



**Seminole County Mosquito Control  
Regular Meeting of the  
Advisory Board**  
Bldg 149 Bush Loop, 5-Points  
Sanford, Florida 32773  
**February 12, 2009**  
**10:00 AM**  
**MINUTES**



**Call to Order**

10:01 a.m. by Horvath

**1) Roll Call / Report**

**Present:**

Mike Insley, City of Altamonte Springs  
No report.

Steve Spencer, City of Casselberry  
No report.

David Dovan, City of Lake Mary  
No report.

Alan Hill, City of Winter Springs  
No report.

Karl Henry, Health Department  
No report.

Edward Horvath, Mosquito Control Program Manager  
No report.

**Also Present:**

Shari Holt, Program Specialist, SCMC  
No report

**Absent:**

David Waller, City of Oviedo  
Ryan Spinella, City of Longwood  
Bilal Iftikhar, City of Sanford

**2) Approval of the Agenda**

Motion to approve the agenda by Hill and seconded by Dovan. 6 yes, 0 abstain, 3 absent. **Motion passed.**

**3) Approval of the Minutes**

Motion to approve minutes by Hill and seconded by Spencer. 6 yes, 0 No, 0 abstain, 3 absent. **Motion passed.**

#### **4) Old Business**

##### **i) Trap locations/set-up**

The County is still in the process of building the traps, and has locations for all Cities with the exception of Winter Springs. The trap counts will be posted on the County website.

##### **ii) Facility needs**

The County has acquired a building with secure storage for vehicles and equipment.

##### **iii) Budget**

The County budget has not changed since last presented to the Cities.

##### **iv) Customer Service Survey**

The surveys have been sent to the printers and should go out within the next few days.

##### **v) Presentation from DACS**

Additional information from the Cities is being added. The report has not been completed as of this date.

##### **vi) ID Class**

Consensus is that the ID class was informative and helpful. The County is planning another biology related class after the summer. The Cities can let the County know who will be interested in additional classes.

#### **5) New Business**

##### **i) Positions**

There are currently 1 full-time/4 temporary positions that will be filled in March. In addition, 3 seasonal positions are to be filled in October.

##### **ii) Arthropod Control Plans**

The County informed the Cities that the State requires a process to be followed prior to treatment.

##### **iii) FCCMC recap.**

The reduction in funds from the State will be coming back to the County. The County would like to use those funds for Capital purchases instead of pesticides if there is no objection from the Cities. The Cities did not object.

##### **iv) Security Policy**

The County stated that security is a high priority; the County wants vehicles in a secure location, with 2 levels of security. Alan Harris from the EOC approves of additional security measures for the vehicles. The County will send a copy of the policy to the Cities and Health Department.

#### **Adjournment**

Horvath adjourned the meeting at 10:45 a.m.

Next Regular Meeting: February 12, 2009 at 10:00 A.M.