

GENERAL NOTES

1. Bearings and distances are based on Florida coordinate System, East Zone, Transverse Mercator, Mean scale factor used 0.9999507. Baseline of survey for Airport Boulevard from STA. 645+76.00 to STA. 655+03.77 bears N 37°43'58" w. The following Seminole County Monumentation was utilized:

| MONUMENT    | NORTH        | EAST        |
|-------------|--------------|-------------|
| "0278"      | 1611912.1545 | 409823.9190 |
| "0279"      | 1609928.1875 | 408718.3264 |
| "EVERGREEN" | 1618191.9398 | 407884.6518 |
| "0104"      | 1619583.7524 | 407826.0073 |

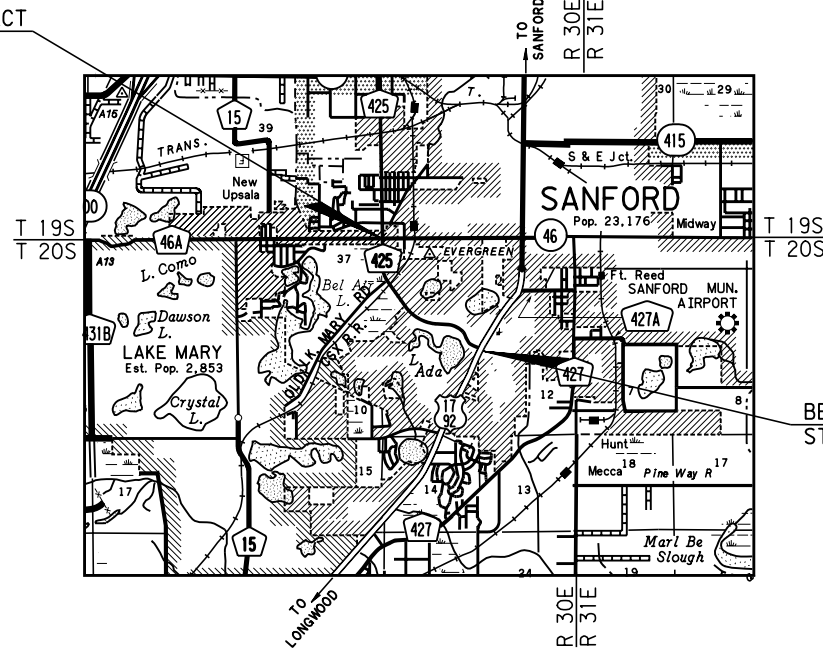
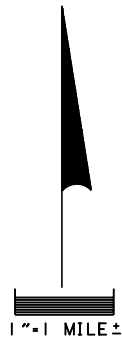
- Property boundaries determined from field survey, plats of record and record title.
- Underground foundation encroachments not located.
- Right of Way monuments to be set after construction of project is completed.
- Only fixed improvements pertinent to the parcels to be acquired are shown. Fixed interior improvements not located.
- This Right of Way map was prepared for the purpose of preparing legal land descriptions, acquisition documents, monumentation, property management and as an aid in the appraisal of the right of way required for transportation facilities.
- Due to possible revisions after the filing of this map, it is the map users responsibility to review the most current map on file in the Seminole County Engineering Office.

LEGEND

- |  |  |
|--|--|
| L.B. = LICENSED BUSINESS                                       | L.O.C. = LIMITS OF CONSTRUCTION                        |
| I.B. & C. = IRON BAR & CAP                                     | P.R.M. = PERMANENT REFERENCE MONUMENT                  |
| I.B. = IRON BAR  | O.R. = OFFICIAL RECORDS BOOK                           |
| B.O.S. = BEGINNING OF SURVEY                                   | P.I. = POINT OF INTERSECTION                           |
| E.O.S. = END OF SURVEY   | P.C. = POINT OF CURVATURE                              |
| F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION                | P.T. = POINT OF TANGENCY                               |
| FND = FOUND  | D = DEGREE OF CURVATURE                                |
| C.M. = CONCRETE MONUMENT                                       | T = TANGENT LENGTH OF CURVE                            |
| D.O.T. C.M. = 4"x4"x24" C.M. CAPPED WITH F.D.O.T. BRASS DISK   | L = LENGTH OF CURVE                                    |
| MAINT. = MAINTAINED  | R = RADIUS   |
| (F) = FIELD DATA   | Δ = DELTA  |
| (P) = PLAT DATA  | CB = CHORD BEARING                                     |
| (D) = DEED DATA  | TB = TANGENT BEARING                                   |
| (C) = CALCULATED DATA  | P.O.T. = POINT ON TANGENT                              |
| I.R. = IRON ROD  | P.O.C. = POINT ON CURVE                                |
| I.R.C. = IRON ROD & CAP  | P.O.L. = POINT ON LINE                                 |
| I.P. = IRON PIPE   | T-C = TANGENT TO CURVE                                 |
| D.H. = DRILLED HOLE  | COR. = CORNER  |
| A.P.P.R.O. = AS PER PUBLIC RECORD OF F/K/A = FORMERLY KNOWN AS | N.T.S. = NOT TO SCALE                                  |
| CO. = COUNTY   | CL = CENTERLINE  |
| C.R. = COUNTY ROAD   | B = BASELINE   |
| S.R. = STATE ROAD  | AHD. = AHEAD   |
| C.I.R. = CAPPED IRON ROD                                       | BK. = BACK   |
| P.P. = POWER POLE  | RT. = RIGHT  |
| SEC. = SECTION   | LT. = LEFT   |
| STA. = STATION   | TWP. = TOWNSHIP  |
| L.A. = LIMITED ACCESS  | RGE. = RANGE   |
| BLDG. = BUILDING   | PL = PROPERTY LINE                                     |
| REC. = RECOVERED   | R/W = RIGHT OF WAY                                     |
| P.K. = PARKER-KALON FASTENER                                   | P.B. = PLAT BOOK                                       |
|  | PG. = PAGE   |
|  | S.C.C.M.B. = SEMINOLE COUNTY COMMISSIONERS MINUTE BOOK |
|  | F.P.L. = FLORIDA POWER & LIGHT COMPANY                 |
|  | T.C.E. = TEMPORARY CONSTRUCTION EASEMENT               |

- |               |              |   |
|---------------|--------------|---|
| COUNTY LINE   | TRAVELED WAY | =====   |
| TOWNSHIP LINE | BUILDINGS    | [H] [S] [B] [L] [C] [D] [E] [F] [G] [H] [I] [J] [K] [L] [M] [N] [O] [P] [Q] [R] [S] [T] [U] [V] [W] [X] [Y] [Z] [AA] [AB] [AC] [AD] [AE] [AF] [AG] [AH] [AI] [AJ] [AK] [AL] [AM] [AN] [AO] [AP] [AQ] [AR] [AS] [AT] [AU] [AV] [AW] [AX] [AY] [AZ] [BA] [BB] [BC] [BD] [BE] [BF] [BG] [BH] [BI] [BJ] [BK] [BL] [BM] [BN] [BO] [BP] [BQ] [BR] [BS] [BT] [BU] [BV] [BW] [BX] [BY] [BZ] [CA] [CB] [CC] [CD] [CE] [CF] [CG] [CH] [CI] [CJ] [CK] [CL] [CM] [CN] [CO] [CP] [CQ] [CR] [CS] [CT] [CU] [CV] [CW] [CX] [CY] [CZ] [DA] [DB] [DC] [DD] [DE] [DF] [DG] [DH] [DI] [DJ] [DK] [DL] [DM] [DN] [DO] [DP] [DQ] [DR] [DS] [DT] [DU] [DV] [DW] [DX] [DY] [DZ] [EA] [EB] [EC] [ED] [EE] [EF] [EG] [EH] [EI] [EJ] [EK] [EL] [EM] [EN] [EO] [EP] [EQ] [ER] [ES] [ET] [EU] [EV] [EW] [EX] [EY] [EZ] [FA] [FB] [FC] [FD] [FE] [FF] [FG] [FH] [FI] [FJ] [FK] [FL] [FM] [FN] [FO] [FP] [FQ] [FR] [FS] [FT] [FU] [FV] [FW] [FX] [FY] [FZ] [GA] [GB] [GC] [GD] [GE] [GF] [GG] [GH] [GI] [GJ] [GK] [GL] [GM] [GN] [GO] [GP] [GQ] [GR] [GS] [GT] [GU] [GV] [GW] [GX] [GY] [GZ] [HA] [HB] [HC] [HD] [HE] [HF] [HG] [HH] [HI] [HJ] [HK] [HL] [HM] [HN] [HO] [HP] [HQ] [HR] [HS] [HT] [HU] [HV] [HW] [HX] [HY] [HZ] [IA] [IB] [IC] [ID] [IE] [IF] [IG] [IH] [II] [IJ] [IK] [IL] [IM] [IN] [IO] [IP] [IQ] [IR] [IS] [IT] [IU] [IV] [IW] [IX] [IY] [IZ] [JA] [JB] [JC] [JD] [JE] [JF] [JG] [JH] [JI] [JJ] [JK] [JL] [JM] [JN] [JO] [JP] [JQ] [JR] [JS] [JT] [JU] [JV] [JW] [JX] [JY] [JZ] [KA] [KB] [KC] [KD] [KE] [KF] [KG] [KH] [KI] [KJ] [KL] [KM] [KN] [KO] [KP] [KQ] [KR] [KS] [KT] [KU] [KV] [KW] [KX] [KY] [KZ] [LA] [LB] [LC] [LD] [LE] [LF] [LG] [LH] [LI] [LJ] [LK] [LL] [LM] [LN] [LO] [LP] [LQ] [LR] [LS] [LT] [LU] [LV] [LW] [LX] [LY] [LZ] [MA] [MB] [MC] [MD] [ME] [MF] [MG] [MH] [MI] [MJ] [MK] [ML] [MM] [MN] [MO] [MP] [MQ] [MR] [MS] [MT] [MU] [MV] [MW] [MX] [MY] [MZ] [NA] [NB] [NC] [ND] [NE] [NF] [NG] [NH] [NI] [NJ] [NK] [NL] [NM] [NN] [NO] [NP] [NQ] [NR] [NS] [NT] [NU] [NV] [NW] [NX] [NY] [NZ] [OA] [OB] [OC] [OD] [OE] [OF] [OG] [OH] [OI] [OJ] [OK] [OL] [OM] [ON] [OO] [OP] [OQ] [OR] [OS] [OT] [OU] [OV] [OW] [OX] [OY] [OZ] [PA] [PB] [PC] [PD] [PE] [PF] [PG] [PH] [PI] [PJ] [PK] [PL] [PM] [PN] [PO] [PP] [PQ] [PR] [PS] [PT] [PU] [PV] [PW] [PX] [PY] [PZ] [QA] [QB] [QC] [QD] [QE] [QF] [QG] [QH] [QI] [QJ] [QK] [QL] [QM] [QN] [QO] [QP] [QQ] [QR] [QS] [QT] [QU] [QV] [QW] [QX] [QY] [QZ] [RA] [RB] [RC] [RD] [RE] [RF] [RG] [RH] [RI] [RJ] [RK] [RL] [RM] [RN] [RO] [RP] [RQ] [RR] [RS] [RT] [RU] [RV] [RW] [RX] [RY] [RZ] [SA] [SB] [SC] [SD] [SE] [SF] [SG] [SH] [SI] [SJ] [SK] [SL] [SM] [SN] [SO] [SP] [SQ] [SR] [SS] [ST] [SU] [SV] [SW] [SX] [SY] [SZ] [TA] [TB] [TC] [TD] [TE] [TF] [TG] [TH] [TI] [TJ] [TK] [TL] [TM] [TN] [TO] [TP] [TQ] [TR] [TS] [TU] [TV] [TW] [TX] [TY] [TZ] [UA] [UB] [UC] [UD] [UE] [UF] [UG] [UH] [UI] [UJ] [UK] [UL] [UM] [UN] [UO] [UP] [UQ] [UR] [US] [UT] [UU] [UV] [UW] [UX] [UY] [UZ] [VA] [VB] [VC] [VD] [VE] [VF] [VG] [VH] [VI] [VJ] [VK] [VL] [VM] [VN] [VO] [VP] [VQ] [VR] [VS] [VT] [VU] [VV] [VW] [VX] [VY] [VZ] [WA] [WB] [WC] [WD] [WE] [WF] [WG] [WH] [WI] [WJ] [WK] [WL] [WM] [WN] [WO] [WP] [WQ] [WR] [WS] [WT] [WU] [WV] [WW] [WX] [WY] [WZ] [XA] [XB] [XC] [XD] [XE] [XF] [XG] [XH] [XI] [XJ] [XK] [XL] [XM] [XN] [XO] [XP] [XQ] [XR] [XS] [XT] [XU] [XV] [XW] [XX] [XY] [XZ] [YA] [YB] [YC] [YD] [YE] [YF] [YG] [YH] [YI] [YJ] [YK] [YL] [YM] [YN] [YO] [YP] [YQ] [YR] [YS] [YT] [YU] [YV] [YW] [YX] [YY] [YZ] [ZA] [ZB] [ZC] [ZD] [ZE] [ZF] [ZG] [ZH] [ZI] [ZJ] [ZK] [ZL] [ZM] [ZN] [ZO] [ZP] [ZQ] [ZR] [ZS] [ZT] [ZU] [ZV] [ZW] [ZX] [ZY] [ZZ] |

END R/W PROJECT  
STA. 692+45.86



BEGIN R/W PROJECT  
STA. 595+00.00

LOCATION  
OF PROJECT

# SEMINOLE COUNTY, FLORIDA

## RIGHT OF WAY MAP

### AIRPORT BOULEVARD

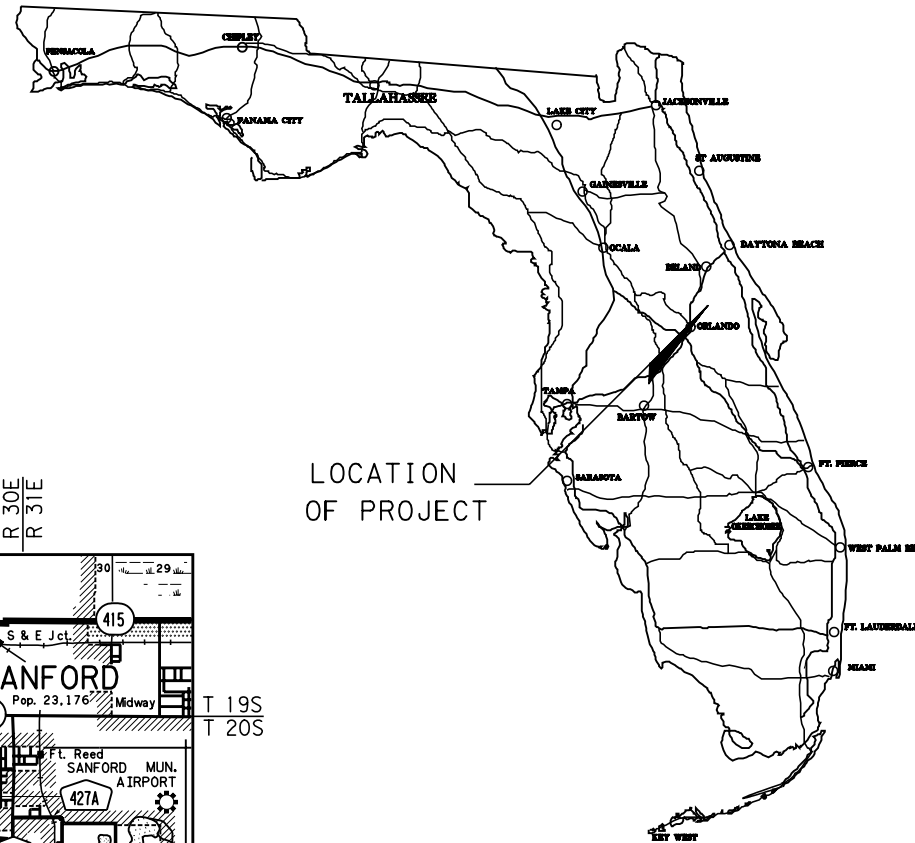
#### PHASE II

#### (C.R. NO. 425)

#### FROM U.S. 17-92 TO C.R. 46A

### INDEX

| SHEET NO. | SHEET DESCRIPTION   |
|-----------|---------------------|
| 1         | COVER SHEET         |
| 2         | KEY MAP             |
| 3-9       | DETAIL SHEETS       |
| 10        | REFERENCE SHEET     |
| 11        | TABLE OF OWNERSHIPS |



### CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS

I hereby certify that this Right-of-Way Map was approved by the Seminole County Board of County Commissioners on \_\_\_\_\_, 19\_\_\_\_, and represents the existing and proposed right-of-way of \_\_\_\_\_ to the extent shown hereon. The right-of-way identified in the Resolution of Necessity adopted by the Seminole County Board of County Commissioners on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, of the Public Records of Seminole County, Florida.

Chairman of the Board \_\_\_\_\_

ATTEST: \_\_\_\_\_

Clerk of the Board \_\_\_\_\_

I hereby certify this right-of-way survey, consisting of sheets 1 through 11, for the specific purpose of surveying, referencing, describing and mapping the right-of-way corridor and adjoining property for the transportation facility shown and depicted hereon and that said survey was done under my responsible charge and meets the Minimum Technical Standards for Land Surveyors and Mappers as set forth in Chapter 61G17-6, Florida Administrative Code, Florida Statutes.

Glenn D. Bryan \_\_\_\_\_ Date \_\_\_\_\_  
Florida Professional Surveyor and Mapper No. 3700  
Post, Buckley, Schuh, and Jernigan  
482 South Keller Road  
Orlando, Florida 32810-6101  
(407) 647-7275  
LB No. 024

### CERTIFICATE OF CLERK

I HEREBY CERTIFY that I have received this Right-of-Way Map in accordance with the provisions of Section 177.131, Florida Statutes, on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Clerk of the Circuit Court  
In and For Seminole County, Florida

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

### SEMINOLE COUNTY RIGHT OF WAY MAPPING

### RIGHT OF WAY MAP & CONTROL SURVEY

AIRPORT BLVD. SEMINOLE COUNTY

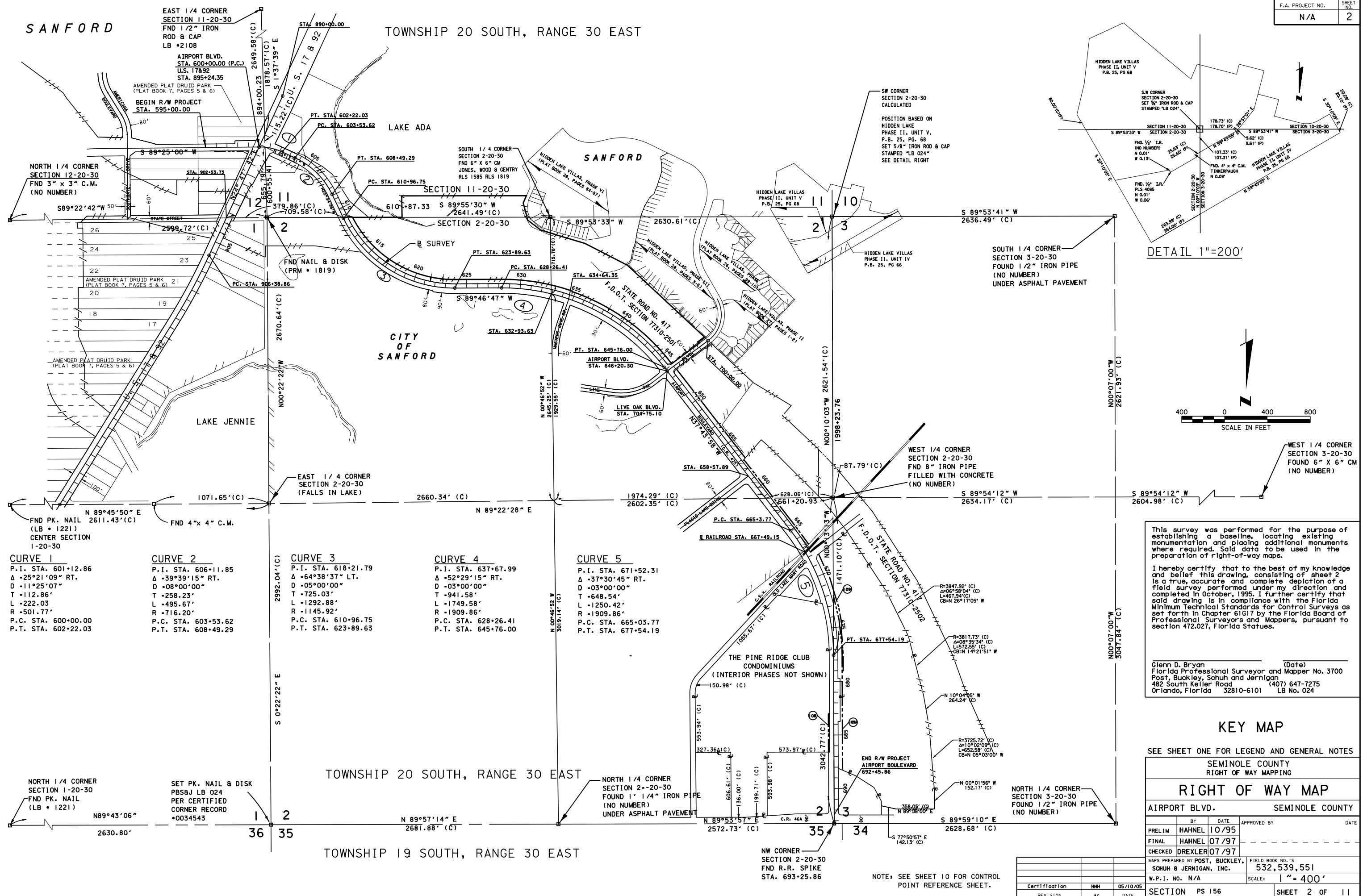
| BY   | DATE  | APPROVED BY                       | DATE |
|--|-------|-----------------------------------|------|
| PRELIM HAHNEL  | 10/95 |                                   |      |
| FINAL HAHNEL   | 07/97 |                                   |      |
| CHECKED DREXLER  | 07/97 |                                   |      |
| MAPS PREPARED BY POST, BUCKLEY, SCHUH & JERNIGAN, INC. |       | FIELD BOOK NO.'S<br>532, 539, 551 |      |
| W.P.I. NO. N/A   |       | SCALE: N/A                        |      |
| SECTION PS 156   |       | SHEET 1 OF 11                     |      |

| Certification | HHH | 05/10/05 |
|---------------|-----|----------|
| REVISION      | BY  | DATE     |
|               |     |          |

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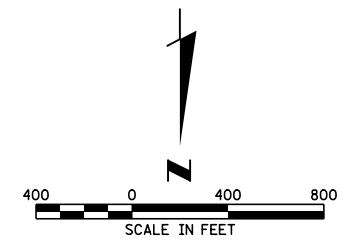
SANFORD

TOWNSHIP 20 SOUTH, RANGE 30 EAST



| CURVE 1             | CURVE 2             | CURVE 3             | CURVE 4             | CURVE 5             |
|---------------------|---------------------|---------------------|---------------------|---------------------|
| P.I. STA. 601+12.86 | P.I. STA. 606+11.85 | P.I. STA. 618+21.79 | P.I. STA. 637+67.99 | P.I. STA. 671+52.31 |
| Δ +25°21'09" RT.    | Δ +39°39'15" RT.    | Δ +64°38'37" LT.    | Δ +52°29'15" RT.    | Δ +37°30'45" RT.    |
| D -11°25'07"        | D -08°00'00"        | D +05°00'00"        | D -03°00'00"        | D -03°00'00"        |
| T -112.86'          | T -258.23'          | T -725.03'          | T -941.58'          | T -648.54'          |
| L +222.03'          | L +495.67'          | L -1292.88'         | L -1749.58'         | L -1250.42'         |
| R +501.77'          | R +716.20'          | R -1145.92'         | R -1909.86'         | R -1909.86'         |
| P.C. STA. 600+00.00 | P.C. STA. 603+53.62 | P.C. STA. 610+96.75 | P.C. STA. 628+26.41 | P.C. STA. 665+03.77 |
| P.T. STA. 602+22.03 | P.T. STA. 608+49.29 | P.T. STA. 623+89.63 | P.T. STA. 645+76.00 | P.T. STA. 677+54.19 |

DETAIL 1"=200'



This survey was performed for the purpose of establishing a baseline, locating existing monumentation and placing additional monuments where required. Said data to be used in the preparation of right-of-way maps.

I hereby certify that to the best of my knowledge and belief this drawing, consisting of sheet 2 is a true, accurate and complete depiction of a field survey performed under my direction and completed in October, 1995. I further certify that said drawing is in compliance with the Florida Minimum Technical Standards for Control Surveys as set forth in Chapter 61G17 by the Florida Board of Professional Surveyors and Mappers, pursuant to section 472.027, Florida Statutes.

Glenn D. Bryan (Date) Florida Professional Surveyor and Mapper No. 3700 Post, Buckley, Schuh and Jernigan 482 South Keller Road (407) 647-7275 Orlando, Florida 32810-6101 LB No. 024

KEY MAP

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

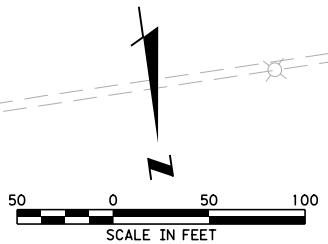
|  |         |                      |             |
|--|---------|----------------------|-------------|
| SEMINOLE COUNTY  |         | RIGHT OF WAY MAPPING |             |
| <b>RIGHT OF WAY MAP</b>                                |         |                      |             |
| AIRPORT BLVD.  |         | SEMINOLE COUNTY      |             |
| PRELIM   | HANEL   | 10/95                | APPROVED BY |
| FINAL  | HANEL   | 07/97                | DATE        |
| CHECKED  | DREXLER | 07/97                |             |
| MAPS PREPARED BY POST, BUCKLEY, SCHUH & JERNIGAN, INC. |         | FIELD BOOK NO.'S     |             |
| W.P.I. NO. N/A   |         | 532,539,551          |             |
| SECTION PS 156   |         | SCALE: 1" = 400'     |             |
| SHEET 2 OF 11  |         |                      |             |

|               |     |          |
|---------------|-----|----------|
| Certification | HHH | 05/10/05 |
| REVISION      | BY  | DATE     |

NOTE: SEE SHEET 10 FOR CONTROL POINT REFERENCE SHEET.

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TOWNSHIP 20 SOUTH, RANGE 30 EAST



EAST 1/4 CORNER SECTION 11-20-30  
FND 1/2" IRON ROD & CAP  
LB • 2108

SE CORNER SECTION 11-20-30  
CALCULATED POSITION  
PER R/W MAP FOR  
S.R. 417 BY  
BOWYER-SINGLETON &  
ASSOCIATES, INC.  
(F.D.O.T. SEC. 97770-2306)

EAST 1/4 CORNER SECTION 11-20-30  
FND 1/2" IRON ROD & CAP  
LB • 2108

SECTION LINE PER F.D.O.T. SEC. 7701-203

AIRPORT BOULEVARD (C.R. 425)  
N 65°13'54" W  
204.26' (C)(D)  
EXISTING R/W

NE CORNER SECTION 11-20-30  
FND NAIL & DISK  
(PRM • 1819)

**CURVE 1** DENSE TREES  
P.I. STA. 601+12.86  
Δ = 25°21'09" RT.  
D = 11°25'07"  
T = 112.86'  
L = 222.03'  
R = 501.77'  
P.C. STA. 600+00.00  
P.T. STA. 602+22.03

**CURVE 2**  
P.I. STA. 606+11.85  
Δ = 39°39'15" RT.  
D = 08°00'00"  
T = 258.23'  
L = 495.67'  
R = 716.20'  
P.C. STA. 603+53.62  
P.T. STA. 608+49.29

NOT PLATTED

LAKE ADA

SANFORD

DENSE BRUSH

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

|  |               |                                 |             |
|--|---------------|---------------------------------|-------------|
| SEMINOLE COUNTY<br>RIGHT OF WAY MAPPING                |               |                                 |             |
| <b>RIGHT OF WAY MAP</b>                                |               |                                 |             |
| AIRPORT BLVD.  |               | SEMINOLE COUNTY                 |             |
| PRELIM   | BY HAHNEL     | DATE 10/95                      | APPROVED BY |
| FINAL  | BY HAHNEL     | DATE 07/97                      | DATE        |
| CHECKED  | DREXLER/07/97 |                                 |             |
| MAPS PREPARED BY POST, BUCKLEY, SCHUH & JERNIGAN, INC. |               | FIELD BOOK NO.'S<br>532,539,551 |             |
| W.P.I. NO. N/A   |               | SCALE: 1" = 50'                 |             |
| SECTION PS 156   |               | SHEET 3 OF 11                   |             |

SANFORD  
AMENDED PLAT DRUID PARK  
(PLAT BOOK 7, PAGE 5)

CONCRETE BLOCK BLDG. (BUSINESS) 35  
N.E. CORNER LOT 36

DRUID PARK  
(PLAT BOOK 6, PAGE 34)

NOT PLATTED

STATE ROAD NO. 417  
F.D.O.T. SECTION 77310-2501  
(OVER)

|                    |     |          |
|--------------------|-----|----------|
| 101, 102, 701, 702 | HHH | 05/10/05 |
| REVISION           | BY  | DATE     |

TOWNSHIP 20 SOUTH, RANGE 30 EAST

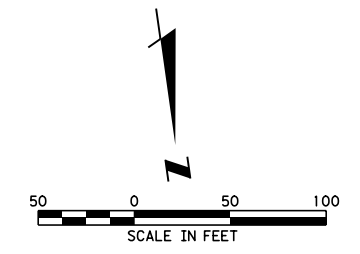
SOUTH 1/4 CORNER SECTION 2-20-30 FND 6" x 6" CM JONES, WOOD, & GENTRY RLS 1585 RLS 1819

LAKE ADA

SANFORD

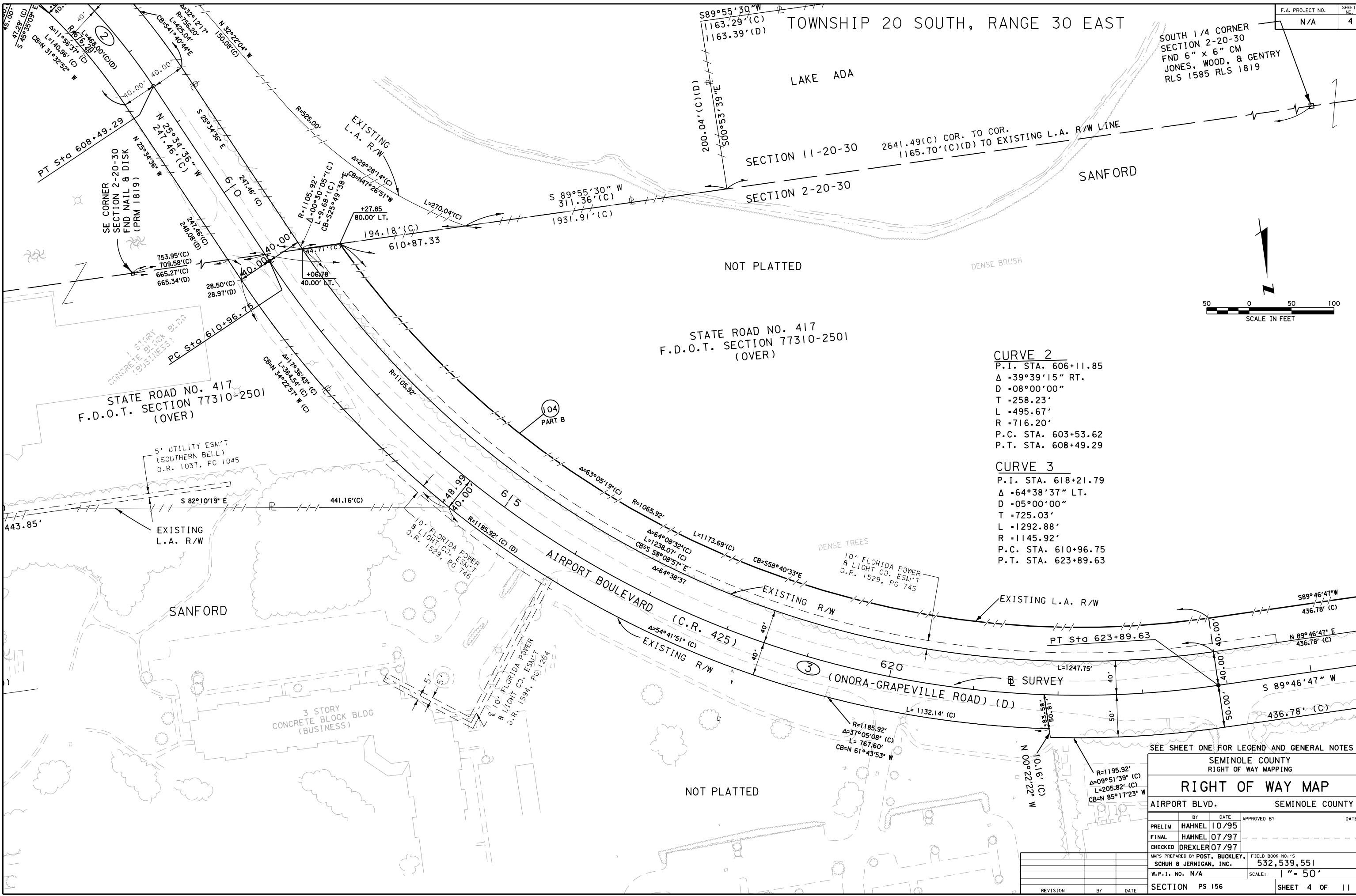
NOT PLATTED

STATE ROAD NO. 417 F.D.O.T. SECTION 77310-2501 (OVER)



**CURVE 2**  
 P.I. STA. 606+11.85  
 $\Delta = 39^{\circ}39'15''$  RT.  
 D = 08°00'00"  
 T = 258.23'  
 L = 495.67'  
 R = 716.20'  
 P.C. STA. 603+53.62  
 P.T. STA. 608+49.29

**CURVE 3**  
 P.I. STA. 618+21.79  
 $\Delta = 64^{\circ}38'37''$  LT.  
 D = 05°00'00"  
 T = 725.03'  
 L = 1292.88'  
 R = 1145.92'  
 P.C. STA. 610+96.75  
 P.T. STA. 623+89.63



SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

|  |            |                                 |               |
|--|------------|---------------------------------|---------------|
| SEMINOLE COUNTY<br>RIGHT OF WAY MAPPING                |            |                                 |               |
| <b>RIGHT OF WAY MAP</b>                                |            |                                 |               |
| AIRPORT BLVD.  |            | SEMINOLE COUNTY                 |               |
| PRELIM   | BY HAHNEL  | DATE 10/95                      | APPROVED BY   |
| FINAL  | BY HAHNEL  | DATE 07/97                      | DATE          |
| CHECKED  | BY DREXLER | DATE 07/97                      |               |
| MAPS PREPARED BY POST, BUCKLEY, SCHUH & JERNIGAN, INC. |            | FIELD BOOK NO.'S<br>532,539,551 |               |
| W.P.I. NO. N/A   |            | SCALE: 1" = 50'                 |               |
| SECTION PS 156   |            |                                 | SHEET 4 OF 11 |

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TOWNSHIP 20 SOUTH, RANGE 30 EAST

SANFORD

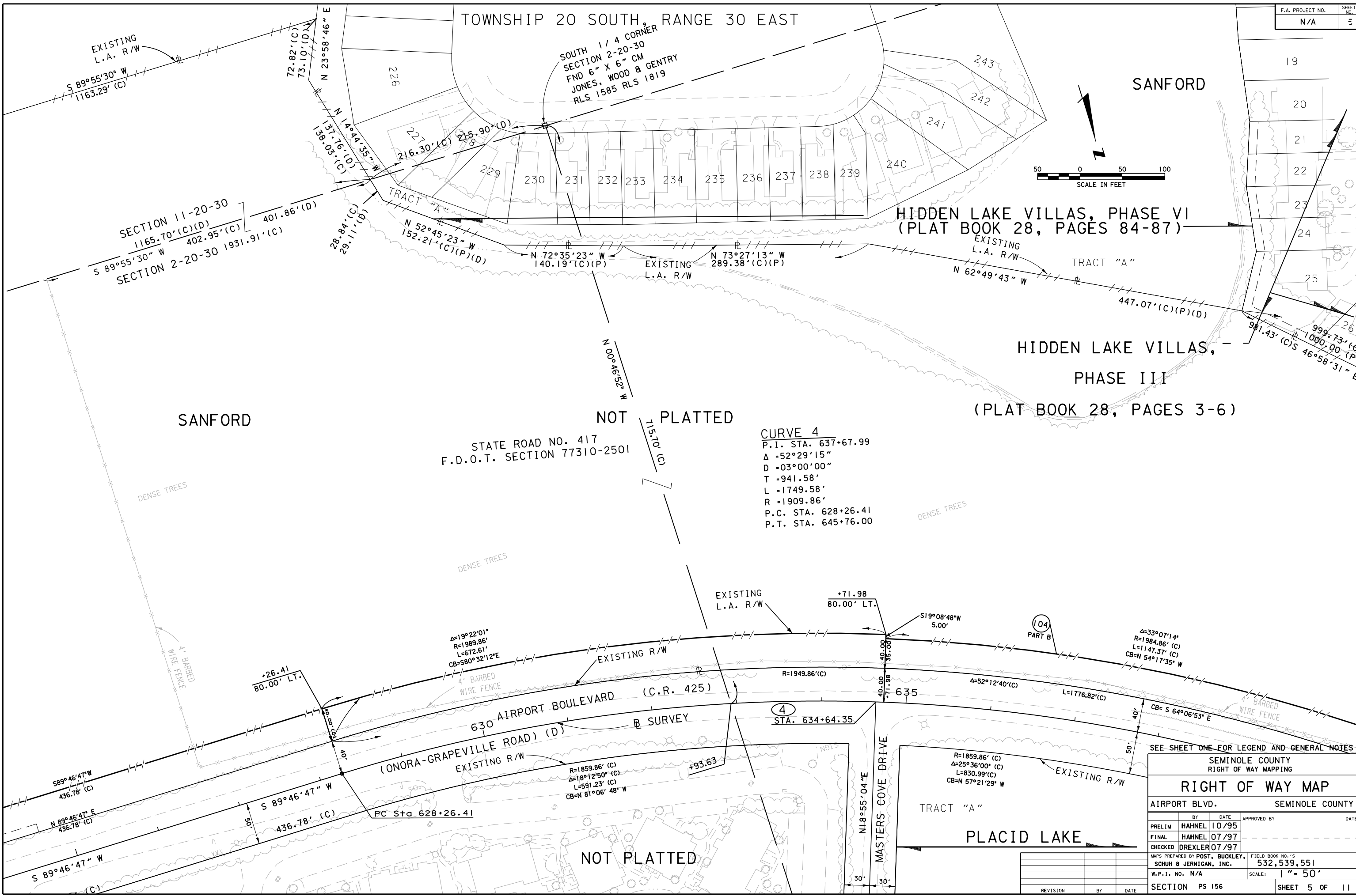


HIDDEN LAKE VILLAS, PHASE VI  
(PLAT BOOK 28, PAGES 84-87)

HIDDEN LAKE VILLAS,  
PHASE III  
(PLAT BOOK 28, PAGES 3-6)

NOT PLATTED  
STATE ROAD NO. 417  
F.D.O.T. SECTION 77310-2501

**CURVE 4**  
P.I. STA. 637+67.99  
Δ = 52°29'15"  
D = 03°00'00"  
T = 941.58'  
L = 1749.58'  
R = 1909.86'  
P.C. STA. 628+26.41  
P.T. STA. 645+76.00

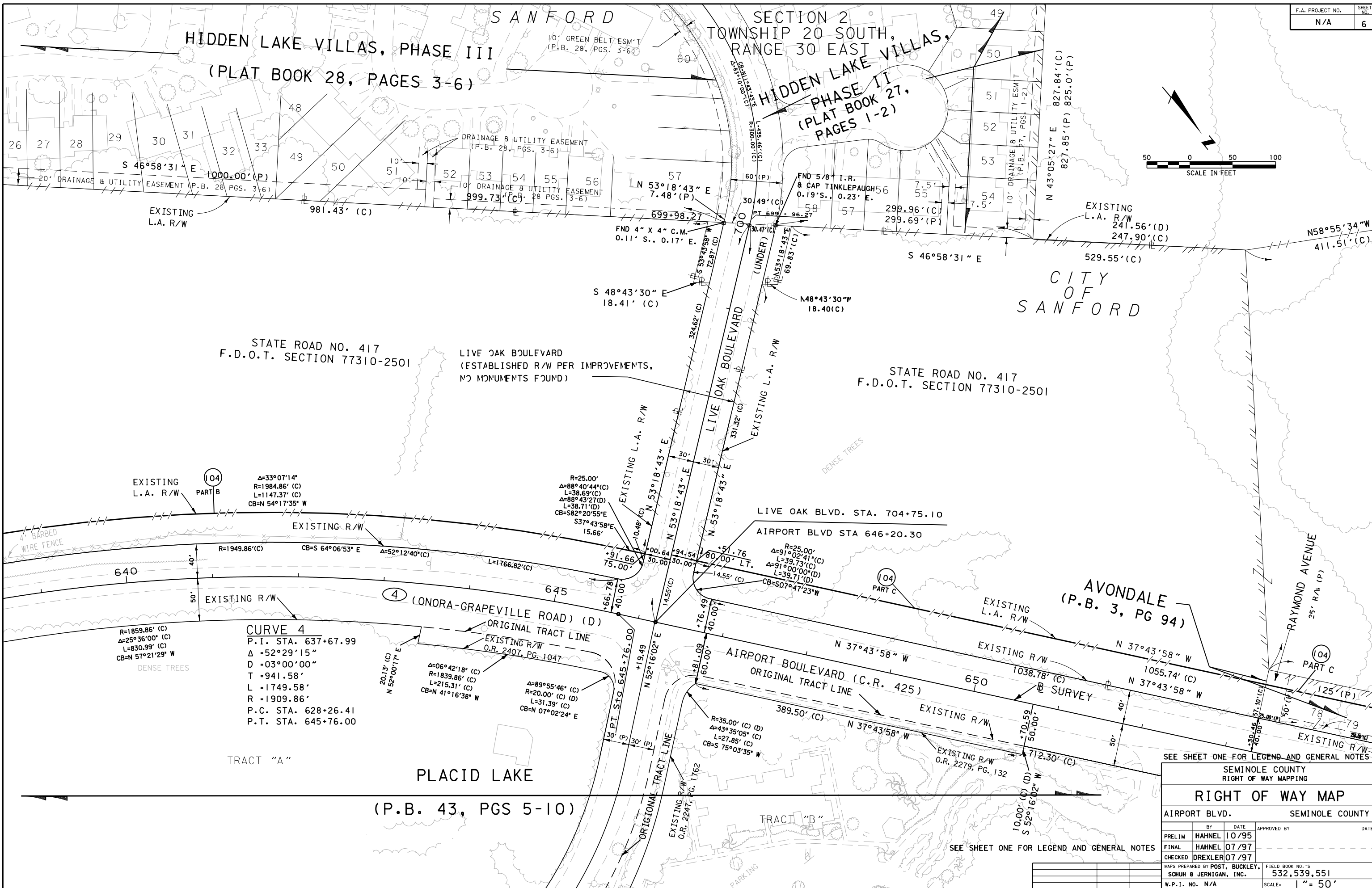
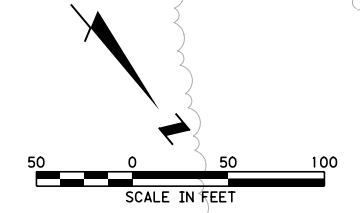


SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

| SEMINOLE COUNTY<br>RIGHT OF WAY MAPPING                |               |                                 |             |
|--|---------------|---------------------------------|-------------|
| AIRPORT BLVD.  |               | SEMINOLE COUNTY                 |             |
| PRELIM   | BY HAHNEL     | DATE 10/95                      | APPROVED BY |
| FINAL  | BY HAHNEL     | DATE 07/97                      |             |
| CHECKED  | DREXLER 07/97 |                                 |             |
| MAPS PREPARED BY POST, BUCKLEY, SCHUH & JERNIGAN, INC. |               | FIELD BOOK NO.'S<br>532,539,551 |             |
| W.P.I. NO. N/A   |               | SCALE: 1" = 50'                 |             |
| SECTION PS 156   |               | SHEET 5 OF 11                   |             |

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SANFORD  
SECTION 2  
TOWNSHIP 20 SOUTH,  
RANGE 30 EAST, VILLAS,  
HIDDEN LAKE VILLAS, PHASE III  
(PLAT BOOK 28, PAGES 3-6)  
HIDDEN LAKE VILLAS, PHASE II  
(PLAT BOOK 27, PAGES 1-2)



STATE ROAD NO. 417  
F.D.O.T. SECTION 77310-2501

LIVE OAK BOULEVARD  
(ESTABLISHED R/W PER IMPROVEMENTS,  
NO MONUMENTS FOUND)

STATE ROAD NO. 417  
F.D.O.T. SECTION 77310-2501

CITY OF  
SANFORD

EXISTING L.A. R/W  
PART B  
Δ=33°07'14"  
R=1984.86' (C)  
L=1147.37' (C)  
CB=N 54°17'35" W

**CURVE 4**  
P.I. STA. 637+67.99  
Δ = 52°29'15"  
D = 03°00'00"  
T = 941.58'  
L = 1749.58'  
R = 1909.86'  
P.C. STA. 628+26.41  
P.T. STA. 645+76.00

ONORA-GRAPEVILLE ROAD (D)  
ORIGINAL TRACT LINE  
EXISTING R/W  
O.R. 2407, PG. 1047  
Δ=06°42'18" (C)  
R=1839.86' (C)  
L=215.31' (C)  
CB=N 41°16'38" W  
Δ=89°55'46" (C)  
R=20.00' (C) (D)  
L=31.39' (C)  
CB=N 07°02'24" E

EXISTING R/W  
O.R. 2247, PG. 1762  
R=35.00' (C) (D)  
Δ=43°35'05" (C)  
L=27.85' (C)  
CB=S 75°03'35" W

LIVE OAK BLVD. STA. 704+75.10  
AIRPORT BLVD STA 646+20.30

AVONDALE  
(P.B. 3, PG 94)

TRACT "A"  
PLACID LAKE  
(P.B. 43, PGS 5-10)

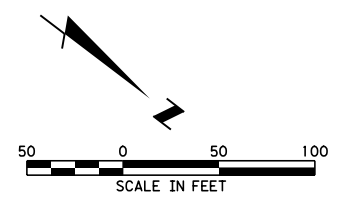
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

|   |               |                                 |             |
|---|---------------|---------------------------------|-------------|
| SEMINOLE COUNTY<br>RIGHT OF WAY MAPPING                   |               |                                 |             |
| <b>RIGHT OF WAY MAP</b>                                   |               |                                 |             |
| AIRPORT BLVD.   |               | SEMINOLE COUNTY                 |             |
| PRELIM  | BY HAHNEL     | DATE 10/95                      | APPROVED BY |
| FINAL   | BY HAHNEL     | DATE 07/97                      | DATE        |
| CHECKED   | DREXLER 07/97 |                                 |             |
| MAPS PREPARED BY POST, BUCKLEY,<br>SCHUH & JERNIGAN, INC. |               | FIELD BOOK NO.'S<br>532,539,551 |             |
| W.P.I. NO. N/A  |               | SCALE: 1" = 50'                 |             |
| SECTION PS 156  |               | SHEET 6 OF 11                   |             |

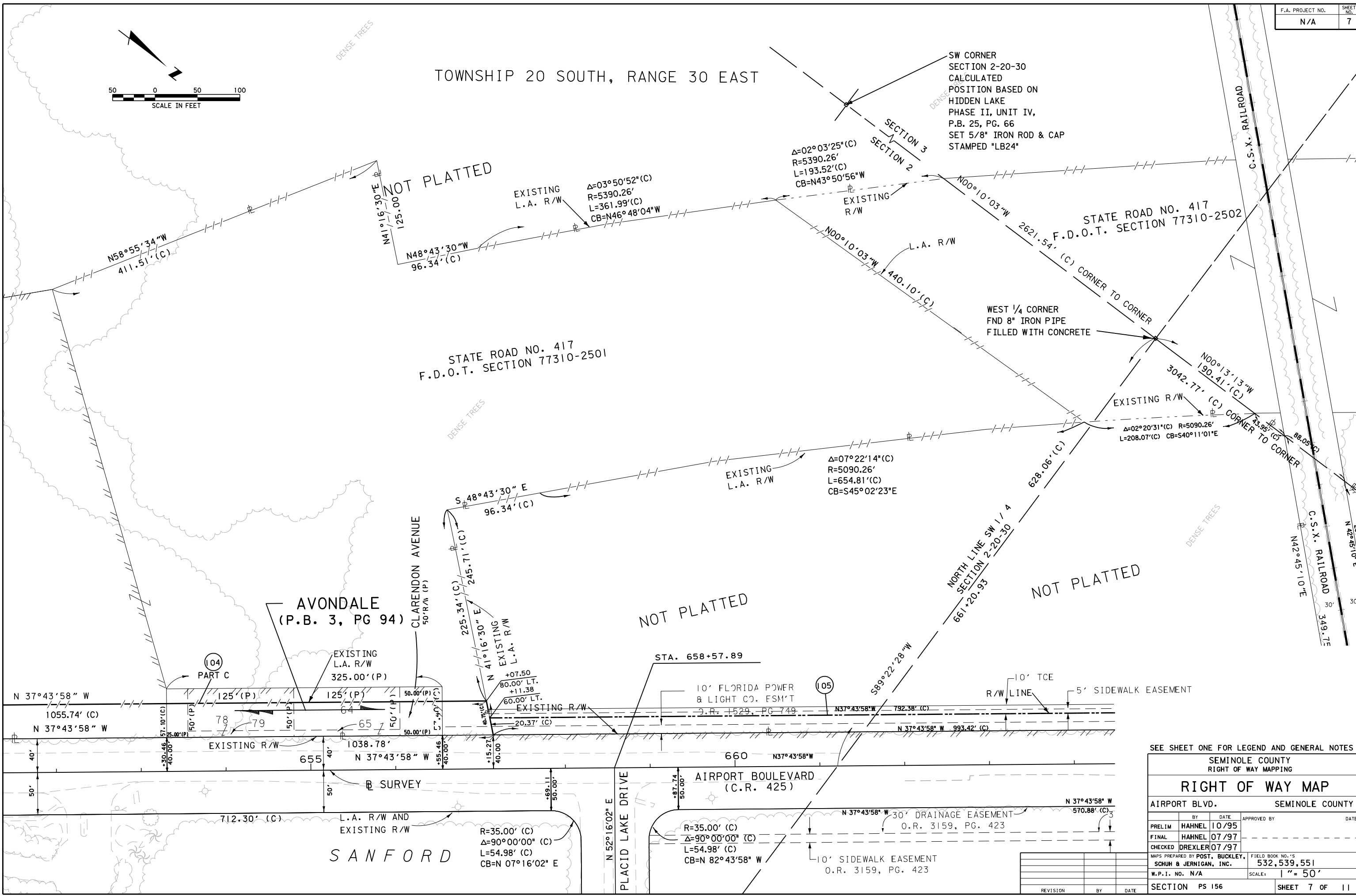
|          |    |      |
|----------|----|------|
| REVISION | BY | DATE |
|          |    |      |

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TOWNSHIP 20 SOUTH, RANGE 30 EAST



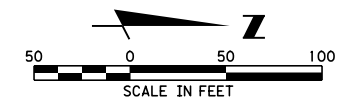
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

| SEMINOLE COUNTY<br>RIGHT OF WAY MAPPING                |         |                                 |             |
|--|---------|---------------------------------|-------------|
| RIGHT OF WAY MAP                                       |         | AIRPORT BLVD. SEMINOLE COUNTY   |             |
| PRELIM   | HAHNEL  | 10/95                           | APPROVED BY |
| FINAL  | HAHNEL  | 07/97                           | DATE        |
| CHECKED  | DREXLER | 07/97                           |             |
| MAPS PREPARED BY POST, BUCKLEY, SCHUH & JERNIGAN, INC. |         | FIELD BOOK NO.'S<br>532,539,551 |             |
| W.P.I. NO. N/A   |         | SCALE: 1" = 50'                 |             |
| SECTION PS 156   |         | SHEET 7 OF 11                   |             |

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TOWNSHIP 20 SOUTH, RANGE 30 EAST

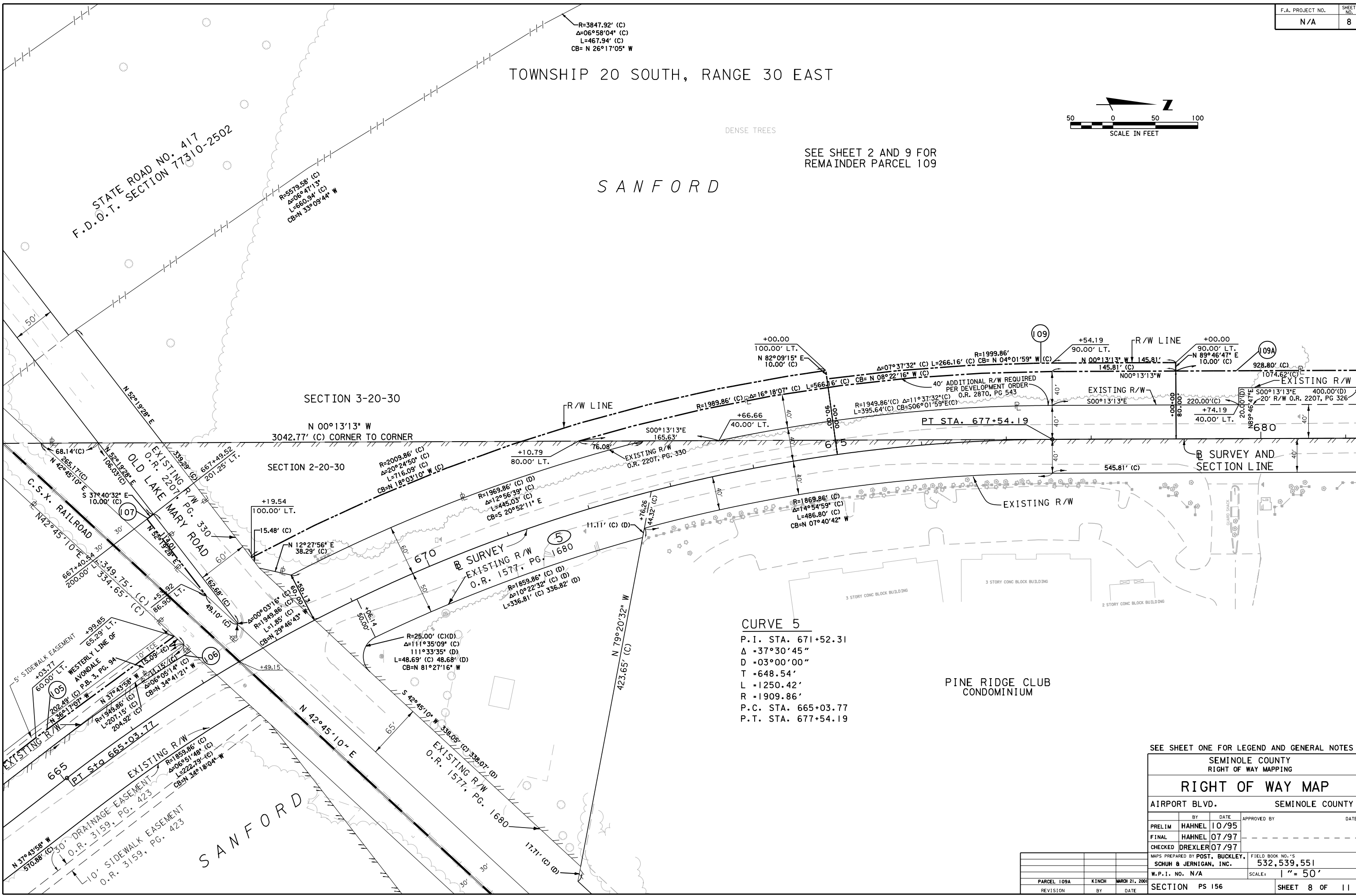
SANFORD



SEE SHEET 2 AND 9 FOR  
REMAINDER PARCEL 109

DENSE TREES

STATE ROAD NO. 417  
F.D.O.T. SECTION 77310-2502



**CURVE 5**  
P.I. STA. 671+52.31  
 $\Delta = 37^\circ 30' 45''$   
D = 03°00'00"  
T = 648.54'  
L = 1250.42'  
R = 1909.86'  
P.C. STA. 665+03.77  
P.T. STA. 677+54.19

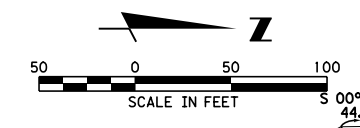
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

|   |       |                                 |                |
|---|-------|---------------------------------|----------------|
| SEMINOLE COUNTY<br>RIGHT OF WAY MAPPING                   |       |                                 |                |
| <b>RIGHT OF WAY MAP</b>                                   |       |                                 |                |
| AIRPORT BLVD.   |       | SEMINOLE COUNTY                 |                |
| BY  | DATE  | APPROVED BY                     | DATE           |
| PRELIM HAHNEL   | 10/95 |                                 |                |
| FINAL HAHNEL  | 07/97 |                                 |                |
| CHECKED DREXLER   | 07/97 |                                 |                |
| MAPS PREPARED BY POST, BUCKLEY,<br>SCHUH & JERNIGAN, INC. |       | FIELD BOOK NO.'S<br>532,539,551 |                |
| W.P.I. NO. N/A  |       | SCALE: 1" = 50'                 |                |
| PARCEL 109A   | KINCH | MARCH 21, 2000                  | SECTION PS 156 |
| REVISION  | BY    | DATE                            | SHEET 8 OF 11  |

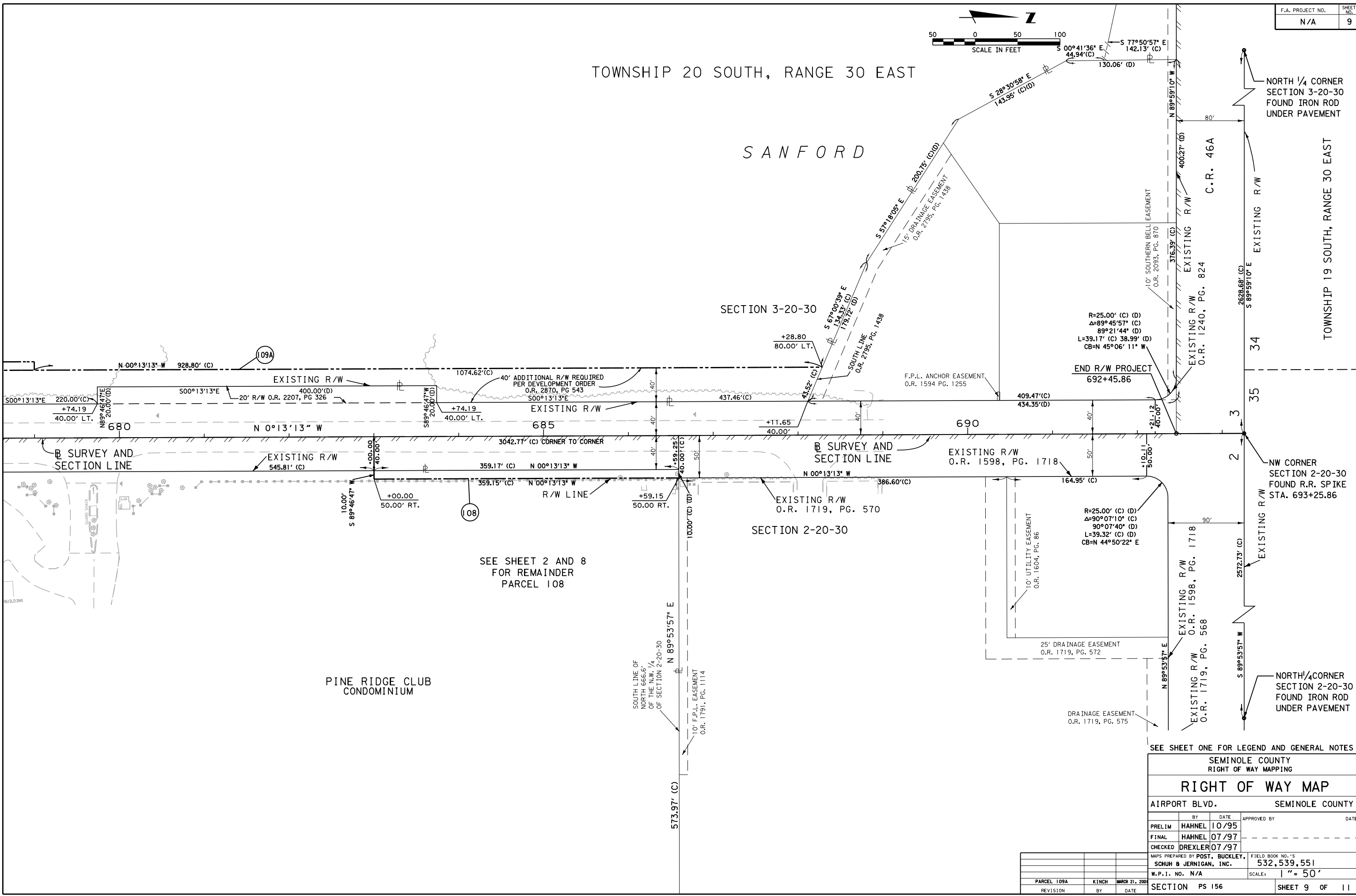
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TOWNSHIP 20 SOUTH, RANGE 30 EAST



SANFORD



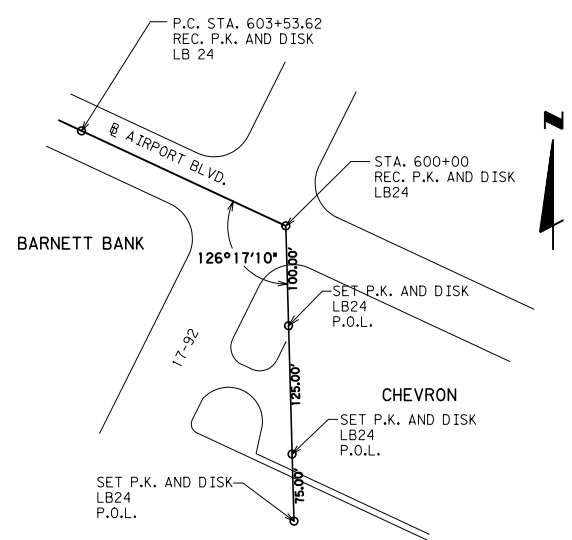
SEE SHEET 2 AND 8 FOR REMAINDER PARCEL 108

PINE RIDGE CLUB CONDOMINIUM

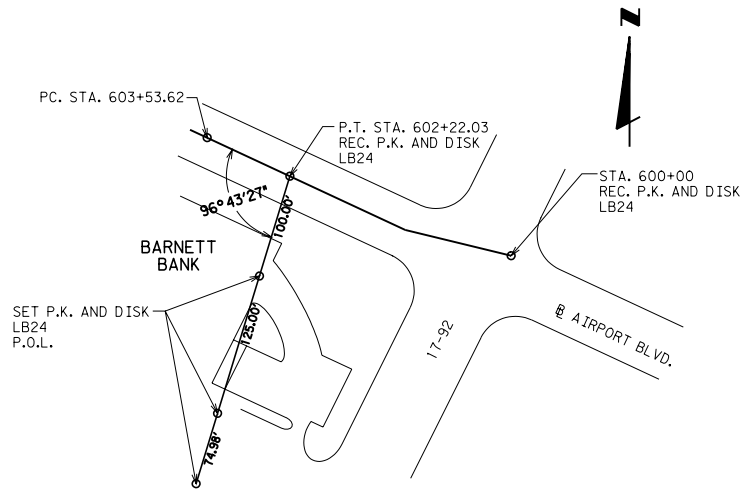
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

|  |            |                                   |                |
|--|------------|-----------------------------------|----------------|
| SEMINOLE COUNTY<br>RIGHT OF WAY MAPPING                |            |                                   |                |
| <b>RIGHT OF WAY MAP</b>                                |            |                                   |                |
| AIRPORT BLVD.  |            | SEMINOLE COUNTY                   |                |
| PRELIM   | BY HAHNEL  | DATE 10/95                        | APPROVED BY    |
| FINAL  | BY HAHNEL  | DATE 07/97                        | DATE           |
| CHECKED  | BY DREXLER | DATE 07/97                        |                |
| MAPS PREPARED BY POST, BUCKLEY, SCHUH & JERNIGAN, INC. |            | FIELD BOOK NO.'S<br>532, 539, 551 |                |
| W.P.I. NO. N/A   |            | SCALE: 1" = 50'                   |                |
| PARCEL 109A  | KINCH      | MARCH 21, 2006                    | SECTION PS 156 |
| REVISION   | BY         | DATE                              | SHEET 9 OF 11  |

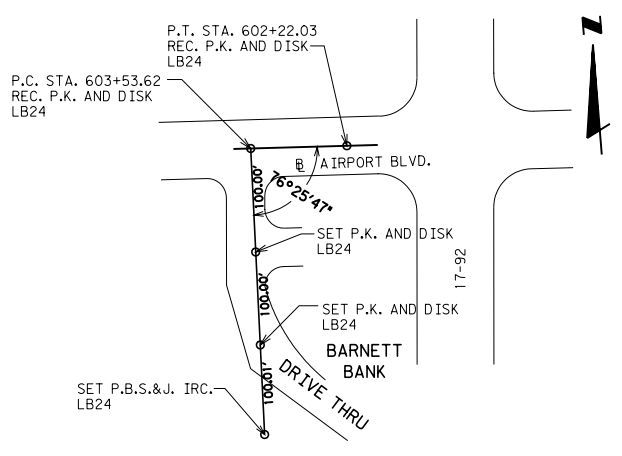
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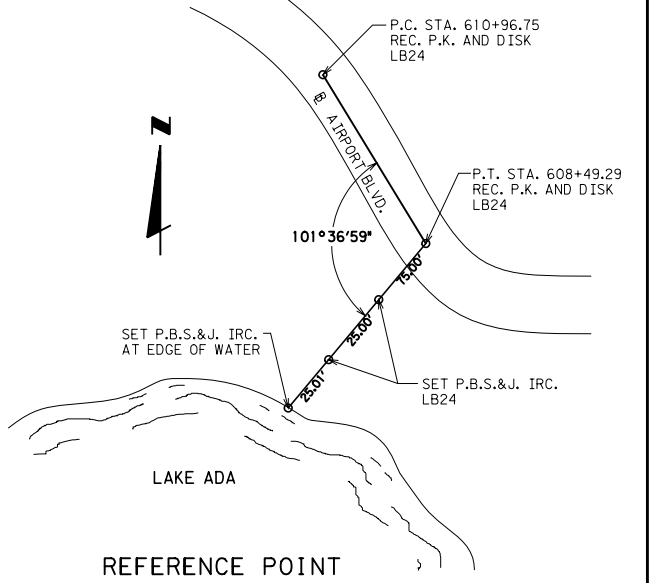
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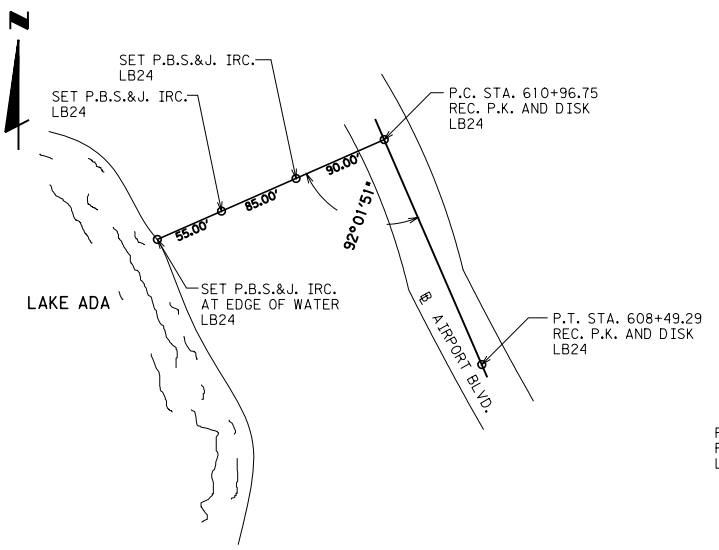
REFERENCE POINT



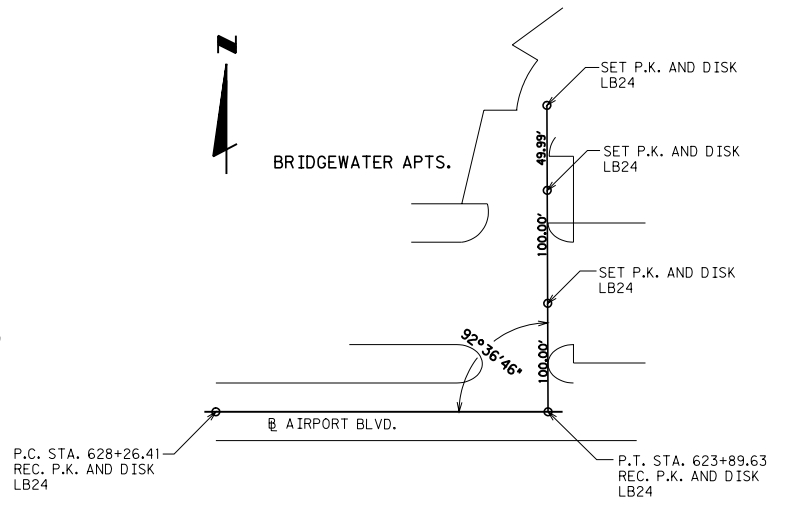
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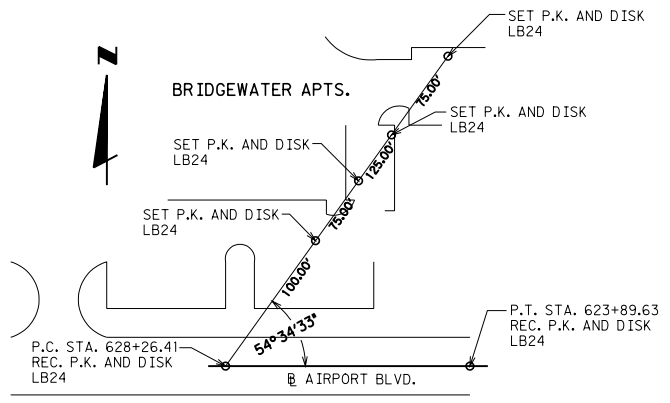
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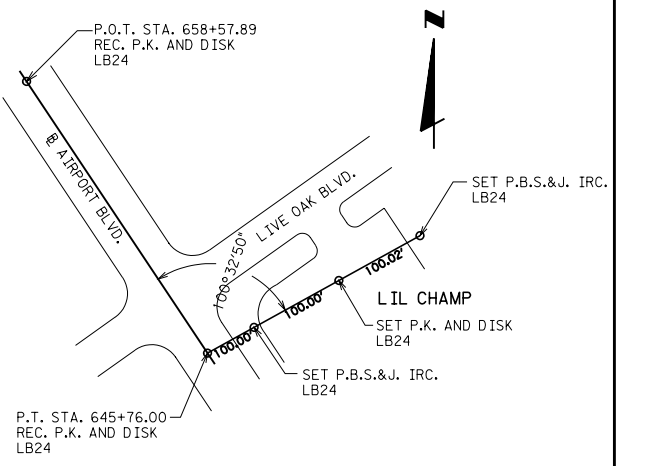
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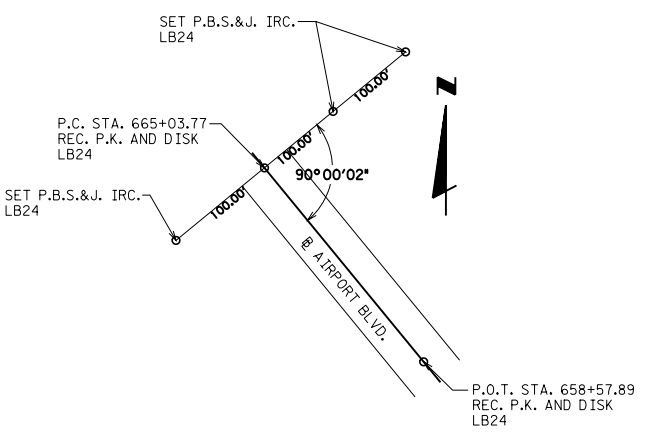
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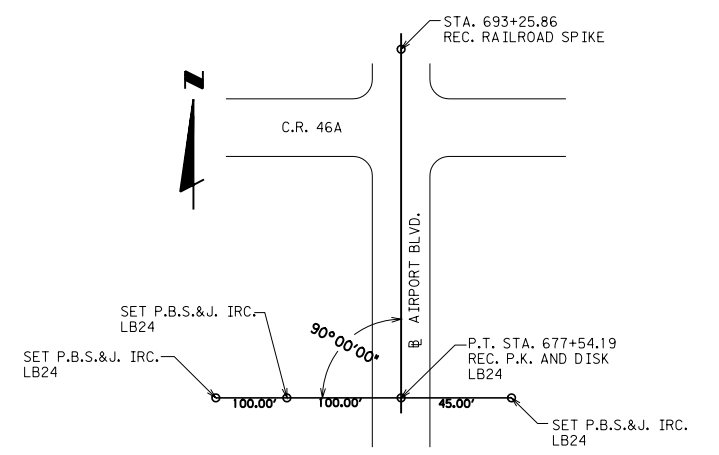
REFERENCE POINT



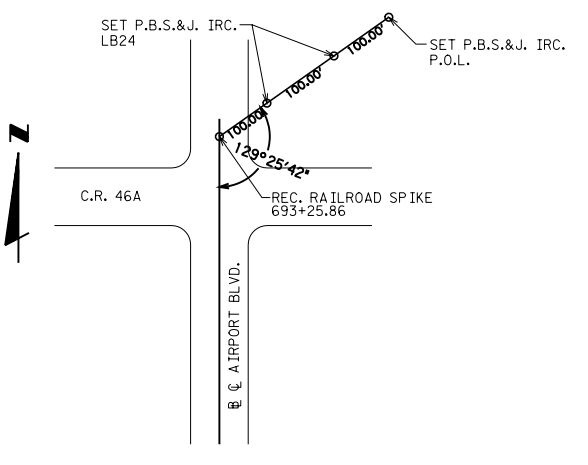
REFERENCE POINT



REFERENCE POINT



REFERENCE POINT



REFERENCE POINT

| STATION   | NORTH        | EAST        |
|-----------|--------------|-------------|
| 600+00.00 | 1612327.8480 | 409964.9180 |
| 602+22.03 | 1612373.9843 | 409749.5864 |
| 603+53.62 | 1612429.1159 | 409630.1024 |
| 608+49.29 | 1612770.2329 | 409284.1474 |
| 610+96.75 | 1612993.4433 | 409177.3153 |
| 623+89.63 | 1613644.6422 | 408139.2803 |
| 628+26.41 | 1613642.9634 | 407702.5014 |
| 645+76.00 | 1614384.0154 | 406184.7018 |
| 665+03.77 | 1615908.6389 | 405004.9474 |
| 677+54.19 | 1617070.0920 | 404605.5604 |
| 693+25.86 | 1618641.7504 | 404599.5195 |

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES

SEMINOLE COUNTY  
RIGHT OF WAY MAPPING

## RIGHT OF WAY MAP

AIRPORT BLVD. SEMINOLE COUNTY

|         | BY      | DATE  | APPROVED BY | DATE |
|---------|---------|-------|-------------|------|
| PRELIM  | HAHNEL  | 10/95 |             |      |
| FINAL   | HAHNEL  | 07/97 |             |      |
| CHECKED | DREXLER | 07/97 |             |      |

MAPS PREPARED BY POST, BUCKLEY, SCHUH & JERNIGAN, INC. FIELD BOOK NO.'S 532, 539, 551

W.P.I. NO. N/A SCALE: N/A

SECTION PS 156 SHEET 10 OF 11

| REVISION | BY | DATE |
|----------|----|------|
|          |    |      |
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