

Community Services Department Minor Home Repair Program Pre-application

Formerly known as the Immediate Needs Program



The Seminole County **Minor Home Repair Program** is designed to provide funds in the form of a grant to qualified applicants with necessary repairs and/or alterations to affect the immediate livability of the home. Properties within the City of Sanford are not eligible for CDBG funding, but are eligible for CARES CRF.

The five (5) trades in which assistance can be provided are roofing, electrical, plumbing, HVAC (heating and cooling systems), and accessibility/barrier removal.

At a minimum, the following criteria must be met in order to be determined eligible:

- ✓ Applicant must be the unit's owner by proof of a deed in their name;
- ✓ Home must be located within Seminole County;
- ✓ Occupying household must be at or below 80% of the median income level (see chart below);
- ✓ All mortgages, taxes, and special assessments on the home must be current and paid;
- Owner must occupy the property as their principal residence by proof of homestead exemption; and
- ✓ Home must have homeowner's insurance or notification from insurance company of inability to insure due to state of home (insurance must be attained prior to project completion).

Pre-applications will be accepted from income-eligible households between the hours of 8 a.m. - 5 p.m. in the Seminole County Community Services Office at 534 West Lake Mary Boulevard; Sanford, Florida 32773. Only fifty (50) pre-applications will be accepted on a first-come, first accepted basis. The pre-applications will be used to establish a waiting list for the Seminole County Minor Home Repair Program.

Median Income Level

Household Size	1	2	3	4	5	6	7	8
Income Level	\$40,750	\$46,550	\$52,350	\$58,150	\$62,850	\$67,500	\$72,150	\$76,800





Seminole County Community Services Department

Minor Home Repair Program Pre-application

(Please print legibly in dark ink)

PLEASE CHECK ALL THAT APPLY:	☐ Need/situation due to COVID-19					☐ Located in the City of Sanford					
Head of Household	Phone #					Date of Birth			Age		
Address	Apt. # City Z		City Zip Code	Zip Code		Alternative Phone #					
Co-Head of Household	Phone #				Date of Birth			Age			
(If necessa	-		onal Membe tional paper for			embe	r names)				
Name(s)	Social Security #			Date of I		Birth Age Relations		Relationship)		
1											
2											
3											
4											
Gross Monthly Household Income (Total Before Taxes)											
Employment \$					Social Security \$						
Unemployment \$				SSI / SSD \$							
Workers Comp \$				Public Assistance \$							
Pension/Retirement \$				Life Insurance/Annuity \$							
Child Support \$				Other \$							
				TOTAL \$							
All programs are open to all without regard to race, color ing; some restrictions apply. Properties within the City o								ed according to	o the availability of fund-		
I certify that all information I have provided above is tru cerning income; asset or liability information relating to 775.082 or 775.083. I/we further understand that any w provided is true and complete to the best of my/our known mination of my/our eligibility for program assistance. I/w documents provided are a matter of public record. I/we full the County will demand and pursue through all legal ren	financi villful 1 wledge ve agre urther	al condi misstater . I/we co e to prov understa	tion is a misdemean ment of information posent to the disclose vide any documenta and that if any misre	or of the first a will be grou ture of information needed to presentation of	degree, pur unds for dis nation for the assist in dear or frauduler	nishabl squalifi ne purp etermin nt staten	e by fines and cation. I/we cose of income hing eligibility ment is discov	imprisonment certify that the verification re and are award ered after assis	t provided under Statutes e application information elated to making a deter- e that all information and		
Head of Household Signature: Date:											
COMMUNITY DEVELOPMENT USE ONLY: CUSTOMER SERVICE REPRESENTATIVE: PROJECT COORDINATOR:							TIME/DA	ATE STAMP	PED:		
PROJECT MANAGER:											