

# LEGEND

|                |   |          |   |
|----------------|---|----------|---|
| A.K.A.         | ALSO KNOWN AS                               | MAS.     | MASONRY   |
| ABBR.          | ABBREVIATED                                 | MI.      | MILES   |
| AC.            | ACRE(S)                                     | MON.     | MONUMENT  |
| AHD.           | AHEAD                                       | N        | NORTH   |
| ALUM.          | ALUMINUM                                    | N & D    | NAIL AND DISK                                   |
| ASPH.          | ASPHALT                                     | N.A.D.   | NORTH AMERICAN DATUM                            |
| AVE.           | AVENUE                                      | N.T.S.   | NOT TO SCALE                                    |
| B.O.S.         | BEGINNING OF SURVEY                         | N/A      | NOT APPLICABLE                                  |
| BK.            | BACK  | No.      | NUMBER  |
| BLDG.          | BUILDING                                    | O.D.A.S. | OUTDOOR ADVERTISING SIGN                        |
| BLK.           | BLOCK                                       | ORB      | OFFICIAL RECORD BOOK                            |
| BLVD.          | BOULEVARD                                   | (P)      | PLATTED DATA                                    |
| BUS.           | BUSINESS                                    | P.B.     | PLAT BOOK                                       |
| BWF            | BARBED WIRE FENCE                           | P.C.     | POINT OF CURVATURE                              |
| (C)            | CALCULATED DATA                             | P.C.C.   | POINT OF COMPOUND CURVATURE                     |
| C.B.           | CHORD BEARING                               | P.I.     | POINT OF INTERSECTION                           |
| C.B.S.         | CONCRETE BLOCK STRUCTURE                    | PK NAIL  | PARKER-KALON NAIL                               |
| C.C.           | COUNTY COMMISSION                           | P.L.S.   | PROFESSIONAL LAND SURVEYOR                      |
| C.C.R.         | CERTIFIED CORNER RECORD                     | P.O.B.   | POINT OF BEGINNING                              |
| C.I.R.         | CAPPED IRON ROD                             | P.O.C.   | POINT OF CURVATURE                              |
| C.M.           | CONCRETE MONUMENT                           | P.O.C.   | POINT ON CURVE                                  |
| C.P.           | CONCRETE PIPE                               | P.O.L.   | POINT ON LINE                                   |
| C.R.           | COUNTY ROAD                                 | P.O.T.   | POINT ON TANGENT                                |
| C.S.           | CURVE TO SPIRAL                             | P.P.     | POWER POLE                                      |
| CH.            | CHAINS                                      | P.R.C.   | POINT OF REVERSE CURVATURE                      |
| CO.            | COUNTY                                      | P.R.M.   | PERMANENT REFERENCE MONUMENT                    |
| COM.           | COMMERCIAL                                  | P.S.M.   | PROFESSIONAL SURVEYOR AND MAPPER                |
| CONC.          | CONCRETE                                    | P.T.     | POINT OF TANGENCY                               |
| COR.           | CORNER                                      | P.V.C.   | POLYVINYL CHLORIDE                              |
| CT.            | COURT                                       | PERP.    | PERPETUAL                                       |
| (D)            | DATA FROM LEGAL DOCUMENT (DEED)             | PG.      | PAGE  |
| D              | DEGREE OF CURVATURE                         | PKWY.    | PARKWAY   |
| D & U          | DRAINAGE AND UTILITY                        | PL.      | PLACE   |
| D.B.           | DEED BOOK                                   | PRELIM.  | PRELIMINARY                                     |
| D.E.           | DRAINAGE EASEMENT                           | PROJ.    | PROJECT   |
| D.E.P.         | DEPARTMENT OF ENVIRONMENTAL PROTECTION      | PROP.    | PROPOSED  |
| D.H.           | DRILLED HOLE                                | R        | RADIUS  |
| DESC.          | DESCRIPTION                                 | R.L.S.   | REGISTERED LAND SURVEYOR                        |
| DIST. ESMT.    | DISTRIBUTION EASEMENT                       | R.R.     | RAILROAD SPIKE                                  |
| DR.            | DRIVE                                       | R/W      | RIGHT-OF-WAY                                    |
| E              | EAST  | RD.      | ROAD  |
| E.O.S.         | END OF SURVEY                               | Roadway  | ROADWAY   |
| E.P.           | EDGE OF PAVEMENT                            | REC.     | RECOVERED                                       |
| EQ.            | EQUATION                                    | REF.     | REFERENCE                                       |
| ESMT.          | EASEMENT                                    | RES.     | RESIDENCE                                       |
| EXIST.         | EXISTING                                    | RGE.     | RANGE   |
| (F)            | FIELD OBTAINED DATA                         | RT.      | RIGHT   |
| F.A.           | FEDERAL AID                                 | S        | SOUTH   |
| F.D.O.T. C.M.  | FLORIDA DEPARTMENT OF TRANSPORTATION        | S.C.     | SPIRAL TO CURVE                                 |
| FDOT           | FLORIDA DEPARTMENT OF TRANSPORTATION        | S.F.     | SQUARE FOOT OR FEET                             |
| F.K.A.         | FORMERLY KNOWN AS                           | S.H.F.   | STORMWATER MANAGEMENT FACILITY                  |
| F.P.C.         | FLORIDA POWER CORPORATION                   | S.R.     | STATE ROAD                                      |
| FND.           | FOUND                                       | S.T.     | SPIRAL TO TANGENT                               |
| FT             | FOOT OR FEET                                | S/W      | SIDEWALK  |
| GAR.           | GARAGE                                      | SEC.     | SECTION   |
| GOVT.          | GOVERNMENT                                  | ST.      | STREET  |
| ha             | HECTARE(S)                                  | STA.     | STATION   |
| ID             | IDENTIFICATION                              | STY.     | STORY   |
| I.P.           | IRON PIPE                                   | SUB.     | SUBDIVISION                                     |
| IRBC           | IRON ROD & CAP                              | T        | TANGENT LENGTH OF CURVE                         |
| INC.           | INCORPORATED                                | T.B.     | TANGENT BEARING OF CURVE                        |
| K.M.           | KILOMETER(S)                                | T.C.     | TANGENT TO CURVE                                |
| L              | LENGTH OF CURVE                             | T.C.E.   | TEMPORARY CONSTRUCTION EASEMENT                 |
| L.A.           | LIMITED ACCESS                              | T.I.T.F. | TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND |
| L.B.           | LAND SURVEYING BUSINESS REGISTRATION NUMBER | T.S.     | TANGENT TO SPIRAL                               |
| L.L.           | LAND LINE                                   | TERR.    | TERRACE   |
| L.O.C.         | LIMITS OF CONSTRUCTION                      | TWP.     | TOWNSHIP  |
| L.S.           | LAND SURVEYOR REGISTRATION NUMBER           | TYP.     | TYPICAL   |
| LN.            | LANE  | U.E.     | UTILITY EASEMENT                                |
| LT.            | LEFT  | W        | WEST  |
| LTD.           | LIMITED                                     | W.P.I.   | WORK PROGRAM ITEM                               |
| m              | METERS                                      | W/       | WITH  |
| m <sup>2</sup> | SQUARE METERS                               | X        | EASTING STATE PLANE COORDINATE                  |
| mm             | MILLIMETERS                                 | Y        | NORTHING STATE PLANE COORDINATE                 |
| M.O.L.         | MORE OR LESS                                | Z        | BASE LINE                                       |
| M.P.           | MAP BOOK                                    | (a)      | BLOCK   |
| M.P.           | MILE POST                                   | (b)      | CENTER LINE                                     |
| MAINT.         | MAINTAINED                                  | (c)      | CENTRAL ANGLE (DELTA)                           |
|                |   | (d)      | PROPERTY LINE OF PARENT TRACT                   |
|                |   | (e)      |   |

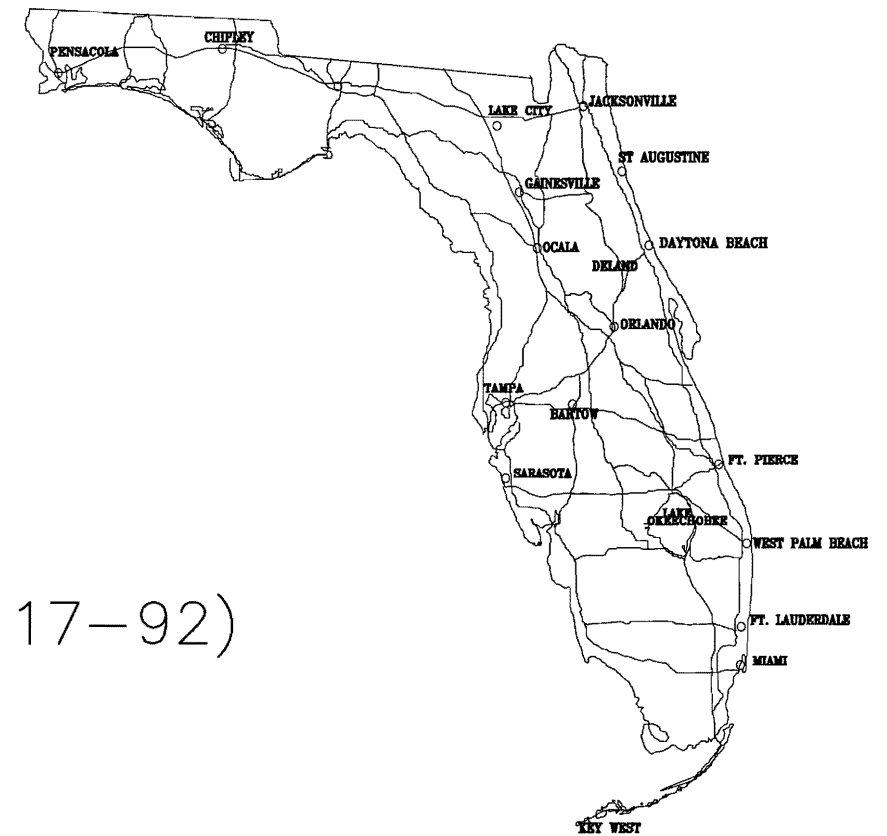
# SEMINOLE COUNTY, FLORIDA PUBLIC WORKS DEPARTMENT

## MAPS OF THE COUNTY HIGHWAY RIGHT OF WAY MAP and CONTROL SURVEY

C.R 15 (UPSALA ROAD)  
FROM S.R. 46 TO S.R. 600 (U.S. 17-92)  
1.149 MILES

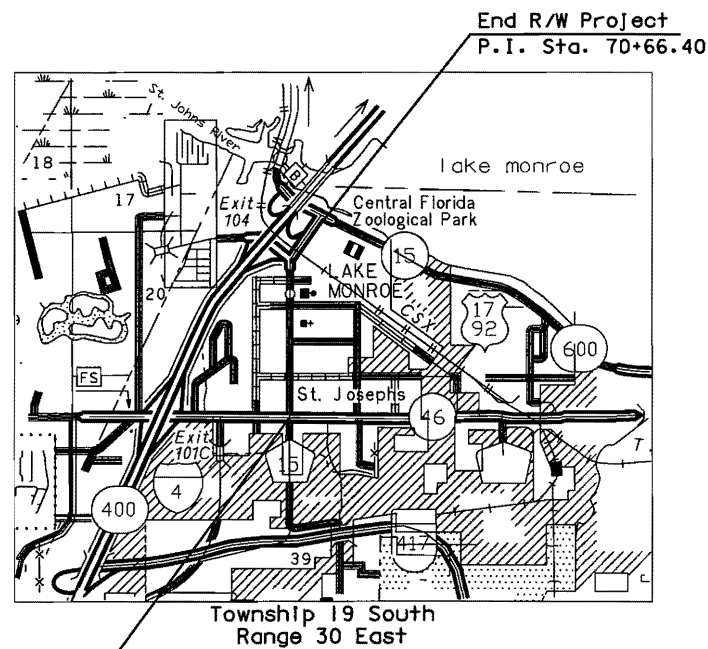
### INDEX

| SHEET NO. | SHEET DESCRIPTION   |
|-----------|---------------------|
| 1         | COVER SHEET         |
| 2-3       | KEY MAPS            |
| 4-9       | DETAIL SHEETS       |
| 10        | REFERENCE SHEET     |
| 11-13     | TABLE OF OWNERSHIPS |



### GENERAL NOTES :

- Bearings shown hereon are based on the East line of the NW 1/4 of Section 28, Township 19 South, Range 30 East, being N 0070°31' W.
- Unless otherwise noted, all dimensions as shown have been calculated from a closed field traverse of direct field measurement.
- This map may have been reduced in size by reproduction. This must be considered when obtaining scaled data.
- Alignment and beginning station for County Road No. 15 shown hereon were taken from the State of Florida Department of Transportation Right-of-Way Map for State Road No. S15 (Section 77530-2604).
- Property boundaries determined from field survey, plats of record and record title.
- Underground foundation encroachments not located.
- Right of way monuments to be set after construction of project is complete.
- Only fixed improvements pertinent to the parcels to be acquired are shown. Fixed interior improvements not located.
- This right of way map was prepared for the purpose of legal land descriptions, acquisitions documents, monumentation, property management and as an aid in the appraisal of the right of way required for transportation facilities.
- This right of way map is supported by a right of way identification map of County Road No. 15 (Upsala Road) prepared for Seminole County, Florida.



I hereby certify this control survey was made for the purpose of surveying, referencing, describing and mapping the survey line, and providing horizontal position data for the support or control of right of way related maps for the transportation facility shown and depicted hereon. I further certify that said survey was done under my responsible charge and is in compliance with the Minimum Technical Standards set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 61G17-6 Florida Administrative Code pursuant to Section 472.027 Florida Statutes.

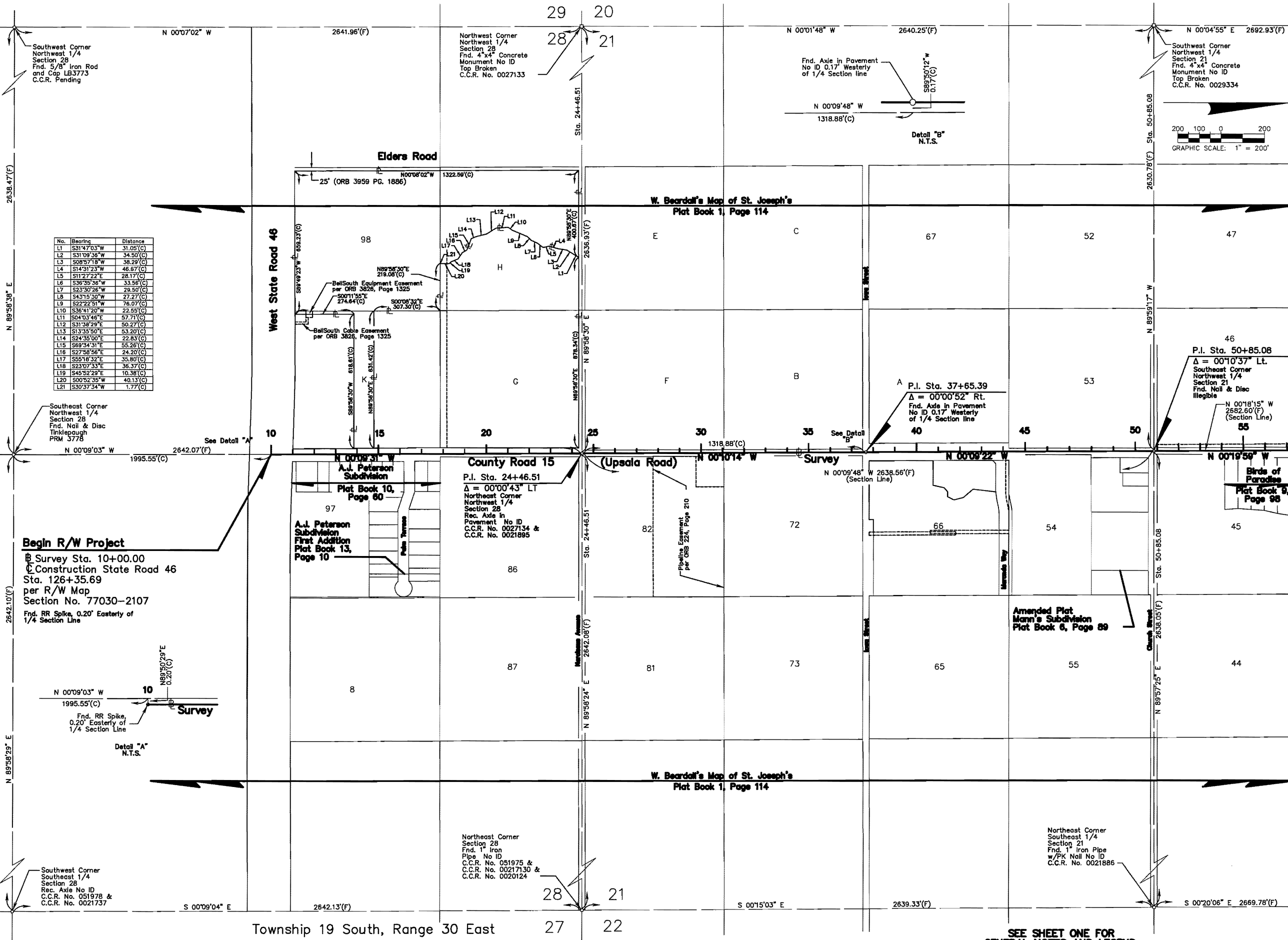
This drawing, consisting of sheets 1 through 13 is a true, accurate and complete depiction of a field survey performed under my direction and completed on January 7, 2005.

Walter J. Smith  
Florida Professional Land Surveyor No. 4807  
Address:  
520 South Magnolia Avenue  
Orlando Florida, 32808

Date: \_\_\_\_\_  
NOT VALID WITHOUT SIGNATURE AND ORIGINAL RAISED SEAL

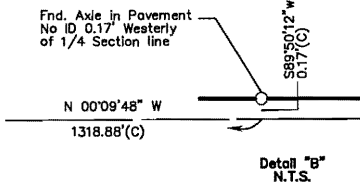
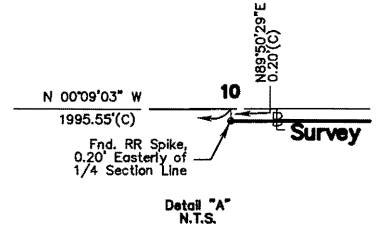
RIGHT OF WAY MAPS PREPARED BY:  
**BOWYER-SINGLETON & ASSOCIATES, INCORPORATED**  
ENGINEERING - PLANNING - SURVEYING - ENVIRONMENTAL  
520 SOUTH MAGNOLIA AVENUE - ORLANDO, FLORIDA 32801  
407-843-9125 FAX 407-849-9564  
CERTIFICATE OF AUTHORIZATION No. LB 1221

|                  |   |             |      |    |      |                       |                 |   |  |
|------------------|---|-------------|------|----|------|-----------------------|-----------------|---|--|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT<br>RIGHT OF WAY MAPPING | APPROVED BY | DATE | BY | DATE | FED. PROJ.ID. N/A     | SECTION N/A     | MAPS PREPARED BY<br>Bowler-Singleton & Associates, Inc. | FIELD BOOK NO.'S<br>SEE GENERAL NOTES THIS SHEET |
|                  |   |             |      |    |      | COUNTY ROAD NO.15/600 | SEMINOLE COUNTY | FIN. PROJ. ID. N/A                                      | SHEET 1 OF 13                                    |



| No. | Bearing     | Distance |
|-----|-------------|----------|
| L1  | S31°47'03"W | 31.05(C) |
| L2  | S31°09'38"W | 34.50(C) |
| L3  | S08°57'18"W | 38.29(C) |
| L4  | S14°31'23"W | 46.67(C) |
| L5  | S11°27'22"E | 28.17(C) |
| L6  | S36°35'36"W | 33.58(C) |
| L7  | S23°30'26"W | 29.50(C) |
| L8  | S43°15'30"W | 27.27(C) |
| L9  | S22°22'51"W | 76.07(C) |
| L10 | S36°41'20"W | 22.55(C) |
| L11 | S04°03'46"E | 37.71(C) |
| L12 | S31°38'29"E | 50.27(C) |
| L13 | S13°35'50"E | 53.20(C) |
| L14 | S24°35'00"E | 22.83(C) |
| L15 | S69°34'31"E | 55.26(C) |
| L16 | S27°58'56"E | 24.20(C) |
| L17 | S65°18'32"E | 35.80(C) |
| L18 | S23°07'33"E | 36.37(C) |
| L19 | S45°52'29"E | 10.38(C) |
| L20 | S00°52'35"W | 40.13(C) |
| L21 | S30°37'34"W | 1.77(C)  |

**Begin R/W Project**  
 @ Survey Sta. 10+00.00  
 @ Construction State Road 46  
 Sta. 126+35.69  
 per R/W Map  
 Section No. 77030-2107  
 Fnd. RR Spike, 0.20' Easterly of  
 1/4 Section Line



RIGHT OF WAY MAP

SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT  
 RIGHT OF WAY MAPPING

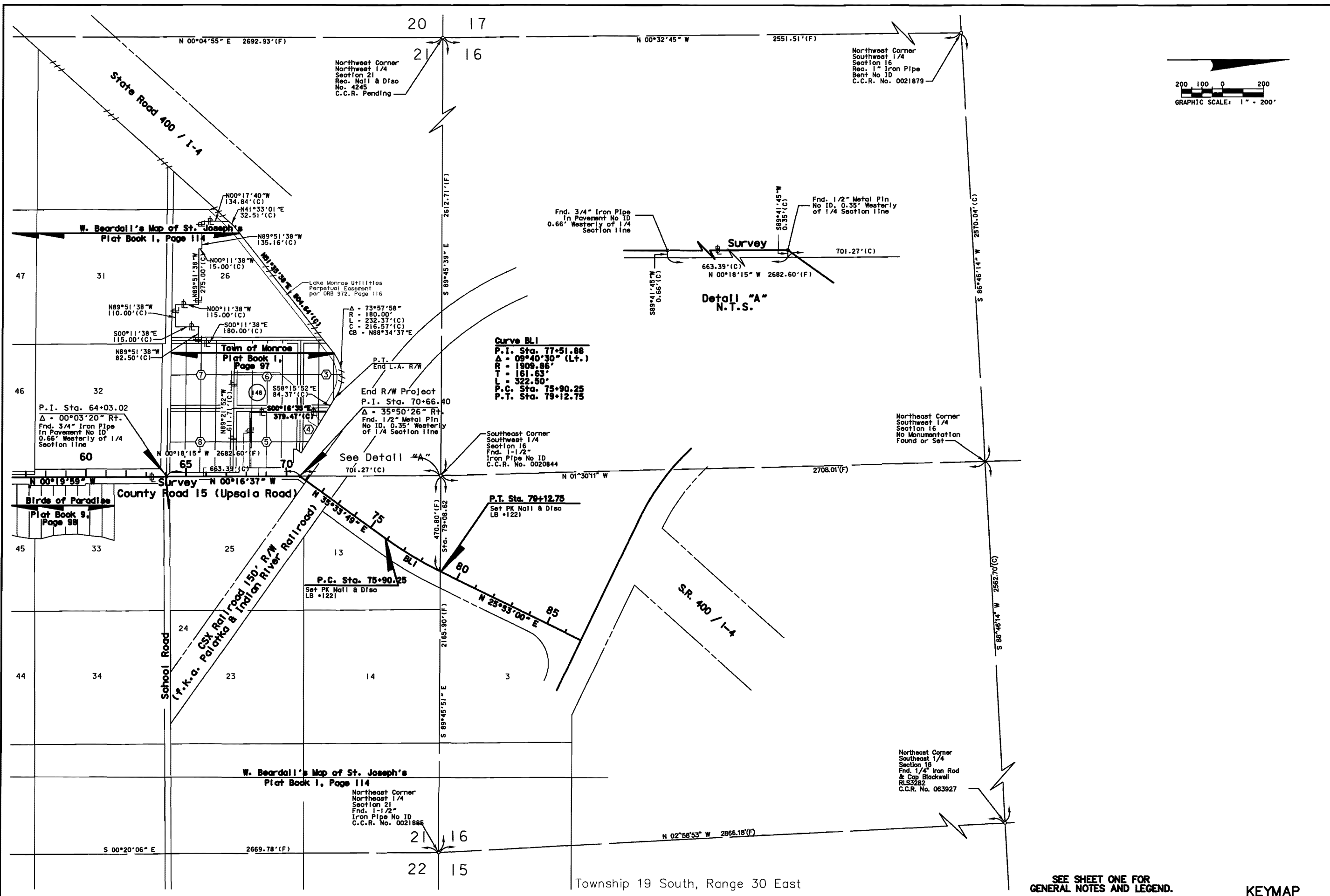
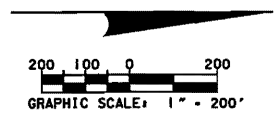
| APPROVED BY | DATE | BY      | DATE               |
|-------------|------|---------|--------------------|
|             |      | PRELIM  | S. Ward 01/15/03   |
|             |      | FINAL   | S. Ward 06/15/05   |
|             |      | CHECKED | J. Cheney 09/13/05 |

FED. PROJ. ID. N/A  
 COUNTY ROAD NO. 15/600

SEE SHEET ONE FOR  
 GENERAL NOTES AND LEGEND.

KEY MAP

| SECTION N/A | MAPS PREPARED BY   | FIELD BOOK NO.'S |
|-------------|--------------------|------------------|
|             | Survey, Inc.       | SEE COVER SHEET  |
|             | SCALE: 1" = 200'   |                  |
|             | SEMINOLE COUNTY    |                  |
|             | FIN. PROJ. ID. N/A | SHEET 2 OF 13    |

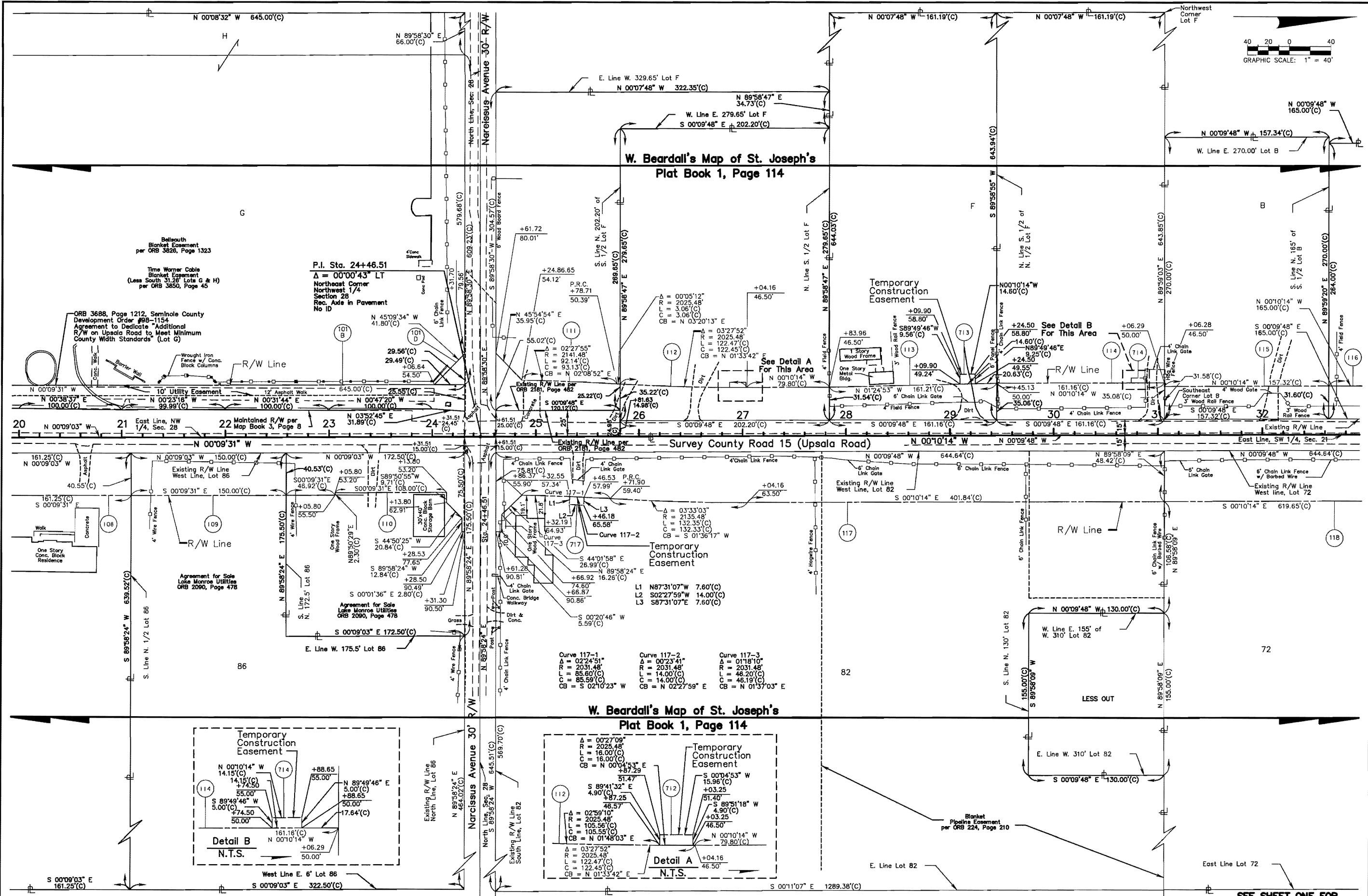
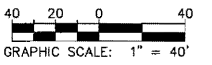


SEE SHEET ONE FOR GENERAL NOTES AND LEGEND.

KEYMAP

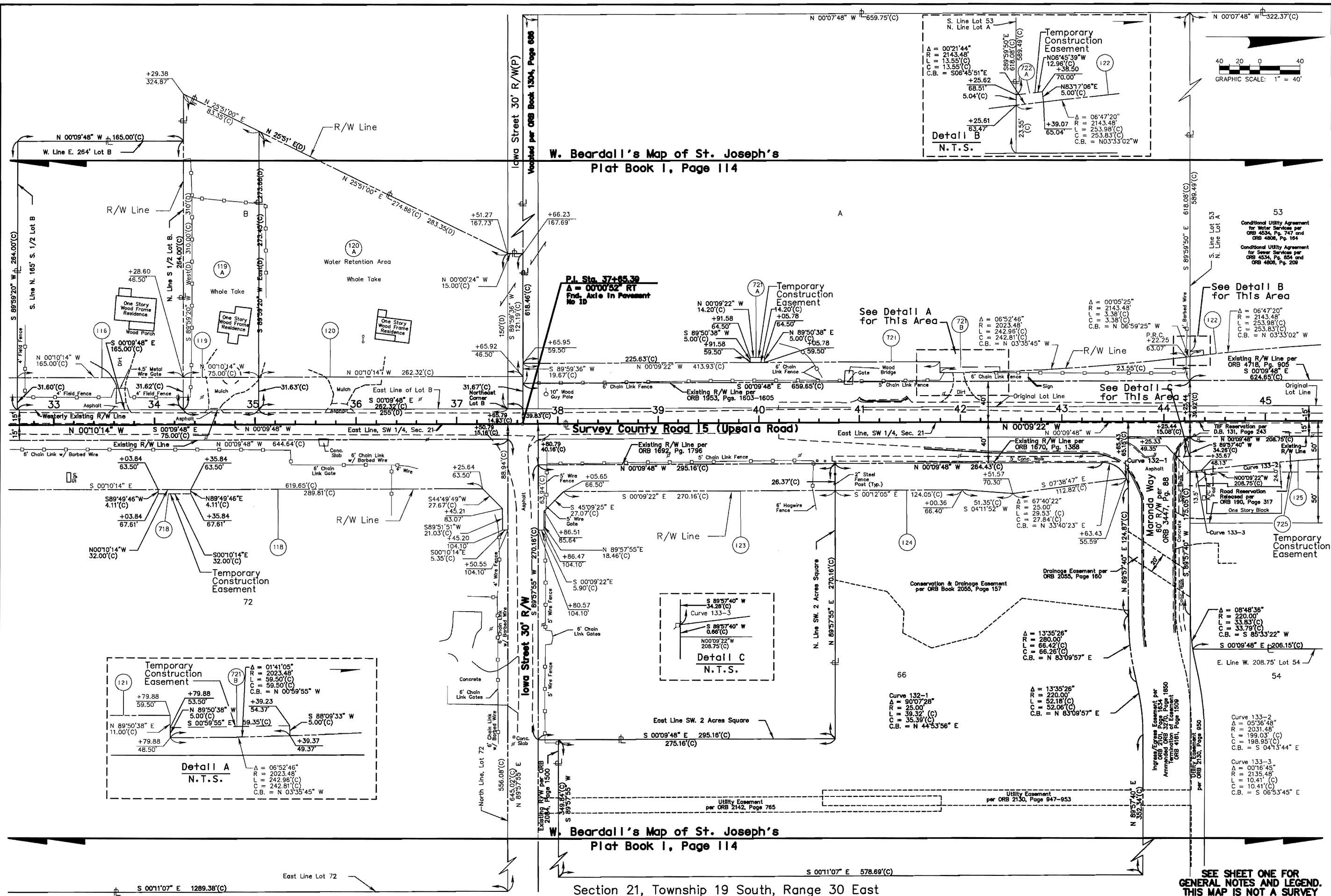
|                  |   |                              |                         |                            |                 |  |                                     |
|------------------|---|------------------------------|-------------------------|----------------------------|-----------------|--|-------------------------------------|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT<br>RIGHT OF WAY MAPPING | APPROVED BY _____ DATE _____ | BY _____ DATE _____     | FED. PROJ. ID. N/A         | SECTION N/A     | MAPS PREPARED BY<br>J. J. ... & ... Inc. | FIELD BOOK NO.'S<br>SEE COVER SHEET |
|                  |   | _____                        | PRELIM S. Ward 01/15/03 | COUNTY ROAD NO. 15/600     | SEMINOLE COUNTY | W.P.I. No. N/A                           | SCALE: 1" = 200'                    |
|                  |   | _____                        | FINAL S. Ward 06/15/03  | FIN. PROJ. ID. N/A         |                 |  | SHEET 3 OF 13                       |
|                  |   | REVISION BY DATE             | REVISION BY DATE        | CHECKED J. Cheney 09/13/05 |                 |  |                                     |





**SEE SHEET ONE FOR GENERAL NOTES AND LEGEND. THIS MAP IS NOT A SURVEY**

|                  |   |                    |      |          |          |                    |             |  |                                     |
|------------------|---|--------------------|------|----------|----------|--------------------|-------------|--|-------------------------------------|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT<br>RIGHT OF WAY MAPPING | APPROVED BY        | DATE | BY       | DATE     | FED. PROJ. ID. N/A | SECTION N/A | MAPS PREPARED BY<br>Dowyer-Engelton & Assoc., Inc. | FIELD BOOK NO.'S<br>SEE COVER SHEET |
|                  |   | MOVED LOCATION 718 | SRS  | 01/30/07 | PRELIM   |                    |             |  |                                     |
|                  |   | PARCEL 117 & 118   | SRS  | 07/22/08 | FINAL    | S. Word            | 06/15/05    | W.P.I. No. N/A                                     | SCALE: 1" = 40'                     |
|                  |   | REVISION           | BY   | DATE     | REVISION | BY                 | DATE        | CHECKED  | J. Charney                          |
|                  |   |                    |      |          |          |                    |             | COUNTY ROAD NO. 15/600                             | SEMINOLE COUNTY                     |
|                  |   |                    |      |          |          |                    |             | FIN. PROJ. ID. N/A                                 | SHEET 5 OF 13                       |



RIGHT OF WAY MAP

SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT  
RIGHT OF WAY MAPPING

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

| NO. | DESCRIPTION             | DATE     | BY   | DATE     |
|-----|-------------------------|----------|------|----------|
| 1   | MOVED LOCATION 718      | 02/02/07 |      |          |
| 2   | REV. 128A TO T.C.E. 725 | 10/13/06 |      |          |
| 3   | PARCEL 117 & 118        | 07/22/08 |      |          |
| 4   | REVISION                | BY       | DATE | REVISION |

FED. PROJ.ID. N/A

SECTION N/A

MAPS PREPARED BY  
Bowyer-Singleton & Assoc., Inc.  
W.P.I. No./N/A  
SCALE 1" = 40'

| NO. | DESCRIPTION | DATE     | BY        | DATE |
|-----|-------------|----------|-----------|------|
| 1   | PRELIM      | 01/15/03 | S. Ward   |      |
| 2   | FINAL       | 06/15/06 | S. Ward   |      |
| 3   | CHECKED     | 09/13/06 | L. Cheney |      |

COUNTY ROAD NO.15/600

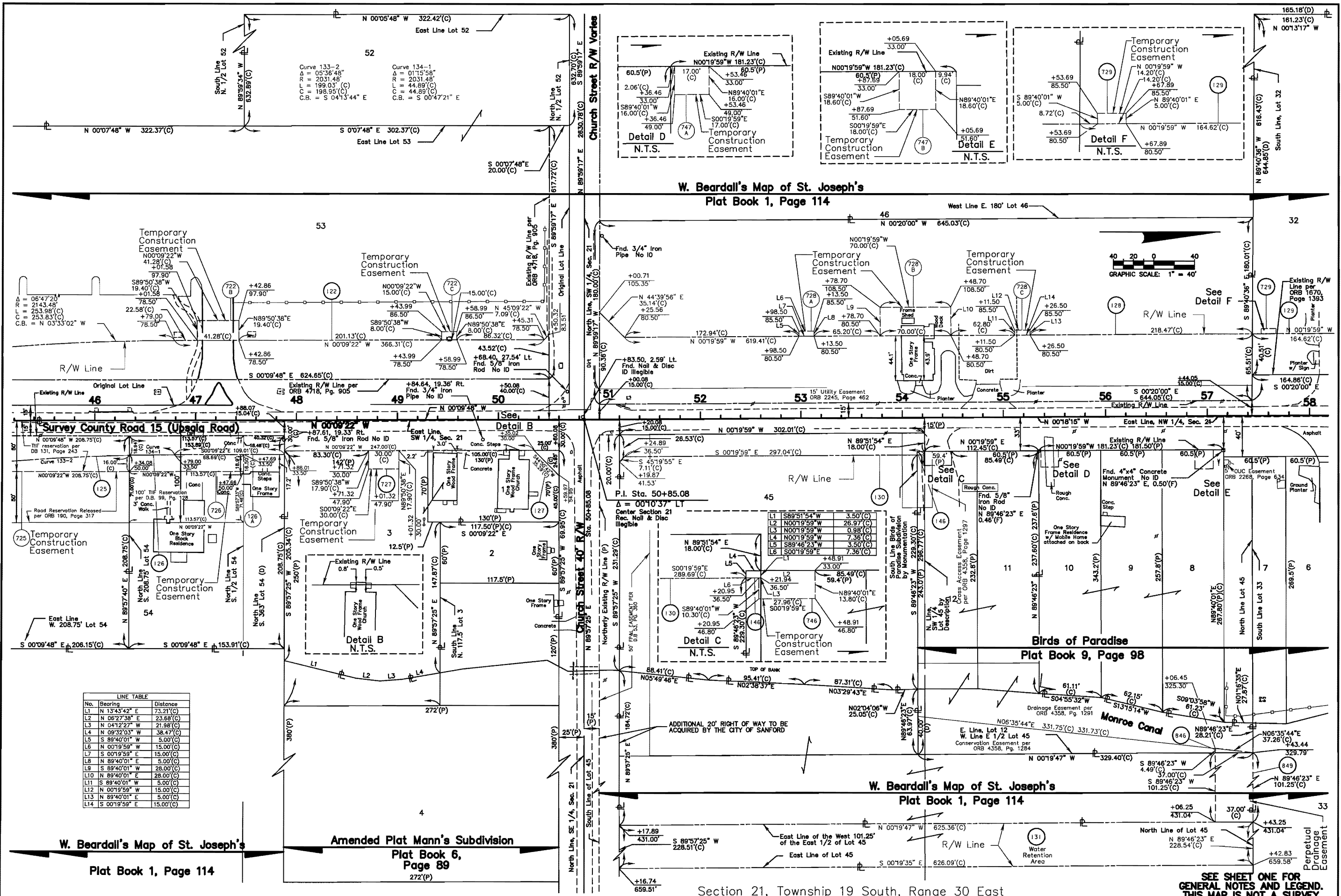
SEMINOLE COUNTY  
FIN. PROJ. ID. N/A

SHEET 8 OF 13

C.R. 15 (Upsala Road) from S.R. 46 to S.R. 600 (U.S. 17-92)

SEE SHEET ONE FOR GENERAL NOTES AND LEGEND. THIS MAP IS NOT A SURVEY.





| LINE TABLE |               |           |
|------------|---------------|-----------|
| No.        | Bearing       | Distance  |
| L1         | N 13°43'42" E | 73.21'(C) |
| L2         | N 06°27'38" E | 23.68'(C) |
| L3         | N 04°12'27" W | 21.98'(C) |
| L4         | N 09°32'03" W | 38.47'(C) |
| L5         | S 89°40'01" W | 5.00'(C)  |
| L6         | N 00°19'59" W | 15.00'(C) |
| L7         | S 00°19'59" E | 15.00'(C) |
| L8         | N 89°40'01" E | 5.00'(C)  |
| L9         | S 89°40'01" E | 28.00'(C) |
| L10        | N 89°40'01" E | 28.00'(C) |
| L11        | S 89°40'01" W | 5.00'(C)  |
| L12        | N 00°19'59" W | 15.00'(C) |
| L13        | N 89°40'01" E | 5.00'(C)  |
| L14        | S 00°19'59" E | 15.00'(C) |

RIGHT OF WAY MAP

SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT  
RIGHT OF WAY MAPPING

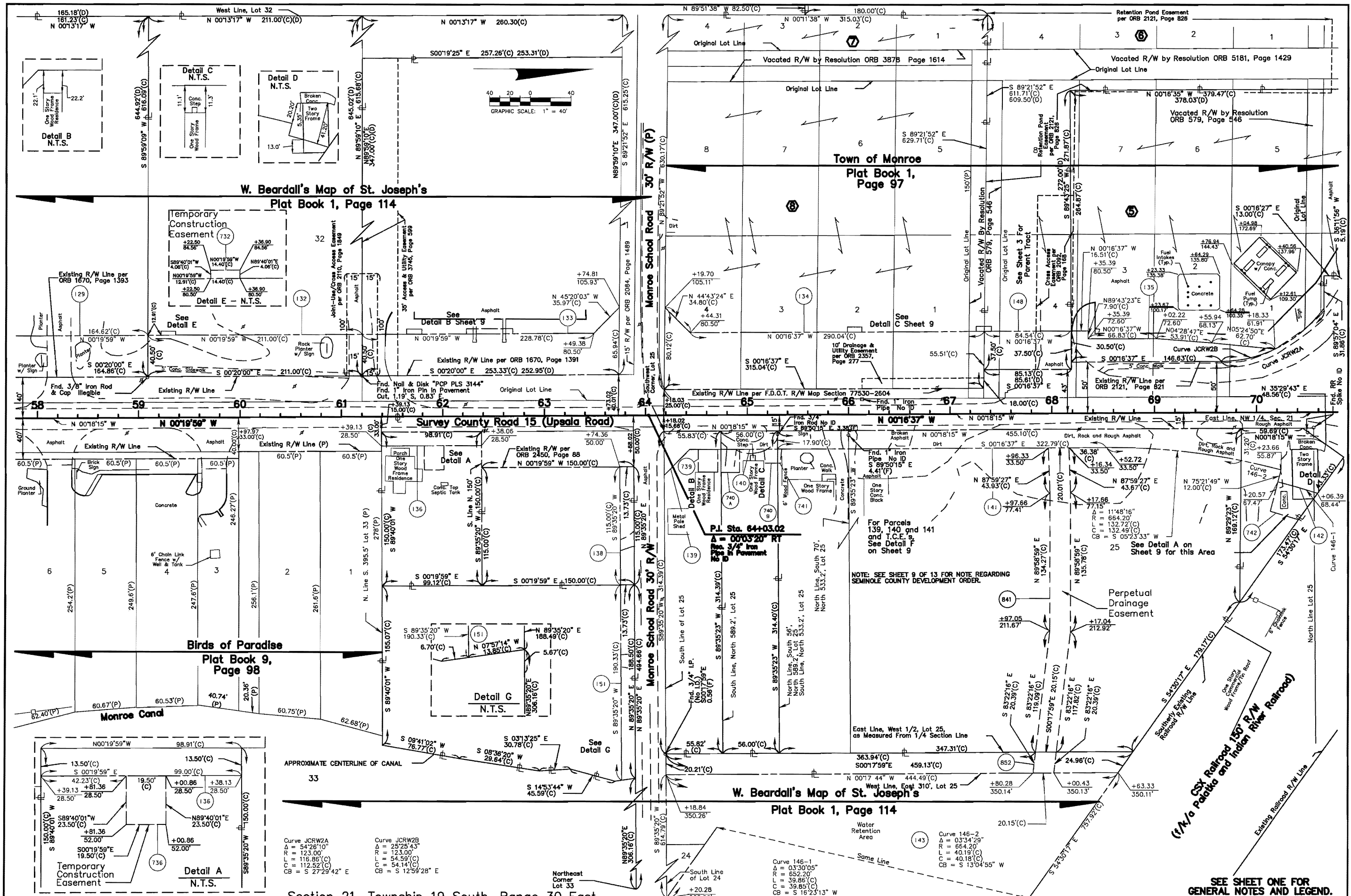
APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

PRELIM. BY S. Ward 01/15/03  
FINAL. BY S. Ward 06/18/05  
CHECKED BY J. Cheney 09/13/05

FED. PROJ. ID. N/A  
COUNTY ROAD NO. 15/600

SECTION N/A  
SEMINOLE COUNTY

MAPS PREPARED BY bowyer-singleton & ASSOC., INC.  
FIELD BOOK NO.'S SEE COVER SHEET  
SCALE: 1" = 40'  
FIN. PROJ. ID. N/A  
SHEET 7 OF 13



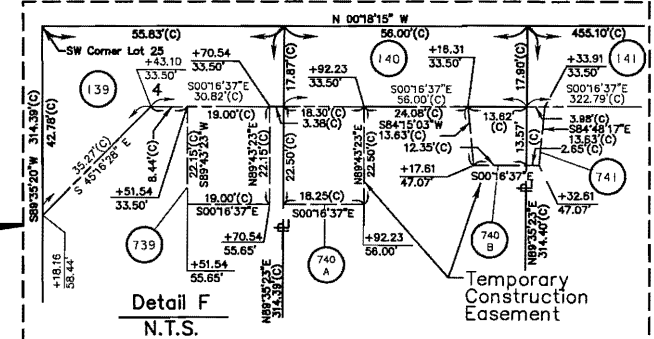
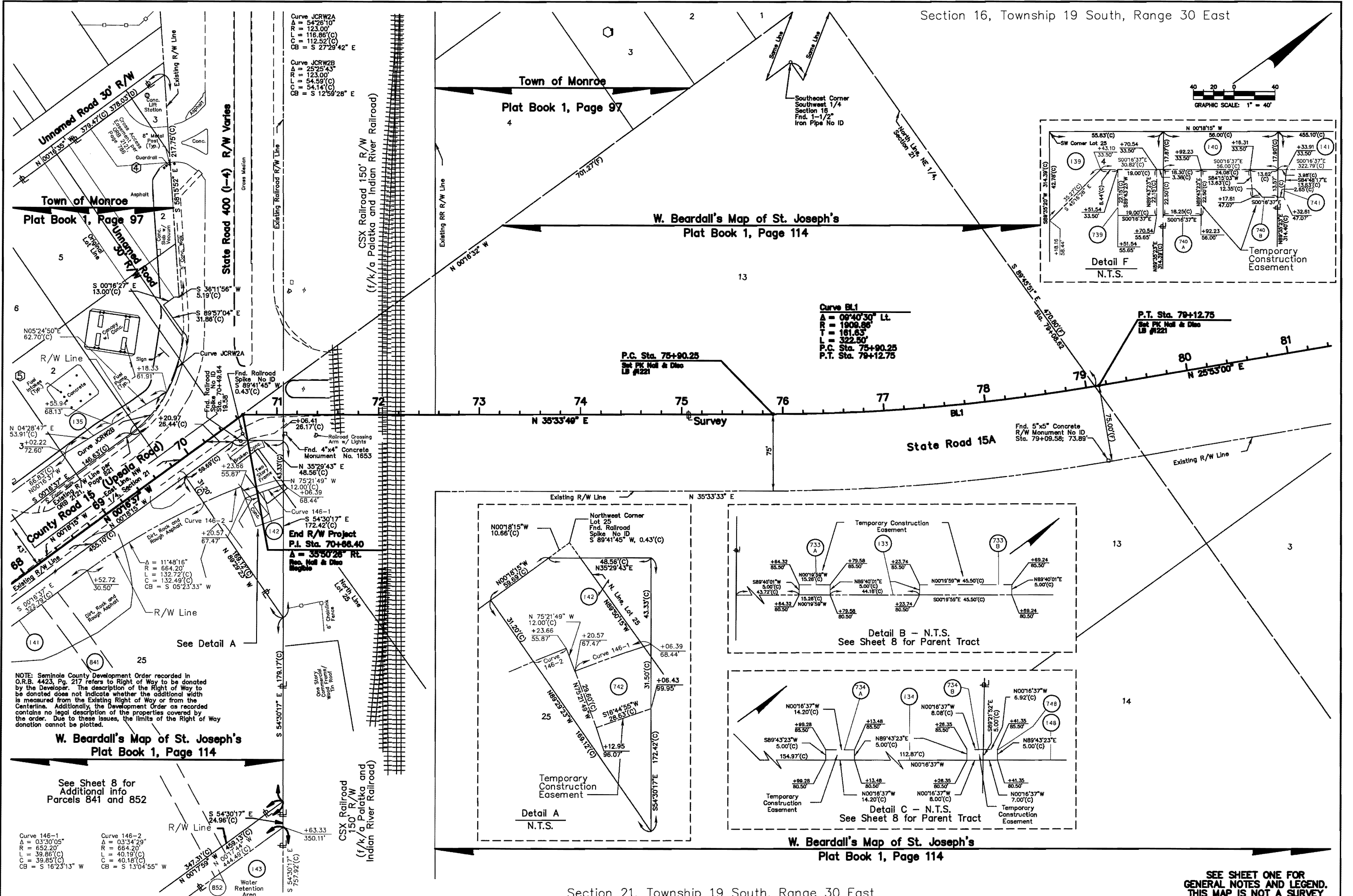
Section 21, Township 19 South, Range 30 East

SEE SHEET ONE FOR GENERAL NOTES AND LEGEND. THIS MAP IS NOT A SURVEY

|                  |   |             |      |        |          |          |                   |                       |                  |                 |                       |                 |                    |               |
|------------------|---|-------------|------|--------|----------|----------|-------------------|-----------------------|------------------|-----------------|-----------------------|-----------------|--------------------|---------------|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT<br>RIGHT OF WAY MAPPING | APPROVED BY | DATE | PRELIM | BY       | DATE     | FED. PROJ.ID. N/A | SECTION N/A           | FIELD BOOK NO.'S |                 |                       |                 |                    |               |
|                  |   |             |      | FINAL  | S. Ward  | 08/15/05 |                   | COUNTY ROAD NO.15/600 | SEMINOLE COUNTY  | SEE COVER SHEET |                       |                 |                    |               |
|                  |   | REVISION    | BY   | DATE   | REVISION | BY       | DATE              | CHECKED               | J. Cheney        | 09/13/06        | COUNTY ROAD NO.15/600 | SEMINOLE COUNTY | FIN. PROJ. ID. N/A | SHEET 8 OF 13 |

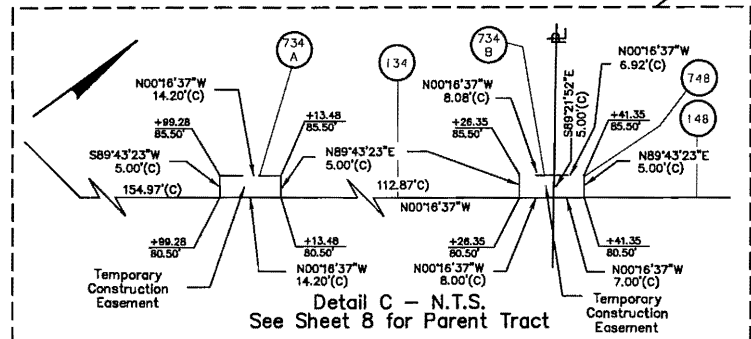
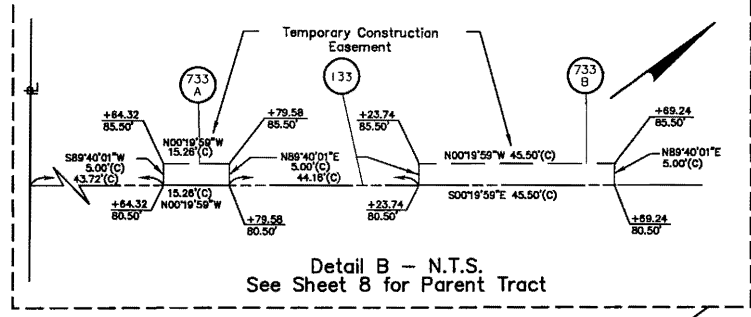
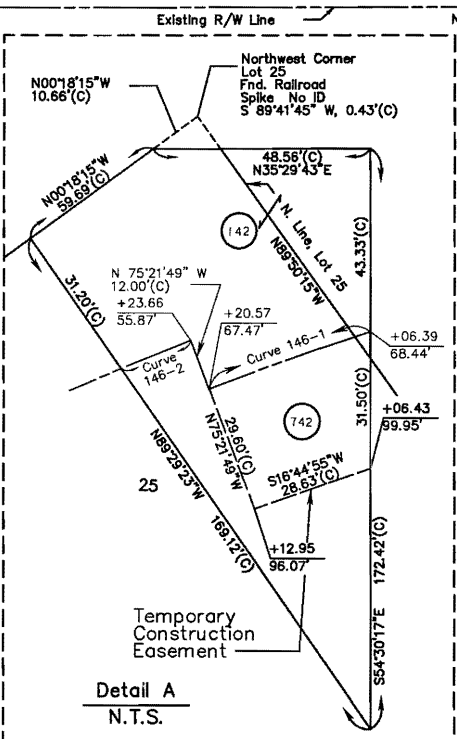
C.R. 15 (Upsala Road) from S.R. 46 to S.R. 600 (U.S. 17-92)





**Curve BL1**  
 Δ = 09°40'30" Lt.  
 R = 1909.85'  
 T = 181.83'  
 L = 322.50'  
 P.C. Sta. 75+90.25  
 P.T. Sta. 79+12.75

**P.T. Sta. 79+12.75**  
 Set PK Nail & Disc  
 LB #221



NOTE: Seminole County Development Order recorded in O.R.B. 4423, Pg. 217 refers to Right of Way to be donated by the Developer. The description of the Right of Way to be donated does not indicate whether the additional width is measured from the Existing Right of Way or from the Centerline. Additionally, the Development Order as recorded contains no legal description of the properties covered by the order. Due to these issues, the limits of the Right of Way donation cannot be plotted.

**W. Beardall's Map of St. Joseph's**  
 Plat Book 1, Page 114

See Sheet 8 for  
 Additional info  
 Parcels 841 and 852

**Curve 146-1**  
 Δ = 03°30'05"  
 R = 652.20'  
 L = 39.86'(C)  
 C = 39.85'(C)  
 CB = S 16°23'13" W

**Curve 146-2**  
 Δ = 03°34'29"  
 R = 664.20'  
 L = 40.19'(C)  
 C = 40.18'(C)  
 CB = S 13°04'55" W

SEE SHEET ONE FOR  
 GENERAL NOTES AND LEGEND.  
 THIS MAP IS NOT A SURVEY

|                  |   |             |      |        |                  |                    |             |                                 |                  |         |                    |                    |                 |
|------------------|---|-------------|------|--------|------------------|--------------------|-------------|---------------------------------|------------------|---------|--------------------|--------------------|-----------------|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT<br>RIGHT OF WAY MAPPING | APPROVED BY | DATE | BY     | DATE             | FED. PROJ. ID. N/A | SECTION N/A | MAPS PREPARED BY                | FIELD BOOK NO.'S |         |                    |                    |                 |
|                  |   |             |      | PRELIM | S. Ward 01/15/03 |                    |             | bowyer-singleton & assoc., inc. | SEE COVER SHEET  |         |                    |                    |                 |
|                  |   | REVISION    | BY   | DATE   | REVISION         |                    |             | BY                              | DATE             | FINAL   | S. Ward 06/15/05   | W.P.I. No. N/A     | SCALE: 1" = 40' |
|                  |   | REVISION    | BY   | DATE   | REVISION         |                    |             | BY                              | DATE             | CHECKED | J. Cheney 09/13/05 | FIN. PROJ. ID. N/A | SHEET 9 OF 13   |



TABLE OF OWNERSHIPS

| PARCEL NO. | SHEET NO. | NAME   | AREA TAKEN | REMAINDERS |           | COMMENTS                         | RECORDING DATA | REVISION BLOCK     |     |          |  |  |  |
|------------|-----------|--|------------|------------|-----------|----------------------------------|----------------|--------------------|-----|----------|--|--|--|
|            |           |  |            | LEFT       | RIGHT     |                                  |                | REVISION           | BY  | DATE     |  |  |  |
| 100A       | 4         | West Lake Super Center Partners, Ltd.                        | 6,817 SF   | 2.686 AC   | N/A       |                                  |                | REMOVE 125A & 126B | SRS | 09/28/06 |  |  |  |
| 100B       |           |  | 4,672 SF   |            |           |                                  |                |                    |     |          |  |  |  |
| 101A       |           |  | 3,744 SF   |            |           |                                  |                |                    |     |          |  |  |  |
| 101B       |           |  | 14,784 SF  |            |           | Seminole Co. State Road 46, Ltd. | 17.888 AC      | N/A                |     |          |  |  |  |
| 101C       |           |  | 3,124 SF   |            |           |                                  |                |                    |     |          |  |  |  |
| 101D       | 436 SF    |  |            |            |           |                                  |                |                    |     |          |  |  |  |
| 102        | 4         | Sobik's of Airport Blvd., Inc.                               | 2,927 SF   | N/A        | 21,008 SF |                                  |                |                    |     |          |  |  |  |
| 103        | 4         | Winston Singh  | 1,492 SF   | N/A        | 12,515 SF |                                  |                |                    |     |          |  |  |  |
| 104        | 4         | Dennis R. Ely  | 3,399 SF   | N/A        | 17,611 SF |                                  |                |                    |     |          |  |  |  |
| 105        | 4         | Coyce Nikola Forrester                                       | 2,576 SF   | N/A        | 11,424 SF |                                  |                |                    |     |          |  |  |  |
| 106        | 4         | Melvin H. Splvey & Doris Splvey, his wife                    | 2,715 SF   | N/A        | 0.564 AC  |                                  |                |                    |     |          |  |  |  |
| 107        | 4         | Philip A. Goodspeed  | 6,544 SF   | N/A        | 2.049 AC  |                                  |                |                    |     |          |  |  |  |
| 108        | 4,5       | Frances E. Galloway  | 6,540 SF   | N/A        | 2.217 AC  |                                  |                |                    |     |          |  |  |  |
| 109        | 5         | Franklin Christopher Akers                                   | 6,080 SF   | N/A        | 3.900 AC  |                                  |                |                    |     |          |  |  |  |
| 110        | 5         | Marion G. Nichols (Fee Simple); Helen O. Grubb (Life Estate) | 7,057 SF   | N/A        | 0.533 AC  |                                  |                |                    |     |          |  |  |  |
| 111        | 5         | Timothy A. Waddle & Rhonda J. Waddle, husband & wife         | 3,670 SF   | 0.917 AC   | N/A       |                                  |                |                    |     |          |  |  |  |
| 112        | 5         | Burton D. Baggs, Jr. & Sarah Joyce Baggs, his wife           | 6,526 SF   | 1.148 AC   | N/A       |                                  |                |                    |     |          |  |  |  |
| 113        | 5         | Stephen G. Kohler; Douglas C. Lee                            | 5,367 SF   | 2.280 AC   | N/A       |                                  |                |                    |     |          |  |  |  |
| 114        | 5         | Phillip K. Lake & Patricia B. Lake                           | 5,652 SF   | 2.253 AC   | N/A       |                                  |                |                    |     |          |  |  |  |
| 115        | 5         | Robert C. Dabanian & Sherre V. Colvin Dabanian               | 4,970 SF   | 0.861 AC   | N/A       |                                  |                |                    |     |          |  |  |  |
| 116        | 5,6       | Mary D. Byrne a/k/a Mary Byrne Ostrander                     | 5,216 SF   | 0.880 AC   | N/A       |                                  |                |                    |     |          |  |  |  |
| 117        | 5         | Highmoor, LLC  | 0.705 AC   | N/A        | 8.846 AC  |                                  |                |                    |     |          |  |  |  |
| 118        | 5,6       | Dr. Horton, Inc., A Delaware Corporation                     | 0.725 AC   | N/A        | 8.822 AC  |                                  |                |                    |     |          |  |  |  |
| 119        | 6         | Seminole County  | 2,372 SF   | 0          | N/A       | Right of Way                     |                |                    |     |          |  |  |  |
| 119A       |           |  | 19,507 SF  |            |           | Water Retention Area             |                |                    |     |          |  |  |  |
| 120        | 6         | Seminole County  | 8,303 SF   | 0          | N/A       | Right of Way                     |                |                    |     |          |  |  |  |
| 120A       |           |  | 1,072 AC   |            |           | Water Retention Area             |                |                    |     |          |  |  |  |
| 121        | 6         | Jesse S. Hays & Nancy W. Hays, his wife                      | 11,467 SF  | 9.100 AC   | N/A       |                                  |                |                    |     |          |  |  |  |
| 122        | 6,7       | Small Bay Partners, LLC                                      | 0.524 AC   | 13.021 AC  | N/A       |                                  |                |                    |     |          |  |  |  |
| 123        | 6         | Patricia A. Robinson   | 8,183 SF   | N/A        | 1.643 AC  |                                  |                |                    |     |          |  |  |  |
| 124        | 6         | Maronda Systems, Inc.  | 7,182 SF   | N/A        | 6.292 AC  |                                  |                |                    |     |          |  |  |  |
| 125        | 6,7       | Raymond H. Saxon & Catherine L. Saxon                        | 5,182 SF   | N/A        | 0.881 AC  | Existing TIF Easement            |                |                    |     |          |  |  |  |
| 126        |           |  | 2,103 SF   |            |           | Existing TIF Easement            |                |                    |     |          |  |  |  |
| 126A       | 7         | Richard L. Odell   | 744 SF     | N/A        | 0.672 AC  |                                  |                |                    |     |          |  |  |  |
| 127        | 7         | First Baptist Church of Lake Monroe, Inc.                    | 312 SF     |            | 1.068 AC  |                                  |                |                    |     |          |  |  |  |
| 128        | 7         | Garth A. Schweizer   | 0.976 AC   | 1.687 AC   | N/A       |                                  |                |                    |     |          |  |  |  |
| 129        | 7,8       | Wharton-Smith Properties, Ltd.                               | 6,673 SF   | 2.153 AC   | N/A       |                                  |                |                    |     |          |  |  |  |

| LEGEND                       |                     |
|------------------------------|---------------------|
| PARCEL NUMBER IDENTIFICATION | TYPE USE            |
| 100-699                      | DEEDS OF ALL TYPES  |
| 700-799                      | TEMPORARY EASEMENTS |
| 800-899                      | PERPETUAL EASEMENTS |
| 900-999                      | LICENSE             |

|                  |   |                              |                          |   |        |         |          |       |           |          |         |           |          |   |                                |  |
|------------------|---|------------------------------|--------------------------|---|--------|---------|----------|-------|-----------|----------|---------|-----------|----------|---|--------------------------------|--|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT<br>RIGHT OF WAY MAPPING | APPROVED BY _____ DATE _____ | THIS MAP IS NOT A SURVEY | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>PRELIM</td> <td>S. Ward</td> <td>01/15/03</td> </tr> <tr> <td>FINAL</td> <td>J. Cheney</td> <td>08/09/06</td> </tr> <tr> <td>CHECKED</td> <td>J. Cheney</td> <td>09/13/06</td> </tr> </table> | PRELIM | S. Ward | 01/15/03 | FINAL | J. Cheney | 08/09/06 | CHECKED | J. Cheney | 09/13/06 | FEDERAL PROJ.ID. N/A<br>COUNTY ROAD NO.15/600 | SECTION N/A<br>SEMINOLE COUNTY | MAPS PREPARED BY<br>Survey-Designs & more, Inc.<br>FIELD BOOK NO.'S<br>SEE COVER SHEET<br>SCALE: N/A |
| PRELIM           | S. Ward   | 01/15/03                     |                          |   |        |         |          |       |           |          |         |           |          |   |                                |  |
| FINAL            | J. Cheney   | 08/09/06                     |                          |   |        |         |          |       |           |          |         |           |          |   |                                |  |
| CHECKED          | J. Cheney   | 09/13/06                     |                          |   |        |         |          |       |           |          |         |           |          |   |                                |  |

TABLE OF OWNERSHIPS

| PARCEL NO. | SHEET NO. | NAME  | AREA TAKEN | REMAINDERS           |           | COMMENTS                        | RECORDING DATA | REVISION BLOCK      |     |          |
|------------|-----------|---|------------|----------------------|-----------|---------------------------------|----------------|---------------------|-----|----------|
|            |           |   |            | LEFT                 | RIGHT     |                                 |                | AREA FOR PARCEL 718 | SFS | 02/02/07 |
| 130        | 7         | C. William Harkins, Trustee                                   | 6,506 SF   | N/A                  | 1,540 AC  |                                 |                |                     |     |          |
| 131        | 7         | Seminole County   | 3,283 AC   | N/A                  | 0         | Whole Take                      |                |                     |     |          |
| 132        | 8         | Jason Patrick Pool  | 8,546 SF   | 2,787 AC             | N/A       |                                 |                |                     |     |          |
| 133        | 8         | Von Companies, Inc.   | 10,587 SF  | 1,790 AC             | N/A       |                                 |                |                     |     |          |
| 134        | 8         | Lake Monroe Partners, L.L.C.                                  | 17,792 SF  | 4,147 AC             | N/A       |                                 |                |                     |     |          |
| 135        | 8         | Miller Enterprises, Inc.                                      | 3,840 SF   | 1,694 AC             | N/A       |                                 |                |                     |     |          |
| 136        | 8         | Nabil Hakimian  | 1,335 SF   | N/A                  | 13,517 SF |                                 |                |                     |     |          |
| 137        |           | Not Used  |            |                      |           |                                 |                |                     |     |          |
| 138        | 8         | Kenneth L. Barker, Trustee                                    | 1,579 SF   | N/A                  | 15,671 SF |                                 |                |                     |     |          |
| 139        | 8         | James A. Bulmer & Linda A. Bulmer                             | 1,309 SF   | N/A                  | 16,242 SF |                                 |                |                     |     |          |
| 140        | 8         | Joseph Henry Gorman & Sandra Ellen Gorman                     | 1,001 SF   | N/A                  | 16,605 SF |                                 |                |                     |     |          |
| 141        | 8,9       | Rand Yard Railway Development, Inc.                           | 8,753 SF   | N/A                  | 2,894 AC  |                                 |                |                     |     |          |
| 142        | 8,9       | Charley C. Hodge a/k/a Charlie C. Hodge & Cynthia D. Tibbetta | 4,048 SF   | N/A                  | 5,211 SF  |                                 |                |                     |     |          |
| 143        | 8         | Seminole County   | 3,137 AC   | N/A                  | 0         | Whole Take                      |                |                     |     |          |
| 144        |           | Not Used  |            |                      |           |                                 |                |                     |     |          |
| 145A       | 4         | B/S Wholesale Club, Inc.                                      | 2,144 SF   | 16,350 AC            | N/A       |                                 |                |                     |     |          |
| 145B       |           |   | 1,327 SF   |                      |           |                                 |                |                     |     |          |
| 146        | 7         | Edgar J. Barnett, as Trustee                                  | 26 SF      | 1,024 AC             | N/A       |                                 |                |                     |     |          |
| 147        |           | Not Used  |            |                      |           |                                 |                |                     |     |          |
| 148        | 8         | JZ Riders, Inc.   | 3,181 SF   | N/A                  | 10,129 AC |                                 |                |                     |     |          |
| 149        |           | Not Used  |            |                      |           |                                 |                |                     |     |          |
| 150        |           | Not Used  |            |                      |           |                                 |                |                     |     |          |
| 151        | 8         | Keith H. & Terri E. Ratchford; Macel E. Lee & Dianne Gazil    | 2,601 SF   | N/A                  | 0,839 AC  |                                 |                |                     |     |          |
| 702        | 4         | Sobik's of Airport Blvd., Inc.                                | 648 SF     | See Parent Tract 102 |           | Temporary Construction Easement |                |                     |     |          |
| 703        | 4         | Winston Singh   | 295 SF     | See Parent Tract 103 |           | Temporary Construction Easement |                |                     |     |          |
| 705        | 4         | Coyce Nikola Forrester  | 102 SF     | See Parent Tract 105 |           | Temporary Construction Easement |                |                     |     |          |
| 706        | 4         | Malvin H. Spivey & Daris Spivey, his wife                     | 148 SF     | See Parent Tract 106 |           | Temporary Construction Easement |                |                     |     |          |
| 712        | 5         | Burton D. Baggs, Jr. & Sarah Joyce Baggs, his wife            | 78 SF      | See Parent Tract 112 |           | Temporary Construction Easement |                |                     |     |          |
| 713        | 5         | Stephen G. Kohler; Douglas C. Lee                             | 137 SF     | See Parent Tract 113 |           | Temporary Construction Easement |                |                     |     |          |
| 714        | 5         | Phillip K. Lake & Patricia B. Lake                            | 71 SF      | See Parent Tract 114 |           | Temporary Construction Easement |                |                     |     |          |
| 717        | 5         | Highmoor, LLC   | 107 SF     | See Parent Tract 117 |           | Temporary Construction Easement |                |                     |     |          |
| 718        | 5,6       | Dr. Horton, Inc., a Delaware Corporation                      | 132 SF     | See Parent Tract 118 |           | Temporary Construction Easement |                |                     |     |          |

| LEGEND                       |                     |
|------------------------------|---------------------|
| PARCEL NUMBER IDENTIFICATION | TYPE USE            |
| 100-699                      | DEEDS OF ALL TYPES  |
| 700-799                      | TEMPORARY EASEMENTS |
| 800-899                      | PERPETUAL EASEMENTS |
| 900-999                      | LICENSE             |

|                  |   |             |      |                          |         |           |                   |                       |  |                                     |  |
|------------------|---|-------------|------|--------------------------|---------|-----------|-------------------|-----------------------|--|-------------------------------------|--|
| RIGHT OF WAY MAP | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT<br>RIGHT OF WAY MAPPING | APPROVED BY | DATE | THIS MAP IS NOT A SURVEY | BY      | DATE      | FED. PROJ.ID. N/A | SECTION N/A           | MAPS PREPARED BY<br>Smyke-Clayton & Assoc., Inc. | FIELD BOOK NO.'S<br>SEE COVER SHEET |  |
|                  |   |             |      |                          |         |           |                   |                       |  |                                     |  |
|                  |   |             |      |                          |         |           |                   |                       |  |                                     |  |
|                  |   |             |      |                          |         |           |                   |                       |  |                                     |  |
|                  |   |             |      |                          | PRELIM  | S. Ward   | 01/15/03          |                       | W.P.L. No. N/A                                   | SCALE N/A                           |  |
|                  |   |             |      |                          | FINAL   | J. Cheney | 08/09/05          | COUNTY ROAD NO.15/600 | SEMINOLE COUNTY                                  | FIN. PROJ. ID. N/A                  |  |
|                  |   |             |      |                          | CHECKED | J. Cheney | 09/13/05          |                       |  | SHEET 12 OF 13                      |  |

TABLE OF OWNERSHIPS

| PARCEL NO. | SHEET NO. | NAME  | AREA TAKEN | REMAINDERS           |          | COMMENTS   | RECORDING DATA | REVISION BLOCK                         |     |          |
|------------|-----------|---|------------|----------------------|----------|--|----------------|--|-----|----------|
|            |           |   |            | LEFT                 | RIGHT    |  |                | REVISION                               | BY  | DATE     |
| 721A       | 6         | Jesse S. Hayes & Nancy W. Hayes, his wife                     | 71 SF      | See Parent Tract 121 |          | Temporary Construction Easement                        |                | ADDED 725 AND REVISED 728 AREA FOR 729 | SRS | 09/28/06 |
| 721B       | 6         |   | 306 SF     |                      |          | Temporary Construction Easement                        |                |  | SRS | 02/02/07 |
| 722A       | 6         | Small Bay Partners, LLC                                       | 66 SF      | See Parent Tract 122 |          | Temporary Construction Easement                        |                |  |     |          |
| 722B       | 7         |   | 801 SF     |                      |          | Temporary Construction Easement                        |                |  |     |          |
| 722C       | 7         |   | 120 SF     |                      |          | Temporary Construction Easement                        |                |  |     |          |
| 725        | 6,7       | Raymond H. Saxon & Catherine L. Saxon                         | 2,110 SF   | See Parent Tract 125 |          | Temporary Construction Easement/ Existing TIF Easement |                |  |     |          |
| 726        | 7         | Richard L. Odell  | 1,867 SF   | See Parent Tract 126 |          | Temporary Construction Easement/ Existing TIF Easement |                |  |     |          |
| 727        | 7         | First Baptist Church of Lake Monroe, Inc.                     | 537 SF     | N/A                  | 1.075 AC | Temporary Construction Easement                        |                |  |     |          |
| 728A       | 7         | Garth A. Schwelzer  | 75 SF      | See Parent Tract 128 |          | Temporary Construction Easement                        |                |  |     |          |
| 728B       | 7         |   | 1,960 SF   |                      |          | Temporary Construction Easement                        |                |  |     |          |
| 728C       | 7         |   | 75 SF      |                      |          | Temporary Construction Easement                        |                |  |     |          |
| 729        | 7         | Wharton-Smith Properties, Ltd.                                | 71 SF      | See Parent Tract 129 |          | Temporary Construction Easement                        |                |  |     |          |
| 732        | 8         | Jason Patrick Pool  | 58 SF      | See Parent Tract 132 |          | Temporary Construction Easement                        |                |  |     |          |
| 733A       | 8         | Von Companies, Inc.   | 76 SF      | See Parent Tract 133 |          | Temporary Construction Easement                        |                |  |     |          |
| 733B       | 8         |   | 228 SF     |                      |          | Temporary Construction Easement                        |                |  |     |          |
| 734A       | 8         | Lake Monroe Partners, L.L.C.                                  | 71 SF      | See Parent Tract 134 |          | Temporary Construction Easement                        |                |  |     |          |
| 734B       | 8         |   | 40 SF      |                      |          | Temporary Construction Easement                        |                |  |     |          |
| 736        | 8         | Nabil Hakimian  | 458 SF     | See Parent Tract 136 |          | Temporary Construction Easement                        |                |  |     |          |
| 739        | 8         | James A. Bulmer & Linda A. Bulmer                             | 421 SF     | See Parent Tract 139 |          | Temporary Construction Easement                        |                |  |     |          |
| 740A       | 8         | Joseph Henry Gorman & Sandra Ellen Gorman                     | 411 SF     | See Parent Tract 140 |          | Temporary Construction Easement                        |                |  |     |          |
| 740B       | 8         |   | 176 SF     |                      |          | Temporary Construction Easement                        |                |  |     |          |
| 741        | 6,9       | Rand Yard Railway Development, Inc.                           | 45 SF      | See Parent Tract 141 |          | Temporary Construction Easement                        |                |  |     |          |
| 742        | 6,9       | Charley C. Hodge a/k/a Charlie C. Hodge & Cynthia D. Tibbette | 1,025 SF   | See Parent Tract 142 |          | Temporary Construction Easement                        |                |  |     |          |
| 745        | 4         | B/S Wholesale Club, Inc.                                      | 265 SF     | See Parent Tract 145 |          | Temporary Construction Easement                        |                |  |     |          |
| 746        | 7         | Edgar J. Barnett, as Trustee                                  | 382 SF     | See Parent Tract 146 |          | Temporary Construction Easement                        |                |  |     |          |
| 747A       | 7         | Garth Schwelzer, Kent Berg & Beverly Brosius                  | 272 SF     | N/A                  | 1.046 AC | Temporary Construction Easement                        |                |  |     |          |
| 747B       | 7         |   | 335 SF     |                      |          | Temporary Construction Easement                        |                |  |     |          |
| 748        | 8         | JZ Riders, Inc.   | 35 SF      | See Parent Tract 148 |          | Temporary Construction Easement                        |                |  |     |          |
| 841        | 8         | Rand Yard Railway Development, Inc.                           | 5,946 SF   | See Parent Tract 141 |          | Perpetual Drainage Easement                            |                |  |     |          |
| 846        | 7         | Edgar J. Barnett, as Trustee                                  | 83 SF      | See Parent Tract 146 |          | Perpetual Drainage Easement                            |                |  |     |          |
| 849        | 7         | Lisa G. Bruce & Laura K. Bruce                                | 3,746 SF   | N/A                  | 1.938 AC | Perpetual Drainage Easement                            |                |  |     |          |
| 852        | 8         | M.M. Smith, Jr., Heir of M.M. Smith, Deceased                 | 408 SF     | N/A                  |          | Perpetual Drainage Easement                            |                |  |     |          |

| RIGHT OF WAY MAP  | SEMINOLE COUNTY PUBLIC WORKS DEPARTMENT<br>RIGHT OF WAY MAPPING | APPROVED BY _____ DATE _____ | THIS MAP IS NOT A SURVEY | <table border="1" style="font-size: small;"> <tr><th>BY</th><th>DATE</th></tr> <tr><td>PRELIM S. Ward</td><td>01/15/03</td></tr> <tr><td>FINAL J. Cheney</td><td>09/09/05</td></tr> <tr><td>CHECKED J. Cheney</td><td>09/13/06</td></tr> </table> | BY | DATE | PRELIM S. Ward | 01/15/03 | FINAL J. Cheney | 09/09/05 | CHECKED J. Cheney | 09/13/06 | FED. PROJ.ID. N/A<br><br>COUNTY ROAD NO.15/600 | SECTION N/A<br><br>SEMINOLE COUNTY | MAPS PREPARED BY<br>Brown-Engelstein & Associates, Inc.<br>W.P.L. No. N/A<br>FIN. PROJ. ID. N/A | FIELD BOOK NO.'S<br>SEE COVER SHEET<br>SCALE: N/A<br>SHEET 13 OF 13 |
|-------------------|---|------------------------------|--------------------------|---|----|------|----------------|----------|-----------------|----------|-------------------|----------|--|------------------------------------|---|---|
| BY                | DATE  |                              |                          |   |    |      |                |          |                 |          |                   |          |  |                                    |   |   |
| PRELIM S. Ward    | 01/15/03  |                              |                          |   |    |      |                |          |                 |          |                   |          |  |                                    |   |   |
| FINAL J. Cheney   | 09/09/05  |                              |                          |   |    |      |                |          |                 |          |                   |          |  |                                    |   |   |
| CHECKED J. Cheney | 09/13/06  |                              |                          |   |    |      |                |          |                 |          |                   |          |  |                                    |   |   |