



**S. WILKENS 4-H  
SCHOLARSHIP APPLICATION FORM**



**Application Deadline: May 2<sup>nd</sup>, 2017**

**Interviews: May 4th, 2017 - you must be present for interviews**

Do not repeat items under more than one area. This is a cumulative account of your 4-H participation. Do not add extra pages or duplicate items.

NAME:	
MAILING ADDRESS:	
CITY	ZIP CODE
PHONE NUMBER: (_____) _____	4-H CLUB:
GRADE:	# OF YEARS IN 4-H:
G.P.A. :	Verification signature:
College/University/Vocational School you plan to attend:	
What are your career & academic goals?	

**Return your Scholarship Application Packet (50 points) that includes this application form, 2 letters of recommendation (not a relative), and a short narrative (not more than 2 pages) telling how your involvement in 4-H has made a difference to you to:**

**SEMINOLE COUNTY 4-H OFFICE**

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**This scholarship is open to Juniors and Seniors in High School. You may apply and win this scholarship twice and receive a maximum total of \$1000. Scholarship payment will not be made until proof of enrollment is provided to the Seminole County 4-H Office.**

**INCOMPLETE PACKETS WILL NOT BE CONSIDERED.**

In detail describe your **GENERAL 4-H PARTICIPATION**: Include project work, camps, competitions, workshops attended, fairs, & awards, ect. Tell level of activity: L=club; C=county; S=state; N=national. You may combine years.

List **4-H LEADERSHIP ACTIVITIES** in projects and activities-include county, district, state, & national. You should have a role in leading or teaching.

List **GENERAL 4-H CITIZENSHIP/COMMUNITY SERVICE** activities: These are 4-H service activities.

Why have you remained in 4-H through your high school years?