



SEMINOLE COUNTY 4-H  
HORSE SCHOLARSHIP APPLICATION FORM



**Application Deadline: May 2<sup>nd</sup>, 2017**

**Interviews: May 4th, 2017 - you must be present for interviews**

Do not repeat items under more than one area. This is a cumulative account of your 4-H participation.  
Do not add extra pages or duplicate items.

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_ CITY ZIP CODE

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_ 4-H CLUB: \_\_\_\_\_

GRADE: \_\_\_\_\_ # OF YEARS IN 4-H: \_\_\_\_\_

G.P.A. \_\_\_\_\_ Verification signature: \_\_\_\_\_

College/University/Vocational School you plan to attend: \_\_\_\_\_

What are your career & academic goals? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

.....  
Did you complete all the club & County requirements for participation in the 4-H Area D Horse Show? \_\_\_\_\_

\_\_\_\_\_ Club leader's signature for verification

**Include current 4-H Horse Record book with you application.**

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Return this application packet which includes the application form, 2 letters of recommendation (not a relative) a short narrative (not more than 2 pages) telling how your involvement in the 4-H Horse Program has made a difference to you, and your current year Horse Record Book, **to the 4-H Office. Incomplete packets will not be considered.**

This scholarship is open to any Junior or Senior in High School. You may apply and win this scholarship twice. You may only win a max of \$1,000 total. Scholarship payment will not be made until the 4-H office has received proof of enrollment.

In detail describe your **HORSE 4-H PARTICIPATION**: include project work, camps, competitions, workshops attended, fairs, & awards, ect. Tell level of activity: L=club; C=county; S=state; N=national. You may combine years together.

List your participation in **4-H Programs Outside of the Horse Project**- include county, district, state and national level activities. (Examples: County Events (Categories other than horse, District Events (Categories other than horse), Share the Fun, Central Florida Fair, 4-H Congress, Legislature, County Council, District Council, Jr. Congress etc.)

List **4-H LEADERSHIP ACTIVITIES** in projects and activities-include county, district, state, & national. You should have a role in leading or teaching others.

List **GENERAL 4-H CITIZENSHIP/COMMUNITY SERVICE** activities:

Briefly explain **WHY YOU HAVE STAYED IN 4-H?**