

LEGEND

AC.	= ACRE	N/A	= NOT APPLICABLE
ASPH	= ASPHALT	No.	= NUMBER
B	= BASELINE	N.&D.	= NAIL AND DISK
C	= CENTERLINE	N.T.S.	= NOT TO SCALE
CBS	= CONCRETE BLOCK STUCCO	O.R.B.	= OFFICAL RECORDS BOOK
C.C.R.	= CERTIFIED CORNER RECORD	(P)	= PLAT
C.M.	= CONCRETE MONUMENT	P.B.	= PLAT BOOK
CONC.	= CONCRETE	P.C.	= POINT OF CURVATURE
D	= DEGREE	P.C.C.	= POINT OF COMPOUND CURVATURE
(D)	= DEED	PERM.	= PERMANENT
D.B.	= DEED BOOK	P.I.	= POINT OF INTERSECTION
DELTA	= CURVE CENTRAL ANGLE	PG.	= PAGE
DWY	= DRIVEWAY	P.I.	= POINT OF INTERSECTION
F.A.P.	= FEDERAL AID PROJECT	PK	= PARKER KALON
(F)	= FIELD	P.O.T.	= POINT ON TANGENT
ESMT.	= EASEMENT	P.S.M.	= PROFESSIONAL SURVEYOR & MAPPER
F.P.	= FINANCIAL PROJECT	P.T.	= POINT OF TANGENCY
F.D.O.T.	= FLORIDA DEPARTMENT OF TRANSPORTATION	R	= RADIUS
FND.	= FOUND	R.R.	= RAILROAD
ha	= HECTARES	RES.	= RESIDENCE
I.B.	= IRON BAR	RGE.	= RANGE
I.P.	= IRON PIPE	RT.	= RIGHT
I.R.	= IRON ROD	R/W	= RIGHT OF WAY
I.R.&C.	= IRON ROD AND CAP	S.R.	= STATE ROAD
km	= KILOMETERS	SEC.	= SECTION
L	= LENGTH OF CURVE	S.F.	= SQUARE FEET
LB	= LICENSED BUSINESS	STA.	= STATION NUMBER
L.O.C.	= LIMITS OF CONSTRUCTION	T	= TANGENT
LT.	= LEFT	T.C.E.	= TEMPORARY CONSTRUCTION EASEMENT
m	= METERS	TWP.	= TOWNSHIP
mm	= MILLIMETERS		

SEMINOLE COUNTY, FLORIDA

RIGHT OF WAY MAP EDEN PARK AVENUE

FROM S.R. 414 (MAITLAND BLVD.) TO BUNNELL RD.

RECEIVED
MAY 23 2005
ENGINEERING DEPARTMENT
SEMINOLE COUNTY

CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS

I hereby certify that this Right-of-Way Map was approved by the Seminole County Board of County Commissioners on the 20th day of May, 2005, and represents the existing and proposed right-of-way of to the extent shown hereon. The right-of-way identified in the Resolution of Necessity adopted by the Seminole County Board of County Commissioners on the 20th day of May, 2005, and recorded in the Official Records Book, Page _____, of the Public Records of Seminole County, Florida.

Chairman of the Board _____
Attest: _____
Clerk of the Board _____

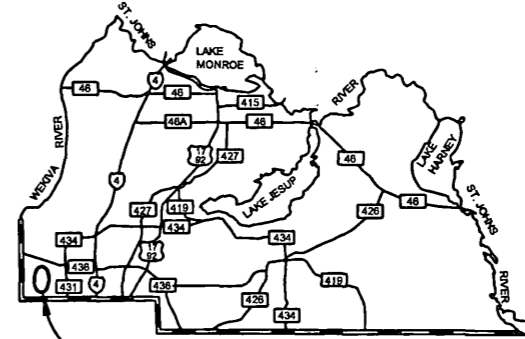
I hereby certify this specific purpose survey, consisting of sheets 1 through 10, for the specific purpose of surveying, referencing, describing and mapping the right of way corridor and adjoining property for the transportation facility shown and depicted hereon and that said survey was done under my responsible charge and meets the Minimum Technical Standards set forth by the Florida Board of Professional Land Surveyors in Chapter 61G17-6, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

Daniel A. Groves Date _____
Florida Professional Surveyor and Mapper No. 4825
Metric Engineering Inc.
2269 Lee Rd., Suite 101
Winter Park, Florida 32789

CERTIFICATE OF CLERK

I HEREBY CERTIFY that I have received this Right-of-Way Map in accordance with the provisions of section 177.131, Florida Statutes, on this _____ day of _____, 2005.

Clerk of the Circuit Court
in and for Seminole County, Florida



LOCATION OF PROJECT



GENERAL NOTES

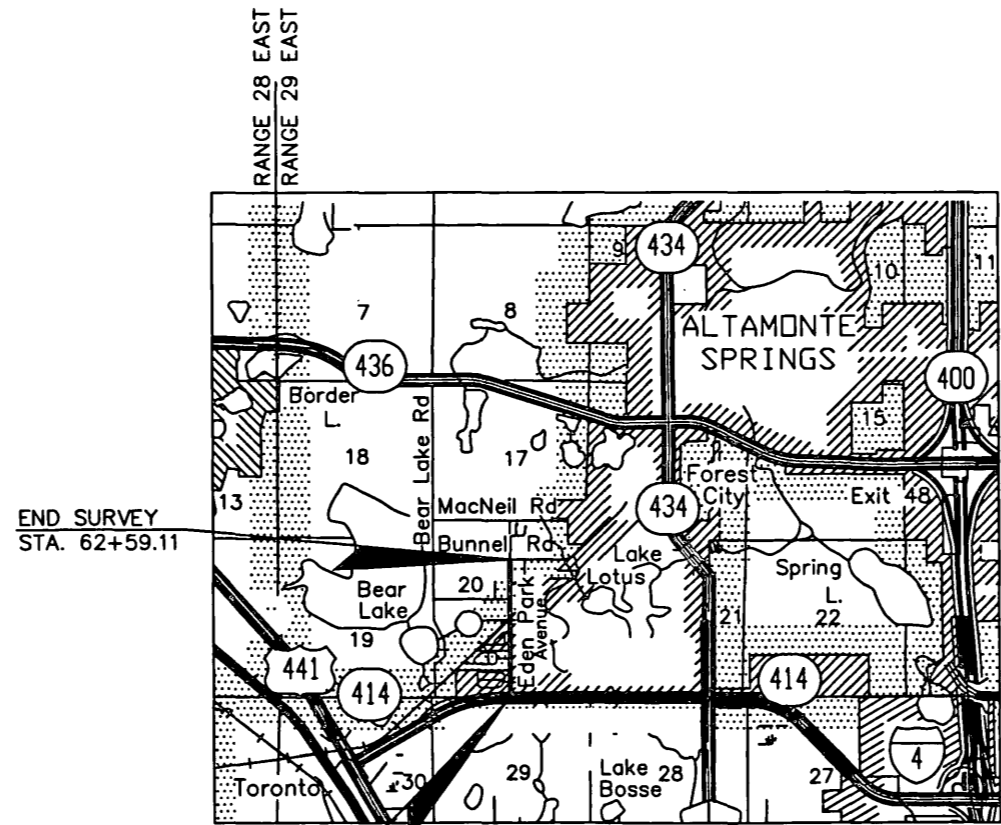
- THE BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, EAST ZONE, TRANSVERSE MERCATOR. THE AVERAGE SCALE FACTOR IS 0.9999634929. THE BASELINE OF SURVEY FOR EDEN PARK AVENUE FROM STATION 9+78.09 TO STATION 62+59.11 HAS A BEARING OF N00°02'55"E. THE FOLLOWING CONTROL MONUMENTATION WAS UTILIZED.

GPS9 - 9 INCH ROUND CONCRETE MONUMENT WITH BRASS DISK STAMPED "GPS9", SEMINOLE COUNTY CONTROL, LOCATED 17.9 FEET EAST OF EDEN PARK AVENUE AND 300 FEET NORTH OF HAMPSHIRE PLACE CIRCLE.
N = 1568395.544', E = 516474.921'

GIS 0472 CAS 1 - ROUND CONCRETE MONUMENT WITH BRASS DISK STAMPED "GIS 0472 CAS", ORANGE COUNTY CONTROL, (NATIONAL GEODETIC SURVEY PID: AK7045) LOCATED AT GREEN ACRES ROAD AND SEMINOLE / ORANGE COUNTY LINE.
N = 1571043.616', E = 508729.379'

GIS 0482 HILL 1 - ROUND CONCRETE MONUMENT WITH BRASS DISK STAMPED "GIS 0482 HILL 1", ORANGE COUNTY CONTROL, (NATIONAL GEODETIC SURVEY PID: AK7313) LOCATED AT INTERSECTION OF PEMBROOK DRIVE AND ALBEMARLE ROAD.
N = 1563009.220', E = 524389.977'
- THIS CONTROL SURVEY WAS PREPARED FOR THE SPECIFIC PURPOSE OF ESTABLISHING A BASELINE, LOCATING EXISTING MONUMENTATION AND PLACING MONUMENTATION WHERE REQUIRED. THIS DATA IS TO BE USED IN PREPARING A RIGHT OF WAY MAP, LAND DESCRIPTIONS, ACQUISITION DOCUMENTS, PROPERTY MANAGEMENT, AND AS AN AID IN THE APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES. THE RELATIVE DISTANCE ACCURACY IS COMMERCIAL/HIGH RISK 1 FOOT IN 10,000 FEET.
- UNLESS OTHERWISE NOTED ALL DATA DESIGNATED AS (F) IS THE RESULT OF FIELD MEASUREMENTS, CALCULATED FROM A CLOSED FIELD TRAVERSE.
- ONLY THE CONSTRUCTED IMPROVEMENTS, PERTINENT TO THE PARCELS TO BE ACQUIRED ARE SHOWN. FIXED INTERIOR IMPROVEMENTS NOT LOCATED.
- THIS SPECIFIC PURPOSE SURVEY IS SUPPORTED BY DATA CONTAINED IN ELECTRONIC MEDIA FILES AND FIELD BOOKS NUMBERED MEJ-117, MEJ-118, MEJ-124 AND MEJ-131. THE LAST DATE OF FIELD SURVEY IS DECEMBER 16, 2002.
- ATTENTION IS DIRECTED TO THE FACT THAT THESE MAPS MAY HAVE BEEN ALTERED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA. THE INTENDED SCALE FOR EACH SHEET IS STATED IN THE LOWER RIGHT CORNER OF EACH SHEET.
- ELEVATIONS SHOWN HEREON ARE BASED ON THE SEMINOLE COUNTY VERTICAL NETWORK, REFERENCED TO THE FOLLOWING BENCHMARKS: 1) GPS9 - 9 INCH ROUND CONCRETE MONUMENT WITH BRASS DISK STAMPED "GPS9", SEMINOLE COUNTY CONTROL, LOCATED 17.9 FEET EAST OF EDEN PARK ROAD AND 300 FEET NORTH OF HAMPSHIRE PLACE CIRCLE, ELEVATION = 104.242 FT., 2) 3002501 - "X" CUT IN NW CORNER OF CONCRETE WALKS AT THE SE CORNER OF THE INTERSECTION OF BUNNELL ROAD AND EDEN PARK AVENUE, ELEVATION = 108.189 FT.

INDEX	
SHEET NO.	SHEET DESCRIPTION
1	COVER SHEET
2	KEY MAP
3	DETAIL SHEET STA. 9+78.09-17+00
4	DETAIL SHEET STA. 17+00-25+00
5	DETAIL SHEET STA. 25+00-34+00
6	DETAIL SHEET STA. 34+00-41+00
7	DETAIL SHEET STA. 42+00-60+00
8	DETAIL SHEET STA. 60+00-63+71
9	REFERENCES
10	TABLE OF OWNERSHIPS



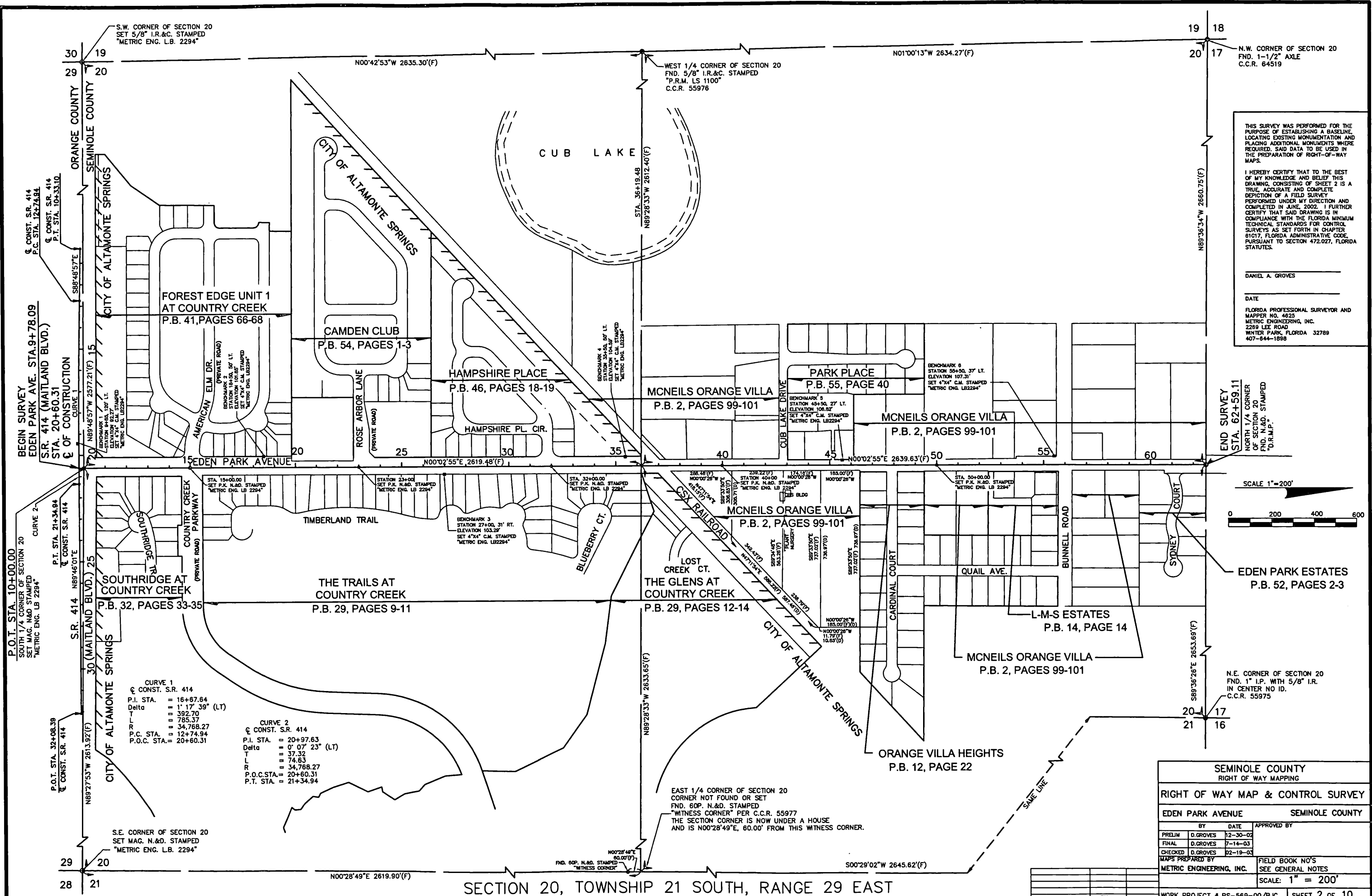
BUILDINGS	[Symbol]
BRIDGES	[Symbol]
POWER POLE	[Symbol]
OVERHEAD ELECTRIC	[Symbol]
LIGHT POLE	[Symbol]
SIGNAL POLE	[Symbol]
R.R. MILE POST	[Symbol]
DRAINAGE MANHOLE	[Symbol]
SERVICE CABINET	[Symbol]
VALVE	[Symbol]
SIGN	[Symbol]
DECORATIVE LIGHTS	[Symbol]
SANITARY MANHOLE	[Symbol]
CHAIN LINK FENCE	[Symbol]
TREES	[Symbol]
FIRE HYDRANT	[Symbol]
MAIL BOX	[Symbol]
REINFORCED CONCRETE	[Symbol]
DRAINAGE PIPE	[Symbol]
CORRUGATED METAL	[Symbol]
DRAINAGE PIPE	[Symbol]
CONCRETE WALK	[Symbol]

BEGIN SURVEY
STA. 9+78.09

TOWNSHIP 21 SOUTH

SEMINOLE COUNTY RIGHT OF WAY MAPPING	
RIGHT OF WAY MAP & CONTROL SURVEY	
EDEN PARK AVENUE SEMINOLE COUNTY	
BY	DATE
PRELIM D.GROVES	12-30-02
FINAL D.GROVES	7-14-03
CHECKED D.GROVES	02-16-05
MAPS PREPARED BY METRIC ENGINEERING INC.	FIELD BOOK NUMBERS SEE GENERAL NOTES
SCALE: N/A	
WORK PROJECT # PS-569-00/BJC	SHEET 1 OF 10

REVISION	BY	DATE



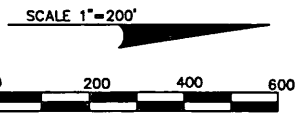
THIS SURVEY WAS PERFORMED FOR THE PURPOSE OF ESTABLISHING A BASELINE, LOCATING EXISTING MONUMENTATION AND PLACING ADDITIONAL MONUMENTS WHERE REQUIRED, SAID DATA TO BE USED IN THE PREPARATION OF RIGHT-OF-WAY MAPS.

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS DRAWING, CONSISTING OF SHEET 2 IS A TRUE, ACCURATE AND COMPLETE DEPICTION OF A FIELD SURVEY PERFORMED UNDER MY DIRECTION AND COMPLETED IN JUNE, 2002. I FURTHER CERTIFY THAT SAID DRAWING IS IN COMPLIANCE WITH THE FLORIDA MINIMUM TECHNICAL STANDARDS FOR CONTROL SURVEYS AS SET FORTH IN CHAPTER 81G17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

DANIEL A. GROVES

DATE

FLORIDA PROFESSIONAL SURVEYOR AND MAPPER NO. 4623
METRIC ENGINEERING, INC.
2289 LEE ROAD
WINTER PARK, FLORIDA 32789
407-844-1898



SEMINOLE COUNTY	
RIGHT OF WAY MAPPING	
RIGHT OF WAY MAP & CONTROL SURVEY	
EDEN PARK AVENUE SEMINOLE COUNTY	
BY	DATE
PRELIM D.GROVES	12-30-02
FINAL D.GROVES	7-14-03
CHECKED D.GROVES	D2-19-03
MAPS PREPARED BY	FIELD BOOK NO'S
METRIC ENGINEERING, INC.	SEE GENERAL NOTES
SCALE: 1" = 200'	
WORK PROJECT # PS-569-00/BJC	SHEET 2 OF 10

CURVE 1	
CONST. S.R. 414	
P.I. STA.	16+87.64
Delta	1° 17' 39" (LT)
T	392.70
L	785.37
P.C. STA.	34,798.27
P.O.C. STA.	20+60.31
CURVE 2	
CONST. S.R. 414	
P.I. STA.	20+97.63
Delta	0° 07' 23" (LT)
T	37.32
L	74.63
P.O.C. STA.	34,768.27
P.T. STA.	21+34.94

EAST 1/4 CORNER OF SECTION 20
CORNER NOT FOUND OR SET
FND. 60P. N.&D. STAMPED
"WITNESS CORNER" PER C.C.R. 55977
THE SECTION CORNER IS NOW UNDER A HOUSE
AND IS N00°28'49"E, 60.00' FROM THIS WITNESS CORNER.

SECTION 20, TOWNSHIP 21 SOUTH, RANGE 29 EAST

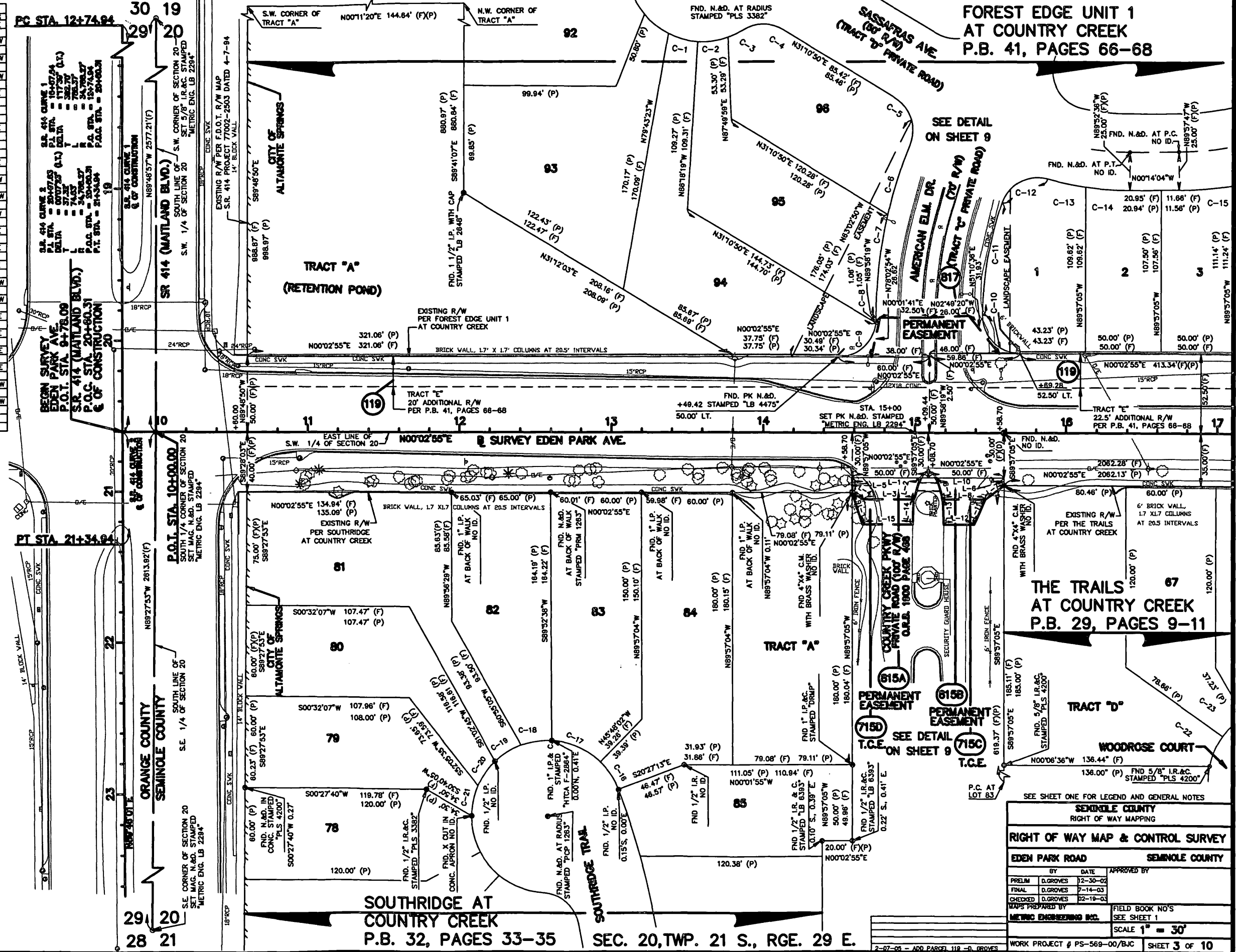
**FOREST EDGE UNIT 1
AT COUNTRY CREEK
P.B. 41, PAGES 66-68**

CURVE TABLE (THIS SHEET ONLY)

NO.	DELTA	RADIUS	LENGTH	CHORD	CH. BEARING
C-1	23°04'26"	50.00'	20.14'	20.00'	N15°09'38"E
C-2	23°04'26"	50.00'	20.14'	20.00'	N07°54'48"W
C-3	12°38'54"	50.00'	11.05'	11.03'	N25°46'58"W
C-4	12°38'54"	50.00'	11.05'	11.03'	PLAT
C-5	83°17'45"	25.00'	27.62'	28.23'	N00°28'03"W
C-6	83°15'35"	25.00'	27.60'	28.22'	PLAT
C-7	81°07'12"	25.00'	35.39'	32.51'	N71°44'26"E
C-8	81°06'56"	25.00'	35.39'	32.51'	PLAT
C-9	09°09'25"	298.75'	47.75'	47.70'	S72°16'41"E
C-10	09°09'08"	298.75'	47.72'	47.67'	PLAT
C-11	13°06'55"	298.75'	68.39'	68.24'	S83°24'51"E
C-12	13°06'55"	298.75'	68.39'	68.24'	PLAT
C-13	05°32'12"	25.00'	2.41'	2.41'	S87°11'02"E
C-14	05°20'48"	25.00'	2.33'	2.33'	PLAT
C-15	84°28'13"	25.00'	36.85'	33.60'	S42°16'49"E
C-16	84°39'12"	25.00'	36.84'	33.67'	PLAT
C-17	80°24'24"	25.00'	39.45'	35.48'	S45°34'10"W
C-18	80°24'21"	25.00'	39.45'	35.48'	PLAT
C-19	18°54'27"	228.75'	75.49'	75.14'	N80°04'32"W
C-20	18°53'25"	228.75'	75.42'	75.08'	PLAT
C-21	85°56'08"	25.00'	37.50'	34.08'	N27°11'19"W
C-22	86°23'47"	25.00'	37.70'	34.23'	PLAT
C-23	07°16'08"	200.00'	25.48'	25.47'	M12°07'41"E
C-24	07°20'11"	200.00'	25.61'	25.59'	PLAT
C-25	08°21'13"	200.00'	29.16'	29.13'	N04°18'01"E
C-26	08°21'22"	200.00'	29.17'	29.14'	PLAT
C-27	10°48'49"	205.00'	38.57'	38.51'	N05°21'11"E
C-28	10°48'50"	205.00'	38.67'	38.61'	PLAT
C-29	25°08'47"	50.00'	21.84'	21.77'	S56°48'22"W
C-30	25°08'47"	50.00'	21.84'	21.77'	PLAT
C-31	41°06'08"	50.00'	35.87'	35.10'	S23°38'55"W
C-32	41°33'08"	50.00'	36.28'	35.48'	PLAT
C-33	23°22'08"	50.00'	20.39'	20.25'	S08°35'12"E
C-34	22°55'08"	50.00'	20.00'	20.00'	PLAT
C-35	23°12'47"	50.00'	20.16'	20.28'	S31°52'39"E
C-36	23°06'07"	50.00'	20.28'	20.28'	PLAT
C-37	22°37'25"	50.00'	19.74'	19.61'	S54°47'45"E
C-38	22°55'08"	50.00'	20.00'	20.00'	PLAT
C-39	23°16'56"	50.00'	20.32'	20.18'	S77°44'56"E
C-40	22°55'08"	50.00'	20.00'	20.00'	PLAT
C-41	24°32'49"	50.00'	21.42'	21.28'	N65°59'32"W
C-42	24°06'56"	50.00'	21.04'	21.04'	PLAT
C-43	23°11'19"	50.00'	20.24'	20.10'	N42°07'28"W
C-44	23°38'21"	50.00'	20.63'	20.63'	PLAT

LINE TABLE (THIS SHEET ONLY)

LINE	BEARING	LENGTH
L-1	N00°02'55"E	45.00'(F)
L-2	S72°00'28"E	14.97'(F)
L-3	S00°02'55"W	33.10'(F)
L-4	S30°12'35"W	8.44'(F)
L-5	N89°57'05"W	10.00'(F)
L-6	S89°57'05"E	5.00'(F)
L-7	S36°40'30"E	15.45'(F)
L-8	S00°02'55"W	28.00'(F)
L-9	S72°00'28"E	14.97'(F)
L-10	N00°02'55"E	45.00'(F)
L-11	S65°49'13"E	18.37'(F)
L-12	S00°02'55"W	20.00'(F)
L-13	S88°22'12"W	16.77'(F)
L-14	S87°29'21"E	16.78'(F)
L-15	S00°02'55"W	33.00'(F)
L-16	S72°25'52"W	22.03'(F)

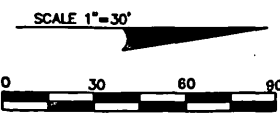


**SEMINOLE COUNTY
RIGHT OF WAY MAPPING**

RIGHT OF WAY MAP & CONTROL SURVEY

EDEN PARK ROAD SEMINOLE COUNTY

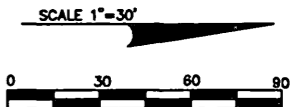
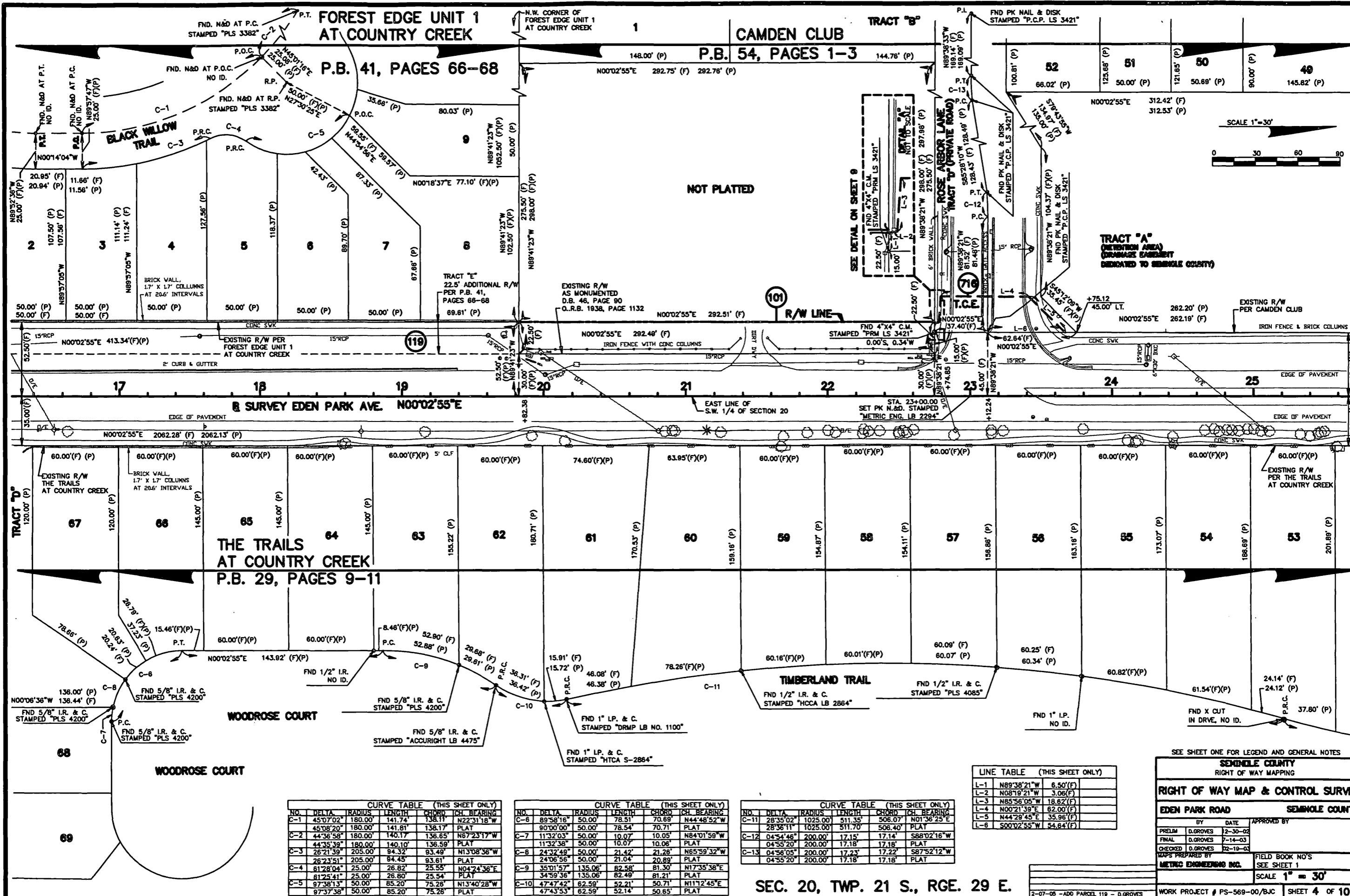
BY	DATE	APPROVED BY
PRELIM	D.GROVES 12-30-02	
FINAL	D.GROVES 7-14-03	
CHECKED	D.GROVES 02-19-03	
MAPS PREPARED BY	FIELD BOOK NO'S	
METRIC ENGINEERING INC.	SEE SHEET 1	
	SCALE 1" = 30'	
WORK PROJECT # PS-569-00/BJC	SHEET 3 OF 10	



**SOUTH RIDGE AT COUNTRY CREEK
P.B. 32, PAGES 33-35**

SEC. 20, TWP. 21 S., RGE. 29 E.

2-07-05 - ADD PARCEL 118 - D. GROVES



CURVE TABLE (THIS SHEET ONLY)

NO.	DELTA	RADIUS	LENGTH	CHORD	CH. BEARING
C-1	45°07'02"	180.00'	141.74'	138.11'	N22°31'18"W
C-2	44°36'58"	180.00'	140.17'	136.65'	N67°23'17"W
C-3	44°35'39"	180.00'	140.10'	136.59'	PLAT
C-4	81°28'04"	25.00'	26.82'	25.55'	N04°24'36"E
C-5	87°38'13"	50.00'	85.20'	75.26'	PLAT

CURVE TABLE (THIS SHEET ONLY)

NO.	DELTA	RADIUS	LENGTH	CHORD	CH. BEARING
C-6	89°58'16"	50.00'	78.51'	70.69'	N44°48'52"W
C-7	11°32'03"	50.00'	10.07'	10.05'	N84°01'59"W
C-8	24°32'49"	50.00'	21.42'	21.28'	N65°59'32"W
C-9	35°01'57"	135.06'	82.58'	81.30'	N17°35'36"E
C-10	47°47'42"	62.59'	52.21'	50.71'	N11°24'45"E

CURVE TABLE (THIS SHEET ONLY)

NO.	DELTA	RADIUS	LENGTH	CHORD	CH. BEARING
C-11	28°35'02"	1025.00'	511.35'	506.07'	N01°36'25"E
C-12	04°54'46"	200.00'	17.15'	17.14'	S88°02'16"W
C-13	04°56'05"	200.00'	17.23'	17.22'	S87°52'12"W

LINE TABLE (THIS SHEET ONLY)

L-1	N89°38'21"W	6.50'(F)
L-2	N08°19'21"W	3.06(F)
L-3	N85°56'05"W	18.62'(F)
L-4	N00°21'39"E	82.00'(F)
L-5	N44°29'45"E	35.96'(F)
L-6	S00°02'55"W	54.64'(F)

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

SEMINOLE COUNTY
RIGHT OF WAY MAP & CONTROL SURVEY

EDEN PARK ROAD **SEMINOLE COUNTY**

BY DATE APPROVED BY

PRELIM D.GROVES 12-30-02
FINAL D.GROVES 7-14-03
CHECKED D.GROVES 12-19-03

MAPS PREPARED BY METRIC ENGINEERING INC. FIELD BOOK NO'S SEE SHEET 1

SCALE 1" = 30'

WORK PROJECT # PS-569-00/BJC SHEET 4 OF 10

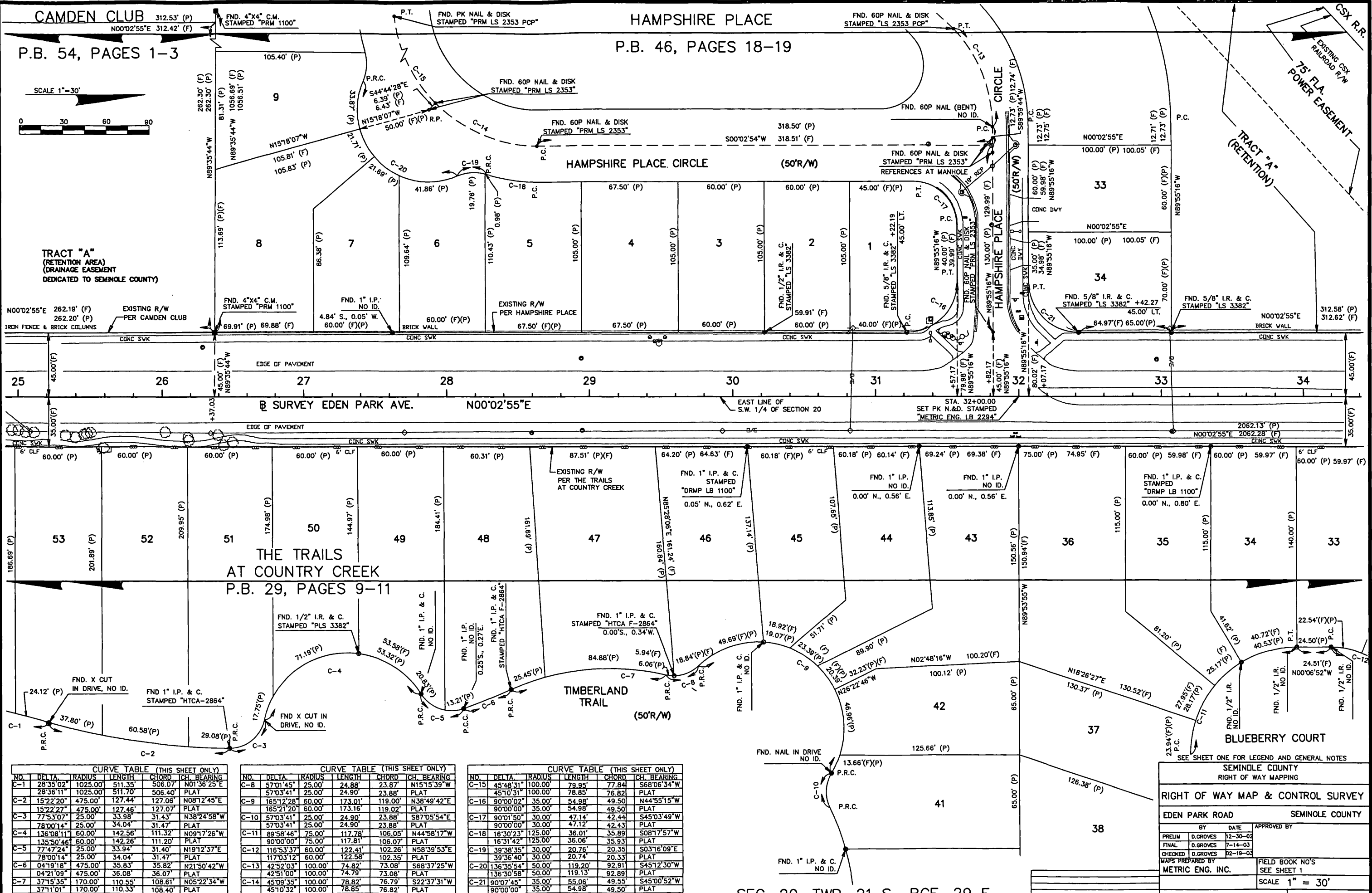
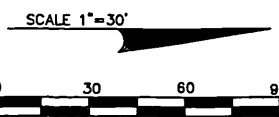
SEC. 20, TWP. 21 S., RGE. 29 E.

2-07-08 - ADD PARCEL 119 - D.GROVES

CAMDEN CLUB 312.53' (P)
N00°02'55"E 312.42' (F)

HAMPSHIRE PLACE
P.B. 46, PAGES 18-19

P.B. 54, PAGES 1-3



CURVE TABLE (THIS SHEET ONLY)				
NO.	DELTA	RADIUS	LENGTH	CHORD
C-1	28°35'02"	1025.00'	511.35'	506.07'
C-2	15°22'20"	475.00'	127.44'	127.06'
C-3	77°53'07"	25.00'	33.98'	31.43'
C-4	136°08'11"	60.00'	142.56'	111.32'
C-5	77°47'24"	25.00'	33.94'	31.40'
C-6	04°19'18"	475.00'	35.83'	35.82'
C-7	37°15'35"	170.00'	110.55'	108.61'

CURVE TABLE (THIS SHEET ONLY)				
NO.	DELTA	RADIUS	LENGTH	CHORD
C-8	57°01'45"	25.00'	24.88'	23.87'
C-9	165°12'28"	60.00'	173.01'	119.00'
C-10	57°03'41"	25.00'	24.90'	23.88'
C-11	89°58'46"	75.00'	117.78'	106.05'
C-12	116°53'37"	60.00'	122.41'	102.26'
C-13	42°52'03"	100.00'	74.82'	73.08'
C-14	45°09'35"	100.00'	78.82'	76.79'

CURVE TABLE (THIS SHEET ONLY)				
NO.	DELTA	RADIUS	LENGTH	CHORD
C-15	45°48'31"	100.00'	79.95'	77.84'
C-16	90°00'02"	35.00'	54.98'	49.50'
C-17	90°01'50"	30.00'	47.14'	42.44'
C-18	16°30'23"	125.00'	36.01'	35.89'
C-19	39°38'35"	30.00'	20.76'	20.35'
C-20	136°35'54"	50.00'	119.20'	92.91'
C-21	90°07'45"	35.00'	55.06'	49.55'

SEMINOLE COUNTY
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP & CONTROL SURVEY

EDEN PARK ROAD SEMINOLE COUNTY

BY	DATE	APPROVED BY
PRELIM D. GROVES	12-30-02	
FINAL D. GROVES	7-14-03	
CHECKED D. GROVES	02-10-03	

MAPS PREPARED BY METRIC ENG. INC.

FIELD BOOK NO'S SEE SHEET 1

SCALE 1" = 30'

WORK PROJECT # PS-569-00/BJC SHEET 5 OF 10

SEC. 20, TWP. 21 S., RGE. 29 E.

HAMPSHIRE PLACE

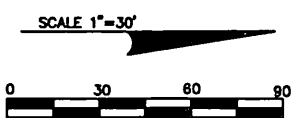
P.B. 46, PAGES 18-19

MCNEIL'S ORANGE VILLA
P.B. 2, PAGES 99-101

LINE TABLE
(THIS SHEET ONLY)

NO.	BEARING	DISTANCE
L-1	N 89°28'33" W	30.00'(F)
L-2	N 00°02'55" E	18.28'(F)
L-3	S 47°11'54" W	26.64'(F)
L-4	N 89°28'33" W	18.53'(F)
L-5	N 89°28'33" W	4.30'(F)
L-6	N 89°28'33" W	45.00'(F)

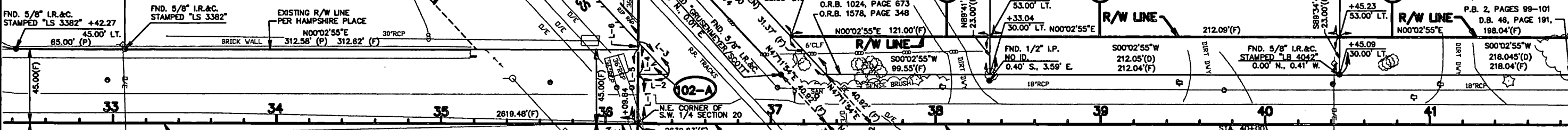
NOTE 102-A IS THAT PART OF LOT 78 LYING SOUTHEASTERLY OF THE RAILROAD



TRACT "A"
(RETENTION AREA)

PART OF LOT 78

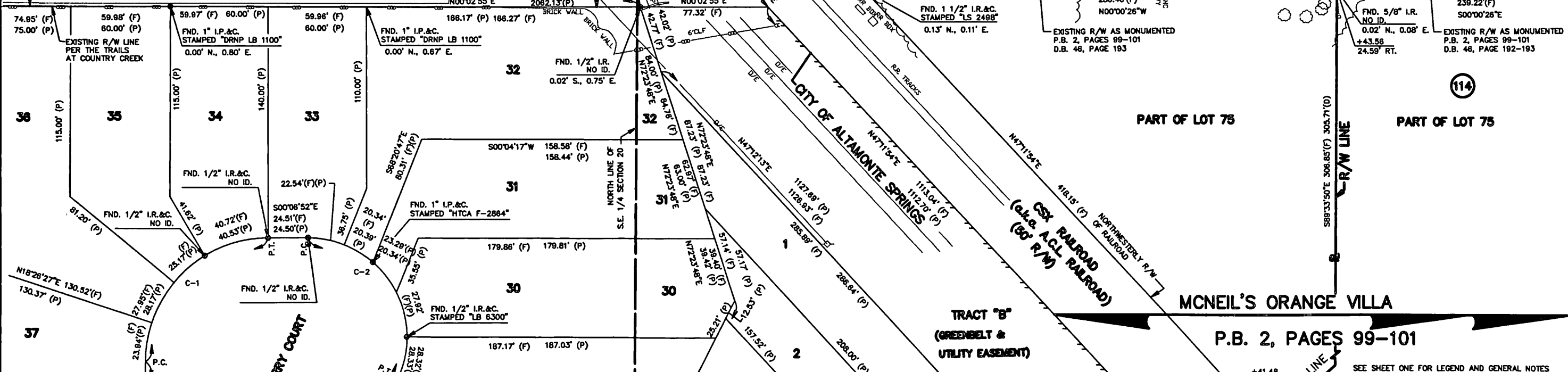
PART OF LOT 78



SURVEY EDEN PARK AVE.

PART OF LOT 75

PART OF LOT 75



THE TRAILS AT COUNTRY CREEK

THE GLENS AT COUNTRY CREEK

MCNEIL'S ORANGE VILLA
P.B. 2, PAGES 99-101

CURVE TABLE (THIS SHEET ONLY)

NO.	DELTA	RADIUS	LENGTH	CHORD	CH. BEARING
C-1	89°58'48"	75.00'	117.78'	106.05'	N44°58'17" W
C-2	118°53'37"	60.00'	117.81'	106.07'	PLAT
	117°03'12"	60.00'	122.41'	102.26'	N58°39'53" E
			122.58'	102.35'	PLAT

EAST 1/4 CORNER OF SECTION 20
FND. 60P. N.&D. STAMPED "WITNESS CORNER"
PER C.C.R. 55977 THE SECTION CORNER
IS NOW UNDER A HOUSE AND IS 00°28'49"E, 60.00'
FROM THIS WITNESS CORNER.

SEC. 20, TWP 21 S., RGE. 29 E.

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

SEMINOLE COUNTY
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP & CONTROL SURVEY

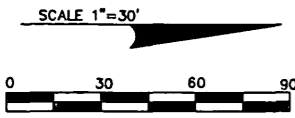
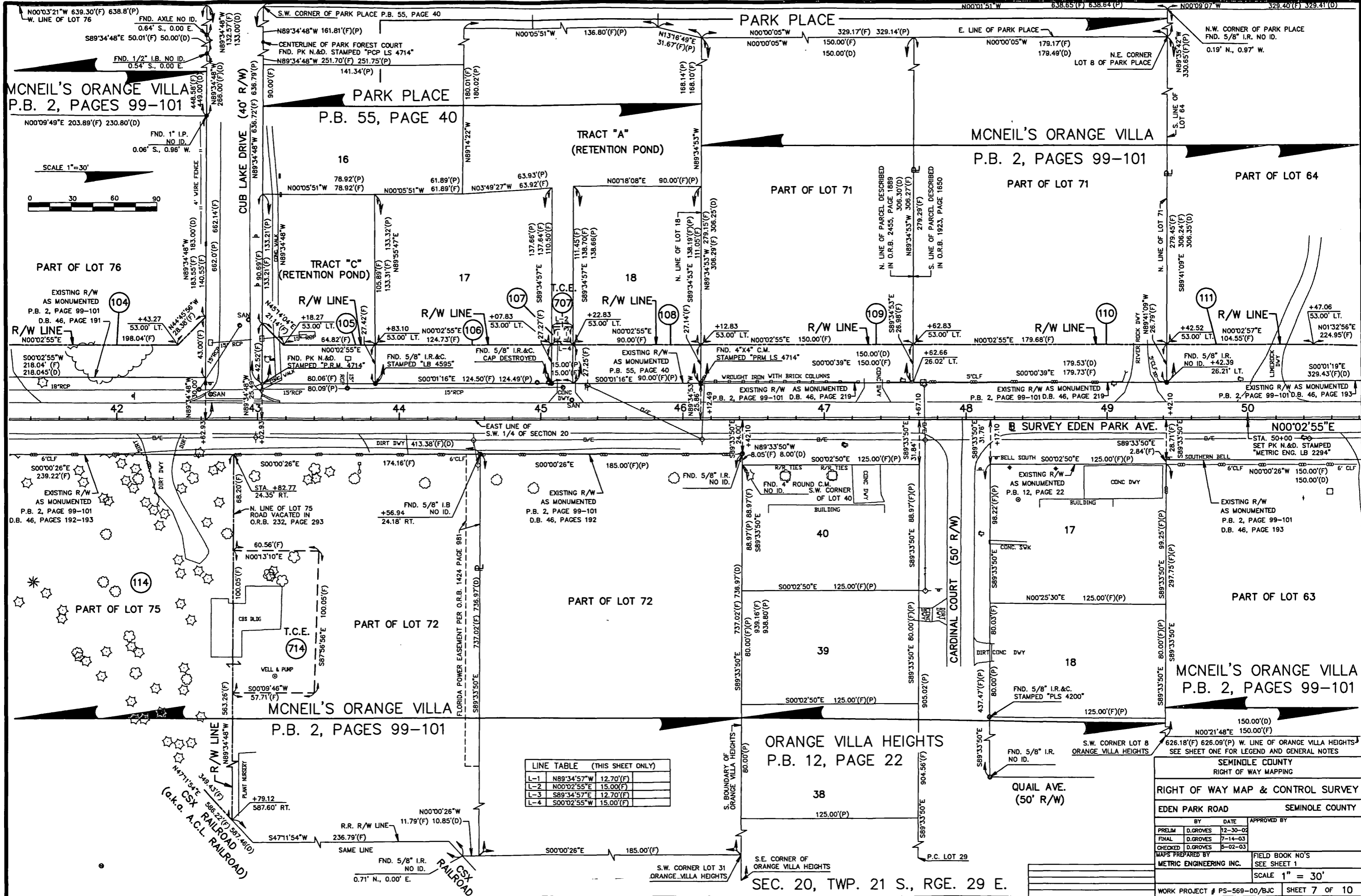
EDEN PARK ROAD SEMINOLE COUNTY

BY	DATE	APPROVED BY
PRELIM D.GROVES	12-30-02	
FINAL D.GROVES	7-14-03	
CHECKED D.GROVES	02-19-03	

MAPS PREPARED BY METREC ENGINEERING INC. FIELD BOOK NO'S SEE SHEET 1

SCALE 1" = 30'

WORK PROJECT # PS-569-00/BJC SHEET 6 OF 10



LINE TABLE (THIS SHEET ONLY)

L-1	N89°34'57"W	12.70'(F)
L-2	N00°02'55"E	15.00'(F)
L-3	S89°34'57"E	12.70'(F)
L-4	S00°02'55"W	15.00'(F)

SEC. 20, TWP. 21 S., RGE. 29 E.

SEMINOLE COUNTY
RIGHT OF WAY MAPPING

RIGHT OF WAY MAP & CONTROL SURVEY

EDEN PARK ROAD SEMINOLE COUNTY

BY	DATE	APPROVED BY
PRELIM D.GROVES	12-30-02	
FINAL D.GROVES	7-14-03	
CHECKED D.GROVES	5-02-03	

MAPS PREPARED BY METRIC ENGINEERING INC. FIELD BOOK NO'S SEE SHEET 1

SCALE 1" = 30'

WORK PROJECT # PS-569-00/BJC SHEET 7 OF 10

N.W. CORNER OF
PARK PLACE
FND. 5/8" I.R.
NO ID.
0.19" N., 0.97" W.

329.40'(F) 329.40'(P) 330.00'(D)
N00°09'07"W

FND. 1/2" I.B.
NO ID.

STA. 107+93.34
FND. PK N.&D.
NO ID. PAINTED 107+93.34



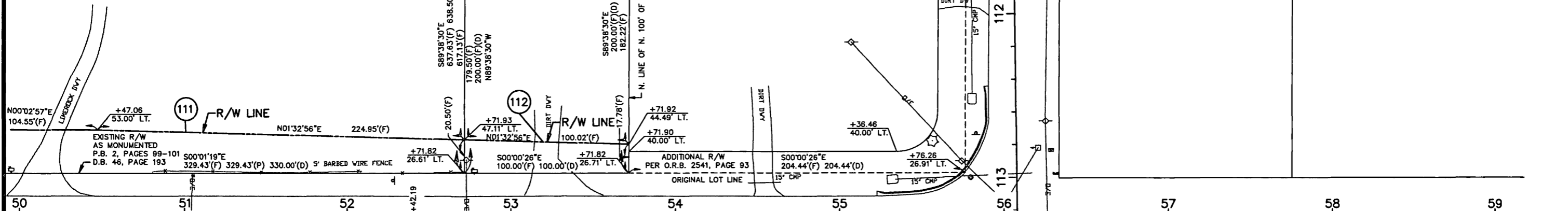
MCNEIL'S ORANGE VILLA

P.B. 2, PAGES 99-101

PART OF LOT 64

PART OF LOT 64

PART OF LOT 64



50 51 52 53 54 55 56 57 58 59

N00°02'55"E SURVEY EDEN PARK AVE. EAST LINE OF N.W. 1/4 OF SECTION 20

STA. 50+00 SET P.K. N.&D. STAMPED "METRIC ENG. LB 2294"

EXISTING R/W AS MONUMENTED P.B. 2, PAGES 99-101 D.B. 46, PAGE 193

END PROJECT PS-569-00/BJC STA. 53+71.14 BEGIN PROJECT PS-567-00

STA. 56+08.14 SURVEY EDEN PARK AVE. STA. 113+24.23 SURVEY BUNNELL ROAD

EXISTING R/W AS MONUMENTED P.B. 14, PAGE 14

PART OF LOT 63 PART OF LOT 63

MCNEIL'S ORANGE VILLA

L-M-S ESTATES P.B. 14, PAGE 14

P.B. 2, PAGES 99-101

MCNEIL'S ORANGE VILLA

P.B. 2, PAGES 99-101

LINE TABLE (THIS SHEET ONLY)

L-1	S89°33'52"E	16.00'(F)
L-2	S00°00'26"E	19.50'(F)
L-3	N89°33'52"W	16.00'(F)
L-4	N00°00'26"W	19.50'(F)

S.W. CORNER LOT 8
ORANGE VILLA HEIGHTS

N00°23'39"E
150.09'(F) 150.00'(D)

N00°23'39"E
201.09'(P) 200.82'(F)

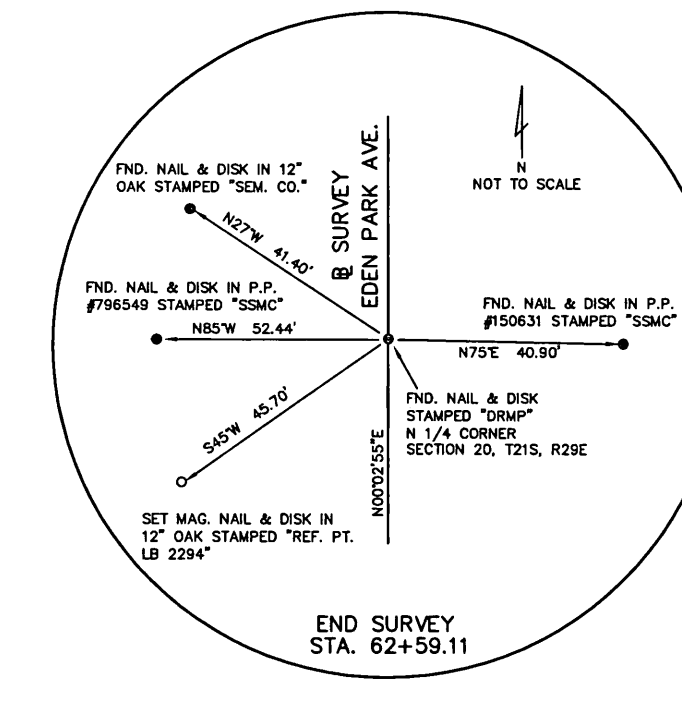
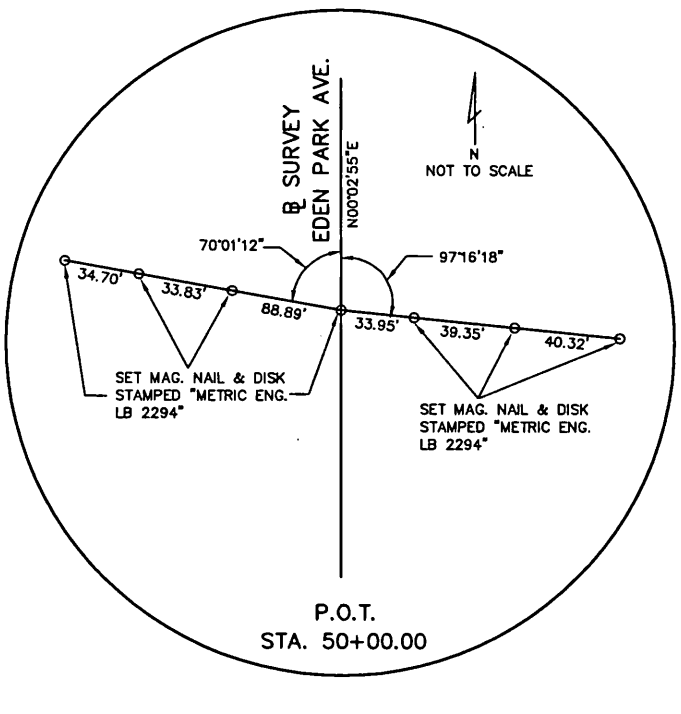
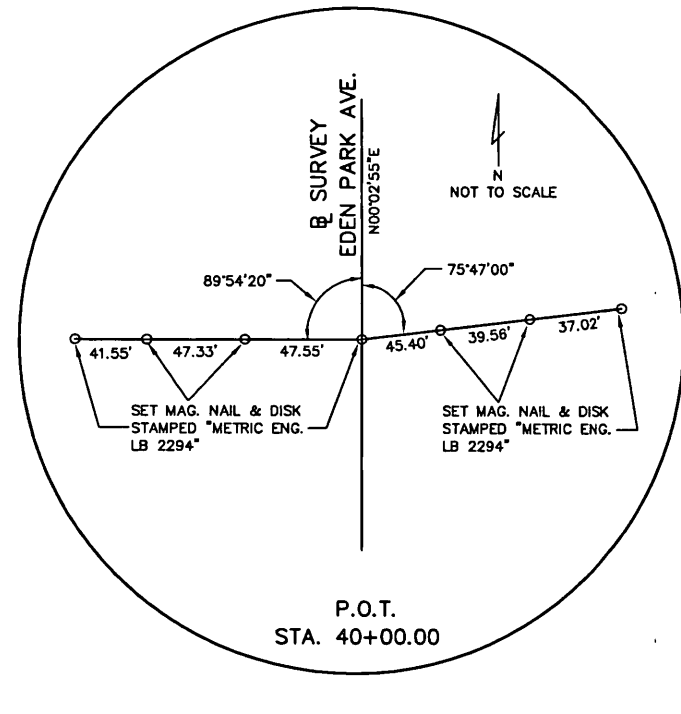
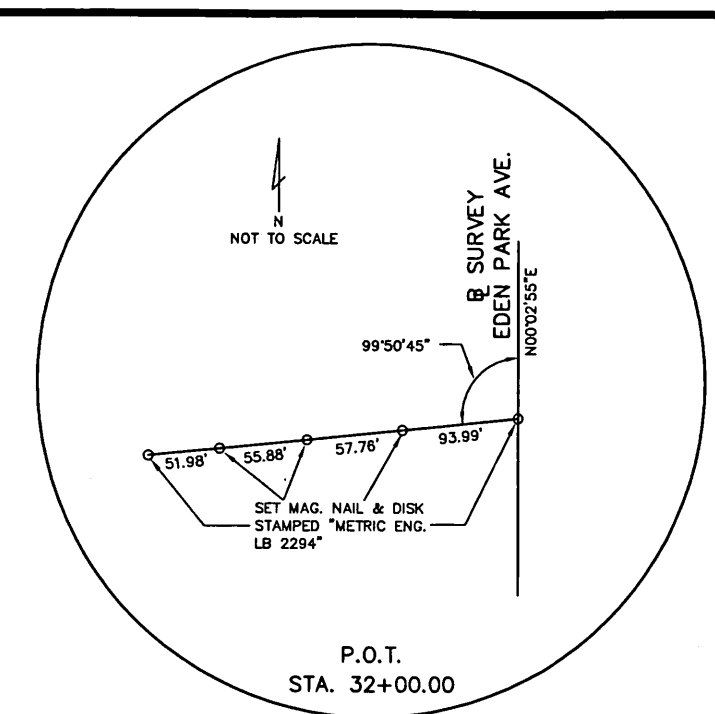
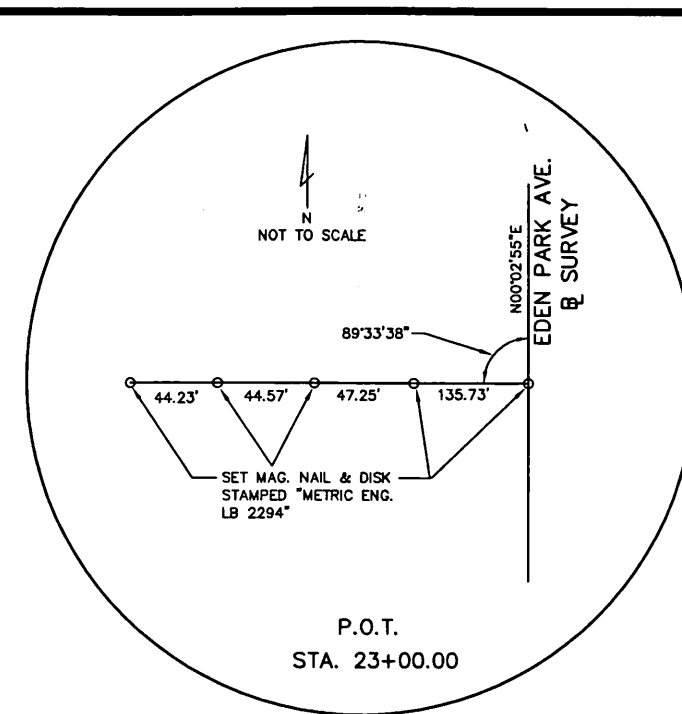
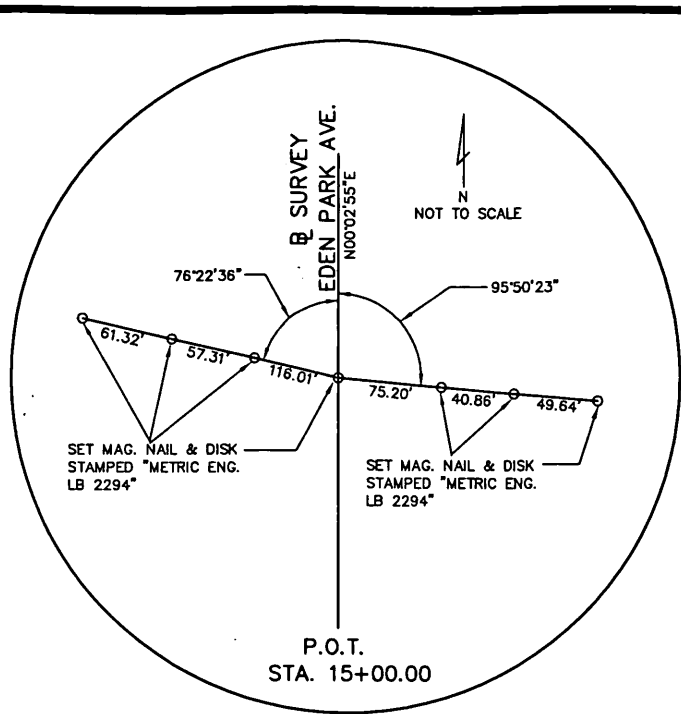
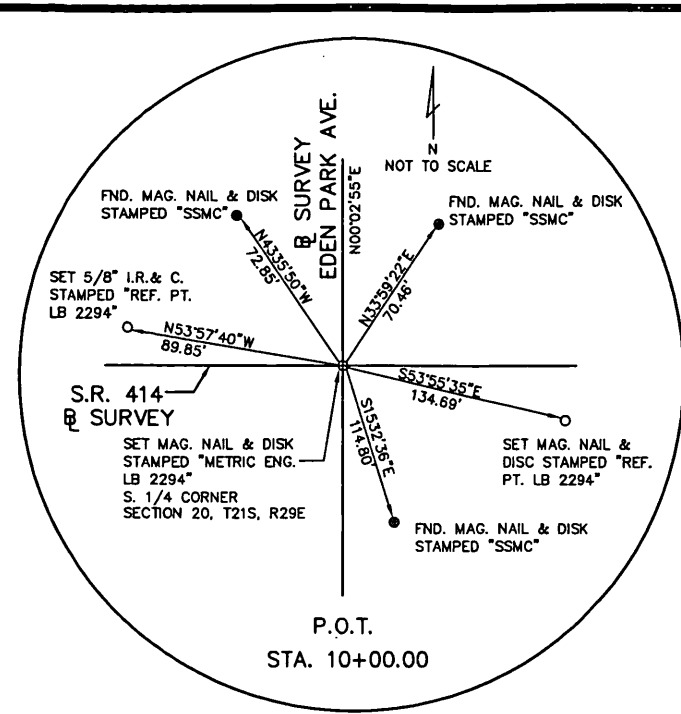
N00°23'39"E
125.00'(F)(P)

STA. 119+86.66
FND. PK N.&D.
STAMPED "SMC LB 2108"
PAINTED 119+86.57

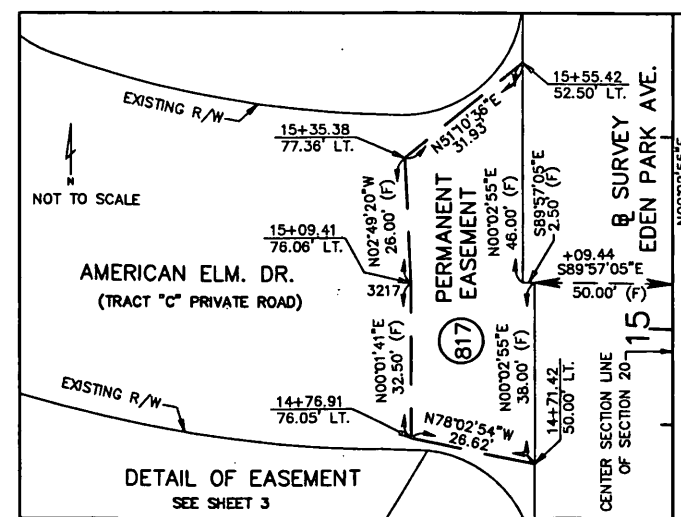
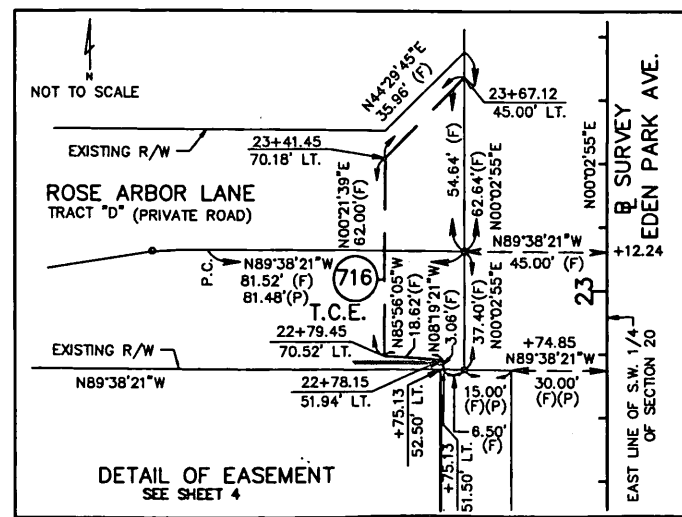
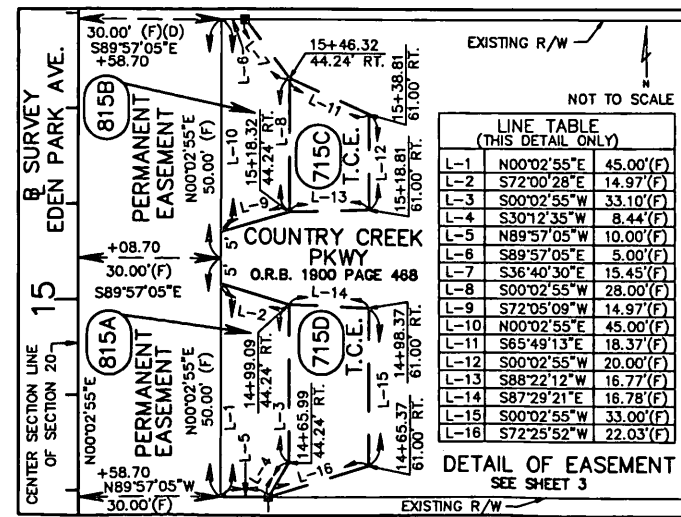
SEC. 20, TWP. 21 S., RGE. 29 E.

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

SEMINOLE COUNTY RIGHT OF WAY MAPPING		
RIGHT OF WAY MAP & CONTROL SURVEY		
EDEN PARK ROAD		SEMINOLE COUNTY
BY	DATE	APPROVED BY
PRELIM D.GROVES	12-30-02	
FINAL D.GROVES	7-14-03	
CHECKED D.GROVES	5-16-03	
MAPS PREPARED BY METRIC ENGINEERING INC.	FIELD BOOK NO'S SEE SHEET 1	
		SCALE 1" = 30'
WORK PROJECT # PS-569-00/BJC	SHEET 8 OF 10	



CONTROL POINT COORDINATE TABLE			
STATION	NORTHING	EASTING	ELEVATION
10+00.00	1565702.968	516456.116	
15+00.00	1565202.968	516456.542	
23+00.00	1567002.968	516457.223	
32+00.00	1567902.967	516457.989	
40+00.00	1568702.967	516458.669	
50+00.00	1569702.967	516459.520	
62+59.11	1570962.073	516460.591	
S.E. COR. SEC. 20	1565678.544	519069.917	
S.W. COR. SEC. 20	1565711.257	513878.922	
E. 1/4 COR. SEC. 20	1568298.352	519091.884	
N.W. COR. SEC. 20	1570980.212	513789.906	
N.E. COR. SEC. 20	1570843.880	519114.222	
W. 1/4 COR. SEC. 20	1568346.347	513846.050	
BENCHMARK 1	1565688	516336	92.27
BENCHMARK 2	1566553	516406	101.85
BENCHMARK 3	1567402	516488	103.29
BENCHMARK 4	1568253	516408	104.59
BENCHMARK 5	1569252	516432	106.82
BENCHMARK 6	1570252	516422	107.31



SEMINOLE COUNTY RIGHT OF WAY MAPPING		
RIGHT OF WAY MAP & CONTROL SURVEY		
EDEN PARK AVENUE SEMINOLE COUNTY		
BY	DATE	APPROVED BY
PRELIM D.GROVES	12-30-02	
FINAL D.GROVES	7-14-03	
CHECKED D.GROVES	02-18-03	
MAPS PREPARED BY METRIC ENGINEERING INC.		FIELD BOOK NO'S SEE GENERAL NOTES
		SCALE N/A
REVISION	BY	DATE
WORK PROJECT # PS-569-00/BJC		SHEET 9 OF 10

TABLE OF OWNERSHIPS

PARCEL NUMBER	SHEET NUMBER	OWNER	AREA TAKEN	REMAINDER		COMMENTS	RECORDING DATA
				RIGHT	LEFT		
101	4	ARCILDO NOYDA and MARIA V. NOYDA	6661 S.F.	0	1.891 AC.		
102	6	STEPHEN J. YOST and STEPHANE M. YOST, his wife	2536 S.F.	0	0.776 AC.		
102-A	6	STEPHEN J. YOST and STEPHANE M. YOST, his wife	178 S.F.		N/A		
103	6	RANDALL DEMOTT and NORMA JEAN DEMOTT, his wife	4876 S.F.	0	0.866 AC.		
104	6	JOHN R. IVEY and BARBARA B. IVEY, his wife	8216 S.F.	0	0.807 AC.		
105	7	PARK PLACE COMMUNITY ASSOCIATION, INC., a florida non-profit corporation	2308 S.F.	0	8288 S.F.		
106	7	CARLTON R. SAFFELL	3407 S.F.	0	13409 S.F.		
107	7	PARK PLACE COMMUNITY ASSOCIATION, INC., a florida non-profit corporation	409 S.F.	0	0.712 AC.		
107	7	PARK PLACE COMMUNITY ASSOCIATION, INC., a florida non-profit corporation	160 S.F.	0	0.712 AC.		
108	7	JEFFREY FRANKLIN	2447 S.F.	0	10013 S.F.		
109	7	JAMES G. KUGOPOULOS and ANNA L. KUGOPOULOS, husband and wife	4089 S.F.	0	0.982 AC.		
110	7	PATRICIA M. MORAN	4832 S.F.	0	1.151 AC.		
111	7,8	DAVID G. LUKAS, and KAREN LUKAS, a/k/a David George Lukas a/k/a Karen Lea Lukas	6096 S.F.	0	4.636 AC.		
112	8	WALTER S. CREAMER a.k.a. Walter S. Creamer, Jr. and wife, DIANA R. CREAMER	1614 S.F.	0	16086 S.F.		
114	6,7	ARCO INTERNATIONAL, INC., a Florida Corporation	2,360 AC.	2,468 AC.	0		
714	7	ARCO INTERNATIONAL, INC., a Florida Corporation	5915 S.F.	2,468 AC.	0		
615A	3	COUNTRY CREEK MASTER ASSOCIATION INC.	692 S.F.	0	N.A.	PRIVATE ROAD AREA	
615B	3	COUNTRY CREEK MASTER ASSOCIATION INC.	691 S.F.	0	N.A.	PRIVATE ROAD AREA	
715C	3	COUNTRY CREEK MASTER ASSOCIATION INC.	402 S.F.	0	N.A.	PRIVATE ROAD AREA	
715D	3	COUNTRY CREEK MASTER ASSOCIATION INC.	618 S.F.	0	N.A.	PRIVATE ROAD AREA	
716	4	CAMDEN CLUB HOMEOWNERS ASSOCIATION INC.	1937 S.F.	N.A.	0	PRIVATE ROAD AREA	
617	3	COUNTRY CREEK MASTER ASSOCIATION INC.	1788 S.F.	N.A.	0	PRIVATE ROAD AREA	
718	6	NOE N. ALVAREZ and ISABEL ALVAREZ, husband and wife	312 S.F.	1,030 AC.	0		
119	3 & 4	CITY OF ALTAMONTE SPRINGS	18932 S.F.	0	0	ADDITIONAL ROAD R/W	

LEGEND	
PARCEL NUMBER	TYPE USE
101-119	RESIDENTIAL
714	INDUSTRIAL
615A-D	PRIVATE ROAD AREA
715C-D	PRIVATE ROAD AREA
716	PRIVATE ROAD AREA
617	PRIVATE ROAD AREA
718	PRIVATE ROAD AREA
119	ADDITIONAL ROAD R/W

AC = ACRES S.F. = SQUARE FEET

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

SEMINOLE COUNTY		
RIGHT OF WAY MAPPING		
RIGHT OF WAY MAP & CONTROL SURVEY		
EDEN PARK ROAD		SEMINOLE COUNTY
BY	DATE	APPROVED BY
PRELIM	D.GROVES 12-30-02	
FINAL	D.GROVES 7-14-03	
CHECKED	D.GROVES 8-18-03	
MAPS PREPARED BY		FIELD BOOK NO'S
METING ENGINEERING INC.		SEE SHEET 1
		SCALE NONE
REV. 2-23-05 ADD PARCEL 119 (DB)		WORK PROJECT # PS-569-00/BJC
REV. 1-23-05 ADD PARCEL 102-A (DB)		SHEET 10 of 10