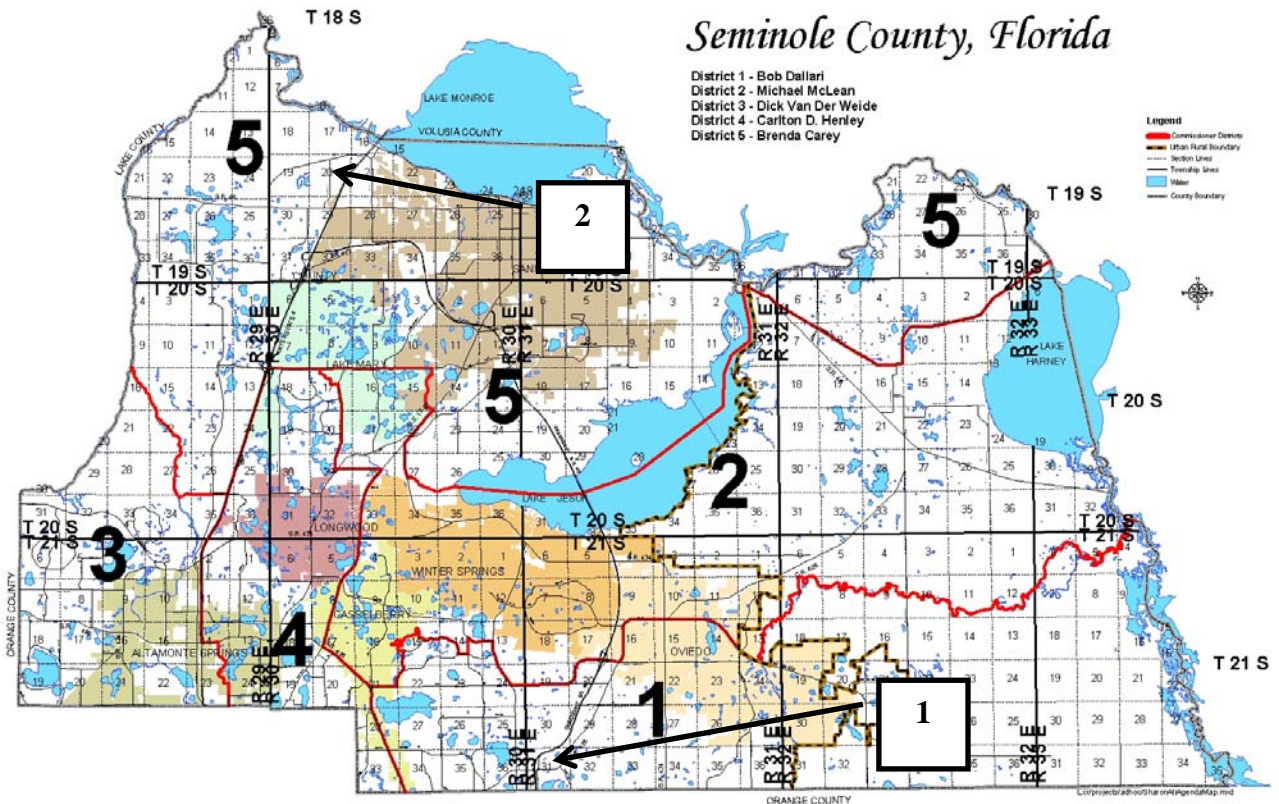


**SEMINOLE COUNTY GOVERNMENT**

1101 EAST FIRST STREET  
SANFORD, FLORIDA 32771  
(407) 665-7331

[www.seminolecountyfl.gov](http://www.seminolecountyfl.gov)

**To:** Applicants, Staff and Interested Parties  
**From:** Development Review Division  
**Subject:** DEVELOPMENT REVIEW MEETING FOR WEDNESDAY 5/27/09



County staff and applicants will review the following items on the above date at the time schedule below. The meeting will be held in **Room #2108** on the second floor of the County Services Building.

<b>ITEM NO.:</b>	<b>1</b>	<b>DR - SUBDIVISIONS</b>	<b>PROJ.NO.</b>	<b>09-0550003</b>	<b>TIME:</b>	<b>9:00AM</b>
<b>PROJECT NAME:</b>	<b>SHOPPES AT ALOMA WALK PRELIMINARY SUBDIVISION</b>		<b>PROJECT MGR:</b>	<b>CYNTHIA SWEET (407) 665-7443</b>		
<b>APPLICANT:</b>	<b>WINDCREST DEV GROUP INC THOMAS MURRAY (407) 219-3540</b>					
<b>PROJECT DESCRIPTION:</b>	<b>PRELIMINARY SUBDIVISION PLAN APPROVAL FOR 4 COMMERCIAL LOTS ON A 14 ACRE PARCEL ZONED PUD (PLANNED UNIT DEVELOPMENT)</b>					
<b>LOCATION:</b>	<b>NORTHEAST CORNER OF ALOMA AVENUE &amp; CLAYTON CROSSING WAY</b>					
<b>PARCEL ID#:</b>	<b>31-21-31-300-024A-0000</b>					
<b>BCC DISTRICT:</b>	<b>1-DALLARI</b>					
<b>SEWER UTILITY:</b>	<b>SEMINOLE COUNTY</b>					
<b>WATER UTILITY:</b>	<b>SEMINOLE COUNTY</b>					

<b>ITEM NO.:</b>	<b>2</b>	<b>DR - SITE PLAN</b>	<b>PROJ.NO.</b>	<b>09-06000029</b>	<b>TIME: 9:20AM</b>
<b>PROJECT NAME:</b>		<b>DOUGLAS GRAND AT LAKE MARY SP</b>	<b>PROJECT MGR:</b>	<b>ALAN WILLIS (407) 665-7332</b>	
<b>APPLICANT:</b>	<b>DOUGLAS PARTNERS</b>	<b>DOUGLAS A. HOEKSEMA</b>	<b>(407) 571-5890</b>		
<b>PROJECT DESCRIPTION:</b>	<b>SITE PLAN ZONE PUD ON 26.8 ACRES WITH 416 UNIT MULTI-FAMILY DEVELOPMENT</b>				
<b>LOCATION:</b>	<b>N.W. SR 46 &amp; I-4</b>				
<b>PARCEL ID#:</b>	<b>20-19-30-300-0040-0000</b>				
<b>BCC DISTRICT:</b>	<b>5-CAREY</b>				
<b>SEWER UTILITY:</b>	<b>SEMINOLE COUNTY</b>				
<b>WATER UTILITY :</b>	<b>SEMINOLE COUNTY</b>				

Notice to Applicant: A copy of the staff comments and recommendations will be faxed to the Applicant and the Consultant **by 12:00 noon on the Tuesday before the scheduled meeting.** If you have any questions, please contact Development Review at (407) 665-7331. **If you intend to have an attorney present, please notify your project manager before meeting date.**

After review of the comments, the applicant may not need to meet with the staff in a group. If so, please contact Development Review so the agenda may be adjusted accordingly.

Thank you.