

**INDEX OF RIGHT-OF-WAY PLANS**

SHEET NO.	SHEET DESCRIPTION
1	COVER SHEET
2	KEY MAP
3-6	DETAIL SHEETS
7	TABLE OF OWNERSHIPS

# SEMINOLE COUNTY, FLORIDA

CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS

I hereby certify that this Right-of-Way Map was approved by the Seminole County Board of County Commissioners on June 29, 1992, and represents the existing and proposed right-of-way of Hall Road to the extent shown hereon. The right-of-way identified in the Resolution of Necessity adopted by the Seminole County Board of County Commissioners on the 22nd day of June, 1992 and recorded in the Official Records Book 1255, Page 1244 of the Public Records of Seminole County, Florida.

*Robert Sturm*  
Chairman of Board

ATTEST:

*Walter H. ...*  
Clerk of the Board

CERTIFICATE OF CLERK

I HEREBY CERTIFY that I received this Right-of-Way Map in accordance with the provisions of Section 177.131, Florida Statutes on this July day of 29, 1992.

*Walter H. ...*  
Clerk of the Circuit Court  
in and for Seminole County,  
Florida.

All survey data shown on this map, consisting of sheets 1 through 7 were taken from a R/W Control Survey for Hall Road prepared under the responsible charge of Michael S. Robinson, Florida Registered Land Surveyor, number 4259 and completed in November 1991. Certified copies of this survey are recorded in the office of the Clerk of the Court, Seminole County.

This Right-of-Way Map was prepared for the purpose of appraisal, acquisition, monumentation and proper management of right-of-way required for transportation.

BOARD OF COUNTY COMMISSIONERS

PAT WARREN  
District 1

ROBERT STURM  
District 2

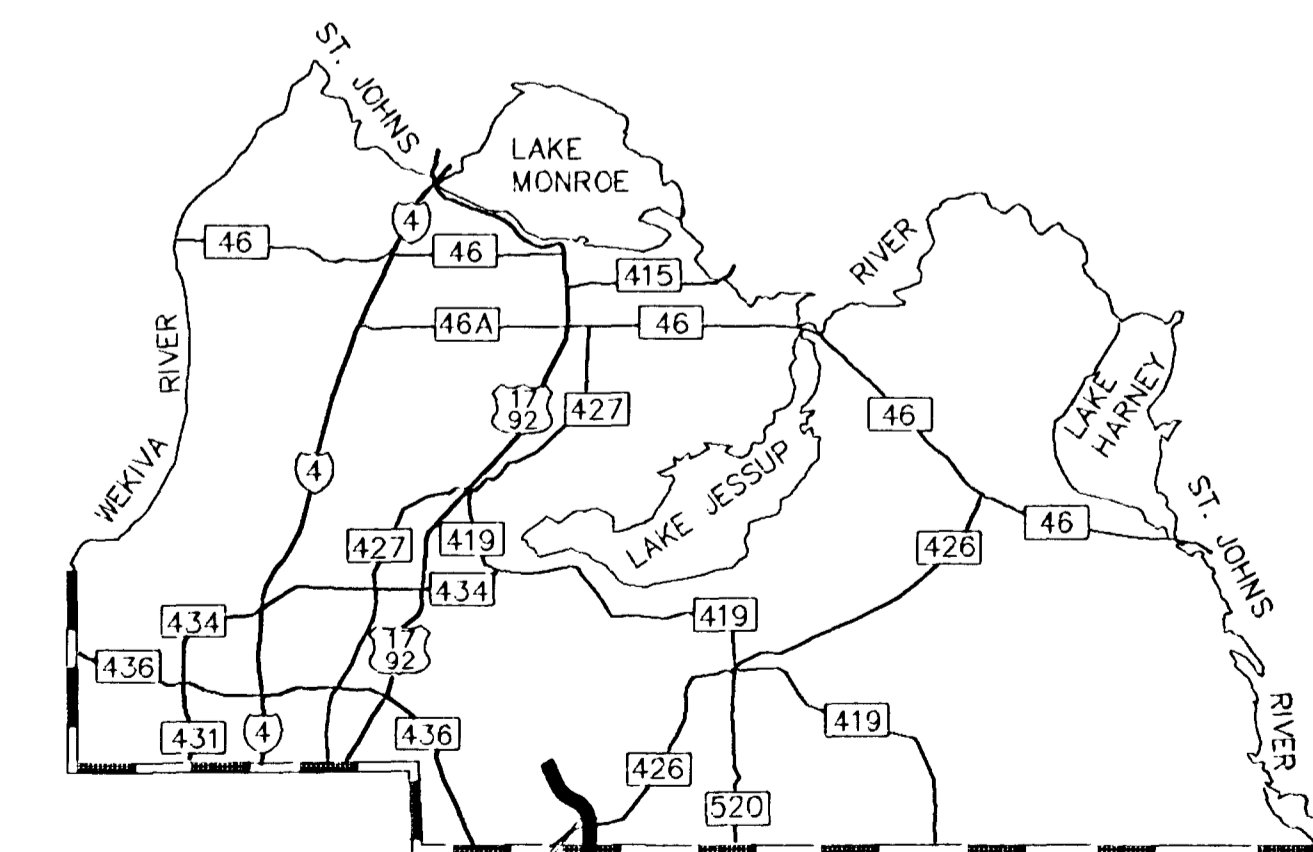
FRED STREETMAN  
District 3

LARRY FURLONG  
District 4

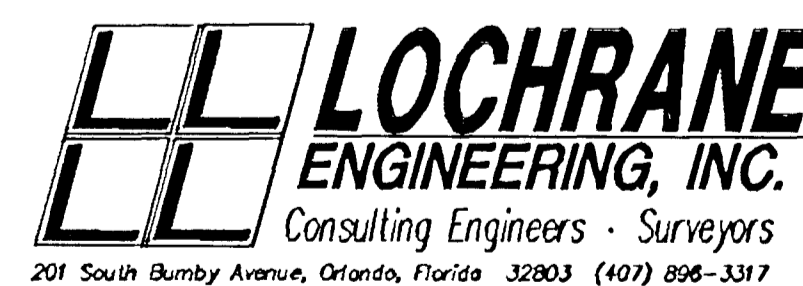


JENNIFER KELLEY  
District 5

## PLANS OF PROPOSED RIGHT-OF-WAY HALL ROAD FROM BEAR GULLY ROAD TO ALOMA AVENUE

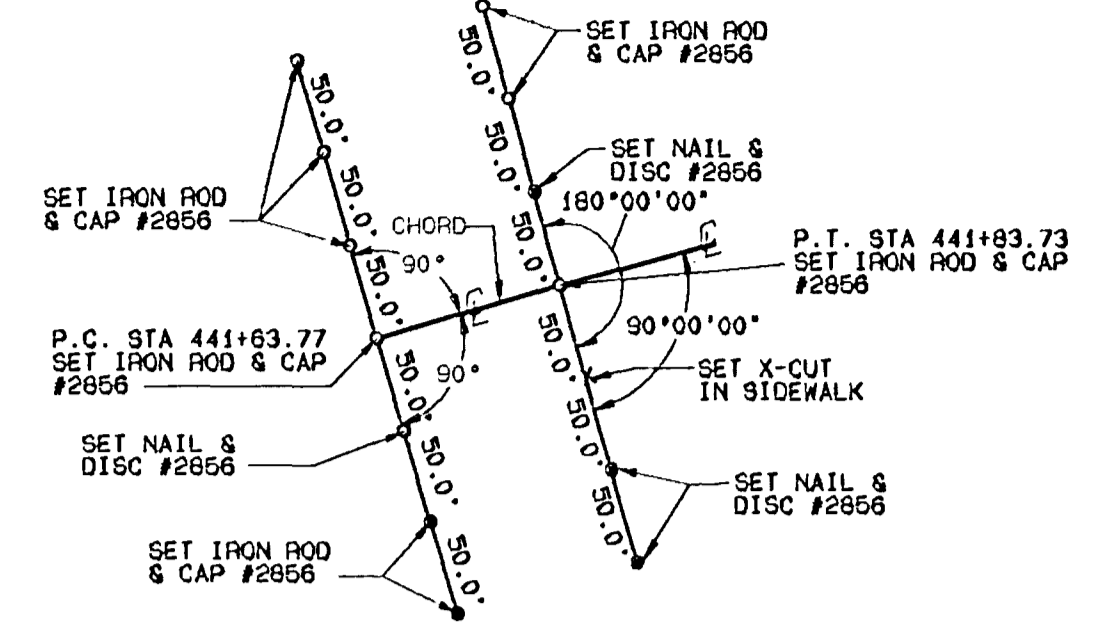
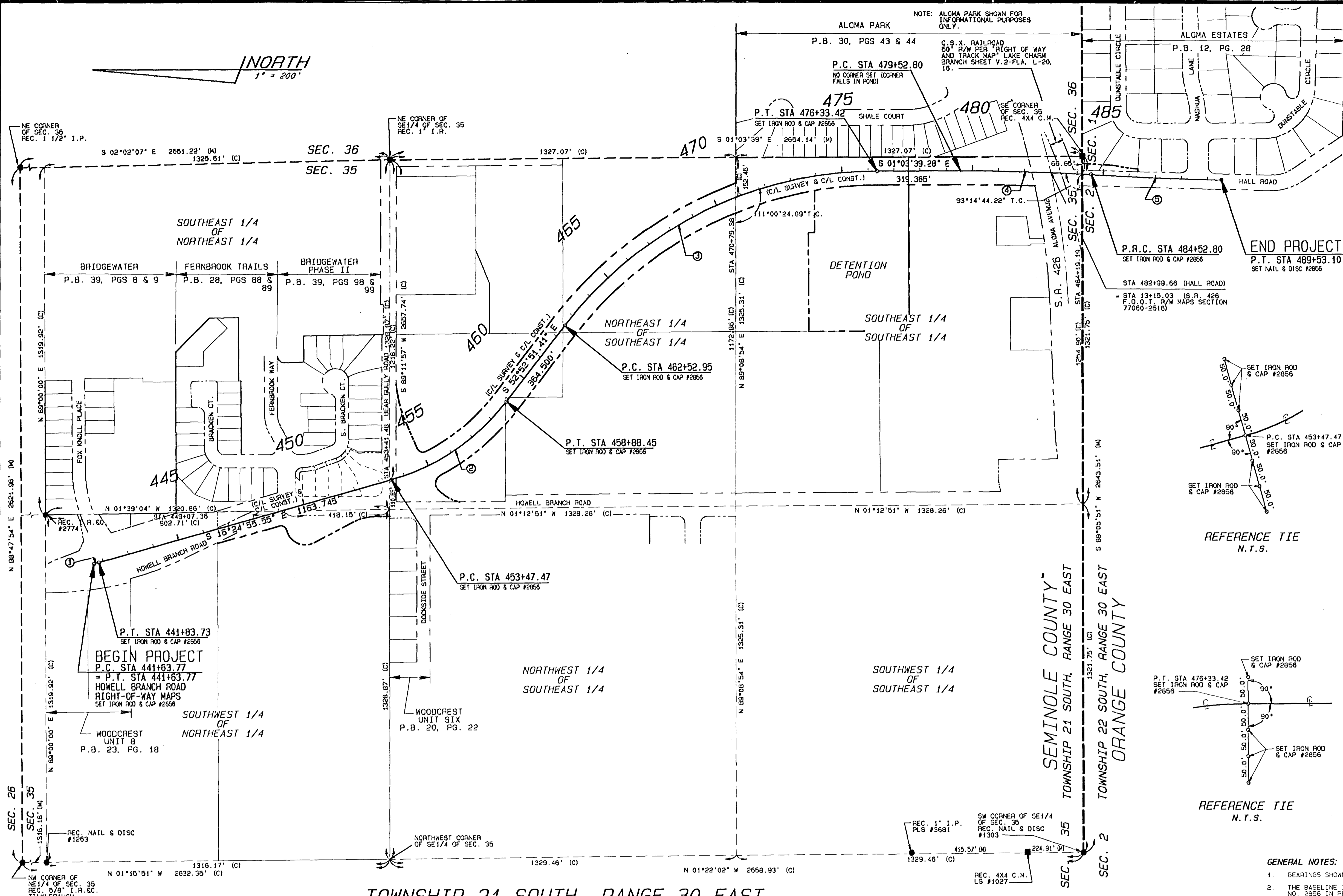


PROJECT LOCATION

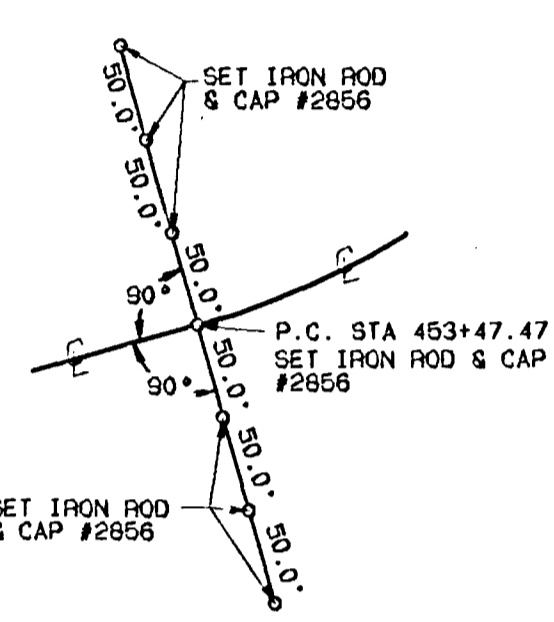


Orlando • Gainesville

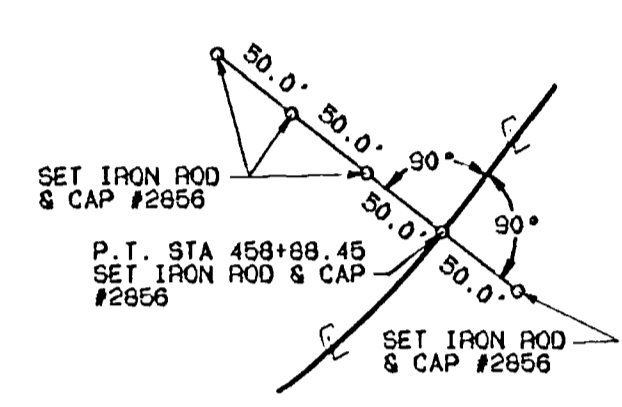
NORTH  
1" = 200'



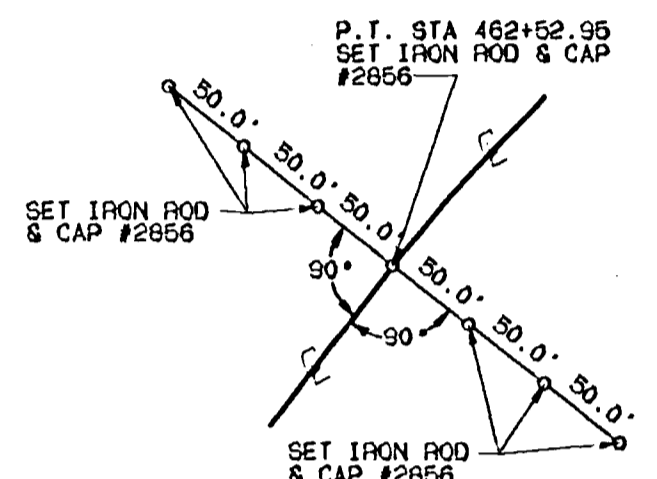
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N.T.S.



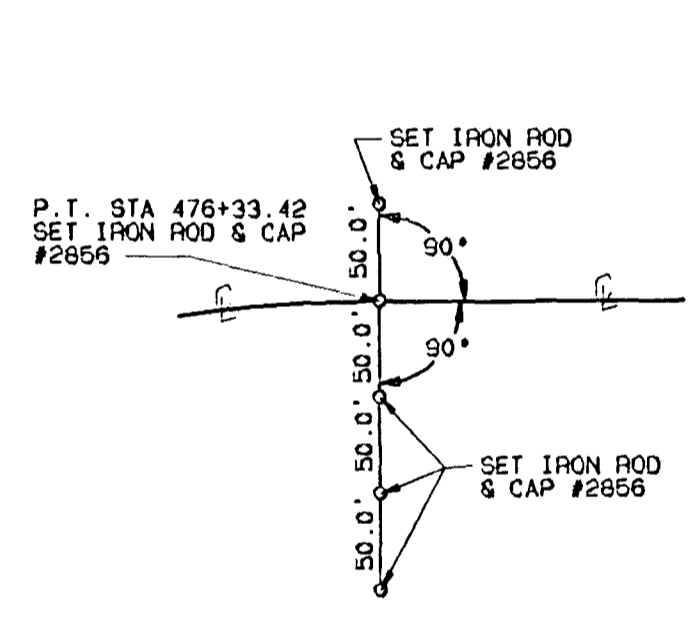
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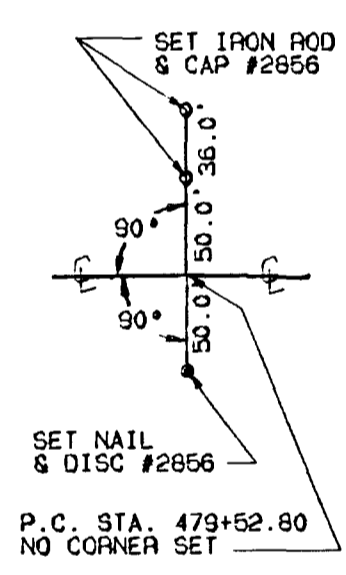
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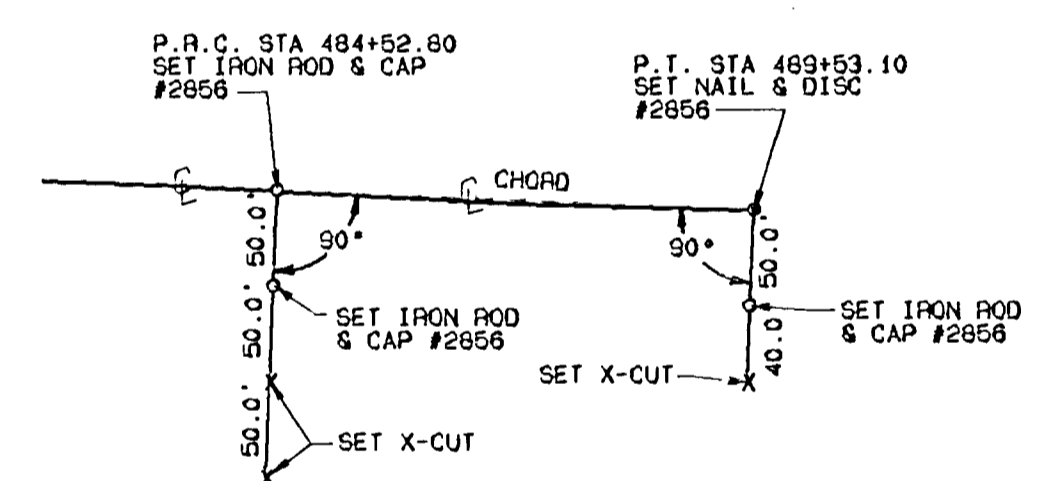
REFERENCE TIE  
N.T.S.



REFERENCE TIE  
N.T.S.



REFERENCE TIE  
N.T.S.



REFERENCE TIE  
N.T.S.

GENERAL NOTES:

1. BEARINGS SHOWN HEREON BASED ON STATE PLANE COORDINATE SYSTEM (EAST ZONE).
2. THE BASELINE IS STATIONED AT 100 FOOT INTERVALS WITH IRON ROD AND CAP NO. 2856 IN PERVIOUS AREAS AND 60D NAILS AND DISCS IN IMPERVIOUS SURFACES.
3. ALL BEARINGS AND DISTANCES SHOWN HEREON ARE CALCULATED UNLESS OTHERWISE NOTED.
4. PROPERTY BOUNDARY BOUNDARIES DETERMINED FROM FIELD SURVEY, PLATS OF RECORD AND RECORD TITLE.
5. UNDERGROUND FOUNDATION ENCROACHMENTS NOT LOCATED.
6. RIGHT-OF-WAY MONUMENTS TO BE SET AFTER CONSTRUCTION OF PROJECT IS COMPLETE.
7. THIS IS NOT A SURVEY.

KEY MAP

CURVE DATA ①

R = 1200.00'
Δ = 00°57'10.36"
L = 19.957'
T = 9.98'
LC = 19.957'
CB = S 16°53'30.73" E
P.I. STA 441+73.75

CURVE DATA ②

R = 850.000'
Δ = 36°27'55.86"
L = 540.977'
T = 280.00'
LC = 531.893'
CB = S 34°38'53.48" E
P.I. STA 456+27.47

CURVE DATA ③

R = 1526.341'
Δ = 51°49'12.13"
L = 1380.469'
T = 741.48'
LC = 1333.897'
CB = S 26°58'15.34" E
P.I. STA 469+94.43

CURVE DATA ④

R = 7850.000'
Δ = 03°38'57.89"
L = 500.000'
T = 250.08'
LC = 499.916'
CB = S 00°45'49.67" W
P.I. STA 482+02.88

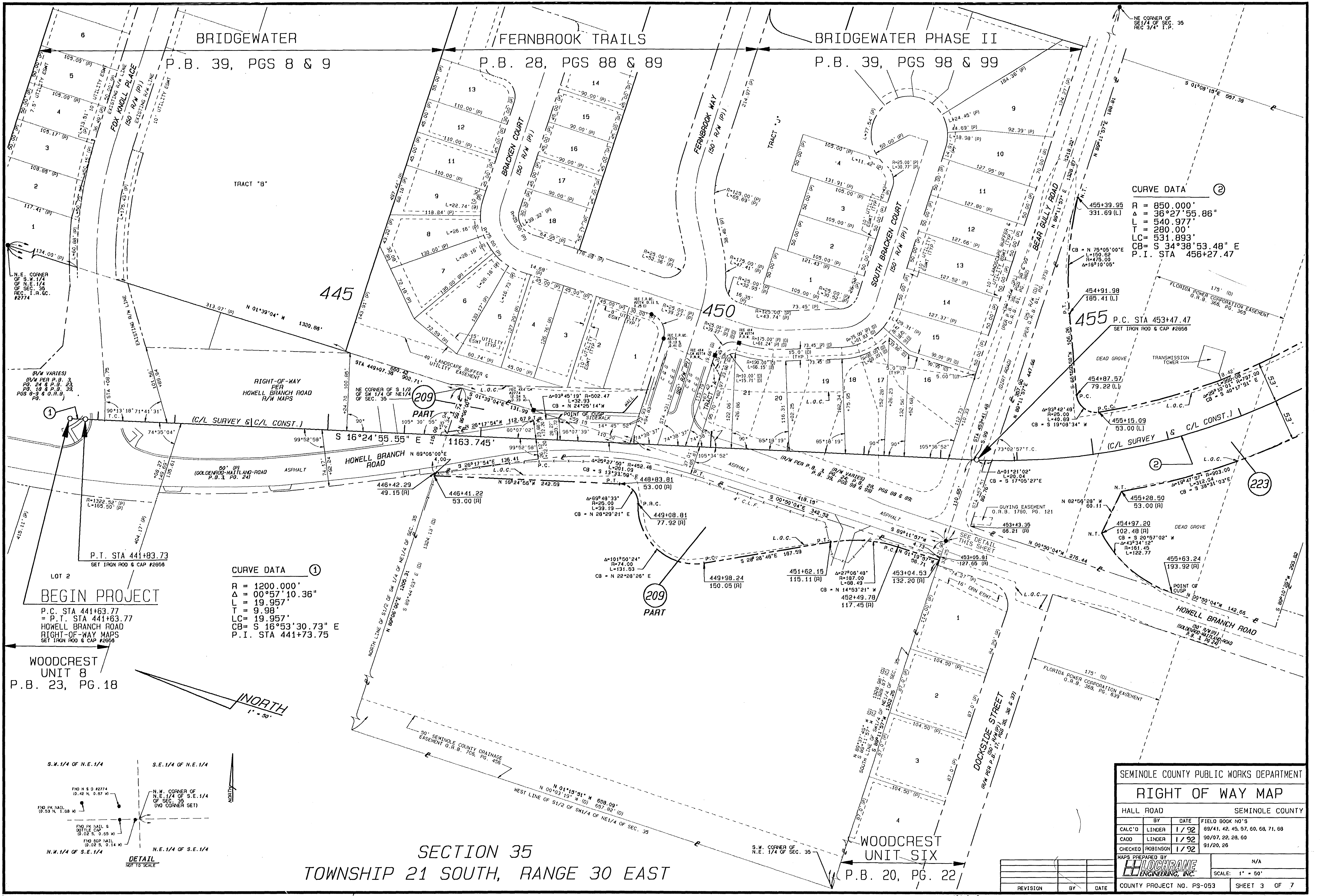
CURVE DATA ⑤

R = 12196.826'
Δ = 02°21'00.83"
L = 500.296'
T = 250.18'
LC = 500.261'
CB = S 01°24'48.20" W
P.I. STA 487+02.98

- LEGEND:
- SECTION LINE
  - TOWNSHIP LINE
  - - - 1/4 SEC. OR 1/4-1/4 SEC. LINE
  - - - PROPOSED RIGHT-OF-WAY LINE
  - - - EXISTING RIGHT-OF-WAY LINE
  - - - EXISTING EASEMENT LINE
  - - - EXISTING PROPERTY LINE
  - - - LIMIT OF CONSTRUCTION
  - SET IRON ROD & CAP LB# 2856
  - SET NAIL & DISC LB# 2856
  - OR ■ RECOVERED CORNER (SEE DRAWING FOR DESCRIPTION)

- ABBREVIATIONS:
- |          |                           |        |                                 |
|----------|---------------------------|--------|---------------------------------|
| BLK      | BLOCK                     | SE     | SOUTHEAST                       |
| (C)      | CALCULATED                | SW     | SOUTHWEST                       |
| CB       | CHORD BEARING             | ST     | SECTION                         |
| C/L      | CENTERLINE                | STA    | STATION                         |
| C.M.     | CONCRETE MONUMENT         | T      | TANGENT                         |
| CONST.   | CONSTRUCTION              | T.C.   | TANGENT TO CURVE                |
| (D)      | DEED                      | UTL    | UTILITY                         |
| Δ        | CENTRAL ANGLE/Delta       | P.O.T. | POINT ON TANGENT                |
| DRN      | DRAINAGE                  | C&G    | CURB & GUTTER                   |
| EASMT    | EASEMENT                  | N.F.   | NOT TO SCALE                    |
| EXIST.   | EXISTING                  | S.F.   | SQUARE FEET                     |
| FND      | FOUND.                    | AC     | ACRES                           |
| F.P.C.   | FLORIDA POWER CORPORATION | ACRES  | SQUARE FEET                     |
| I.R.     | IRON ROD                  | TEMP   | TEMPORARY CONSTRUCTION EASEMENT |
| I.R. SC. | IRON ROD & CAP            | L.O.C. | LIMIT OF CONSTRUCTION           |
| I.P.     | IRON PIPE                 |        |                                 |
| (L)      | LEFT                      |        |                                 |
| LB       | LONG CHORD                |        |                                 |
| LC       | LONG CHORD MEASURED       |        |                                 |
| (M)      | N & D                     |        |                                 |
| N.E.     | NORTH EAST                |        |                                 |
| N.W.     | NORTH WEST                |        |                                 |
| (P)      | PLAT                      |        |                                 |
| P.I.     | POINT OF INTERSECTION     |        |                                 |
| P.L.     | PROPERTY LINE             |        |                                 |
| P.T.     | POINT OF TANGENCY         |        |                                 |
| P.C.     | POINT OF CURVATURE        |        |                                 |
| (R)      | RIGHT                     |        |                                 |
| R        | RADIUS                    |        |                                 |
| RAD.     | RADIAL                    |        |                                 |
| R.R.     | RAILROAD                  |        |                                 |
| R/W      | RIGHT-OF-WAY              |        |                                 |

SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT			
RIGHT OF WAY MAP			
HALL ROAD		SEMINOLE COUNTY	
BY	DATE	FIELD BOOK NO'S	
CALC'D LINDER	1/92	89/41, 42, 45, 57, 60, 68, 71, 88	
CADD LINDER	1/92	90/07, .22, 28, 60	
CHECKED ROBINSON	1/92	91/26, 20	
MAPS PREPARED BY		N/A	
LOCHRANE ENGINEERING, INC.		SCALE: 1" = 200'	
COUNTY PROJECT NO. PS-053		SHEET 2 OF 7	



**CURVE DATA ②**

R = 850.000'  
 Δ = 36°27'55.86"  
 L = 540.977'  
 T = 280.00'  
 LC = 531.893'  
 CB = S 34°38'53.48" E  
 P.I. STA 456+27.47

**CURVE DATA ①**

R = 1200.000'  
 Δ = 00°57'10.36"  
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 LC = 19.957'  
 CB = S 16°53'30.73" E  
 P.I. STA 441+73.75

**BEGIN PROJECT**

P.C. STA 441+63.77  
 = P.T. STA 441+63.77  
 HOWELL BRANCH ROAD  
 RIGHT-OF-WAY MAPS  
 SET IRON ROD & CAP #2856

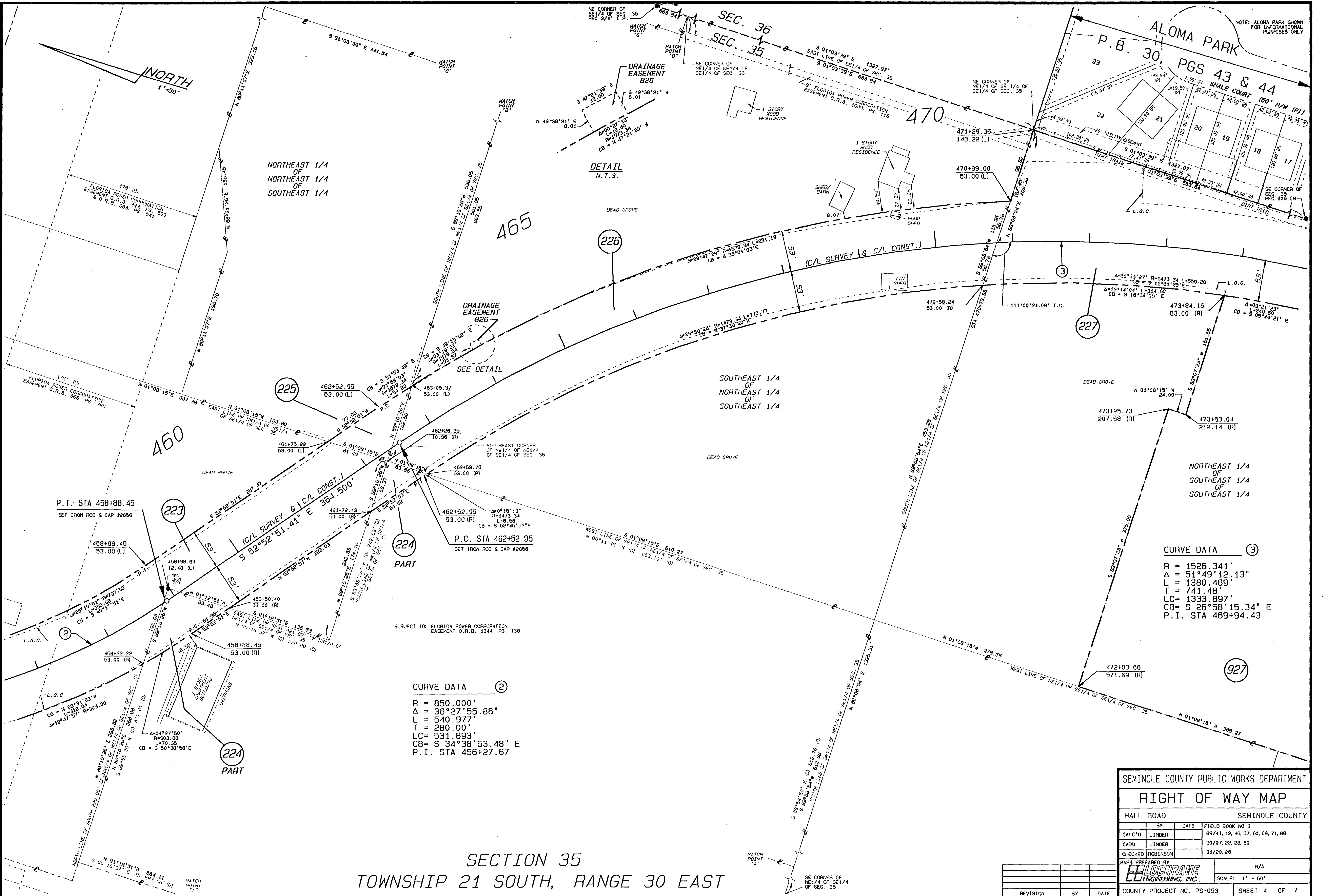
**WOODCREST UNIT 8**  
 P.B. 23, PG. 18



**SECTION 35**  
**TOWNSHIP 21 SOUTH, RANGE 30 EAST**

SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT			
RIGHT OF WAY MAP			
HALL ROAD		SEMINOLE COUNTY	
BY	DATE	FIELD BOOK NO'S	
CALC'D LINDER	1/92	89/41, 42, 45, 57, 60, 68, 71, 88	
CADD LINDER	1/92	90/07, 22, 28, 60	
CHECKED ROBINSON	1/92	91/20, 26	
MAPS PREPARED BY			
E.L. LOCHRANE ENGINEERING, INC.			N/A
COUNTY PROJECT NO. PS-053			SCALE: 1" = 50'
REVISION			SHEET 3 OF 7

1003-3-01



SECTION 35  
TOWNSHIP 21 SOUTH, RANGE 30 EAST

NOTE: ALOMA PARK SHOWN FOR INFORMATIONAL PURPOSES ONLY

**CURVE DATA ②**

R = 850.000'  
 Δ = 36°27'55.86"  
 L = 540.977'  
 T = 280.00'  
 LC = 531.893'  
 CB = S 34°38'53.48" E  
 P.I. STA 456+27.67

**CURVE DATA ③**

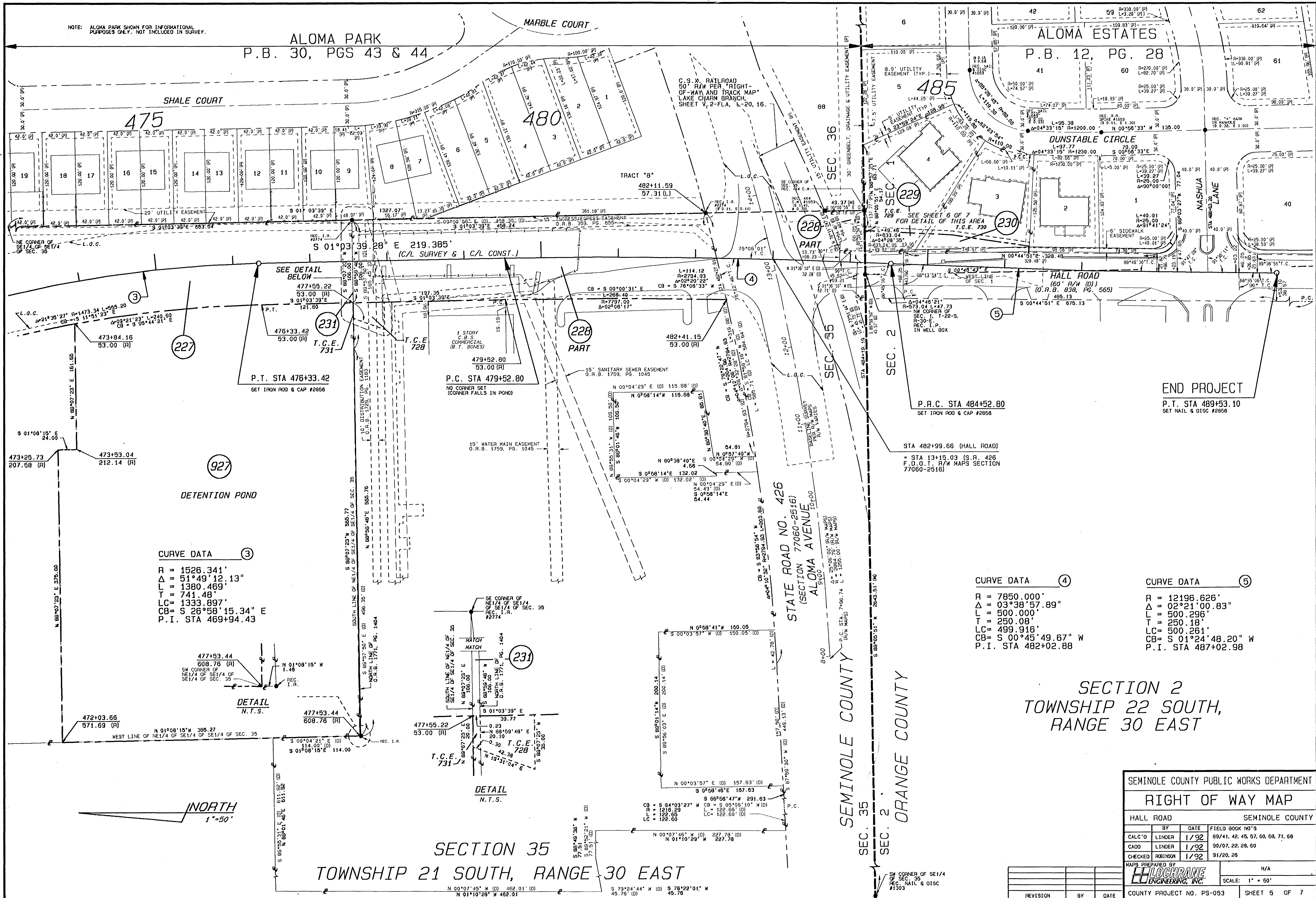
R = 1526.341'  
 Δ = 51°49'12.13"  
 L = 1380.469'  
 T = 741.48'  
 LC = 1333.897'  
 CB = S 26°58'15.34" E  
 P.I. STA 469+94.43

SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT			
RIGHT OF WAY MAP			
HALL ROAD		SEMINOLE COUNTY	
BY	DATE	FIELD BOOK NO'S	
CALC'D LINDER		89/41, 42, 45, 57, 60, 68, 71, 88	
CADD LINDER		90/07, 22, 28, 60	
CHECKED ROBINSON		91/20, 26	
MAPS PREPARED BY		N/A	
H. LOCHRANE ENGINEERING, INC.		SCALE: 1" = 50'	
REVISION	BY	DATE	COUNTY PROJECT NO. PS-053 SHEET 4 OF 7

NOTE: ALOMA PARK SHOWN FOR INFORMATIONAL PURPOSES ONLY. NOT INCLUDED IN SURVEY.

ALOMA PARK  
P.B. 30, PGS 43 & 44

ALOMA ESTATES  
P.B. 12, PG. 28



**CURVE DATA ③**

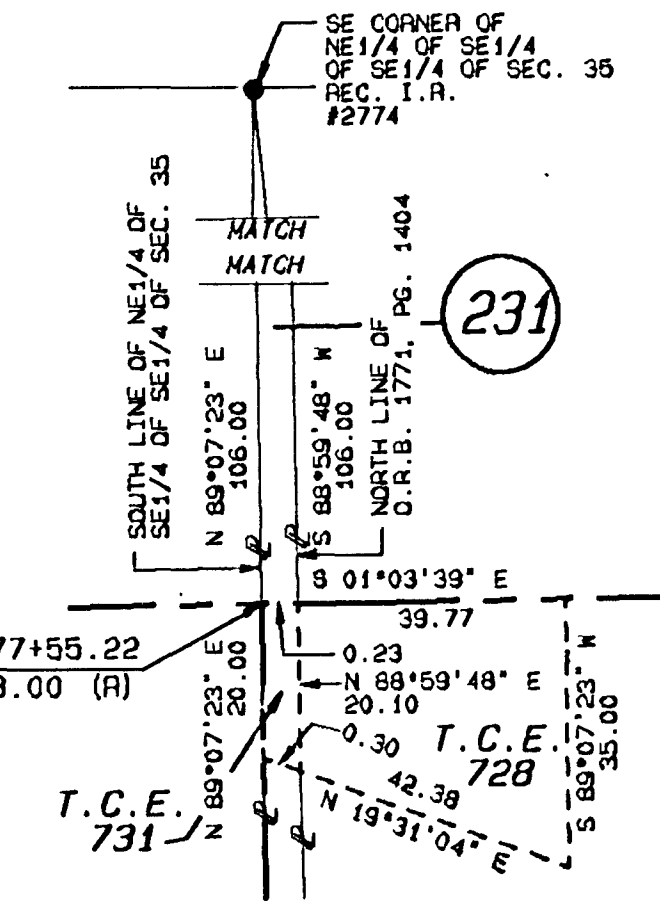
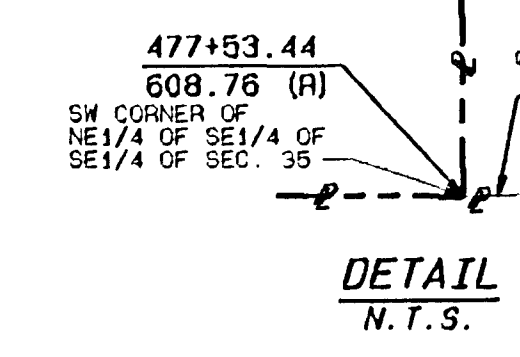
R = 1526.341'  
 $\Delta$  = 51°49'12.13"  
 T = 1380.469'  
 L = 741.48'  
 LC = 1333.897'  
 CB = S 26°58'15.34" E  
 P.I. STA 469+94.43

**CURVE DATA ④**

R = 7850.000'  
 $\Delta$  = 03°38'57.89"  
 T = 500.000'  
 L = 250.08'  
 LC = 499.916'  
 CB = S 00°45'49.67" W  
 P.I. STA 482+02.88

**CURVE DATA ⑤**

R = 12196.626'  
 $\Delta$  = 02°21'00.83"  
 T = 500.296'  
 L = 250.18'  
 LC = 500.261'  
 CB = S 01°24'48.20" W  
 P.I. STA 487+02.98



SECTION 35  
TOWNSHIP 21 SOUTH, RANGE 30 EAST

SECTION 2  
TOWNSHIP 22 SOUTH,  
RANGE 30 EAST

SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT				
RIGHT OF WAY MAP				
HALL ROAD		SEMINOLE COUNTY		
BY	DATE	FIELD BOOK NO'S		
CALC'D	LINDER	1/92	69/41, 42, 45, 57, 60, 68, 71, 88	
CADD	LINDER	1/92	90/07, 22, 28, 60	
CHECKED	ROBINSON	1/92	91/20, 26	
MAPS PREPARED BY				N/A
E. LOGGINS ENGINEERING, INC.				SCALE: 1" = 50'
COUNTY PROJECT NO. PS-053				SHEET 5 OF 7

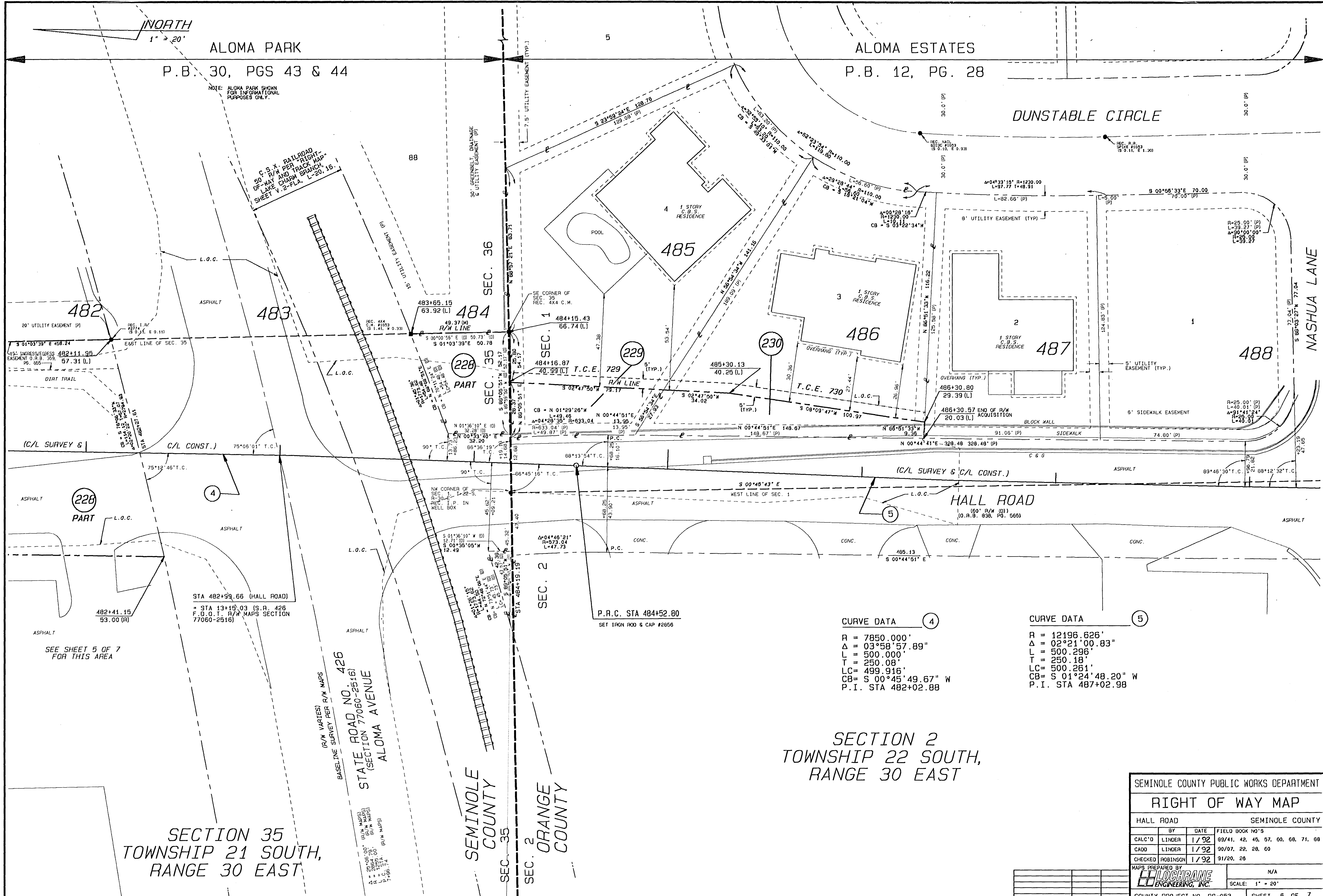
NORTH  
1" = 20'

ALOMA PARK  
P.B. 30, PGS 43 & 44

ALOMA ESTATES  
P.B. 12, PG. 28

DUNSTABLE CIRCLE

NASHUA LANE



NOTE: ALOMA PARK SHOWN FOR INFORMATIONAL PURPOSES ONLY.

C.S. X. RAILROAD  
50' R/W PER RIGHT-OF-WAY AND TRACK MAP LAKE CHARLIE BRANCH, SHEET V. 2-FLA. L-20, 15.

45' IMPROVED EASEMENT O.R.B. 309, PG. 665  
482+11.95  
57.31 (L)

ASPHALT

ASPHALT

ASPHALT

ASPHALT

ASPHALT

ASPHALT

ASPHALT

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ASPHALT

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ASPHALT

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ASPHALT

ASPHALT

SECTION 35  
TOWNSHIP 21 SOUTH,  
RANGE 30 EAST

SECTION 2  
TOWNSHIP 22 SOUTH,  
RANGE 30 EAST

CURVE DATA (4)  
R = 7850.000'  
Δ = 03°58'57.89"  
L = 500.000'  
T = 250.08'  
LC = 499.916'  
CB = S 00°45'49.67" W  
P.I. STA 482+02.88

CURVE DATA (5)  
R = 12196.626'  
Δ = 02°21'00.83"  
L = 500.296'  
T = 250.18'  
LC = 500.261'  
CB = S 01°24'48.20" W  
P.I. STA 487+02.98

STA 482+99.66 (HALL ROAD)  
= STA 13+15.03 (S.R. 426  
F.O.D.T. R/W MAPS SECTION  
77060-2516)

P.R.C. STA 484+52.80  
SET IRON ROD & CAP #2856

(R/W VARIES)  
BASELINE SURVEY PER R/W MAPS  
STATE ROAD NO. 426  
(SECTION 77060-2516)  
ALOMA AVENUE

SEMINOLE COUNTY  
SECTION 35  
ORANGE COUNTY  
SECTION 2

SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT			
RIGHT OF WAY MAP			
HALL ROAD		SEMINOLE COUNTY	
BY	DATE	FIELD BOOK NO'S	
CALC'D LINDER	1/92	89/41, 42, 45, 57, 60, 68, 71, 88	
CADD	LINDER	1/92	90/07, 22, 28, 60
CHECKED	ROBINSON	1/92	91/20, 26
MAPS PREPARED BY			N/A
HLOCHRANE ENGINEERING, INC.			SCALE: 1" = 20'
COUNTY PROJECT NO. PS-053		SHEET 6 OF 7	

1306-6-01

TABLE

OF

OWNERSHIPS

PARCEL NO.	OWNER	INSTRUMENT	TOTAL AREA PARCEL	AREA TAKEN	AREA REMAINDER	SHEET	COMMENTS	RECORDING DATA	PARCEL NO.	OWNER	INSTRUMENT	TOTAL AREA PARCEL	AREA TAKEN	AREA REMAINDER	SHEET	COMMENTS	RECORDING DATA
209	FLORIDA POWER CORPORATION	WARRANTY DEED	19.834 AC	0.747 AC	19.087 AC	3											
223	CECIL V. MALLARD AND MARY A. MALLARD, HIS WIFE	WARRANTY DEED	7.368 AC	2.474 AC	4.894 AC	3, 4											
224	BRANCHWOOD APARTMENTS, LTD., A FLORIDA LIMITED PARTNERSHIP	WARRANTY DEED	11.218 AC	6206 SF	11.076 AC	4											
226	SEMINOLE COUNTY	WARRANTY DEED	4.588 AC	4218 SF	4.491 AC	4											
228	MARIAN A. FLOYD, A SINGLE WOMAN	WARRANTY DEED	10.103 AC	2.009 AC	8.103 AC	4											
227	NAN V. PARKER AND NANCY GEORGENE HARDY	SPECIAL WARRANTY DEED	10.089 AC	2.037 AC	3.270 AC	4, 5	SEE POND PARCEL 927										
228	TRAVELERS - AMERICAN PROPERTIES (FIVE) N.V., A NETHERLANDS ANTILLES CORPORATION	SPECIAL WARRANTY DEED	15.972 AC	1.208 AC	14.366 AC	5, 6											
229	ROBERT F. AND FRANCES E. ROYCROFT, HIS WIFE	WARRANTY DEED	18968 SF	1825 SF	17141 SF	6											
230	LEONARDO A. AND NANCY T. CASTRO, HIS WIFE	WARRANTY DEED	14437 SF	2545 SF	11892 SF	6											
231	THE GROVES ASSOCIATES, A GEORGIA GENERAL PARTNERSHIP	WARRANTY DEED	483 SF	12 SF	471 SF	5											
728	TRAVELERS - AMERICAN PROPERTIES (FIVE) N.V., A NETHERLANDS ANTILLES CORPORATION	SPECIAL WARRANTY DEED	-----	1095 SF	-----	5	T.C.E.										
729	ROBERT F. AND FRANCES E. ROYCROFT, HIS WIFE	WARRANTY DEED	-----	404 SF	-----	6	T.C.E.										
730	LEONARDO A. AND NANCY T. CASTRO, HIS WIFE	WARRANTY DEED	-----	668 SF	-----	6	T.C.E.										
731	THE GROVES ASSOCIATES, A GEORGIA GENERAL PARTNERSHIP	WARRANTY DEED	-----	5 SF	-----	5	T.C.E.										
828	MARIAN A. FLOYD, A SINGLE WOMAN	WARRANTY DEED	-----	100 SF	-----	4	DRAINAGE EASEMENT										
927	NAN V. PARKER AND NANCY GEORGENE HARDY	SPECIAL WARRANTY DEED	-----	4.782 AC	-----	4, 5	DETENTION AREA										

LEGEND	
PARCEL NUMBER IDENTIFICATION	TYPE USE
100-599	DEEDS OF ALL TYPES
600-799	TEMPORARY EASEMENTS
800-899	PERMANENT EASEMENTS
900-999	RETENTION/DETENTION/BORROW PITS

SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT  
**RIGHT OF WAY MAP**  
 HALL ROAD SEMINOLE COUNTY

CALC'D	BY	DATE	N/A
CAOD	LINDER	1/92	
CHECKED	ROBINSON	1/92	

MAPS PREPARED BY  
**ELIOT CRANE ENGINEERING, INC.**

REVISION	BY	DATE	COUNTY PROJECT NO. PS-053	SHEET 7 OF 7
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1308-7-01