W MAP STA. 87+00 TO STA. 99+00
8. R/W MAP STA. 99+00 TO STA. 111+67.18
9. TABLE OF OWNERSHIPS

BOARD OF COUNTY COMMISSIONERS

SANDRA GLENN, Chairman
District 4

PAT WARREN
District 1

ROBERT STURM
District 2

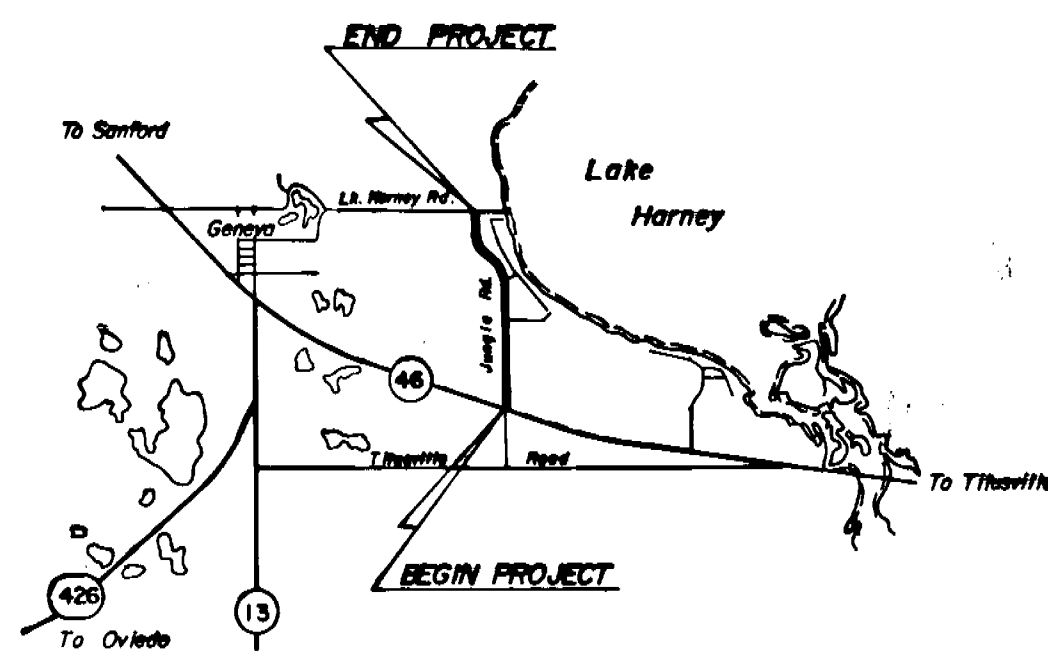


FRED STREETMAN
District 3

JENNIFER KELLEY
District 5

PLANS OF PROPOSED RIGHT-OF-WAY JUNGLE ROAD S.R. 46 TO LAKE HARNEY ROAD

PROJECT NO. : P-88-0209



LOCATION MAP

LE LOCHRANE ENGINEERING, INC.
CONSULTING CIVIL - ENVIRONMENTAL ENGINEERS
LAND SURVEYORS
201 South Bumby Avenue Orlando, Florida 32803 (407) 898-3317 / FAX (407) 898-9187

RIGHT-OF-WAY
MAP BOOK PAGE

CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS

I hereby certify that this Right-of-Way Map was approved by the Seminole County Board of County Commissioners on _____, 19____, and represents the existing and proposed right-of-way of _____ to the extent shown hereon. The right-of-way identified in the Resolution of Necessity adopted by the Seminole County Board of County Commissioners on the _____ day of _____, 19____, and recorded in the Official Records Book _____, Page _____, of the Public Records of Seminole County, Florida.

Chairman of the Board

ATTEST:

Clerk of the Board

SURVEYOR'S CERTIFICATE

This certification is made exclusively to the Seminole County Engineering Department for the specific purpose of appraisal, acquisition, monumentation and property management of right-of-way for transportation projects. The positions of all physical objects shown upon this drawing are taken from a field survey prepared under my direction from March 1989 through October 1989. Special conditions and/or circumstances affecting this map are listed under "General Notes" on sheet 2 of 9. Subject to the above exclusions, reservations, conditions and restrictions, I hereby certify that this map consisting of sheets 1 thru 9 is true, accurate and complete to the best of my knowledge and is compliance with the Minimum Technical Standards for specific purpose surveys as set forth by the Florida Board of Land Surveyors, pursuant to Section 472.027, Florida Statutes.

Michael S. Robinson
Michael S. Robinson
Florida Registered Land Surveyor No. 4259

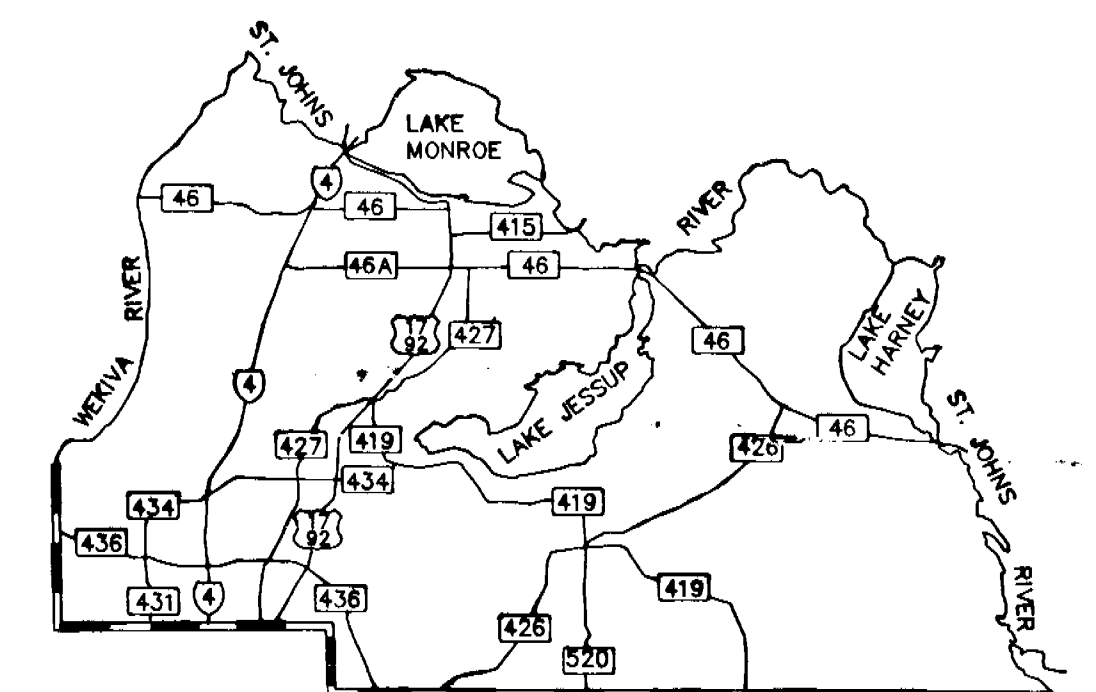
December 21, 1989
Date

CERTIFICATE OF CLERK

I HEREBY CERTIFY that I received this Right-of-Way Map in accordance with the provisions of Section 177.131, Florida Statutes, on this _____ day of _____, 19____.

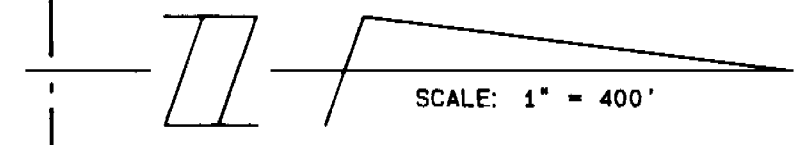
Clerk of the Circuit Court
In and For Seminole County, Florida

EXHIBIT "A"



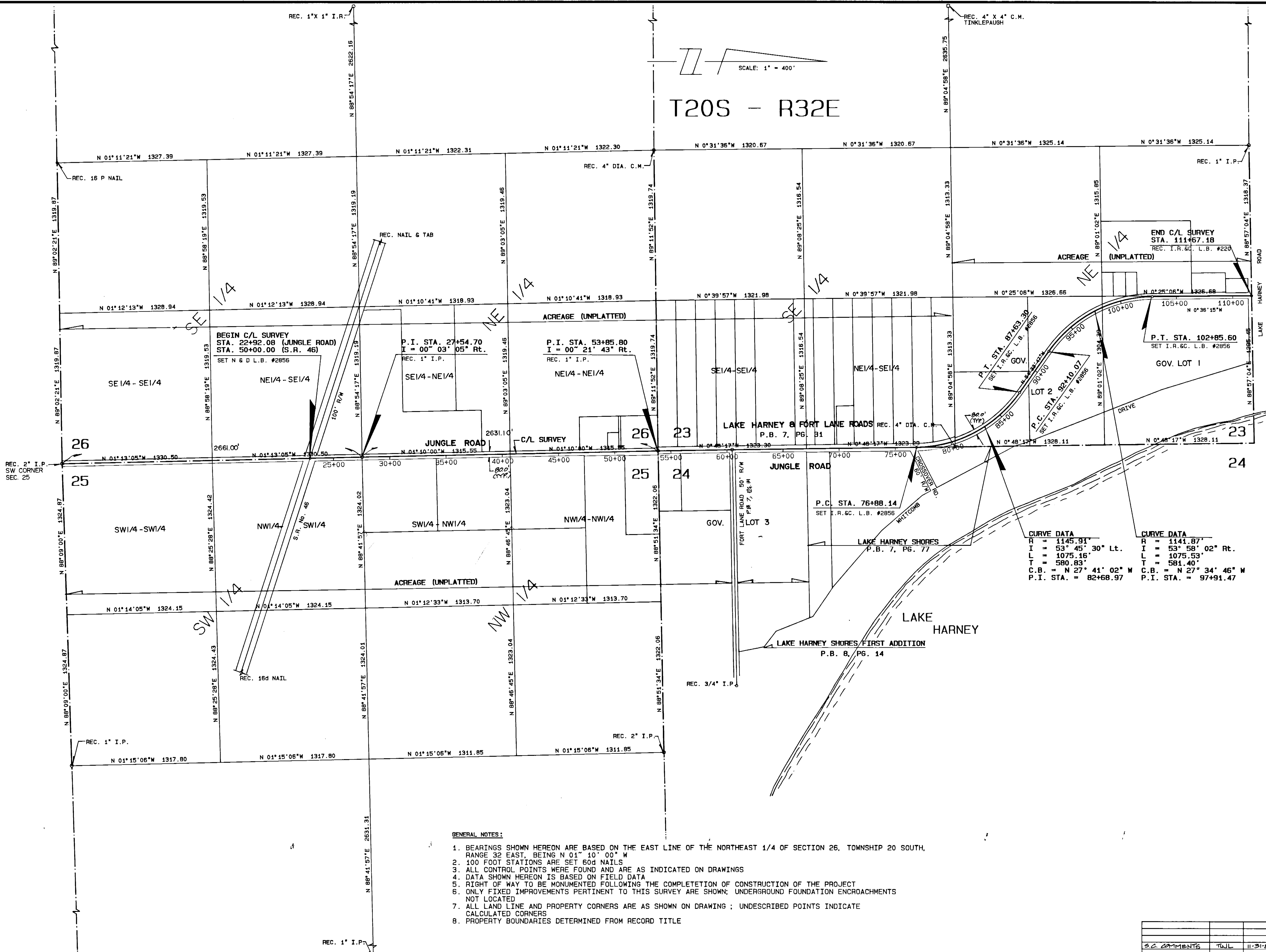
SEMINOLE COUNTY

T20S - R32E



ABBREVIATIONS:

L	ARC LENGTH
C/L	CENTERLINE
C.B.	CHORD BEARING
C.M.	CONCRETE MONUMENT
(D)	DEED MEASUREMENT
I	DELTA
DRN	DRAINAGE
ESMT	EASEMENT
EXIST R/W	EXISTING RIGHT OF WAY
(F)	FIELD MEASUREMENT
REC	RECOVERED
I.P.	IRON PIPE
I.R.	IRON ROD
I.R. & C.	IRON ROD & CAP
L	LEFT
N & D	NAIL & DISC
NE, NW	NORTHEAST, NORTHWEST
O.R.	OFFICIAL RECORDS
(P)	PLATTED MEASUREMENT
P.B.	PLAT BOOK
PG.	PAGE
P.C.	POINT OF CURVATURE
P.I.	POINT OF INTERSECTION
P.T.	POINT OF TANGENCY
P.O.L.	POINT ON LINE
R	RADIUS
RT.	RIGHT
R/W/L	RIGHT OF WAY LINE
SEC.	SECTION
SE, SW	SOUTHEAST, SOUTHWEST
STA.	STATION
T	TANGENT LENGTH
T.C.	TANGENT TO CURVE
TYP	TYPICAL
UTIL	UTILITY
CONST.	CONSTRUCTION



CURVE DATA	CURVE DATA
R = 1145.91'	R = 1141.87'
I = 53° 45' 30" Lt.	I = 53° 58' 02" Rt.
L = 1075.15'	L = 1075.53'
T = 580.83'	T = 581.40'
C.B. = N 27° 41' 02" W	C.B. = N 27° 34' 46" W
P.I. STA. = 82+68.97	P.I. STA. = 97+91.47

GENERAL NOTES:

1. BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 32 EAST, BEING N 01° 10' 00" W
2. 100 FOOT STATIONS ARE SET 60d NAILS
3. ALL CONTROL POINTS WERE FOUND AND ARE AS INDICATED ON DRAWINGS
4. DATA SHOWN HEREON IS BASED ON FIELD DATA
5. RIGHT OF WAY TO BE MONUMENTED FOLLOWING THE COMPLETION OF CONSTRUCTION OF THE PROJECT
6. ONLY FIXED IMPROVEMENTS PERTINENT TO THIS SURVEY ARE SHOWN; UNDERGROUND FOUNDATION ENCROACHMENTS NOT LOCATED
7. ALL LAND LINE AND PROPERTY CORNERS ARE AS SHOWN ON DRAWING; UNDESCRIBED POINTS INDICATE CALCULATED CORNERS
8. PROPERTY BOUNDARIES DETERMINED FROM RECORD TITLE

KEY MAP

SEMINOLE COUNTY ENGINEERING DEPT.

RIGHT OF WAY MAP

JUNGLE ROAD

DRAWN	BY	DATE
COULTER		10-11-09
CADD		10-11-09
CHECKED	ROBINSON	10-11-09

MAPS PREPARED BY
LOCHRANE ENGINEERING, INC
PROJECT No: P-08-0209

FIELD BOOK NO'S
07/01, 07/01, 07/10, 07/15
SCALE 1" = 400'

SHEET 2 OF 9

SEC. 26 - T20S - R32E

106

ACREAGE (UNPLATTED)

LAURA BRISTOL BILLS McDONALD

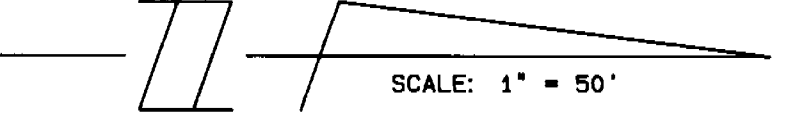
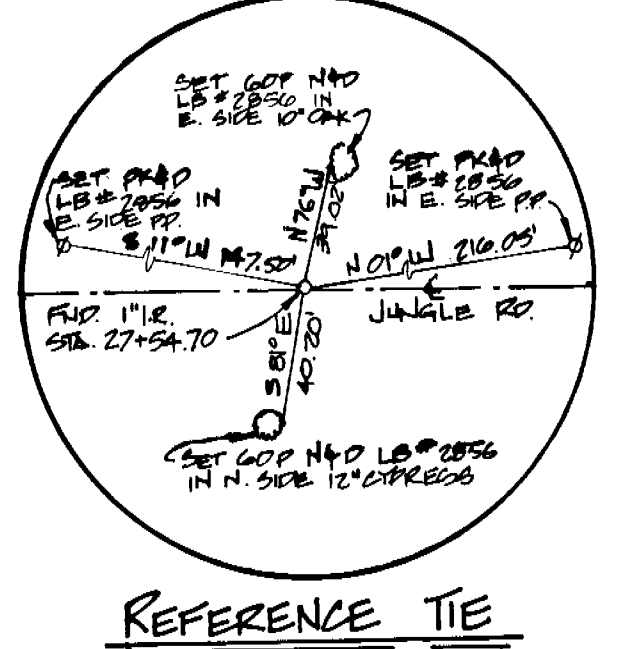
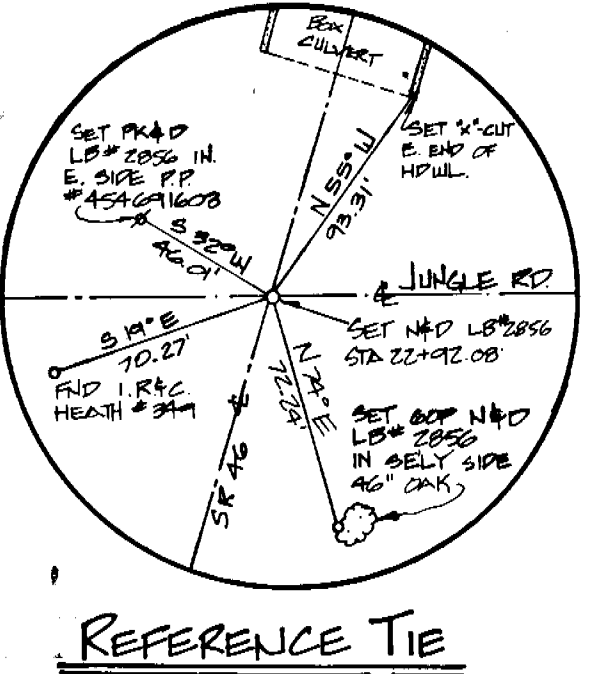
RONALD R. RUCKER
ALLIETTA J. RUCKER
ESMT. AGREEMENT
O.R. 1960, PG. 1823

143

105

N.E. 1/4 - S.E. 1/4

S.E. 1/4 - N.E. 1/4



26

25

SECTION CORNER
REC. 2" I.P.

SECTION LINE
N 01° 13' 05" W

S.R. No. 46

BEGIN C/L SURVEY
STA. 22+92.08 (JUNGLE ROAD)
STA. 50+00.00 (S.R. 46)
SET N & D L.B. # 2855

P.I. STA. 27+54.70
I = 00° 03' 05" Rt.
REC. 1" I.P. 1/4 SEC. CORNER

CARL W. ELLIS
GLADYS E. ELLIS

S.W. 1/4 - N.W. 1/4

103

104

107

ACREAGE (UNPLATTED)

MARGARET C. CAMMACK
OWEN T. CAMMACK
CATHERINE C. HANSON
FRANCES C. NIPE

SEC. 25 - T20S - R32E

SEMINOLE COUNTY ENGINEERING DEPT.
RIGHT OF WAY MAP
JUNGLE ROAD

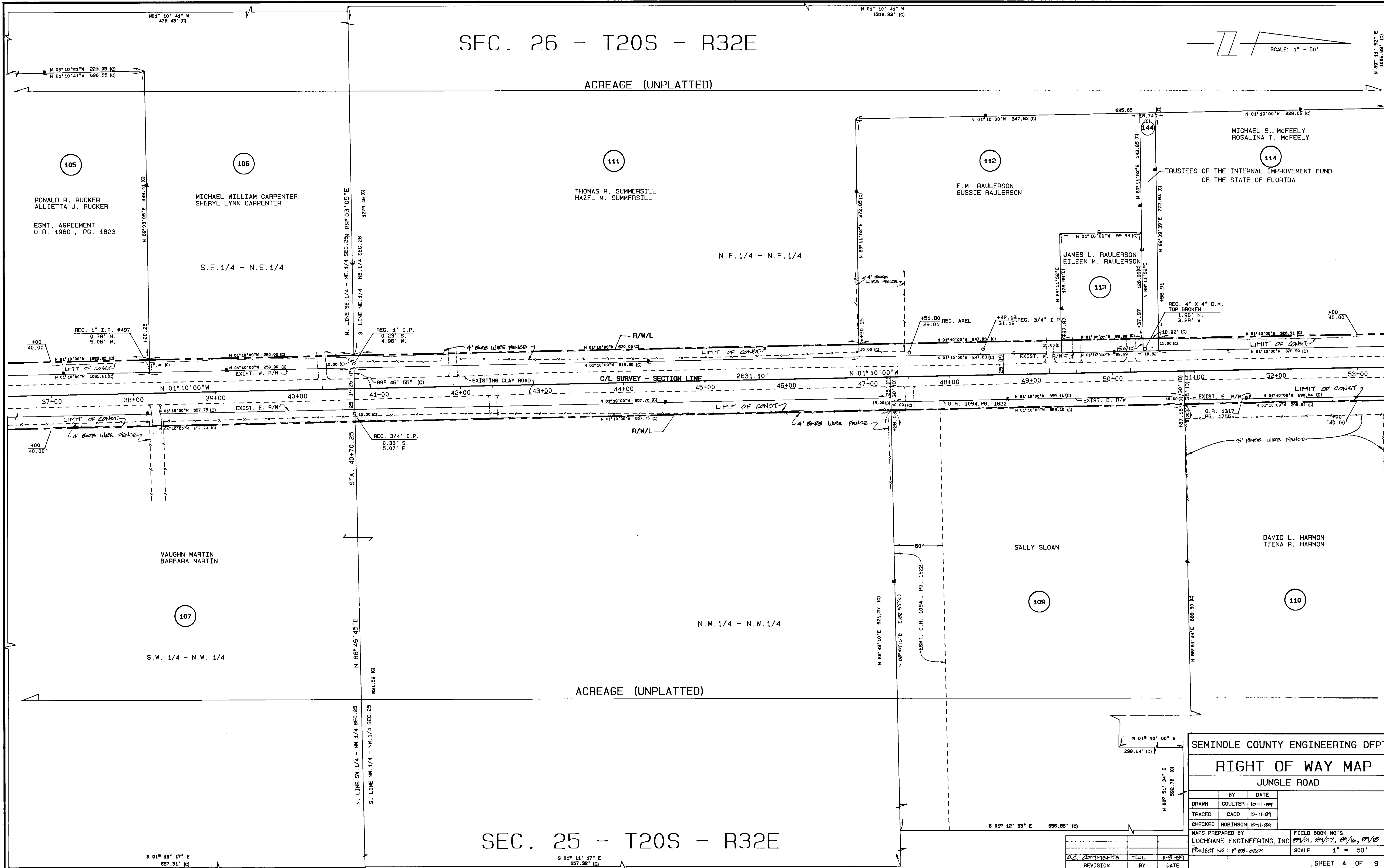
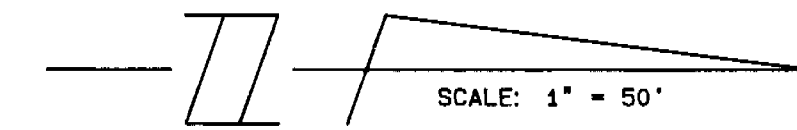
BY	DATE
DRAWN COULTER	10-11-09
TRACED CADD	10-11-09
CHECKED ROBINSON	10-11-09

MAPS PREPARED BY LOCHRANE ENGINEERING, INC.	FIELD BOOK NO'S 09/04, 09/07, 09/16, 09/18
PROJECT NO.: R-03-0209	SCALE 1" = 50'

REVISION	BY	DATE

SEC. 26 - T20S - R32E

ACREAGE (UNPLATTED)



SEC. 25 - T20S - R32E

ACREAGE (UNPLATTED)

SEMINOLE COUNTY ENGINEERING DEPT.

RIGHT OF WAY MAP

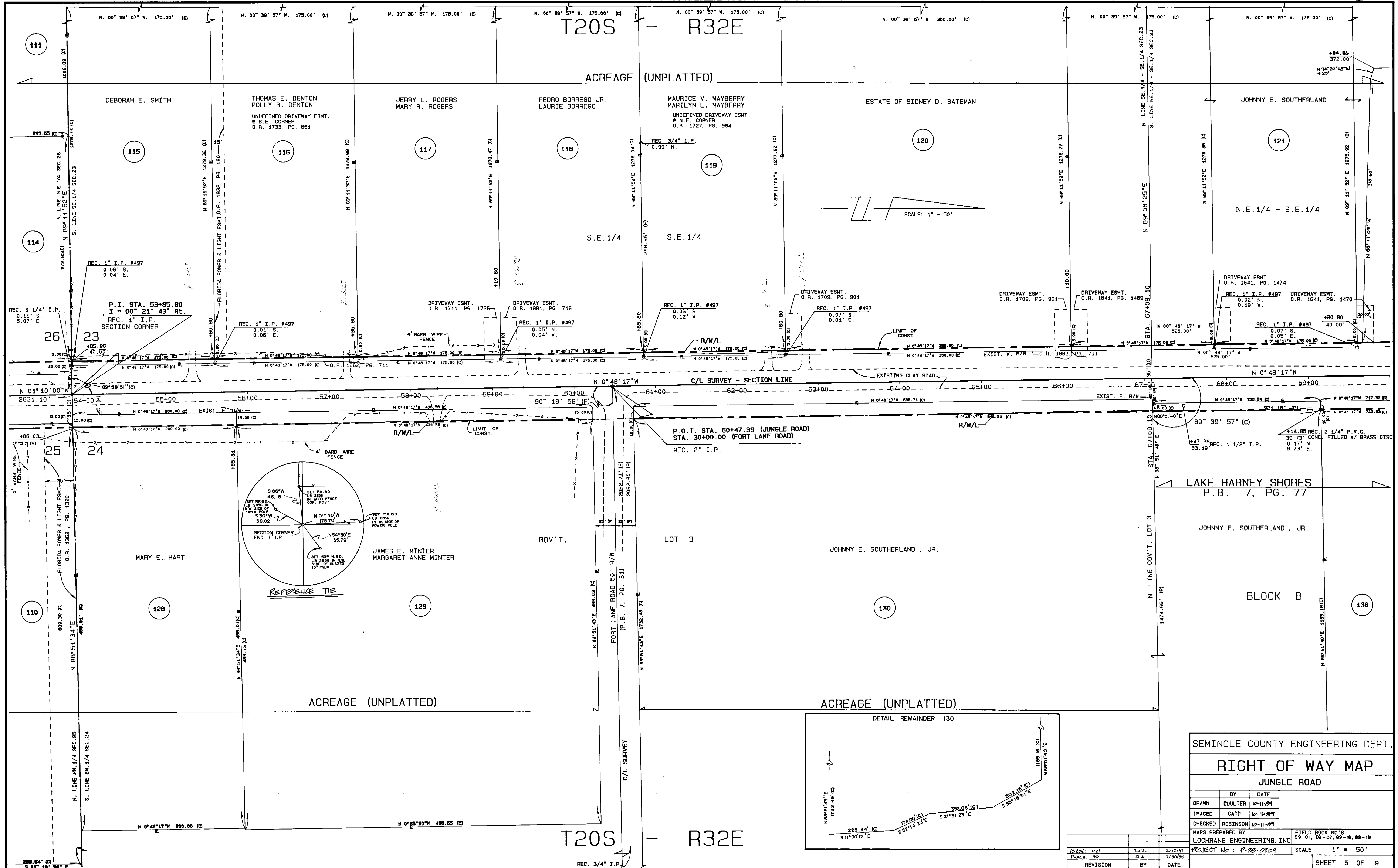
JUNGLE ROAD

BY	DATE
DRAWN COULTER	10-11-09
TRACED CADD	10-11-09
CHECKED ROBINSON	10-11-09

MAPS PREPARED BY LOCHRANE ENGINEERING, INC. FIELD BOOK NO'S 09/01, 09/07, 09/10, 09/15

PROJECT NO: P-08-0009 SCALE: 1" = 50'

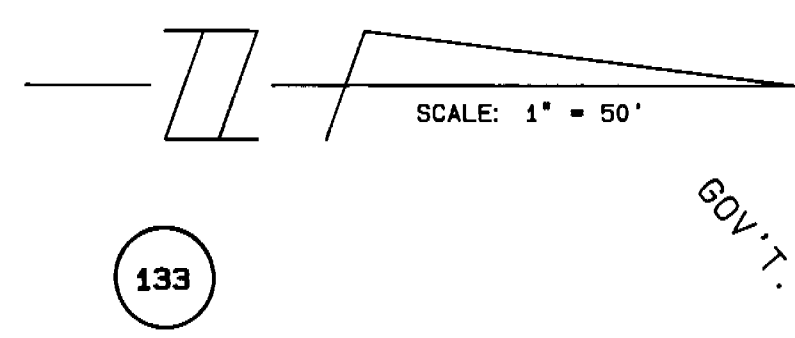
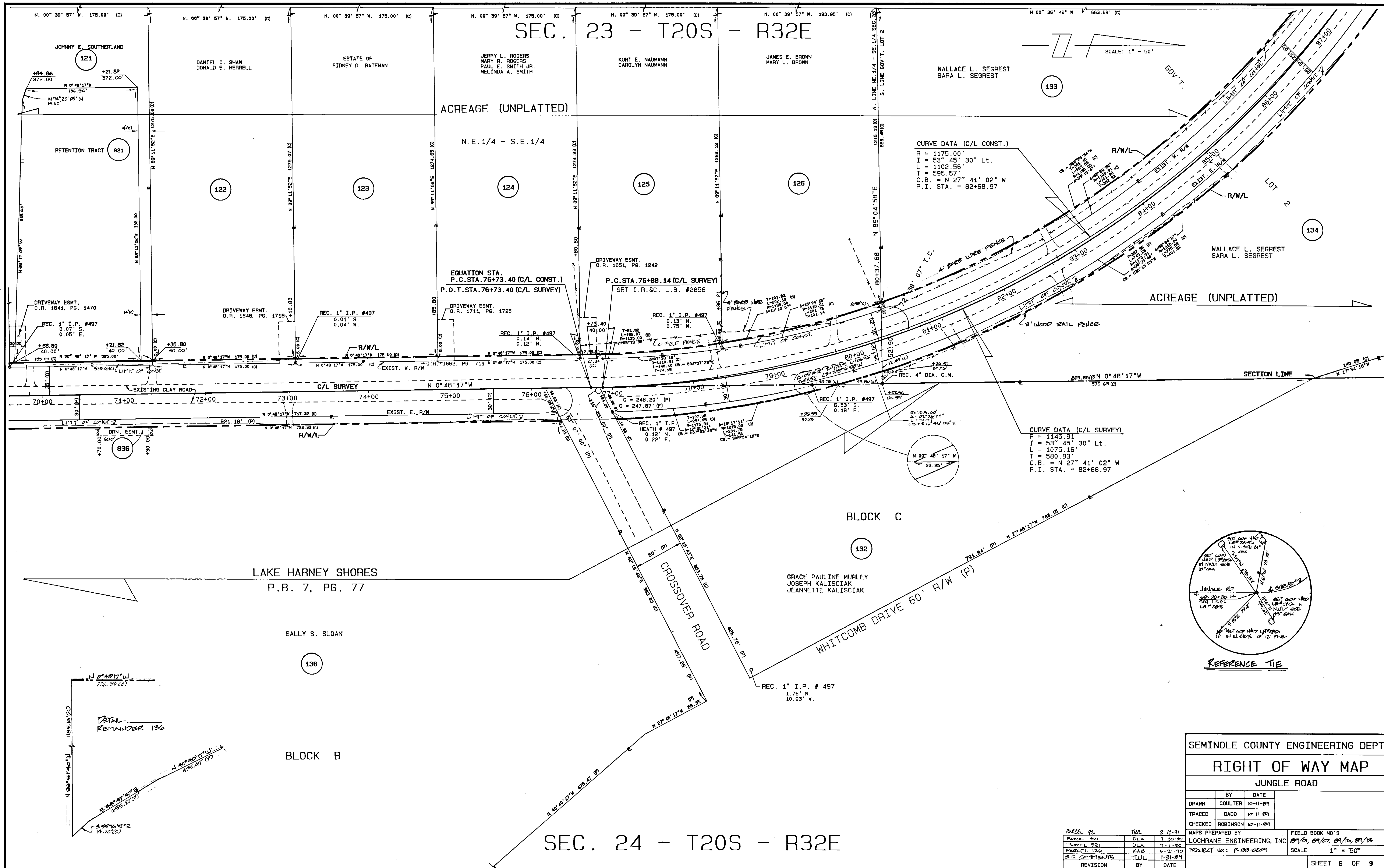
SHEET 4 OF 9



SEMINOLE COUNTY ENGINEERING DEPT.

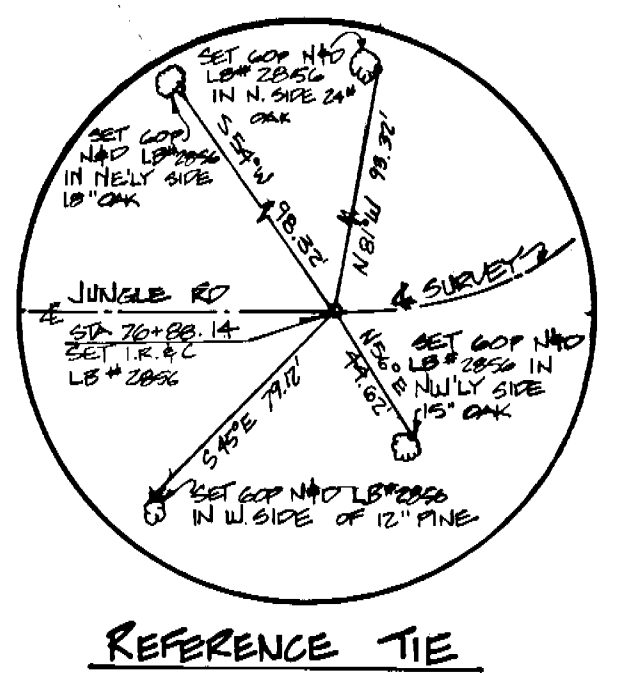
RIGHT OF WAY MAP
JUNGLE ROAD

BY	DATE
DRAWN COULTER	12-11-09
TRACED CADD	10-11-09
CHECKED ROBINSON	10-11-09
MAPS PREPARED BY LOCHRANE ENGINEERING, INC. FIELD BOOK NO'S 89-01, 89-07, 89-16, 89-18	
PROJECT NO: P-89-0209	SCALE 1" = 50'
REVISION	BY DATE
	SHEET 5 OF 9



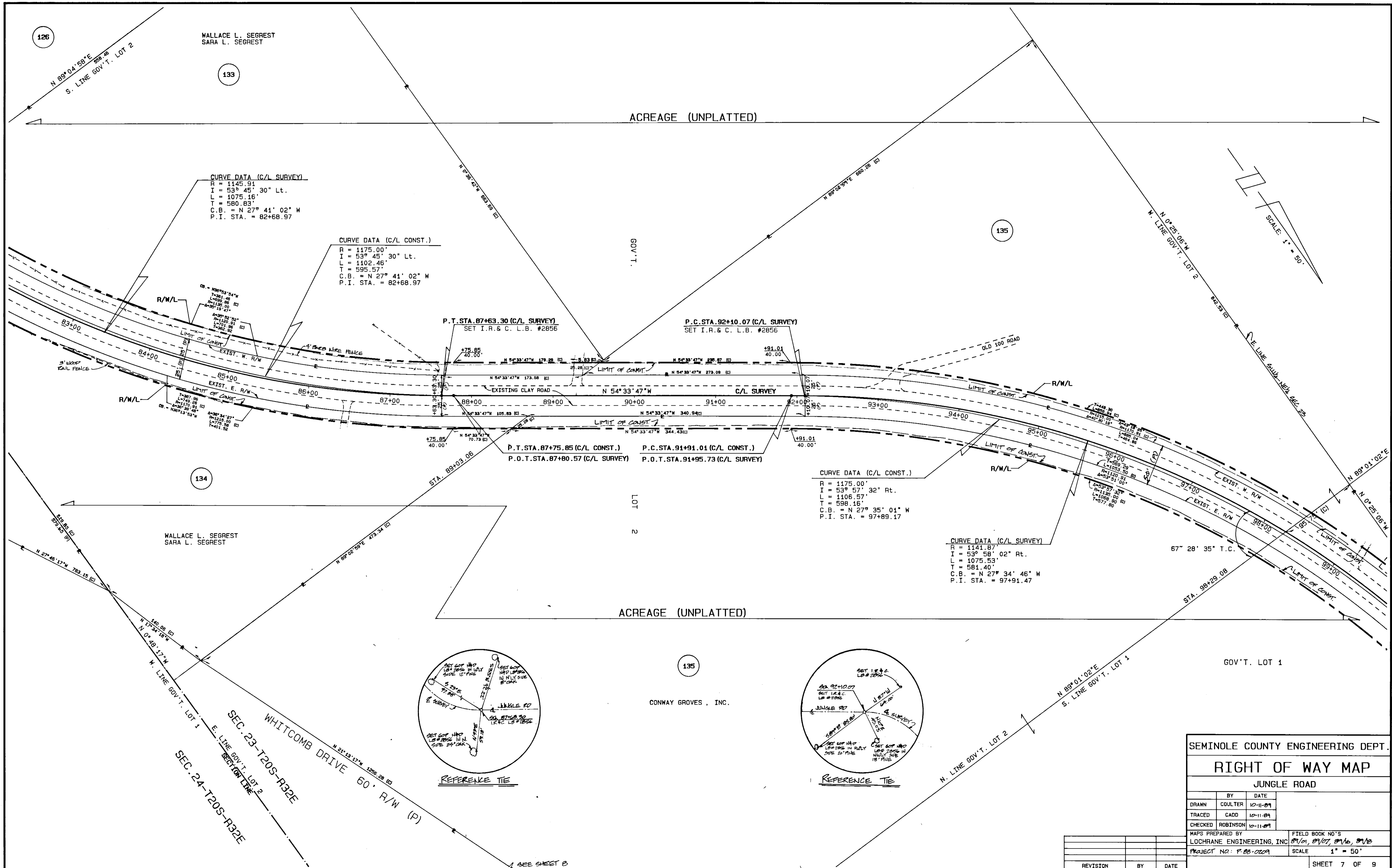
CURVE DATA (C/L CONST.)
 R = 1175.00'
 I = 53° 45' 30" Lt.
 L = 1102.56'
 T = 595.57'
 C.B. = N 27° 41' 02" W
 P.I. STA. = 82+68.97

CURVE DATA (C/L SURVEY)
 R = 1145.91'
 I = 53° 45' 30" Lt.
 L = 1075.16'
 T = 580.83'
 C.B. = N 27° 41' 02" W
 P.I. STA. = 82+68.97



SEMINOLE COUNTY ENGINEERING DEPT.			
RIGHT OF WAY MAP			
JUNGLE ROAD			
BY	DATE		
DRAWN COULTER	10-11-09		
TRACED CADD	10-11-09		
CHECKED ROBINSON	10-11-09		
MAPS PREPARED BY		FIELD BOOK NO'S	
LOCHRANE ENGINEERING, INC.		07/01, 07/02, 07/10, 07/15	
PROJECT NO: P-88-0007		SCALE 1" = 50'	
S.C. CONTRIBUTORS		DATE	
REVISION	BY	DATE	

PARCEL 921	TJL	2-12-91
PARCEL 921	DLA	7-30-90
PARCEL 921	DLA	7-1-90
PARCEL 126	MAB	6-21-90
S.C. CONTRIBUTORS	TJL	8-31-89
REVISION	BY	DATE

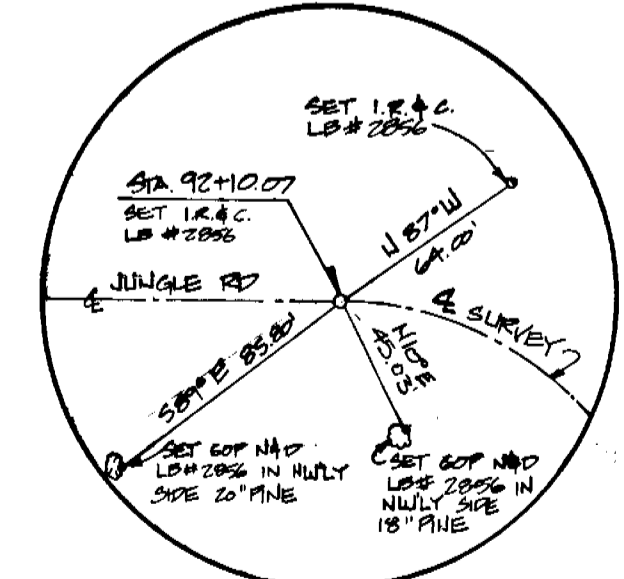
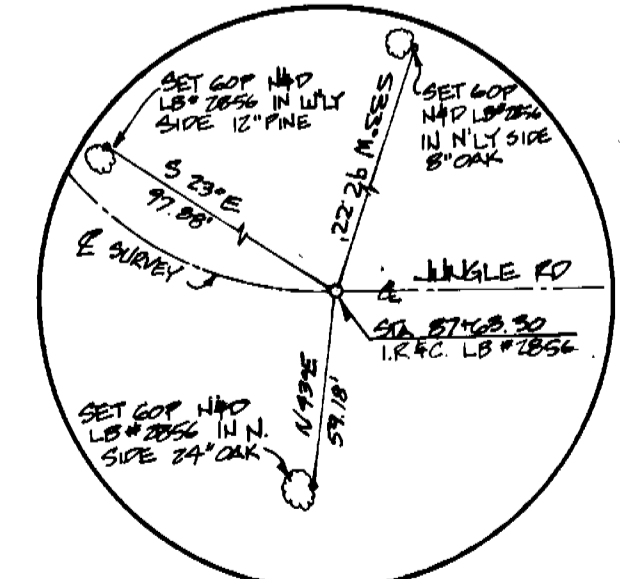


CURVE DATA (C/L SURVEY)
 R = 1145.91'
 I = 53° 45' 30" Lt.
 L = 1075.16'
 T = 580.83'
 C.B. = N 27° 41' 02" W
 P.I. STA. = 82+68.97

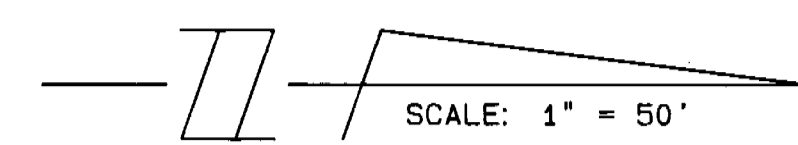
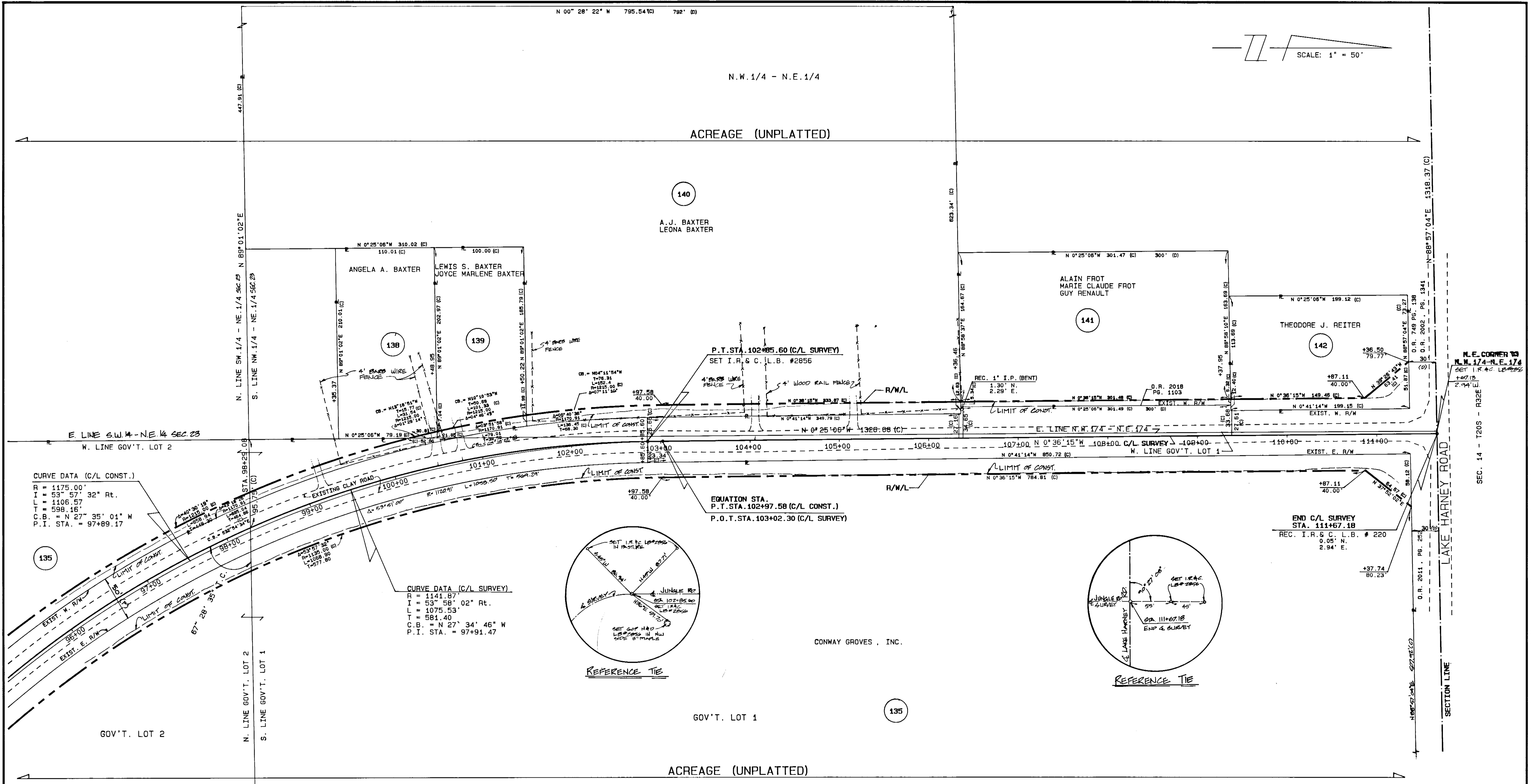
CURVE DATA (C/L CONST.)
 R = 1175.00'
 I = 53° 45' 30" Lt.
 L = 1102.46'
 T = 595.57'
 C.B. = N 27° 41' 02" W
 P.I. STA. = 82+68.97

CURVE DATA (C/L CONST.)
 R = 1175.00'
 I = 53° 57' 32" Rt.
 L = 1106.57'
 T = 598.16'
 C.B. = N 27° 35' 01" W
 P.I. STA. = 97+89.17

CURVE DATA (C/L SURVEY)
 R = 1141.87'
 I = 53° 58' 02" Rt.
 L = 1075.53'
 T = 581.40'
 C.B. = N 27° 34' 46" W
 P.I. STA. = 97+91.47

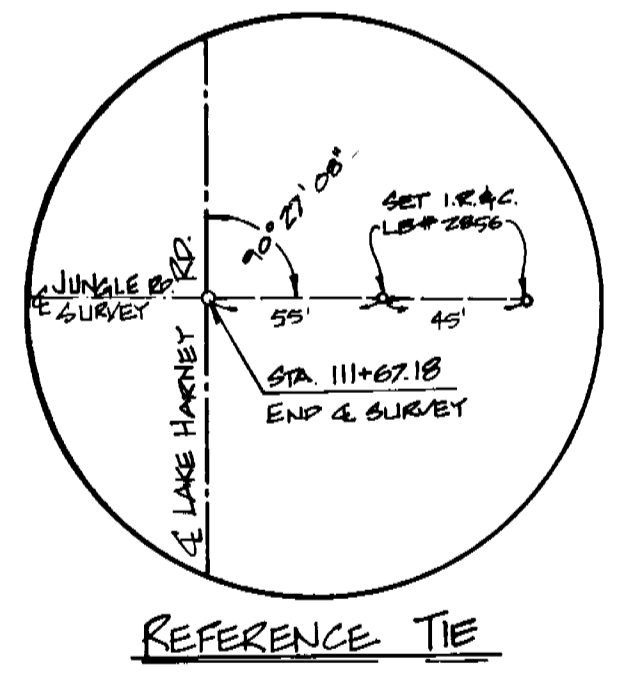
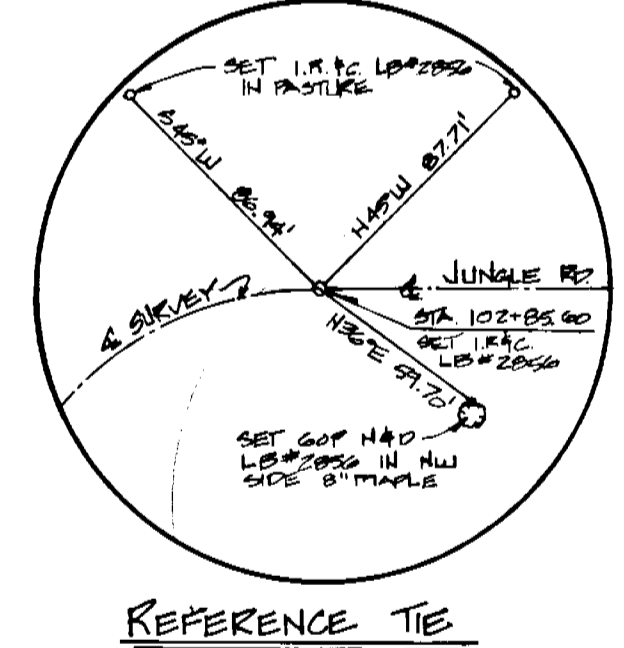


SEMINOLE COUNTY ENGINEERING DEPT.		
RIGHT OF WAY MAP		
JUNGLE ROAD		
BY	DATE	
COULTER	10-11-89	
CADD	10-11-89	
ROBINSON	10-11-89	
MAPS PREPARED BY		FIELD BOOK NO'S
LOCHRANE ENGINEERING, INC.		87/01, 87/07, 87/16, 87/18
PROJECT NO: P-88-0209		SCALE 1" = 50'
REVISION	BY	DATE
SHEET 7 OF 9		



CURVE DATA (C/L CONST.)
 R = 1175.00'
 I = 53° 57' 32" Rt.
 L = 1106.57'
 T = 598.16'
 C.B. = N 27° 35' 04" W
 P.I. STA. = 97+89.17

CURVE DATA (C/L SURVEY)
 R = 1141.87'
 I = 53° 58' 02" Rt.
 L = 1075.53'
 T = 581.40'
 C.B. = N 27° 34' 46" W
 P.I. STA. = 97+91.47



SEMINOLE COUNTY ENGINEERING DEPT.			
RIGHT OF WAY MAP			
JUNGLE ROAD			
BY	DATE		
DRAWN COULTER	10-11-09		
TRACED CADD	10-11-09		
CHECKED ROBINSON	10-11-09		
MAPS PREPARED BY		FIELD BOOK NO'S	
LOCHRANE ENGINEERING, INC		09/01, 09/07, 09/16, 09/18	
PROJECT NO: P-88-0209		SCALE 1" = 50'	
REVISION	TWL	11-31-09	
BY	DATE		
		SHEET 8 OF 9	

SEC. 23 - T20S - R32E

TABLE OF OWNERSHIPS

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS		COMMENTS	RECORDING DATA	PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS		COMMENTS	RECORDING DATA
				RIGHT	LEFT							RIGHT	LEFT		
101						N/A									
102						N/A									
103	3	MARGARET C. CAMMACK, TRUSTEE	6318 SQ. FT.	19.142 ACRES		ABBREVIATED REMAINDER									
104	3	CARL W. ELLIS, GLADYS E. ELLIS	9866 SQ. FT.	9.387 ACRES											
105	3, 4	RONALD R. RUCKER, ALLIETTA J. RUCKER	15985 SQ. FT.		16.145 ACRES										
106	3, 4	MICHAEL WILLIAM CARPENTER, SHERYL LYNN CARPENTER	3750 SQ. FT.		12.130 ACRES										
107	3, 4	VAUGHN MARTIN, BARBARA MARTIN	19732 SQ. FT.	18.764 ACRES											
108						N/A									
109	4	SALLY SLOAN	3591 SQ. FT.	14.624 ACRES											
110	4, 5	DAVID L. HARMON, TEENA R. HARMON	1493 SQ. FT.	4.726 ACRES											
111	4, 5	THOMAS R. SUMMERSILL, HAZEL M. SUMMERSILL	9300 SQ. FT.		34.338 ACRES										
112	4	E.M. RAULERSON, GUSSIE RAULERSON	3717 SQ. FT.		1.882 ACRES										
113	4	JAMES L. RAULERSON, EILEEN M. RAULERSON	1500 SQ. FT.		12898 SQ. FT.										
114	4, 5	MICHAEL S. McFEELY, ROSALINA T. McFEELY	4934 SQ. FT.		2.061 ACRES										
115	5	DEBORAH E. SMITH	875 SQ. FT.		5.140 ACRES										
116	5	THOMAS E. DENTON, POLLY B. DENTON	875 SQ. FT.		5.139 ACRES										
117	5	JERRY L. ROGERS, MARY R. ROGERS	875 SQ. FT.		5.137 ACRES										
118	5	PEDRO BORREGO JR., LAURIE BORREGO	875 SQ. FT.		5.135 ACRES										
119	5	MAURICE V. MAYBERRY, MARILYN L. MAYBERRY	875 SQ. FT.		5.134 ACRES										
120	5	ESTATE OF SIDNEY D. BATEMAN	1750 SQ. FT.		10.262 ACRES										
121	5, 6	JOHNNY E. SOUTHERLAND	2625 SQ. FT.		14.199 ACRES										
122	6	DANIEL C. SHAW, DONALD E. HERRELL	875 SQ. FT.		5.123 ACRES										
123	6	ESTATE OF SIDNEY D. BATEMAN	875 SQ. FT.		5.122 ACRES										
124	6	JERRY L. ROGERS, MARY R. ROGERS AND PAUL E. SMITH JR., MELINDA A. SMITH	875 SQ. FT.		5.120 ACRES										
125	6	KURT E. NAUMANN, CAROLYN NAUMANN	1022 SQ. FT.		5.104 ACRES										
126	6	JAMES E. BROWN, MARY L. BROWN	2475 SQ. FT.	345 SQ. FT.	5.594 ACRES										
127						N/A									
128	5	MARY E. HART	3000 SQ. FT.	2.241 ACRES											
129	5	JAMES E. MINTER, MARGARET ANNE MINTER	6549 SQ. FT.	4.905 ACRES											
130	5	JOHNNY E. SOUTHERLAND, JR.	11606 SQ. FT.	29.982 ACRES		ABBREVIATED REMAINDER									
131						N/A									
132	6	GRACE PAULINE MURLEY AND JOSEPH KALISCIK, JEANNETTE KALISCIK	2257 SQ. FT.	3.408 ACRES											
133	6, 7	WALLACE L. SEGREST, SARA L. SEGREST	14983 SQ. FT.		5.296 ACRES										
134	6, 7	WALLACE L. SEGREST, SARA L. SEGREST	10768 SQ. FT.	3.048 ACRES											
135	7, 8	CONWAY GROVES, INC.	1.241 ACRES	33.054 ACRES	4.624 ACRES	ABBREVIATED REMAINDER									
136	6	SALLY S. SLOAN	7198 SQ. FT.	14.115 ACRES		ABBREVIATED REMAINDER									
137						N/A									
138	8	ANGELA A. BAXTER	111 SQ. FT.		0.528 ACRES										
139	8	LEWIS S. BAXTER, JOYCE MARLENE BAXTER	1121 SQ. FT.		19367 SQ. FT.										
140	8	A.J. BAXTER, LEONA BAXTER	6288 SQ. FT.		10.157 ACRES										
141	8	ALAIN FROT, MARIE CLAUDE FROT, GUY RENAULT	1758 SQ. FT.		1.136 ACRES										
142	8	THEODORE J. REITER	3428 SQ. FT.		21586 SQ. FT.										
143	3	LAURA BRISTOL BILLS McDONALD	5977 SQ. FT.		5.175 ACRES										
144	4	TRUSTEES OF THE INTERNAL IMPROVEMENT FUND OF THE STATE OF FLORIDA	284 SQ. FT.		5138 SQ. FT.										
921	5, 6	JOHNNY E. SOUTHERLAND	1.125 ACRES	14.255 ACRES		RETENTION POND									
836	6	SALLY S. SLOAN	N/A			DRAINAGE EASEMENT, PAR. 136									

LEGEND	
PARCEL NUMBER IDENTIFICATION	TYPE USE
100-699	DEEDS OF ALL TYPES
700-799	TEMPORARY EASEMENTS
800-899	PERMANENT EASEMENTS
900-999	RETENTION, DETENTION, BORROWING

SEMINOLE COUNTY ENGINEERING DEPT.

RIGHT OF WAY MAP

JUNGLE ROAD

BY	DATE
COULTER	10-11-09
CADD	10-11-09
ROBINSON	10-11-09

MAPS PREPARED BY: LOCHRANE ENGINEERING, INC. FIELD BOOK NO'S: 01/01, 01/02, 01/16, 01/18

PROJECT NO. P-03-0209 SCALE: N/A

SHEET 9 OF 9